

The Times

FLOYD COUNTY

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Volume 84, Issue 39 • 75 Cents

AG lends hand to pill problem

by SHELDON COMPTON
STAFF WRITER

PRESTONSBURG — The Kentucky Attorney General is taking notice of Floyd County's growing prescription drug abuse problem and teaming with the Floyd County Sheriff's Department as a result.

Attorney General Jack Conway contacted Floyd County Sheriff John K Blackburn in mid-April with

a contract that would see an officer from his office teamed with one of Blackburn's deputies.

Blackburn said he learned everything he could about the partnership as quickly as possible and signed the contract on April 21.

"This is just starting and we're hitting the ground running," said Blackburn.

The AG office will be sending an agent from its Department of

Criminal Investigations unit, according to the contract specifics, and will utilize grant money recently received to fund whatever operations might come about through the course of the two officers efforts, particularly in the area of funding controlled buys, one of the more expensive and, as a result, most restrictive aspects to investigations in the past, said Blackburn.

Conway Drug Investigations

Branch of the AG's office formed with the goal of helping combat illegal drug across the state with a focus in particular on the diversion of prescription drugs, doctor shopping, over-prescribing, theft of prescription drugs and the illegal sale of prescription pain pills.

In respect to the focus on over-prescribing, the Conway has asked

(See AGENT, page six)

HIGH SCHOOL BASEBALL
www.FloydCountyTimes.com
bri
Stop
drugs
by JAF
FEAT
GARRE

man was arrested on multiple charges after officers with the Floyd County Sheriff's Department located multiple stolen weapons and drugs during a traffic stop on Sunday.

Dustin Shawn Brown, 27, is charged with numerous traffic offenses, including operating a motor vehicle under the influence, possession of drug paraphernalia, prescription not in original container, two counts of first-degree possession of a controlled substance, third-degree possession of a controlled substance, carrying a concealed deadly weapon, trafficking in a controlled substance, three counts of receiving stolen property and defacing a firearm.

According to the police report, Brown allegedly had a handgun near his feet in the car and a handgun between the seats. Brown also allegedly had a pair of brass knuckles in his possession and other firearms. Three of the guns reportedly came back as stolen, and one of the guns had the serial numbers removed. Brown also allegedly had a bong with marijuana residue, methadone and other drugs in his possession. Brown, who was originally pulled over for reckless driving, allegedly admitted that he had taken methadone and Klonopin.

Brown is currently being held in the Floyd County Detention Center on a \$25,000 cash bond.

SITE OF EXCELLENCE



Students and teachers at May Valley Elementary dressed as pirates on Friday during a meeting of the Floyd County Board of Education. May Valley was chosen as the first Floyd County School of Excellence by the board.

photos by Jarrid Deaton

Board approves plan to recognize top schools

by JARRID DEATON
FEATURES WRITER

MARTIN — Surrounded by students and teachers dressed like pirates, members of the Floyd County Board of Education recognized May Valley Elementary as the first school to be officially known as a Floyd County School of Excellence.

"Based on data and observations, I recommend that May Valley Elementary School be the first of what we hope to become many schools to be officially recognized by the Floyd County Board of Education as a Floyd County School of Excellence," said Supt. Henry Webb.

The meeting was held at May Valley during school hours, and the entire student body gathered in the gym dressed as pirates as part of activities leading up to state testing.

"This is the first board meeting I can remember with all of the student body present," said Board Chairman Jeff Stumbo. "I want to hear all of you making noise."

As part of the criteria to be named a Floyd County School of Excellence, May Valley was nationally recognized, ranked as a top 10 school for three or more consecutive years, demonstrated exceptional progress toward meeting Floyd County District



State Sen. Johnny Ray Turner and Kentucky House Speaker Greg Stumbo spoke at a meeting of the Floyd County Board of Education on Friday. Turner and Stumbo spoke about the success of May Valley Elementary and the school system.

(See SCHOOLS, page six)

Another arrested in drug sweep

by SHELDON COMPTON
STAFF WRITER

PRESTONSBURG — Bobbie J. Bentley, 32, of Old Middle Creek Road, was the latest picked up in what has been an ongoing drug sweep conducted by the Floyd County Sheriff's Department over the past couple of weeks.

Bentley, who was arrested on Prater Creek Road this past week, was charged with second-degree trafficking in a controlled substance, according to Sheriff John K Blackburn.

"We made a controlled buy from her and then from there got the warrant and went after her," Blackburn said.

Blackburn said that on April 16, Bentley sold to an undercover informant what his officers thought to be five hydrocodone pills. She was arrested May 6, he said.

"We didn't find any pills during her arrest and the search," said Blackburn, "but we did discover six marijuana plants growing in her back yard."

Blackburn did not say if additional charges would follow, but considering the discovery of the plants, as in past cases, charges could result.

Bentley is the latest in a list of suspects the sheriff's department have been seeking out over the past couple of weeks.

(See ARREST, page six)

Court OKs monument expansion

by SHELDON COMPTON
STAFF WRITER

PRESTONSBURG — This past Veteran's Day, the local VFW and DAV posts held a dedication for new additions to the war memorial at Allen Park. Markers were added for fallen Afghanistan veterans, along with Kuwait, Iraq and others.

Now, more will be added for veterans of the Korean War and World War II, something local veterans say is certainly due.

"I think it's a great idea," said Paul Edwards, a Vietnam vet and Commander of the VFW Post 5839 in Prestonsburg. "It's about time we have something in this area to recognize those veterans. At my post we have about 10 to 20 World War II veterans."

(See MONUMENT, page six)

2 DAY FORECAST

Today

Partly cloudy
High: 8796 • Low: 61

Tomorrow

Partly cloudy
High: 86 • Low: 63

For up-to-the-minute forecasts, see floydcountytimes.com

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served w/butter and syrup	(1) Hash Browns
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	(4) Fried Apples

Obituaries



Harold Landon Adams

Harold Landon Adams, age 73 of Burnside, KY entered into his Heavenly home on Wednesday, May 5, 2010.

He was born on June 26, 1936 in McDowell, KY, the son of John and Oma Elliott Adams. He retired from Chrysler Corporation in Dayton, OH. Mr. Adams was a member of the Vandalia Masonic Lodge, the V.F.W. Post 9582 in Vandalia, OH, and attended the Burnside Christian Church. Mr. Adams was a United States Army veteran of the Korean War.

Mr. Adams is survived by his loving wife of 52

years, Shirley Dorton Adams, whom he married on October 4, 1957 in Wise, VA; two daughters, Sherri (and Jim) Peterson of Dayton, OH and Darinda (and Pete) Ricica of Englewood, OH; a sister, Betty (and Sam) Warrens of Wheelersburg, OH; three grandchildren, Brady (and Mary Ann) Adams, Erin (and Russel) Clark, and John Ricica; two great grandchildren, Olivia Ann and Gracelynn Adams; a special "son", Russell Neville and his family; two brothers-in-law, Ray (and Emogene) Dorton and Bill Baunock; a sister-in-law, Myrtle Dorton; numerous nieces, nephews, and a host of friends that have become family.

Preceding him in death were his parents and a son, Dion R. Adams.

Visitation for Mr. Adams will be Friday, May 7th from 5-8 pm at Lake Cumberland Funeral Home, 1046 West Highway 80, Somerset, with Masonic Rites to be conducted at

8:00 pm.

Funeral service will be held at 1:00 pm on Saturday, May 8th at the Chapel of Lake Cumberland Funeral Home with Bro. Harold Ogle officiating. The American Legion Post #38 Honor Guard of Somerset will conduct full military honors for Mr. Adams.

The family of Mr. Harold Landon Adams would like to extend their special thanks to Charlie and Barb Sizemore, Lonnie and Pat Proffitt, our special Vanover family, Dr. Cherry and his staff, Dr. Sandy and all of the nurses and staff at Lake Cumberland Regional Hospital.

Arrangements for Harold Landon Adams are entrusted to Lake Cumberland Funeral Home. (Paid obituary)

and a special niece and great-niece, Margaret "Libby" Stricklin and Brittany Porter.

In addition to his parents and wife, he was preceded in death by nine brothers: George Willie Jervis, John Hartie Jervis, Thomas Jefferson (T.J.) Jervis, Henry Jervis, Odie Jervis, Christopher Columbus Jervis, Virgil Jervis, Lee Jervis and Thomas Jervis; and two sisters: Mary Jane Jervis and Hazel Jervis.

Funeral services will be held Wednesday, May 12, at 1 p.m., at the Nelson-Frazier Funeral Home, in Martin, with Mark Hunt officiating.

Burial will be in Gethsemane Gardens, in Prestonsburg.

Visitation is at the funeral home. (Paid obituary)

Prestonsburg and seven grandchildren.

Funeral services will be held Saturday, May 8, at 11 a.m., at the Nelson-Frazier Funeral Home, in Martin, with Terry Adkins officiating.

Burial will be in Gethsemane Gardens, in Prestonsburg.

Visitation is after 7 p.m., Thursday, May 6, and all day, Friday, May 7, at the funeral home. (Paid obituary)

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Card Of Thanks

The family Clara Mae Reffett Morgan would like to express their sincere appreciation to all who sent food, flowers, prayers, or help to comfort us in any way during the passing of our love one. A special thanks to Rev. Wade Hughes and the Old Regular Baptist Church for their comforting message, the Sheriff's Department for their assistance in traffic control; and the Hall Funeral Home for the kindness and support that was shown to our family. All your love and support will never be forgotten.

THE FAMILY OF CLARA MAE REFFETT MORGAN

Card Of Thanks

The family of Freeda Helen Wells would like to sincerely say, "Thank you," to all of our wonderful friends and neighbors who helped to comfort our family during this difficult time. Those who sent flowers, food, or came by to share our loss. A special thanks to the Fitzpatrick Baptist Church for all the love and support that was shown to our family, Clergymen Tommy Reed and Jennings West for their comforting message, the Sheriff's Department for their assistance in traffic control; and to the staff at Hall Funeral Home for their kind and professional service. All your love and support will never be forgotten.

THE FAMILY OF FREEDA HELEN WELLS

Card Of Thanks

The family of John Paul Greer would like to express our appreciation to all who sent, flowers, or perhaps said a kind word, and for the prayers that were spoken on our behalf. A special thanks to the Clergyman Bruce Coleman and Ronnie Samons for their comforting words, the Sheriff's Department for their assistance in traffic control; and Hall Funeral Home for their kind and professional care. All the acts of kindness will never be forgotten. "Thank you," and God bless.

THE FAMILY OF JOHN PAUL GREER

Wayne Cletis Jervis

Wayne Cletis Jervis, 64, of Auxier, died Saturday, May 8, 2010, at the Paul B. Hall Regional Medical Center, in Paintsville.

Born November 1, 1945, in Endicott, he was the son of the late Thomas and Elizabeth Collins Jervis. He was a disabled coal miner.

He was preceded in death by his wife, Ruth Osborne Jervis.

Survivors include a daughter, Margaret (Ernie) Preece of Columbus, Ohio; a stepgrandson, Bobby Joe Osborne; a granddaughter, Kelsey Preece; two sisters: Hattie Bell Stricklin of Prestonsburg, and Irene Jarvis of Columbus, Ohio;

John Samuel "Jack" Moore

John Samuel "Jack" Moore, 64, of Prestonsburg, died Tuesday, May 4, 2010, in Pikeville.

Born October 25, 1945, in Huntington, West Virginia, he was the son of the late John and Chestine Chambers Moore. He was a contractor and attended the Christian Life Fellowship Church, in Pikeville.

He is survived by his fiancée, Shirley Paige of Harold.

Other survivors include one son, Kirk Brandon Moore of Huntington, Virginia; one daughter, Mia Lynn Hughes of Roanoke, Virginia; one brother, Bobby Moore of

A Proven Leader

Sheriff John K Blackburn

We just want to write to show our appreciation for the Sheriff and deputies of Floyd County, especially Sheriff John K Blackburn. The immediate response the community of Auxier received when thieves and drugs became a major problem is greatly appreciated. There are so many people unaware of the attention that Auxier has received from the Sheriff's Dept. since this has occurred. We have learned in the past several months there have been approximately 30 arrests made just in our community alone. Are the citizens of Auxier aware when they are asleep at night, that Auxier is patrolled heavily? This is a very special Thank-You to Sheriff John K Blackburn and his staff, on a job "Well Done."

Sincerely,
Concerned citizens of Auxier, Kentucky

Roger Collins
Robert Gene Parker

Pd. for by the Citizens of Auxier

Re-elect Donny Daniels for Magistrate



On May 15th, at the Wheelwright swimming pool, I would like to invite you to a Rally for Donny Daniels, from 4 p.m.-8 p.m.

There will be free food and live music. This will be free to the public and my way of saying thank you for letting me be your Magistrate.

Come out and have fun, bring the kids, listen to some good music, and talk to the candidate.

Paid for by the candidate.

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U.S. General Services Administration

The Floyd County Animal Shelter PET OF THE WEEK



This week's Celebrity is FRANK DEROSSETT, who is a former probation and parole officer and Floyd Circuit Clerk. Frank is discussing the upcoming election with JUNIOR, a two-year-old male springer spaniel, who can sniff out the best candidate, and is looking for a new home

The Floyd County Animal Shelter is located at Sally Stephens Branch in West Prestonsburg Phone 886-3189

My name is Keith Stapleton and I am a Democratic candidate for Magistrate, District #1



I am very aware of the needs of the people of this district. I have operated and repaired all types of equipment used in road work and coal mining.

I want to use local contractors on emergencies.

I know the importance of coal mining

to our county, and the money it brings in for the expenses that it takes to keep safe roads for school buses and the general public.

I want to work with county employees to help get things done. I have been very supportive of tourism for our county, promoting horse and ATV riding trails, yet always being mindful not to disturb our fish and wildlife.

I will work with whoever is elected for the other offices and look at things in a conservative way.

That is why I think I am qualified to be your next Magistrate for District 1.

Together we'll (Get 'er Done) Thank you for your vote & support!

Paid for by Keith Stapleton



BASKETBALL/CHEERLEADING Registration/Evaluations

Wednesday, May 12th • 6 p.m.-8 p.m.
and
Saturday, May 15th • 12 noon-4 p.m.

at the First United Methodist Church Prestonsburg, KY
For info, call 606-886-8031

Online resources available for voters

FRANKFORT — Kentuckians have access to multiple online services which will allow voters to prepare for the upcoming primary election. Citizens can view sample ballots online, check their voter registration, and obtain driving directions to their polling location — all by visiting the Vote Kentucky! online presence created by the Office of the Secretary of State with support from the Kentucky State Board of Elections at: www.vote.ky.gov.

"Information about the voting process should be as accessible as possible," stated Secretary of State Trey Grayson. "This allows citizens to better educate themselves about the candi-

dates, and initiatives for which they will be voting on Election Day and have access to pertinent voting information for the elections process."

The Office of the Secretary of State worked with County Clerks across the Commonwealth as well as with election services providers, Harp Enterprises and Kentuckiana Election Services, to place as many ballots on the internet as possible. All of Kentucky's counties' sample ballots are now available online.

The Office of the Secretary of State also offers a candidate database where voters can view information about candidates that file with the Office of the Secretary of

State. Most of those candidates have their photos, email addresses, and links to their campaign websites available via this online tool.

Kentuckians who do not know where they are supposed to vote can find their voter information via the State Board of Election's Voter Information Center (VIC). The Voter Information Center can provide information on a particular registered voter's polling location, party registration and eligibility to vote in partisan primaries, and driving directions from the registered address to the polling location. The service can now be accessed from many mobile devices. "It is particularly impor-

tant for voters to verify the address of their polling location due to some locations changing from election cycle to election cycle. Especially since our last major election was over a year ago, there will be more polling location changes than usual this spring," noted Grayson. "Checking this information before Election Day can reduce confusion before citizens head to the polls."

The Vote Kentucky! site is in response to the National Campaign for Political and Civic Engagement's report entitled: Navigating the Vote; A Review of How State Voter Education Websites Address the Needs of Young Voters. The report examined how information is provided to voters via voter information websites.

The authors of the report reviewed Kentucky's new site to ensure that it reached audiences in the way that the report recommends.

Citizens can access the Office of the Secretary of State's Vote Kentucky! website at www.vote.ky.gov. That site also contains a link to the Office of the Secretary of State's website, www.sos.ky.gov, State Board of Elections website, www.elect.ky.gov, and the Kentucky Registry of Election Finance website, www.kref.ky.gov, where other election information is located.

Where's Hal?
4. Kentucky Derby Parties

Free vascular screenings scheduled May 21 in Salyersville

ASHLAND — One in five Americans over age 65 suffer from peripheral arterial disease (PAD), but only about 20 percent get the recommended treatment, according to the American Heart Association. PAD is a serious condition that, left untreated, could lead to amputation or death.

King's Daughters Medical Center, in cooperation with the Kentucky Heart Foundation (KHF), is offering a free screening to detect PAD. The screening will begin at 8:30 a.m. Friday, May 21, on the KDMC Mobile Health Unit at Hope Clinic, 835 Parkway Drive, Salyersville, Ky.

KDMC cardiologist Bipin Nagra, M.D., will review results with participants immediately following the screening. Appointments are required and may be made by calling 1.888.377.KDMC (5362).

The screening is open to persons over the age of 50 and is recommended for those who:

- have leg pain when walking that goes away when at rest;
- have a family history of vascular disease;
- use or have used tobacco products;
- have poor circulation or swelling (edema) of the legs and ankles.

Additional screening criteria apply, which allow KDMC to see those most at

risk for PAD.

The vascular screening consists of:

■ Fasting lipid profile - this test will give a breakdown of HDL and LDL cholesterol, triglycerides and total cholesterol

■ Ankle brachial index (ABI) screening - blood pressures measurements are taken at the ankles and arms and compared to determine whether there is decreased blood flow to the legs

■ Blood glucose - level of sugar in the blood; studies have shown those with diabetes are at increased risk for vascular disease

■ Electrocardiogram (EKG) - a non-invasive test to measure electrical activity to the heart by attaching electrodes to the skin

-KHF is a nonprofit organization working to improve the life expectancy of people affected by cardiovascular disease. The foundation oversees cardiac research, education and pre-

vention programs and is closely linked with the heart and vascular specialists at KDMC.

KDMC is a locally controlled, not-for-profit, 465-bed regional referral center, offering comprehensive cardiac, vascular, medical, surgical, maternity, pediatric, rehabilitative, psychiatric, cancer, neurological, pain care, wound care and home care services. For additional information, visit kdmcc.com.

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Billy E. (Elmer) Frasure
Democrat — #1 on the Ballot
MAGISTRATE, DISTRICT #1

TO THE VOTERS OF DISTRICT #1:

I am Billy E. Frasure, son of Scott and Ruth Neeley Frasure, from Left Fork Abbott Creek. I have trucked and ran equipment for forty years. I am a strong supporter of coal. I know the problems in our district—ditchlines not being cleaned out, drains stopped up, roads breaking off, roads need patching, bridges need repaired and some need replaced, creeks running over our roads and need to be dipped out to carry the water, mudslides need cleaned up, trees need removed along road sides. We need to get all the county roads in better shape to help keep our children safe on the school buses. In the winter all back roads need to be scraped and salted from the beginning of the road to the end.



I have lived on Abbott all of my life and I know the problems we face. If elected, I will be a magistrate for all the people. I will make no difference in anyone. I will treat everyone equal. I will be a magistrate all four years, not just the last three months before election.

With your vote and support, we can make a difference!

Thank you,

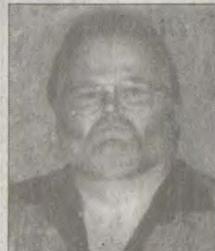
Paid for by Billy E. Frasure

When the ice storm came, "Big John Goble" was there working the roads and helping the people in District 1.

When the water came, "Big John Goble" was there putting in drains, and restoring roads in District 1.

When the snow came, "Big John Goble" was there grading and salting roads so people could get to work in District 1.

On May 18th "Big John Goble" needs to continue the work that he has done for the people in District 1.



Vote and Support

"Big John Goble"
Magistrate, District 1.

Paid for by Jennifer Auxier, Cow Creek, Prestonsburg, KY

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5/14 - 5/20/10

Cinema 1—Held Over
IRON MAN 2 (PG-13) Mon.-Sat. 7:00-9:00 Sun. (1:30) 7:00-9:00

Cinema 2—Starts Friday, May 14
DATE NIGHT (PG-13) Mon.-Sun. 9:00 Sun. (1:30) 7:00-9:00

Sun. Matinee—Open 1:00; Start 1:30

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Matinee—\$6.00

5/14/10 - 5/20/10

Cinema 1—Held Over
NIGHTMARE ON ELM STREET (PG-13) Mon.-Sun. 7:15-9:30 Fri. (4:30) 7:15-9:30 Sat.-Sun. (2:15-4:30) 7:15-9:30

Cinema 2—Starts Friday, May 14
JUST WRIGHT (PG) Mon.-Sun. 7:10-9:30 Fri. (4:30) 7:10-9:30 Sat.-Sun. (2:10-4:30) 7:10-9:30

Cinema 3—Held Over
IRON MAN 2 (PG-13) Mon.-Sun. 6:40-9:10 Fri. (4:10) 6:40-9:10 Sat.-Sun. (1:40-4:10) 6:40-9:10

Cinema 4—Held Over
FURRY VENGEANCE (PG) Mon.-Sun. 7:10-9:30 Fri. (4:25) 7:10-9:30 Sat.-Sun. (2:10-4:25) 7:10-9:30

DEATH AT A FUNERAL (R) Mon.-Sun. 9:25 ONLY

Cinema 5—Held Over
THE LAST SONG (PG) Mon.-Sun. 7:05-9:20 Fri. (4:20) 7:05-9:20 Sat.-Sun. (2:05-4:20) 7:05-9:20

Cinema 6—Held Over
IRON MAN 2 (PG-13) Mon.-Sun. 6:55-9:25 Fri. (4:25) 6:55-9:25 Sat.-Sun. (1:55-4:25) 6:55-9:25

Cinema 7—Held Over
HOW TO TRAIN YOUR DRAGON IN 3D (PG) Mon.-Sun. 7:00-9:15 Sat.-Sun. (2:00-4:15) 7:00-9:15

Cinema 8—Starts Friday, May 14
ROBIN HOOD (PG-13) Mon.-Sun. 7:45 Fri. (4:45) 7:45 Sat.-Sun. (1:50-4:45) 7:45

Cinema 9—Starts Friday, May 14
LETTERS TO JULIET (PG) Mon.-Sun. 7:05-9:20 Fri. (4:20) 7:05-9:20 Sat.-Sun. (2:05-4:20) 7:05-9:20

Cinema 10—Held Over
BACK UP PLAN (PG-13) Mon.-Sun. 7:05-9:20 Fri. (4:20) 7:05-9:20 Sat.-Sun. (2:05-4:20) 7:05-9:20

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Viewpoint

Amendment 1

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; abridging the freedom of speech, or of the press; or the right of the people to peaceably assemble, and to petition the government for a redress of grievances.

Worth Repeating ...

I don't know half of you half as well as I should like; and I like less than half of you half as well as you deserve.

— J. R. R. Tolkien

Our View

They want the power ... you have it

Six days from now, Floyd Countians will go to the polls to make known their choices to lead the county, and in so doing will set an agenda for the next four years.

Will you be one of them?

Every time an election is held, we urge local residents to exercise their constitutional right, duty and privilege by voting. And there is perhaps no time when a vote has a more meaningful and immediate impact than during local elections.

Local officials are the ones who have a direct impact on our lives. Their actions can affect nearly every aspect of our lives, from the roads we drive to the water we drink.

Local officials exercise great power over the lives of their constituents. For that reason alone, it is of the utmost importance that your voice is heard as Floyd County selects the men and women who will lead it.

— The Floyd County Times



Guest Column

A legislative perspective

by REP. GREG STUMBO
SPEAKER OF THE HOUSE

Each legislative session, much of the public's attention is understandably focused on several high-profile laws.

This year, that legislation ranged from Amanda's Law — which I sponsored to give judges greater authority to use electronic monitoring in domestic violence cases that warrant it — to a new ban that limits texting by every driver and keeps those under 18 from using a cell phone at all while behind the wheel. Legislators also cracked down on drivers who take illegal, mind-altering drugs and we helped many families with autistic children qualify for more health insurance coverage.

There were quite a few other new laws, however, that deserve to be recognized as well.

For example, the General Assembly outlawed both K2, a synthetic form of marijuana, and salvia, a naturally occurring substance also being sold as a recreational drug. We took this action because of a growing number of stories about their availability, often with little regard to the age of the customer, and the harm they have caused.

About a half dozen of this year's new laws will help veterans or those who are still serving in the military. One of those will let veterans who are permanently and totally disabled have up to three nights a year for free at our state parks, with only a few minor exceptions.

All veterans, meanwhile, will now be assured of bonus points when applying for non-political state government jobs that

require testing to qualify; in most instances, they will also get a guaranteed interview. This law makes permanent what is already being done by executive order.

In another important law for veterans, those with combat experience who are arrested here in Kentucky will now be given greater opportunity to connect with counseling that will help those having a tough time transitioning back to private life.

Several other laws will ease access to specialized military-themed license plates. Fathers whose son or daughter died while serving his or her country are now eligible for the same Gold Star plates already available to the mothers of these children. Surviving spouses of veterans who were awarded a Purple Heart will be able to keep the license plate, and those who purchase military-themed plates will no longer be limited in how many they purchase. Two new plates will honor those who have received Silver or Bronze Stars.

In another move related to vehicles, we passed a law that adds some needed protections to auto dealers who lose their franchise through no fault of their own. If an auto manufacturer wants to re-open a dealership within 10 miles of one that had been forced to close, the manufacturer must first offer it to the original franchise owner. This protection will last up to 10 years.

Some of the bills that Governor Beshear has signed will improve government efficiency. One of those will give us a much more accurate count of the number of people who work for state government, especially those hired by contract. We also will see much more detailed receipts for state-government work done by the private sector, an initiative I sponsored.

In another effort to improve oversight, this time with the operation of our public retirement systems, two of the three appointed trustees made by the governor now must have at least 10 years of relevant investment experience.

Students enrolled at KCTCS colleges will be glad to know that their courses will have a much easier time being accepted at four-year schools, largely ending a practice that has long required many transferring students to re-take similar classes.

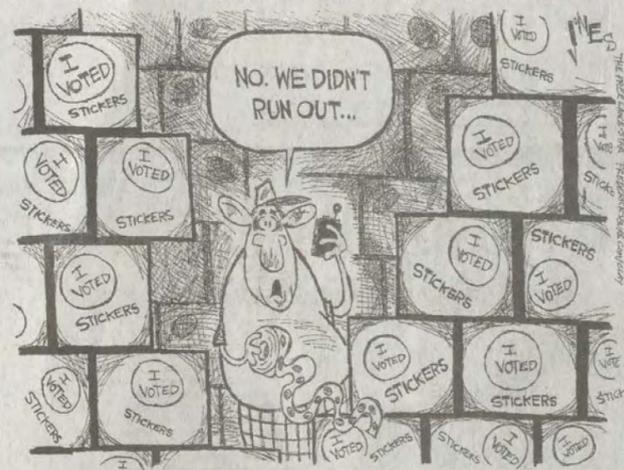
In two other education-related laws, all middle and high school administrators will now be required to pass along information to students about suicide prevention, and many school teachers, principals and guidance counselors will be called upon to learn more about this subject.

There are new boards designed to help us increase economic development along our waterways, to help farmers raising livestock and to ensure that all horses receive better care.

We also gave the governor authority to give pharmacists more power temporarily during states of emergency, such as 2009's winter storm, and we made sure that cancer patients in clinical trials do not lose any otherwise routine health insurance coverage.

These are just some of the new laws that have either taken effect or will by mid-July, the time when most non-emergency legislation officially goes on the books.

As always, if you have any questions about these laws or any other aspect of state government, please don't hesitate to contact me. You can leave a message for me or for any legislator at 800-372-7181. For those with a hearing impairment, the number is 800-896-0305.



Letter Guidelines

Letters to the Editor are welcomed by The Floyd County Times. In accordance with our editorial page policy, all letters must include the signature, address and telephone number of the author.

The Times reserves the right to reject or edit any letter deemed slanderous, libelous or otherwise objectionable. Letters should be

no longer than two type-written pages, and may be edited for length or clarity.

Opinions expressed in letters and other voices are those of the authors and do not necessarily reflect the views of the newspaper. Send letters to: The Editor, The Floyd County Times, P.O. Box 391, Prestonsburg, Ky. 41653.

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Letters

Dirty politics or clean politics?

Do dirty politics, clean politics equal good politics? And are good politics honest politics? Is this what the people of Floyd County want and expect of their candidates running for county judge-executive?

It seems they do and it seems they don't. It's a little perplexing, if you ask me.

Over the past decades, candidates have used these types of campaigns to try to circumvent their opponents. They even would go to the most extreme to cloak-and-dagger someone to reach superiority. I think this might be the case with our Floyd County judge's race.

With two of our county's most consistent spenders, Doc

and Chuck, spending "big bucks" to gain superiority for a "little" county judge's position, you would think they're running for the governor's office.

Speaking of higher-up offices, Greg is lending a helping hand once again to Chuck. Look! The speaker of the house is on TV again, but this time in Chuck's TV ad. (If he's not in TV ads, he's in radio ads.)

Once again, I ask you, is this dirty, clean, good and honest politics? Does spending a lot of money in politics guarantee choosing good leaders? Spending abundant amounts of money for a four-year job doesn't make good business sense. It seems that something must be in it that we don't know about.

Questions to the voters of Floyd County:

1. Do you think candidates should be limited to the amount

of money spent on a campaign?

2. Do you think there should be a limited size and number of signs in the campaign?

3. Do you think there should be a limit to the amount of ads put on TV and radio?

4. Do you think the campaign should be about an honest campaign, and not allow mud-slinging?

I think by these measures being put into place, it would give everyone the ability and fairness to run an equal campaign.

Why does an election have to be:

■ About a candidates building a bridge to nowhere and having a muddy road to travel, making promises they can't keep?

■ About a candidate promising lots of jobs, about standing

(See LETTERS, page five)

Letters

n front of a coal company with a hard hat on, pretending to be a big supporter of coal, and supposedly having worked in a coal business?

It seems that Chuck can't even run a cigarette business. What happened to several of your cigarette businesses, Chuck? Didn't they fall through, like the one at the mouth of Left Beaver did? And was it because of the black market cigarettes?

Why are you, Chuck and Doc, spending a lot of money for billboards, large signs, TV and radio ads? It is to promote yourselves? It is going to be all about Chuck and Doc, and not about the people? Will Chuck and Doc neglect the people in the head of Left Beaver, Mud Creek and Wayland again?

A lot of people from these areas mentioned told me this. Do you neglect these people for just a select few because of politics?

In my opinion, you both have failed the class with a grade of F.

Doc can't be prudent when he's in office. Chuck couldn't represent the people when he was state representative.

Support a man that knows about prudence when it comes to money. Support a man — Barry Bowling — who knows about coal because he's been there and done that.

Vote Barry Bowling, a simple man for a simple job.

John Hicks
Hueysville

Not a rite of passage

We are nearing the time where many young people will celebrate a lifetime of accomplishments as they graduate from high school and move toward their life goals. Family and friends will gather together for a festive occasion to commemorate this awesome milestone.

Traditionally, this is also a time when alcohol enters into the mix and brings tragic results for all involved. Alcohol is the most commonly used drug among American youth and it kills 5,000 teens every year.

Some consider underage

drinking a 'Rite of Passage.' In Kentucky, we consider it against the law. Last year 4,014 teenagers under the age of 20 were arrested for driving under the influence (DUI) and 22 of those were under the age of 14.

750 million dollars. That's a lot of money. It's the amount that was offered to purchase the 'Facebook' internet domain. It is the amount of funding NASA requested to send a solar probe to the sun. It is the gross domestic product of Turkey.

It is also how much underage drinking costs Kentucky taxpayers every year.

With the continued emphasis on our state budget to conserve every dollar, it is more important than ever to reduce the financial burden that underage drinking places on our stretched-thin state.

As a Trooper, I have seen first-hand the consequences that result from youth alcohol related incidents, including driving under the influence, underage drinking parties and alcohol poisoning. Any law enforcement officer will tell

you that notifying a parent that their child has been killed in a senseless accident is one of the hardest things we must do.

As a Father, I implore parents to talk to children about the dangers of underage drinking. Sixty-five percent of kids who drink alcohol say they get it from their own home. As parents, we are the greatest influence in our children's lives. The more you connect with them, the less likely they will be to give in to peer

pressure. It is my sincere hope that we all will celebrate the achievements of our Kentucky youth during graduation 2010. Please join with me in making every effort to let our children know the dangers of underage drinking and where we stand on this important issue.

Lt. David P. Jude
Kentucky State Police
Headquarters
Frankfort



Jenny Wiley 3528, AARP to conduct meeting Tuesday, May 18

Jenny Wiley Chapter 3528, AARP, will hold its regular meeting at the Presbyterian Church, Prestonsburg, on Tuesday, May 18, at 5:30 p.m.

A representative from Big Sandy Area on Aging will talk about their services.

All members and friends are encouraged to attend.

VOTE!!! MARIE MARTIN-HOLBROOK Magistrate, Dist. #2

A VOTE for me is a VOTE for a FULL-TIME MAGISTRATE who will STAND UP for what the People of Dist. #2 DESERVE & NEED!!



Very Appreciated Campaign Endorsement from Highlands Regional Medical Center's Local S.E.I.U. Dist. #1199 Healthcare Workers & Social Service Union

Pictured LtoR: Donna Mills, Susan VanHoose, Shawna Holbrook, Candidate for Dist. #2 Magistrate Marie Martin-Holbrook, Virtrece Butcher, & Janie Ousley

ON May 18th, Please GO Out & VOTE

Marie Martin-Holbrook Magistrate, Dist. #2.

#3 on the ballot. Thank You!!

Paid for by Marie Martin-Holbrook

VOTE STEVE LITTLE FLOYD COUNTY SHERIFF

If elected, I pledge to:

*Lead the fight against drugs everyday—making sure that drug crimes do not end with just an arrest. I will provide the evidence needed to get the convictions for these crimes.

*Put regular, dependable patrol in all communities.

*Provide & support the most up-to-date, research based Safety & Drug Education/Programs for all school-aged children.



FLOYD COUNTY CITIZENS:

Voting is confidential—only you really know who you cast your vote for. On Election Day, when you cast your vote for sheriff, think of your homes, your communities and neighborhoods, and most importantly your children & grandchildren. They are the future of Floyd County. Ask yourself, "Is this as good as it gets in our county? Can our county benefit from effective leadership that can move forward with progressive change?" When you cast your vote for STEVE LITTLE you will be voting for the candidate who will work harder than anyone for a safe, productive, and progressive future for our children and our citizens of all ages! I am asking you to give me the opportunity to serve you. Your vote will be sincerely appreciated.

I would like to invite everyone to a **COOK-OUT SUNDAY, MAY 16TH 4-7 p.m.**

WHEELWRIGHT SWIMMING POOL/PARK COME JOIN ME FOR GOOD FOOD, FELLOWSHIP, & FUN!

Paid for by Tonja Little, Treasurer



PO Box 8089
Louisville, KY 40257



Phone: (502) 893-2444
Fax: (502) 897-2426

American Family Association
Of Kentucky

Frank Simon, M.D., Director

Website: <http://www.afaky.com>

Email: fsimon@afaky.net

April 5, 2004

Dear Friend:

Why did your State Representative, Charles "Chuck" Meade, repeatedly vote with those who support homosexual civil unions in Kentucky? I could not believe it until I saw the official printout of the votes. That's why I am enclosing a copy of two votes for you to see for yourself.

- 1) Doesn't he realize that homosexual marriages are a problem today all over America?
- 2) Does he want the same thing to happen here in Kentucky?
- 3) Doesn't he realize that children need a real family with a mother and father?
- 4) Doesn't he realize that the existing laws are not enough because judges can find anything they want to find in our Constitution? (The Founding Fathers who wrote the Constitution are the ones who put prayer in our schools. There was prayer in American schools for over 200 years until 1962 when the judges invented "The separation of church and state" which is not even in our constitution.)
 - The same judges took prayer and the Ten Commandments out of our schools.
 - The same judges legalized Partial Birth Abortion.
 - The same judges censored the modern scientific evidence for Creation and put in the old, out-dated ideas of evolution.
 - The same judges legalized the burning of our Flag.
 - The same judges now want to censor "One nation under God" out of our pledge.

SB245 is a bill that would define marriage as being between a man and a woman and it would put it right into our State Constitution so that no judge could start homosexual marriages in Kentucky.

This bill quickly passed in our State Senate but when it went to the House, the Democrat Leadership immediately killed it by putting it into a Hostile Committee.

When the Pro-family Legislators tried to bring it out of the Hostile Committee, they lost the vote. (See VOTE ONE on 3/23/04.) This was the same day that about 1,000 people came to the capitol and asked them to support marriage.

Then the phone calls started up. They came into the House Legislators by the thousands. They came from all over the state. But the ProHomosexual legislators refused to listen to the voters.

Then the Democrat Leadership introduced a House Committee Substitute (HCS) which was a watered down version of the bill which would open the door for homosexual civil unions and also put in unrelated material about what the Governor could spend. This watered down version would probably be ruled unconstitutional because the unrelated material is not allowed.

On March 26, VOTE TWO was taken which killed the original (stronger) version of SB 245, and tried to substitute HCS (the watered down version).

Finally, on Monday, March 29, about 5,000 voters came right to the Capitol and asked that marriage be protected. Again, the arrogant liberal Democrat Leadership refused to listen to the voters.

★ But the worse part is that your State Representative, Charles "Chuck" Meade, who always said he was with us went along with those who support homosexual civil unions.

Would you do me a favor?

- 1) Please tell others and call Charles "Chuck" Meade right now while he is at home on recess and ask him why he voted with those who support homosexual civil unions. His number at home is 606-874-9102.
- 2) Ask him to vote for the original wording of SB 245 when it comes up for a vote on Monday, April 12, 2004.
- 3) Fill out the enclosed yellow card and mail it to Charles "Chuck" Meade TODAY.
- 4) Then fill out the enclosed blue card and return it to me in the enclosed envelope and tell me what he said. If you will fill in your name, address and phone number, I will let you know how he votes on April 12th. You can watch *The Rest of the News*, a documentary about this issue, on Louisville Cable Access Channel 98, on Tuesdays in April at 5PM. Or, if you want a VCR tape or DVD copy of the program, let me know.
- 5) Attend a Defend Marriage Meeting on the steps of the Capitol in Frankfort, 10:30 AM, Monday, April 12th. Thank you very much for your help and concern.

Sincerely,

Frank Simon

Frank G. Simon, M.D.

THIS EVIDENCE CANNOT BE EXPLAINED AWAY

This information was first made public April 21, 2004, during the primary election. The proof was published in The Floyd County Times during the primary election between Brandon Spencer, Frankie Francis and Charles Meade (2006).

"This letter from the American Family Association dated April 5, 2004 included the official printout of Charles Meade's voting record on issues that are important to their organization," according to Simon.

Vote one (03-23-2004) and Vote two (03-26-2004), Chuck Meade voted with those who supported homosexual civil union (same sex marriage) until the good citizens of our county were made aware of his agenda. Then and only then did he change his decision for the protection of marriage in Kentucky (April 12, 2004).

Yes, he tried to convince the public otherwise, but the dates in March do not correspond to the date he tries to cover. I can understand voting for it once. (out of ignorance), but repeatedly! Yes, he would like to white wash it away like all the other blundering mistakes he's made, but the American Association Director made a public plea to concerned citizens to change his mind and it worked.

- "Call Meade now, 606-874-9102. Ask Him Why he voted with those who support homosexual civil unions" (same sex union).

Thank you to the citizens for responding to this letter on April 5, 2004.

You convinced Meade that Floyd County does have a voice.

Paid for by Merlene Dings

Tourism economic impact in Ky. was \$10.8 billion in 2009

FRANKFORT — The economic impact of tourism in Kentucky amounted to \$10.8 billion in 2009, the Tourism, Arts and Heritage Cabinet announced Tuesday.

Considering the state of the economy and reductions in travel around the country, Kentucky fared well during 2009, Tourism, Arts and Heritage Cabinet Secretary Marcheta Sparrow said.

"Kentucky's tourism industry held its own during a dramatic downturn in the national economy," Sparrow said. "That shows that our state's great variety of attractions, central location and affordability, makes it an excellent travel destination."

Compared to the year 2008, the economic impact figure was down 1.9 percent.

Hotel occupancy in Kentucky dropped 2.8 percent in 2009, compared to a national drop of 8.6 percent, according to Smith Travel Research.

Many tourist destinations have been encouraging Kentuckians to stay close to home and visit attractions in their home state.

"I believe the Kentucky tourism industry is strong and will get through this tough economic period," said Mike Cooper, the commissioner of travel and tourism. "Kentucky

remains a great travel destination with its combination of natural beauty, historic sites and urban settings."

The tourism regions in mostly rural areas saw small gains while the tourism regions that include Louisville, Lexington and Northern Kentucky experienced declines in economic impact figures.

The impact figures are

based on such things as tourist spending at attractions, overnight hotel stays, campgrounds, tax data, attendance figures and airline business. The analysis was conducted by Certec Inc. of Lexington.

For more information about travel in Kentucky, visit www.kentucky-tourism.com

Agent

that his office look closely at physicians who routinely prescribe more of a drug than is required by the diagnosis, which he says usually indicates the doctor is most likely writing them for personal gain or for non-medical purposes.

In May, Blackburn said over the past 12 years he has spent in office in Floyd County he has watched the "new fad" of prescription drug abuse become a "full-blown epidemic." In past investigations his officers have reported as many as

300 controlled buys of prescription drugs from some 160 people.

If numbers are any indication, the two officers teaming from the AG's office and the sheriff's department will have a relatively full case load in the coming months. Nearly 50 percent of all cases handled by the sheriff's department are drug-related, ranging

from domestic violence cases to theft and fraud.

There was no timeline mentioned as to when the partnership will actually get underway, but Blackburn, for one, is eager to begin.

"It sounded like a great deal to me," he said. "I'm tickled to death to work with any agencies in trying to do something about this drug problem."

Continued from p1

LAW ENFORCEMENT MEMORIAL WEEK



Floyd County Judge-Executive R.D. "Doc" Marshall signed a proclamation on Tuesday declaring May 10-16 as "Law Enforcement Memorial Week" in Floyd County. Local officials and law enforcement joined Marshall for the proclamation.

photo by Jarrod Deaton

Vote & Support
Warren Jarrell
 FOR A FULL-TIME
MAGISTRATE
 Democrat for District 3
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 WITH THE COUNTY ROAD DEPT.
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Arrest

Continued from p1

Late last month, Dwayne Pack, 51, was the first of those arrests, with officers arresting him at his home in Eastern, just adjacent to Allen Central High School along Gold Howard Loop Road.

Along with Pack and three others were arrested in

that same sweep — Christopher Hopkins, 25, of Tram, first-degree trafficking in a controlled substance; Emmitt Clark, 57, of Harold, second-degree trafficking in a controlled substance; and Michael Blocker, 42, of Honaker, trafficking in marijuana.

Monument

Continued from p1

Floyd County Judge-Executive R.D. "Doc" Marshall said Edwards and others have been in talks with county officials lately about getting the addition at the park.

"These folks with the VFW and DAV posts were asking about this and they helped us get some coal severance money to fund the project," Marshall said. "I'm thrilled to now have the chance to do this."

Marshall and the fiscal court members approved a bid for the construction of the new additions in special meeting last week. A single bid was accepted for the work, which will have an estimated cost of \$27,798.

According to fiscal court records, the memorial would consist of two 10-foot by 6-foot gray granite polished markers and four granite benches for visitor use.

Schools

Continued from p1

goals, promoted growth in others through sharing information and collaboration with other schools in the district and state and demonstrated exemplary strategies to reduce achievement gaps in the school.

Kentucky Speaker of the House Greg Stumbo and State Sen. Johnny Ray Turner were present at the meeting to give their comments on the success of May Valley Elementary and the school system in general.

"I constantly hear people talking about May Valley in the halls of Frankfort," Turner said.

Stumbo's impassioned comments brought the meeting to a close.

"Never again will I allow anybody in this state to tell me that Floyd County doesn't have a good educational system," Stumbo said.

WIC Wants You To Know!!!!!!

Kentuckians who qualify for the Women, Infant and Children (WIC) Program do not have to be unemployed or on welfare to receive benefits. A household of four with the monthly income of \$3,400 may qualify.

WIC is a supplemental nutrition program for women who are pregnant, postpartum and breastfeeding, and infants and children up to five years of age.

WIC clients receive nutritious foods free of charge. Infants receive infant formula and at the appropriate age, infant cereal, infant fruits and vegetables. Women and children receive food such as milk, cheese, cereal, juice, peanut butter, eggs, whole grain breads and fresh fruits and vegetables. Nutrition and referrals for other health services are also provided.

The FLOYD COUNTY HEALTH DEPARTMENT has three locations call for an appointment today.

Floyd County Health Department
 (Main Office)—(606) 886-2788

Betsy Layne Office
 (606) 478-5454

Wheelwright Office
 (606) 452-9300

INCOME GUIDELINES FOR THE WIC PROGRAM 185% OF POVERTY

	HOUSEHOLD SIZE								For each additional household member add:
	1	2	3	4	5	6	7	8	
WEEKLY	\$386	\$519	\$652	\$785	\$918	\$1,051	\$1,184	\$1,317	+\$134
BI-WEEKLY	\$771	\$1,037	\$1,303	\$1,569	\$1,836	\$2,102	\$2,368	\$2,634	+\$267
TWICE MONTHLY	\$835	\$1,124	\$1,412	\$1,700	\$1,988	\$2,277	\$2,565	\$2,859	+\$289
MONTHLY	\$1,670	\$2,247	\$2,823	\$3,400	\$3,976	\$4,553	\$5,130	\$5,706	+\$577
ANNUAL	\$20,036	\$26,955	\$33,874	\$40,793	\$47,712	\$54,631	\$61,550	\$68,469	+\$6,919

PERSONS WHO RECEIVE MEDICAID OR FOOD STAMP BENEFITS AUTOMATICALLY MEET THE INCOME REQUIREMENTS FOR THE WIC PROGRAM

KENTUCKY SHERIFF OF THE YEAR



RE-ELECT
 your

Floyd County Sheriff

**John K
 Blackburn**

Paid for by John K Blackburn

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Childhood Obesity Task Force unveils action plan

WASHINGTON, D.C. — On Tuesday, First Lady Michelle Obama joined Domestic Policy Council Director Melody Barnes and members of the Childhood Obesity Task Force to unveil the Task Force action plan: "Solving the Problem of Childhood Obesity Within a Generation." In conjunction with the release of the action plan, Cabinet Members and Administration Officials will hold events across the country to highlight the importance of addressing childhood obesity.

"For the first time, the nation will have goals, benchmarks, and measurable outcomes that will help us tackle the childhood obesity epidemic one child, one family, and one community at a time," Mrs. Obama said. "We want to marshal every resource — public and private sector, mayors and governors, parents and educators, business owners and health care providers, coaches and athletes — to ensure that we are providing each and every child the happy, healthy future they deserve."

In February, Mrs. Obama launched the "Let's Move!" campaign to solve the childhood obesity epidemic within a generation. As part of this effort, President Barack Obama established the Task Force on Childhood Obesity to develop and implement an interagency plan that details a coordinated strategy, identifies key benchmarks, and outlines an action plan to solve the problem of childhood obesity within a generation.

The action plan defines solving the problem of childhood obesity in a generation as returning to a childhood obesity rate of just 5 percent by 2030, which was the rate before childhood obesity first began to rise in the late 1970s. In total, the report presents a series of 70 specific recommendations, many of which can be implemented right away. Summarizing them broadly, they include:

- Getting children a healthy start on life, with good prenatal care for their parents; support for breastfeeding; adherence to limits on "screen time"; and quality child care settings with nutritious food and ample opportunity for young children to be physically active.

- Empowering parents and caregivers with simpler, more actionable messages about nutritional choices based on the latest Dietary Guidelines for Americans; improved labels on food and menus that provide clear information to help parents make healthy choices for children; reduced marketing of unhealthy products to children; and improved health care services, including BMI measurement for all children.

- Providing healthy food in schools, through improvements in federally-supported school lunches and breakfasts; upgrading the nutritional quality of other foods sold in schools; and improving nutrition education and the overall health of the school environment.

- Improving access to healthy, affordable food, by eliminating "food deserts" in urban and rural America; lowering the relative prices of healthier foods; developing or reformulating food products to be healthier; and reducing the incidence of hunger, which has been

linked to obesity.

- Getting children more physically active, through quality physical education, recess, and other opportunities in and after school; addressing aspects of the "built environment" that make it difficult for children to walk or bike safely in their communities; and improving access to safe parks, playgrounds, and indoor and outdoor recreational facilities.

Like the Let's Move! initiative, the Task Force report recognizes that government alone cannot solve this challenge. Achieving the goal will require strong partnerships with the private sector. The First Lady will work with groups such as the Partnership for a Healthier America, a new foundation that will draw upon the experience of honorary vice chairs former Senator Bill Frist and Mayor Cory Booker, to cement private sector com-

mitments towards the shared goal of reducing childhood obesity, including but not limited to the action steps in the report.

Additionally, Federal agencies will be moving quickly to implement the recommendations in the report that require federal action. In the coming year alone:

- HHS will release new guidance for standards for physical activity and nutrition in child care settings, and help consumers make informed choices at restaurants and grocery stores, by getting calorie counts onto menus and by working with the food and beverage industry to develop a clear, standard "front of pack" food label;

- USDA will update the Dietary Guidelines and Food Pyramid to provide parents and caregivers with helpful information about nutrition, and work with Congress to pass a child

nutrition reauthorization bill that improves food in schools;

- FTC will continue monitoring how food is marketed to children, with a follow-up study to its 2008 report on industry practices;

- USDA, Treasury, and HHS will work with Congress to bring grocery stores and other healthy food retailers to underserved areas by supporting more than \$400 million in investments in a Healthy Food Financing Initiative;

- DOT and EPA will

(See OBESITY, page eight)

MINING ENGINEER OPPORTUNITIES FOR TOP TALENT

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Western Coal

Our client, Western Coal, produces high quality metallurgical and thermal coals from mines in Canada, the U.S. and the United Kingdom.

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Date: Saturday, May 15, 2010
Hosted By: The Democratic Woman's Club

Tee Off time: 9:00 a.m. -Shotgun Start- (Teams Are Welcome)
Entry Fee: \$50.00 Per Person (Include Registration, Green Fees, Food and Drinks)

Prizes:

1st Place—\$1,250.00	2nd Place—\$ 750.00	3rd Place—\$ 500.00
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Other Prizes:

Hole-in-One CASH PRIZE On Designated Hole #6 at 162 yards, par 3 \$25,000.00	Closest to the Pin CASH PRIZE On Designated Hole #2 at 210 yards, par 3 \$100.00	Longest Drive CASH PRIZE On Designated Hole #1 at 468 yards, par 5 \$100.00
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For Additional Information:
Donna Cassell (606) 874-6814
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For
FLOYD COUNTY SHERIFF
Paid for by Tonja Little, Treasurer

BRENT GRADEN

DEMOCRAT
COUNTY JUDGE EXECUTIVE
THE RIGHT CHOICE FOR FLOYD COUNTY

IS THERE A THIRD CHOICE FOR FLOYD COUNTY JUDGE?

YES, and BRENT GRADEN is that choice! I will ask for your vote in the upcoming election. I live in Prestonsburg with my four kids and wife of 14 years. My wife is Joanna, also known as "DR S." OB/GYN across the Auxier Bridge. She delivers a lot of babies in the area. My dad is a retired Steel Mill Worker and a Veteran. My mom is a retired school teacher spanning over 40 years. The main thing my parents taught me was to get a good education and to do things the right way the first time. I have a degree in Economics from Indiana University.

I have worked for the City of Prestonsburg as Economic Development Director for the last five years. During that time, I have accomplished a lot. Over the last five years, I have worked on various projects that have benefited the entire community. The County received a \$60,000 Grant that provided NEW COMPUTERS to all Floyd County Schools, all the libraries in Floyd County (Prestonsburg, Minnie and Wheelwright) and the Carl D Perkins Job Corps Center. I have also helped to develop the sports facilities at the Prestonsburg Equine Center, Stonecrest Sports Facility and 15 new soccer fields at Archer Park. I am a hard worker and excellent grant writer and have brought in hundreds of thousands of dollars to the area. I regularly visit Frankfort to work with state leaders for our fair share of coal severance dollars. I am also a Full Board Member of the Center For Rural Development in Somerset KY. I have also won the State Award for "Best Use of Technology" from the Commonwealth for our wireless internet network system. We need local leaders who work well with others and get things done for the County. I have the MOST LOCAL EXPERIENCE in this field and will continue to do that as your next FLOYD COUNTY JUDGE EXECUTIVE.

My platform is simple. I want to grow Floyd County. My points are:

TAKE A STAND AGAINST DRUGS

- * More street patrols and more undercover patrols in neighborhoods.
- * Start a 1-800 Neighborhood Watch Program. It would be anonymous and be reported to ALL agencies and collected as a database.
- * Work with Faith-based & Community-based Groups for education.
- * Use KASPER to electronically track abuse of illegal prescriptions.
- * Promote a 100 bed drug treatment facility for non-violent offenders.

A STRONG ADMINISTRATION

- * Save taxpayer dollars by making local government more efficient and more accessible. Pay down debt and no new taxes.
- * Support local industry (coal, oil, gas, main street) and spend locally.
- * Have a TEN YEAR COMPREHENSIVE PLAN for County Government.
- * Accept NO CAMPAIGN CONTRIBUTIONS. Be "favor" free.
- * Have a six year plan for ALL COUNTY bridges, roads, sewers, etc ...

SUPPORT EDUCATIONAL, SPORTS AND HEALTHCARE FACILITIES

- * Promote new YMCA-themed indoor sports complex and waterpark.
- * Rebuild existing Parks and Recreation facilities across ENTIRE county.
- * Support growth of new or existing elementary, middle and high schools
- * Support growth of new healthcare facilities especially in rural areas.

This platform is important to support because it will provide Economic Development for the creation of job growth, business & tourism in the area.

I am dedicated to serving Floyd County. The best way I know how to do this is as your next Floyd County Judge Executive. Ask anyone who knows me and they will say that I am a honest person who gets things done and works well with others. I will not stoop to mudslinging in this election and offer you an alternative to the current candidates. I have the MOST EXPERIENCE, a 10 YEAR WRITTEN PLAN and have NOT ACCEPTED campaign funds. Floyd County deserves a "fresh start". I have personally visited over 8000 HOUSES since January. If I have not made it to your house, then give me a call on my cell at 606-226-9353 or visit me on FACEBOOK. I want to earn your vote.

VOTE FOR BRENT GRADEN FOR FLOYD COUNTY JUDGE. #80 on the Ballot.

Message paid for by BRENT GRADEN 606-226-9353 cell Visit us on FACEBOOK/votebrentgraden

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Obesity

promote walking and biking to school, with a new best practices guide from the DOT-funded National Center for Safe Routes to School and new proposed voluntary "school siting" guidelines from EPA.

■ Federal agencies will also make funds available to local communities, including \$25 million from HHS to support obesity prevention and screening services for children, and \$35 million in physical education program grants to schools from the Department of Education, which will also be working with Congress to create a Successful, Safe, and Healthy Students initiative as part of a reauthorized Elementary and Secondary Education Act.

In the coming weeks, Cabinet members and Administration officials will hold events that highlight the ways in which each respective agency can do its part to address the childhood obesity epidemic. Below is a summary of upcoming events. For more details, please contact cabinet agencies directly:

■ HUD Assistant Secretary for Public and Indian Housing Sandra Henriquez will travel to New Haven, CT on May 13

to highlight a partnership between the New Haven Housing Authority and KaBOOM!, a nonprofit dedicated to providing playgrounds for children.

■ HHS Secretary Kathleen Sebelius will join Rep. Baron Hill in visiting an elementary school in Bloomington, Indiana, and will host a discussion with parents, area health officials and childcare providers on obesity prevention and healthy practices for children, of all ages, including creating an environment conducive to breastfeeding and guidance for child care settings. Assistant Secretary for Health Howard Koh will travel to Chicago to highlight the role of health care providers in addressing childhood obesity.

■ DOI National Park Service Director Jon Jarvis, along with USDA Forest Service officials, will visit Fort Dupont Park in Washington, D.C. on May 14th with students from nearby Kimball Elementary School. The park has a vast

network of recreational trails and a community garden.

■ Education Secretary Arne Duncan will visit Tyler Elementary School in Washington, D.C. to participate in their after-school physical activity period and highlight their efforts to improve health, wellness and nutrition at school.

■ USDA Secretary Tom Vilsack will join D.C. Council Members in celebrating the unanimous passage of the Healthy Schools Act at Alice Deal Middle School. The legislation will improve the nutritional quality of D.C. school meals, support farm-to-school and school gardening opportunities, and expand access so that more children get a healthy school breakfast or lunch.

■ Continued from p7

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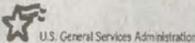
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FOR A BETTER FLOYD COUNTY



I would like to ask my friends in Floyd County to join me in voting for **Chuck Meade for County Judge/Executive.**

I would also like for you to call all of your friends and ask them to do the same.

Over the next four years it will be extremely important to have honest, intelligent, energetic leadership in Floyd county for us, our children and our grandchildren.

Dr. Ira Potter
 Langley, KY

Paid for by Dr. Ira Potter

Community Health Fair for Residents of Floyd County

at the **Floyd County Health Department**
 Prestonsburg, Kentucky

Saturday, May 22, 2010, from 10 a.m.-2 p.m.

Sponsored by the **FLOYD COUNTY HEALTH DEPARTMENT** Along with the **FOLLOWING COMMUNITY PARTNERS:**

- FLOYD COUNTY RESCUE SQUAD
- FLOYD COUNTY SHERIFF'S OFFICE
- FOOD CITY OF PRESTONSBURG
- HOSPICE
- KENTUCKY CANCER PROGRAM
- KENTUCKY STATE POLICE
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 FREE HOT DOGS (While They Last)
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PLUS FLOYD COUNTY RESIDENTS MAY REGISTER TO WIN THE FOLLOWING:

- **4 FIFTY DOLLAR FOOD CITY FOOD CERTIFICATES
- **4 TWENTY DOLLAR GAS CARDS
- **4 TEN DOLLAR GAS CARDS
- **INFANT CAR SEAT (Booth Item)
- **2 BICYCLES (CHILD SIZE) Booth Item
- **AND OTHER GREAT PRIZES

** (Must be a Floyd County resident, must be present and registered to win)

Individual items will be randomly given away every thirty minutes. Booth items will be given away at end of day!!

Spring commencement honors more than 900 degree candidates

Ruth B. Shannon accepted an honorary Doctor of Public Service degree for her late husband E.L. (Ed) Shannon Jr. during spring commencement ceremonies. From left, John Merchant, chair of MSU's Board of Regents, Shannon, and Wayne D. Andrews, MSU president.



MOREHEAD — For the first time in Morehead State University history, the University had two Spring Commencement programs, both held in the Academic-Athletic Center on Saturday, May 8.

There were smiles, cheers and lots of photographs taken as the newest alumni took the ceremonial walk across the stage, signifying the completion of their college degrees. They were greeted by MSU President Wayne D. Andrews who offered a congratulatory handshake to each of those completing graduate and undergraduate degree requirements.

Floyd Countians taking part in graduation exercises included:

- Shane Hall from Grethel; Associate of Arts degree
- Pamela Wright from Melvin; Associate of Applied Science degree
- Kyle Burgess from Martin; Bachelor of Arts degree
- Sherry Collins from Prestonsburg; Bachelor of Arts degree
- Rachel Cooley from Wayland; Bachelor of Arts degree
- Kayla Moore from Martin; Bachelor of Arts degree
- Tabatha Tackett from Hi Hat; Bachelor of Science degree
- Michelle Rainey from Banner; Bachelor of Science in Nursing degree
- Joshua Vandeventer from Drift; Bachelor of Social Work degree
- Jeanie Branham from Prestonsburg; Bachelor of University Studies degree
- Melva Lawson from Banner; Bachelor of University Studies degree
- Rita Newsome from Prestonsburg; Bachelor of University Studies degree
- Belinda Martin from Allen; Master of Arts degree

Candidates from the Caudill College of Arts, Humanities and Social Sciences and College of Education participated in the first program Saturday morning while the College of Science and Technology

and College of Business and Public Affairs took part in the afternoon program.

Mary Joelle Sprague was the student speaker for the morning program.

A graduate of Anderson County High School, she is the daughter of Jeff and Linda Sprague of Lawrenceburg. She is a candidate for a bachelor's degree in middle grades education with an emphasis in social studies and language arts. Sprague has maintained a 4.0 GPA and has been a member of the dean's list every semester at MSU.

"As you get ready to embark upon the next chapter in your lives, many of you will be returning to hometown communities and others to places unknown. I challenge you to use your education to support you when trying times arise," she told the crowd. "Let your educations motivate you to persevere. Life will not be without obstacles, but your education will help you succeed in making a difference. Those of you in the education field will encounter challenging students and parents throughout your

careers. The education and skills you have acquired from Morehead State will allow you to confidently move forward in these situations and ultimately find the solutions to help your students succeed."

An honorary Doctor of Public Service degree was presented posthumously to MSU alumnus E.L. (Ed) Shannon Jr. of Whittier, Calif., accepting the honor was his wife, Ruth B. Shannon.

Britney Huron was the student speaker for the afternoon program. A graduate of Mason County High School, she is the daughter of Brian and Kelly Huron of Maysville. She is a candidate for a bachelor's degree in biology, with emphases in environmental science and regional analysis and public policy.

Huron has maintained a 4.0 GPA and has been supported by the Commonwealth Scholarship, Jerry F. Howell Sr. Scholarship for Environmental Science majors, and IRAPP academic scholarships.

"Our task, as we exit the doors of this auditorium today, is to use the knowl-

edge and skills we have gained here to improve not only our own lives, but the local and global communities in which we live. I encourage you to incorporate the insights found in other disciplines when making decisions and, furthermore, to abandon quick, simple solutions that will only offer temporary relief. I know that you are not short-sighted, for you have demonstrated, by obtaining a higher degree, that you are long-term thinkers," she said. "Achieving a higher degree has taken determination and hard work in the present that will pay off down the road. I encourage you to continue to think in the long term about your future, the future of your community, the future of our country, and of our world. I know that we are equal to the challenges that we will face outside of those doors, we just have to continue our momentum that began here with our education."

Following each ceremony, the newest graduates were inducted into the MSU Alumni Association Inc. by its president, Patricia

Dorton Whitaker of Maysville. Morehead State's summer intersession begins Monday, May 17.

Wedding Announcement



Mr. and Mrs. Ricky Yates of Prestonsburg, are pleased to announce the forthcoming marriage of their daughter, Miss Ashley Nicole Akers, to Mr. Zethaniel Dean Shepherd, son of Mrs. Caren Shepherd and the late Mr. Russell Shepherd of David. Ashley is a 2008 graduate of the University of Kentucky and is employed by Operation UNITE; she is currently pursuing graduate school through the University of Kentucky. Zethaniel is a graduate of Sullivan University and is employed by Big Sandy Area Community Action Program. The couple will be married at half past six on the evening of May 15th, at the Wilkinson-Stumbo Convention Center, located at Jenny Wiley State Park. Following their honeymoon, the couple will reside in Prestonsburg.



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Classes begin May 17, and space is limited. CALL 886-2948 TODAY to learn more.

CALL **886-2948** TODAY



VOTE KENNETH PRATER



With Election Day just around the corner, I wanted to take this time to tell everyone in District 2 how much I have enjoyed spending time getting to know you. I appreciate all the positive and negative feedback. I do want to ask everyone to get out and vote! If you are voting for me, I will be very honored and grateful. As I have told you before, I am retired and can devote myself to the job full-time. I will do the best job of being your Magistrate that I possibly can, and hope to make you proud that you cast your vote for me. As an American citizen, you have the right to vote and to make that vote count! With this being said, I urge you to vote on May 18th. If the vote you cast is for me, I am No. 4 on the ballot.

DEMOCRATIC PRIMARY ELECTION
FLOYD COUNTY, KENTUCKY
MAY 18, 2010
5th Congressional District

MAGISTRATE District 2 (VOTE FOR ONE)	CONSTABLE District 2 (VOTE FOR ONE)
<input type="checkbox"/> William SALISBURY	<input type="checkbox"/> Kenneth L. PRATER
<input type="checkbox"/> Kenneth ROBERTS	<input type="checkbox"/> Terry TRIPLETT
<input type="checkbox"/> Marie MARTIN-HOLBROOK	<input type="checkbox"/> Ricky D. MITCHELL
<input type="checkbox"/> Kenneth PRATER	<input type="checkbox"/> Zeb OUSLEY
<input type="checkbox"/> Jackie Edford OWENS	<input type="checkbox"/> Samuel DUNCAN

Your vote and support is greatly appreciated. Thank you, Kenneth Prater Paid for by the candidate

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FLOYD COUNTY Sports

B1
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Steve LeMaster

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Carrier Jr. wins Late Model feature at 201 Speedway

by STEVE LeMASTER
SPORTS EDITOR

SITKA – Veteran driver Eddie Carrier Jr. qualified second-fastest but didn't settle for the runner-up spot in the 201 Speedway season-opener Saturday night. Carrier Jr. took over the race lead from fast qualifier Josh McGuire on lap 15 of the Late Model feature and never relinquished the top spot en route to capturing the checkered flag and the \$3,000-to-win purse.

Zach Dohm finished second behind Carrier Jr. while Josh McGuire, Victor Lee and Chris Combs rounded out the top-five. Brandon Kinzer, Rod Conley, Shon Flanary,

Brandon Fouts and Michael Paul Howard completed the top 10.

In another feature race, Jim Lemaster prevailed in the Open Wheel Modified division. Complete results from Saturday night's season-opening event follow.

Late Model Qualifying: 1. 41-Josh McGuire, 14.72; 2. 28-Eddie Carrier Jr., 13.98; 3. 17-Zach Dohm, 13.99.

Late Model Heat No. 1 (Top 5 transfer): 1. 41-Josh McGuire; 2. 98-Shon Flanary; 3. 71R-Rod Conley; 4. 99-David Powers; 5. 55-Darren Muncy; 6. 11-D.J. Wells; 7. 7J-Eddie Johnson; 8. 74-Beadie Blackburn.

Late Model Heat No. 2: 1. 55-Victor Lee; 2. 28-Eddie Carrier Jr.; 3. 17-Shannon Thornsberry; 4. 47-Chris

Combs; 5. 81-Brandon Fouts; 6. 1B-Nick Bocook; 7. 16-Paul Davis; 8. 10-Raymond Nichols.

Late Model Heat No. 3: 1. 18-Brandon Kinzer; 2. 17-Zach Dohm; 3. 24H-Michael Paul Howard; 4. 9-Terry Hicks; 5. 10-Paul Harris; 6. 13-Jamie Ferguson; 7. 7A-Warnie Allen Sr.

Late Model Consolation (See SPEEDWAY, page two)



EDDIE CARRIER JR.

(See SPEEDWAY, page two)

P'burg boys win JC Invitational

by STEVE LeMASTER
SPORTS EDITOR

PAINTSVILLE – The Prestonsburg High School boys' track and field team finished first on Friday in the Johnson Central Invitational. Prestonsburg enjoyed a solid overall outing as the girls' team finished fourth.

"We had a very good meet overall," Prestonsburg Coach Dewey Jamerson said. "Every team there is in our region and this gave us a look at how we could do at regionals. We did well. I think we could have a very strong showing at regionals."

Here's a closer look at Prestonsburg's efforts.

– The boys' 4x800 meter relay team finished fourth. Griffin Baker, Wes Robinson, Austin Bertrand and Zach Romans made up the 4x800 relay unit.

– Catherine Tincher placed second in the girls' 100 meter hurdles.

– Joseph Jamerson finished first in the 110 meter hurdles. Wes Robinson was sixth in his first 110 meter hurdles event.

– In the 100 meter dash, Tincher continued to run strong, placing second. Alessandra Lamolinare ran to a ninth-place finish.

– Cameron Tincher turned in a third-place run. Austin McKinney finished seventh with a new personal record.

– The girls' 4x200 meter relay team of Alli Hopkins, Chelsea Hereford, Leanna Goble and Tincher finished fourth.

– The boys' 4x200 meter relay team of Nathan Slone, McKinney, Tincher and Josh Craynon ran a near season-best, finishing first.

– In the 1600 meters, Zach Romans placed sixth and eighth-grader Griffin Baker set a new personal, finishing ninth.

– The promising girls' 4x100 meter relay team, consisting of Hopkins, Lamolinare, Hereford and Micheala Slone, placed fourth.

– The boys' team followed up its 4x200 win with a first-place finish in the 4x100. Slone, McKinney, Tincher and Jamerson comprised the boys' 4x100 team.

– Slone turned in a seventh-place finish in the girls' 400 meter dash.

– Devin Clifton placed fourth in the boys' 400 meter dash with a new personal record. Newcomer Adam Crisp finished 10th after shaving 10 seconds off of his first 400 meter dash time.

– Leanna Goble had a second-place finish in the girls' 300 meter hurdles. Kristany Setser finished fifth in the same event.

– In the boys' 300 meter hurdles, Jamerson finished first with his second best time of the year. Robinson placed 5th with a new personal record.

– Hopkins finished fifth in the girls' 800 meter run with a new personal record. Romans placed sixth and Bertrand finished ninth on the boys' side.

Catherine Tincher placed

(See P'BURG, page two)



Prestonsburg pitcher Tiffany Wertz hurled a one-hitter against host Knott County Central. The Lady Blackcats blanked Knott County Central 16-0.

Lady Blackcats sweep Knott Central

Wertz tosses one-hitter in 16-0 win

by JAMIE HOWELL
CONTRIBUTING WRITER

HINDMAN – One thing that can always be expected from any John DeRossett-coached team is good fundamentals. The Prestonsburg High School softball team put those on display Monday evening, earning two one-sided wins over Knott County Central.

In varsity competition, Blackcat freshman pitcher Tiffany Wertz threw five innings of one hit softball in a 16-0 win over the home-standing Knott County Central. The Lady Blackcats got on the board in the first inning. Alex DeRossett led off the game with a walk. Tori Hammonds followed DeRossett with a base hit. Wertz came to the plate and smacked an inside-the-park home run to give Prestonsburg an early 3-0 lead. The only Knott Central base runner in the first two-innings came on a walk. Prestonsburg tacked on seven more runs in the second inning. Back-to-back hits from Tayler Bragg and Devann Poe, followed by a base hit from DeRossett, gave the Lady Blackcats a 5-0 lead. Wertz followed with her second inside-the-park home run. Prestonsburg led 10-0 after two innings. Tori Hammonds and Erica Meade also collected hits in the seven-run second for Prestonsburg. Mika

Hackworth and Randi Stovall each knocked in a run in the third inning as the Lady Blackcats built a 12-0 lead. Hannah Walker also had an RBI for the Lady Blackcats, delivering in the fourth inning. The only Knott Central base hit came in the fourth inning. Wertz led Prestonsburg with four hits and six RBIs.

DeRossett, Hammonds, Meade, Walker and Stovall each collected two hits for Prestonsburg in the win. The Lady Blackcats collected 20 hits en route to the victory. Prestonsburg has won a school-record 17 games.

Prestonsburg 14, Knott County Central 2 (Junior Varsity): After collecting an amazing 20 hits in a 16-0 varsity win in the first game of a doubleheader, many wondered what the Lady Blackcats could have left for game two. The Prestonsburg junior varsity proved the future looks bright, pounding out 15 hits in a 14-2 game two win. Eighth-grader Allyson DeRossett led the way, collecting four runs batted in on the strength of two inside-the-park home runs. Prestonsburg took an 8-0 lead after two innings and never looked back. Emily Mullins gave up only two runs in five innings pitched. Mullins also collected three hits. Haley Howell added two hits and two runs batted in in the win. Randi Stovall and Tayler Bragg each finished with two hits for the Lady Blackcats. Jesse Lafferty and Tori Naim both added one hit each for the winning team.



Taylor Bragg (above) and Devann Poe (below) helped Prestonsburg blank Knott County Central.



Spurlock takes over SCHS boys program

Floyd native won All A' Classic title with Hazard in 2004

by STEVE LeMASTER
SPORTS EDITOR

INEZ – Floyd County native Kevin Spurlock is returning to the 15th Region. Sheldon Clark High School announced Kevin Spurlock as its new boys' basketball head coach at the start of the week. Spurlock had been the head coach at Clay County High School from 2006-10. He replaces Roger Harless as Sheldon Clark head coach.

Spurlock compiled an 80-42 overall

record at perennial 13th Region title contender Clay County. The Floyd County native is 178-88 during his career as a head coach. Spurlock guided Hazard from 2002-06. It was at Hazard where Spurlock developed into arguably one of the state's top boys' high school basketball coaches. The Floyd County product was 89-32 at Hazard and put on the floor in multiple seasons one of the state's top boys' high school basketball teams. Spurlock coached Hazard to the 2004 All "A" Classic state championship. The Bulldogs won the 14th Region All "A" Classic title in back-to-back-to-back seasons (2003, 2004, 2005). The Spurlock-coached Hazard team claimed the 2006 14th Region championship and competed in the Sweet Sixteen state tournament.

In addition to boys' basketball, Spurlock has also been a head coach in the sports of football and baseball. He also previously guided Allen Central High School football and baseball programs.



KEVIN SPURLOCK

Bears to face Wildcats in exhibition

by STEVE LeMASTER
SPORTS EDITOR

PIKEVILLE – Pikeville College will face the University of Kentucky in an exhibition men's basketball game at Rupp Arena during the 2010-11 pre-season. Pikeville College Coach Kelly Wells confirmed earlier in the week. The pre-season game is scheduled for Nov. 1 at Rupp Arena.

Kentucky defeated Pikeville 99-64 in a pre-season game in 2007. Pikeville concluded

the 2009-10 season 21-9 following a loss to St. Catharine College in the opening round of the Mid-South Conference Tournament at the Frankfort Convention Center.

The Pikeville College men's basketball roster features Floyd County native Landon Slone, a former member for the University of Kentucky team.



KELLY WELLS

Rebels pull away from P'burg

Logan Crowder picks up win for Allen Central

by STEVE LeMASTER
SPORTS EDITOR

PRESTONSBURG – Allen Central claimed its second consecutive win on Monday. Following a 13-3 victory over Lee County on Saturday, Allen Central faced host Prestonsburg in a late regular-season 58th District/Floyd County Conference contest at StoneCrest. The Rebels thrived offensively, scoring eight or more runs for the sixth straight game. Allen Central gradually pulled away from Prestonsburg, prevailing 10-1.

The Rebels improved to 11-11, evening their record thanks to the win. Prestonsburg dropped to 10-16 as a result of the loss.

Senior pitcher Logan Crowder earned the win. Crowder was strong from start to finish in the district/conference game.

Zac Hall paced Allen Central offensively. Hall was 2-for-4 at the plate, providing a game-high three RBIs.

Hunter Crowder, helping his twin brother's cause, finished 1-for-4 with an RBI.

Chad Nelson and Chris Stumbo each had two RBIs for the Rebels. Chase Hansford also had an RBI for visiting Allen Central.

Allen Central was scheduled to host Sheldon Clark on Tuesday.

Prestonsburg was slated to visit South Floyd on Tuesday for another 58th District/Floyd County Conference game.

Breathitt post player signs with Pikeville College

P'burg

TIMES STAFF REPORT
PIKEVILLE – A mountain product who knows how to win is the latest signee for the women's basketball team at Pikeville College.
 Eden Keeton of three-time 14th Region champion Breathitt County has signed a scholarship agreement with Pikeville College to continue her education.
 Keeton helped Breathitt to regional titles each of her last three seasons at the school. In 2009-10, the Bobcats were 22-8 and lost only once against 14th

Region competition.
 "The object in any sport is to win, and this is something she has plenty of experience with from her high school career," said Coach Bill Watson of Pikeville College. "We look forward to her bringing that mentality to our program as we continue to build toward winning championships."
 Keeton, a 6-1 center, averaged 7.5 points and 8.8 rebounds for the Bobcats last season. For her career, she averaged 5.7 points and 6.8 rebounds. She also shot 54.6 percent from the field for her senior season, hand-

ing out 51 assists, grabbing 40 steals and blocking 25 shots.
 Breathitt County won 72 games while losing only 21 during the last three seasons, including an appearance in the quarterfinals of the Sweet 16 in the 2007-08 season.
 The Lady Bears have won 37 games the last two seasons and reached the semifinals of the 2010 Mid-South Conference tournament. Watson is set to begin his 14th season as head coach and is the winningest coach in the history of the program.

second and Kristany Setser finished fourth in the girls' 200 meter dash. Cameron Tincher finished fourth for the boys.
 – In the 3200 meter run, Baker finished fifth and Bertrand placed sixth.
 – Running for only the second time this season, the girls 4x400 meter relay team (Courtney Foley, Lamolinara, Hereford and Slone) placed fifth. The boys team of Austin McKinney, Adam Crisp, Devin Clifton and Nathan Slone had a third-place finish. The boys team was in third place after

all running events.
 – Hereford tied a season best in the girls' high jump with a jump of 4'06". Craynon finished first and Jamerson placed second in the boys' high jump.
 – Leanna Goble finished third with a personal record in the girls' long jump while Kristany Setser placed sixth. Clifton placed third, with Adam Crisp setting a new personal record for a fifth-place finish in the boys' long jump.
 – Competing in the triple jump for only the second time in a competition,

Continued from p1
 Leanna Goble finished second. The same was the case with Nathan Slone. In only his second time in the triple jump event, Slone finished second. Devin Clifton placed third for the Blackcats.
 – Alli Hopkins had a seventh-place finish in the discus. Micheala Slone had a PR in an eighth-place effort.
 – Kain Collins finished third with a new personal record. Alex Garner turned in a fifth-place finish.
 – Alex Garner placed third in the shot put and Chris Cook concluded the field event fifth.

Bobcats looking to halt losing skid

by STEVE LeMASTER
SPORTS EDITOR
BETSY LAYNE – The Betsy Layne High School baseball team is 8-9 following back-to-back-to-back losses last week. Prestonsburg edged the Bobcats 5-4 on Tuesday, May 4. Following the 58th District/Floyd County Conference setback, Betsy Layne suffered 10-run losses to Magoffin County and Sheldon Clark over the next

two days. Magoffin County defeated Betsy Layne 13-3 in five innings. In another game, Sheldon Clark bested the Bobcats 17-7.
 Offensively, Betsy Layne hit the ball well. Both Betsy Layne and Sheldon Clark had eight hits apiece. Betsy Layne, however, committed too many errors to have a chance to be competitive.
 The Bobcats will look to gain some much-needed momentum here in the last two weeks of the regular-sea-

son. Betsy Layne will have to do that on the road, too.
 "We are going through a little rough spell," Betsy Layne Coach Ricky Thacker commented. "We get an extended break because of state assessment. Hopefully we can end the season at .500 or above."
 Betsy Layne's remaining schedule features road games at Shelby Valley (May 14), Pikeville (May 18), Phelps (May 20) and Cordia (May 21).



PRESTONSBURG'S TAYLOR BRAGG looked on at a teammate (not pictured) who was standing in the batter's box during Monday's game versus Knott County Central.

15th Region Baseball Standings

Team	Record
Belfry	18-9
Johnson Central	16-13
Pikeville	15-7
Lawrence County	15-12
Magoffin County	13-11
Paintsville	13-13
Sheldon Clark	13-14
Allen Central	11-11
Prestonsburg	10-16
Pike County Central	9-13
Betsy Layne	8-9
East Ridge	6-13
Shelby Valley	4-8
Phelps	4-11
South Floyd	3-11

15th Region Softball Standings

Team	Record
Magoffin County	21-10
Johnson Central	20-9
East Ridge	17-9-1
Prestonsburg	17-15
Lawrence County	14-9
Belfry	12-12
Pikeville	11-15
South Floyd	10-7
Shelby Valley	10-19
Allen Central	7-10
Sheldon Clark	6-25
Pike County Central	5-9
Paintsville	5-16
Betsy Layne	3-17
Phelps	2-11

Bledsoe, Orton opt to remain in NBA Draft

TIMES STAFF REPORT
LEXINGTON – University of Kentucky freshmen Eric Bledsoe and Daniel Orton will forego their sophomore seasons and keep their names in this year's NBA Draft.
 Bledsoe, a 6-foot-1 guard, and Orton, 6-foot-10 forward, join fellow underclassmen teammates DeMarcus Cousins, Patrick Patterson and John Wall staying in the draft.
 "I never thought I'd be ready for the NBA after one year," Bledsoe said. "I worked hard to be able to have this choice. Coach Cal pushed me to be the best I

could be and I'm ready to take my game to the next level. I want to thank the fans for all their support this year. Why would anyone not want to come to Kentucky? I loved it."
 Bledsoe, the Birmingham, Ala. native, averaged 11.3 ppg, while hitting 49 three-pointers and shooting 38 percent from behind the line in his freshman campaign. Bledsoe finished sixth on UK's all-time freshman scoring list (419), second on the three-point field goals made list (49) and fourth on the freshman assist list (107).
 "This team is the best team that I have ever been a

part of and it's been a great experience," Orton said. "I appreciate and thank the University of Kentucky, the coaching staff and all of the Kentucky fans. I am truly blessed to be a part of the Kentucky family. I wish Kentucky continued success in the future."
 Orton, from Oklahoma City; Okla., served as the Wildcats' sixth man this season, averaging 3.4 points and 3.3 rebounds. He was second on the team in blocked shots with 53 and ranked eighth in the SEC in blocks per game (1.4).
 The 2010 NBA Draft will take place on June 24.

Squirrel season approaching its 17th year

TIMES STAFF REPORT
FRANKFORT – Squirrel hunting is a Kentucky tradition that dates back to the pioneer era.
 But hunting squirrels in the spring is relatively new. The season started as an experiment on four state wildlife management areas in 1994, and went statewide in 1999.
 "Squirrels are our most stable and abundant small game species," said Ben Robinson, wildlife biologist for the Kentucky Department of Fish and Wildlife Resources.
 While squirrel hunting is typically a fall pursuit – a time when nuts ripen on hickory, oak and walnut trees – wildlife biologists studying the squirrel's life cycle determined that it makes biological sense to hunt them in the spring, too.
 "In June there are a lot of squirrels in the woods," said Robinson. "Young squirrels are away from their parents, out on their own."
 The 2010 spring squirrel season is June 5-18, with a daily bag limit of six squirrels. Squirrels have two breeding seasons: December through January, and again in June through July. "Squirrels nest in tree cavities, and make leaf nests, too," said Robinson. "Young leave the nest after 45 days. Litters are typically three to four squirrels."
 Kentucky's spring season is timed to coincide with the spike in squirrel numbers after the year's first nesting period – a time when hunting won't severely impact populations.
 Since trees are leaf-covered in early June, squirrels have lots of places to hide. Therefore, .410 and 20-gauge shotguns are a good weapon choice for hunters, but rim-fire rifles (.22 caliber), air guns (.177, .20 and .22 caliber), and small caliber muzzle-loading rifles (.32 and .40 caliber), are also effective.
 Hunting squirrels with dogs puts a new spin on a hunting sport that most people associate with a solitary hunter, quietly sneaking through the woods.
 "Hunting with dogs is very different, it's a social atmosphere," said Karen Waldrop, the department's director of wildlife, who has been squirrel hunting with dogs since age 20. "Spring is an ideal time to introduce a youngster to squirrel hunting. There's a lot happening in the woods besides the squirrels; flowers are blooming and birds are singing."
 Waldrop said the Feist and Mountain Cur are two breeds of dogs used for squirrel hunting. They are high energy, hard working little dogs that use all their senses to find squirrels.
 "They follow the trail of the squirrel to a tree and the good dogs stay on the tree, with their feet up, baying," said Waldrop. "With my dog there's a different bark, if she's seen a squirrel, or just smelled one."
 Good squirrel hunting is available in all 120 Kentucky counties. The state has an estimated 72,000 squirrel hunters, according to the 2006 National Survey of Fishing, Hunting and Wildlife Associated Recreation. "We have a core group of avid squirrel hunters," said Robinson. "From the entries in wildlife cooperator surveys, we see that a lot of our squirrel hunters average more than 12 trips afield."
 The gray squirrel is the dominant species in the eastern third of Kentucky, with a higher percentage of (red) fox squirrels the further west you go. Squirrels live about three years. Gray squirrels are most often found in large tracts of forest lands. Fox squirrels prefer small woodlots and wooded fencerows of agricultural areas. In the wild, they fall prey to foxes, coyotes, hawks and owls.
 Ultimately, the size of the fall nut crop limits the size of squirrel populations because of food availability. Nuts mature in mid-September and October, but weather extremes, such as late frosts in spring and summer droughts, can limit the amount and quality of mast.
 Squirrels have a high reproductive potential. Squirrel numbers are able to quickly rebound after a poor mast year. "Over time there's been no drastic change in squirrel populations, only season fluctuations," said Robinson.
 In early summer squirrels seek out the cooler temperatures found in stream drainages, and deep hollows. Float trips combining hunting and stream fishing are an excellent way to enjoy the outdoors in early June. Remember to always ask the landowner for permission to hunt and fish on private lands.
 As in the fall, both gray and fox squirrels are most active early in the morning and late in the afternoon.
 The habitat preferences of squirrels, and food availability, vary from season to season. In the spring and summer, squirrels eat mostly soft mast – the seeds of maple, ash, elm, wild cherry, hackberry and box elder trees. They consume some green vegetation (grasses), and occasionally mushrooms and blackberries. Insects, including grasshoppers, katydids and locusts, are also a part of their diet. Fox squirrels will occasionally gnaw on ears of standing corn in late summer.
 Old-timers often called spring squirrel hunting "the mulberry season," because bushytails show a preference for the red berries that darken as they begin to mature in early summer.
 Spring squirrel season may be a new experience for some hunters.
 It's like a hunting scene depicted in a Currier & Ives print – sportsmen in their shirt-sleeves shooting at upland game amid forest greenery and blue skies. But hunters who try spring squirrel hunting, will enjoy it.
 "June is a great time to be in the woods," said Robinson. "The weather is mild and squirrels are active."

Speedway

Race: (Top 4 transfer): 1. 11–D. J. Wells; 2. 1 Nick Bocook; 3. 13–Jamie Ferguson; 4. 16–Paul Davis; 5. 10–Raymond Nichols; 6–L7 Eddie Johnson; 7. 7A–Warnie Allen Sr.
Late Model Feature (30 Laps, \$3,000-to-win): 1. 28–Eddie Carrier Jr.; 2. 17–Zach Dohm; 3. 41–Josh McGuire; 4. 55–Victor Lee; 5. 47–Chris Combs; 6. 18–Brandon Kinzer; 7. 71–Rod Conley; 8. 98–Shon Flanary; 9. 81–Brandon Fouts; 10. 24H–Michael P. Howard; 11. 17–Shannon Thornsberry; 12. 9–Terry Hicks; 13. 11–D.J. Wells; 14. 1–Nick Bocook; 15. 10–Paul Harris; 16. 99–David Powers; 17. 55–Darren Muncy; 18. 13–Jamie Ferguson; 19. 7A–Warnie Allen Sr.; 20. 16–Paul Davis.
Open Wheel Modified Qualifying: 1. 1–Jim Lemaster, 15.32; 2. 43K–Kevin Hall, 15.38; 3. 9–Scooter Lemaster, 15.55.
Open Wheel Heat No. 1: 1–Jim Lemaster; 2. 11–Pete Castle; 3. 33–Corey McKenzie; 4. 30–William Hensley; 5. 46–Dennis Deboard; 6. 42–James Grigsby; 7. T23–Keith Tincher; 8. A17–Alan Salisbury; 9. 88–Earl Lawson.
Open Wheel Heat No. 2: 1. 43K–Kevin Hall; 2. 62K–Joel Jensen; 3. 0–Jimmy Collins; 4. 21–Jim Barnett; 5. 17S–Brian Salisbury; 6. J16–Leslie Johnson; 7. 3–Jacob Ross; 8. K91–Jason Blevins; 9. 2–John Fitzpatrick.
Open Wheel Modified Feature: 1. 1–Jim Lemaster; 2. 11–Pete Castle; 3. 62–Joel Jensen; 4. 33–Corey McKenzie; 5. 0–Jimmy Collins; 6. 46–Dennis Deboard; 7. 30–William Hensley; 8. 17S–Brian Salisbury; 9. J16–Leslie Johnson; 10. T23–Keith Tincher; 11. 88–Earl Lawson; 12. 2–John Fitzpatrick; 13. 43K–Kevin Hall; 14. A17–Alan Salisbury; 15. K91–Jason Blevins; 16. 3–Jacob Ross; 17. 21–Jim Barnett; 18. 42–James Grigsby.
Bomber Heat No. 1: 1. 8–David, "Rooster" Adams; 2. 73–Charlie Mullett; 3. 24–Jimmy Johnson; 4. P20–Ervin Vance; 5. 22–Tommy Lackey; 6. M1–Mikey Hall.
Bomber Heat No. 2: 1. 3–Scott Lemaster; 2. 3–Shannon Richmond; 3. P12–Dean Pennington; 4. 51–Greg Matthews; 5. 44J–Gary Jennings.
Bomber Feature: 1. 3–Scott Lemaster; 2. P20–Ervin Vance; 3. 24–Jimmy Johnson; 4. 73–Charlie Mullett; 5. P12–Dean Pennington; 6. 51–Greg Matthews; 7. 3–Shannon Richmond; 8. M1–Mikey Hall; 9. 44–Gary Jennings; 10. 22–Tommy Lackey; 11. 8–David "Rooster" Adams.
Four Cylinder Heat: 1. 18S–Shawn Ousley; 2. Z28–Logan Burke; 3. 68–Nathan Messer; 4. 15–Austin Mullett; 5. 18K–DI Henson.
Four Cylinder Feature: 1. 18K–DI Henson; 2. 18S–Shawn Ousley; 3. Z28–Logan Burke; 4. 68 Nathan Messer; 5. 15 Austin Messer.

Why "I" Cannot Trust Chuck Meade!

As many of you know, my problems with Charles "Chuck" Meade began when he damaged property belonging to Frank Martin, Chattie Dingus and Merlene Dingus (2000). Mom and my uncle were in their 80's.

- Not only did our property become his personal landfill, (2) but he built fences and planted trees through the middle of the landfill that left no access to the property. (3) My surveyors were threatened with "Calling the police" on two occasions. (4) Meade was not satisfied with his original survey team and changed to another.

This land issue has been witnessed by residents on Shop Branch.

- Ask Meade's family members and neighbors who live on Shop Branch about the turmoil that he has caused them concerning their property.

He knows how to work the legal system for himself by having gun charges, bench warrant, 9 traffic violations (covering three counties) dismissed and expunged from records.

- I wonder what happened to the complaint by the Attorney General's office for his family-owned business (CLM Tobacco Discount Store) selling illegal cigarettes (as reported by local newspapers).

- Meade's low performance as a representative made believers out of Floyd County voters during his three-year-term in Frankfort. He was not re-elected as State Representative.

- According to Frank Simon, M.D., (Director of American Family Association, P.O. Box 8089, Louisville, KY 40257) Meade's voting for the same sex marriage more than once may have something to do with that decision. Thanks to the concerned citizens, Meade did change his decision. This, along with approximately eight introduced bills that had little effect for Floyd County (research from legislature documents-House Bills), helped voters to see clearly.

Are you ready for Meade to be your County Judge/Executive?

Paid for by Merlene Dingus

Celebrating National Hospital Week and National Nurses' Week



National Hospital Week May 9 - 15
National Nurses' Week May 6 - 12

The people who take care of you at Appalachian Regional Healthcare are the highly skilled medical professionals you'd expect, and so much more.

They are the people who live here and give of their time here in Eastern Kentucky. They're your neighbors... your friends... your family.

They are people you care about, who care about you.



Celebrating Health, Hope & Healing

National Hospital Week
May 9-15, 2010



There is a wonder that surrounds the health care profession. We see it. We celebrate it. We're part of it. This is a place of care and compassion, of hope and healing.

During National Hospital Week, we're celebrating your unwavering dedication to our patients and our practice. Because of you, this is a hopeful place. The gratitude we voice on this very special week is a mere reflection of the respect and admiration we feel throughout the year. Your efforts matter and we are fortunate to have you as part of our health care family.

Healing happens here. That's a tribute to our work. On behalf of the patients and community, accept our heartfelt thanks for a job well done.

Thank you everyone at Saint Joseph - Martin!

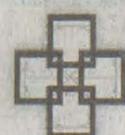
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Kentucky Hospital Association

Quality Award Winner



USDA invites applications for renewable energy funding

Funds will help increase production and use of renewable energy, create jobs, protect natural resources

LEXINGTON — Agriculture Secretary Tom Vilsack announced last week that USDA is seeking applications to increase the production and use of renewable energy sources. Funding is available from four USDA Rural Development renewable energy programs authorized by the Food, Conservation, and Energy Act of 2008 (Farm Bill).

"This funding will help spur investments in technologies that will reduce reliance on fossil fuels, conserve natural resources and help build a sustained renewable energy industry in rural America," Vilsack said. "Support provided by USDA through these programs will not only benefit the environment, it will create green jobs and help America become more energy self-sufficient."

Paper and electronic applications for grants and loan guarantees in the Rural Energy for America Program (REAP) will be accepted until 4:30 p.m. June 30. However, additional deadlines have been set at the state level.

■ May 14. Funding awards will be announced during the week of June 1.

■ June 1. Funding awards will be announced during the week of June 21.

■ June 30. All applications not funded by State Allocations will be sent to the National Office Reserve to compete for pooled funds.

Please note: National Pooled funds will give priority to applications in the following order:

- Small grants of \$20,000 or less
- Guaranteed loan only
- Combination loan and

grant ■ Grant only requests greater than \$20,000.

More information on how to apply for funding is available in the April 26, 2010 Federal Register. The Rural Energy for America Program provides funds to agricultural producers and rural small businesses to purchase and install renewable energy systems and make energy efficiency improvements.

Eligible projects include installing renewable energy systems such as wind turbines, solar, geothermal, biomass, anaerobic digesters, hydroelectric, and ocean or hydrogen systems. Funding may also be used to purchase energy-efficient equipment, add insulation, and improve heating and cooling systems. In fiscal year 2009, this program helped fund 1,485 REAP projects in 50 states, the commonwealth of Puerto Rico and the Western Pacific Islands.

"The Rural Energy for America Program enables owners of small rural businesses, farms and ranches to reduce energy consumption, part of President Obama's effort to reduce our reliance on foreign oil and the destabilizing effects of a changing climate," Vilsack said. "Through this program, farmers, agricultural producers and small business owners will be able to upgrade or replace outdated, inefficient systems in their operations. That not only saves money, it supports job creation."

In addition to the REAP program, Secretary Vilsack announced that USDA is also planning to accept applications for three other renewable energy pro-

grams: the Biorefinery Assistance Program, Repowering Assistance Program and the Bioenergy Program for Advanced Biofuels. Details on how to apply will be released later this week in the Federal Register.

USDA's Biorefinery Assistance Program provides guaranteed loans to develop and construct commercial-scale biorefineries or to retrofit existing facilities using eligible technology for the development of advanced biofuels. The amount of a loan guaranteed for a project under this program cannot exceed 80 percent of total eligible project costs.

The Repowering Assistance Program is designed to encourage the use of renewable biomass as a replacement fuel source for fossil fuels used to provide process heat or power in the operation of eligible biorefineries (those biorefineries in existence on June 18, 2008 — the date the 2008 Farm Bill was enacted).

The Bioenergy Program for Advanced Biofuels works to support and ensure expanding production of advanced biofuels by providing payments to eligible advanced biofuels producers. Advanced biofuels are derived from renewable biomass, other than corn kernel starch. These include cellulose, sugar and starch, crop residue, vegetative waste material, animal waste, food and yard waste, vegetable oil, animal fat, and biogas (including landfill gas and sewage waste treatment gas). This program is an important part of achieving the Obama administration's goal to

increase biofuels production and use.

"Green jobs and Green energy are objectives of President Obama and his Administration," said Tom Fern, State Director for Rural Development in Kentucky. "These programs, which are administered by USDA Rural Development, will help achieve that objective."

USDA, through its Rural Development mission area, administers and manages more than 40 housing, business and community infrastructure and facility programs through a national network of 6,100 employees located in the nation's capital and 500 national, state and local offices. These programs are designed to improve the economic stability of rural communities, businesses, residents, farmers and

ranchers and improve the quality of life in rural America. Rural Development has an existing portfolio of more than \$134 billion in loans and loan guarantees.

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W.R. Campbell Memorial Lodge 37
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STEVE LITTLE



For
FLOYD COUNTY SHERIFF

Paid for by Tonja Little, Treasurer

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Campaign Rally
for
R.D. "Doc" Marshall

Come and join in the fun at Stumbo Park, Saturday, May 15th, from 12:00 - 4:00 p.m.

There will be lots of food, live music, and fellowship.

Bring your family and friends and show your support to re-elect R.D. "Doc" Marshall for Floyd County Judge/Executive

Paid for by the candidate

For the past 16 years, I have dedicated myself to making the Floyd County Jail the very best it can be.

I am concerned for the people of Floyd County and the growing drug problems we are facing. In order to help alleviate this problem, let's keep our jail programs going.

- GED Classes
- Westcare Substance Abuse Program
- Lifeline Christian-Based Substance Abuse Programs
- AA and NA Meetings
- Church Services
- Community Service Workers Cleaning Cemeteries and Picking up trash.



Re-elect Your Friend
ROGER WEBB
FLOYD COUNTY JAILER

Paid for by the candidate

VOTE FOR
JACKIE EDFORD OWENS
MAGISTRATE—DIST. 2

TO THE VOTERS OF DISTRICT 2:

The families of Jackie Edford Owens and Hattie Cooley Owens would like to *ask* all of our family, friends, neighbors, and voters of District 2 to go to the polls on **May 18th** and **VOTE FOR—JACKIE EDFORD OWENS—MAGISTRATE—DISTRICT 2.** As *your* magistrate, Jackie stood up for you for over 20 years. Now we are asking that everyone *stand up for him one last time.*

JACKIE'S NAME WILL BE ON THE BALLOT IN THE MAY 18TH ELECTION. HIS VOTES WILL BE COUNTED ON ELECTION DAY AND THE VOTE COUNT WILL BE TOLD. In his memory, let's show the other candidates that JACKIE WAS THE MOST QUALIFIED CANDIDATE. His name will be the 5th one down in the Magistrate's race—#102 will be beside his name.

MAGISTRATE District 2 (Vote For One)	←	○	■
Candidate 1 98	←	○	■
Candidate 2 99	←	○	■
Candidate 3 100	←	○	■
Candidate 4 101	←	○	■
Jackie Edford OWENS 102	←	○	■

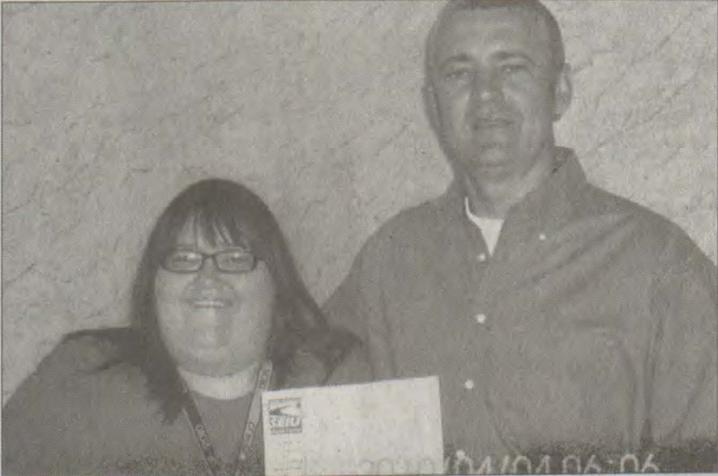
VOTE
OWENS
MAGISTRATE

P.S.—Watch WPRG-TV-5 for the 3—30 minute television shows that Jackie made that will show some of the work he done on cemetery roads, during floods, and snow storms in District 2. We will be showing them on Thursday, May 13, at 9:00 p.m.; Saturday, May 15, at 9:00 p.m.; and Monday, May 17, at 7:00 p.m.

REMEMBER IN NOVEMBER—WRITE IN HATTIE OWENS—MAGISTRATE, DIST. 2

Paid for by Hattie Owens

WHEN YOU GO TO THE POLLS, REMEMBER ME,
MIKE LAFFERTY
Born and raised in District 3.



Local Union SEIV Dist. 1199 Healthcare Union Workers at Highlands Regional Medical Center endorse **MIKE LAFFERTY for DIST. 3 MAGISTRATE**

Paid for by the candidate

UK, PBS tell Appalachia's ecological story

LEXINGTON — One acre of forest in the Great Smoky Mountains supports more species of trees than in all of Europe.

"These mountains are great ecosystems in their own right," said University of Kentucky history professor Ronald Eller. "Appalachia houses some of the greatest rainforests in the world."

Eller, joined by UK English professor Gurney Norman and a host of leading Appalachian authorities, travel through history and topography to tell the region's story from the ground up in "Appalachia: A

History of Mountains and People," a four-part series airing Thursdays April 29-May 20 on PBS, including on Kentucky Educational Television. Visit the KET website www.ket.org/tvschedules/a-z/ and click on "Appalachia: A History of Mountains and People" for schedule information.

This is America's first environmental history series, according to the network. "This documentary is unique and appropriate for our times," said Eller. "With America's new focus on a green society and a new global consciousness, the

project shows the importance of the Appalachian region in an environmental context."

"Such a film as 'Appalachia' is itself media, but it points us to the physical reality of the unmediated world around us, inspiring us, perhaps, to be more fully engaged in it," adds Norman.

The series focuses on the impact of the land on Appalachian culture and history. "We discuss our own meanings of the land and place," said Eller. "The landscape is personalized, beginning with the names of various mountains, their formation, the flora and fauna and then their eventual destruction. Decapitating a mountain changes the culture of its community."

"Appalachia" was a decade in the making and includes leading Appalachian scientists, historians and artists, including author Barbara Kingsolver and Pulitzer Prize-winning scientist E.O. Wilson, who fill the screen with colorful stories, fascinating perspectives and scientific anecdotes.

"The beautiful photography of the mountains in all seasons is breathtaking. The scenes give us a picture of what the original, pristine natural world looked like," said Norman. "The series is so beautiful, I think of 'Appalachia: A History of Mountains and People' as a magnificent poem that holds appeal for everyone."

Eller and Norman, who have been involved since the beginning of the project, served on the production Advisory Board and also appear on camera.

"So much of the world's view of Appalachia comes

from stereotypes - both positive and negative," said Eller, a native Appalachian whose family has resided in the mountains of North Carolina since the pre-Revolutionary era. "Most of the attention is placed on a culture of poverty or a romanticized relationship to the land; neither is the true model of Appalachia."

According to Eller, who has used the PBS documentary this semester in his Appalachian History class at UK, the mountains mean something different to every-

one in the region. "Appalachia is a diverse place," he explained. "This diversity is drawn together through the land and the mountain experiences. In many ways that's the Appalachian story - a struggle to protect place and create a positive life."

Despite Appalachia's struggle with settlement and industrialization through strip mining and mountain topping, the series does end on a hopeful note with the potential revival of the native

chestnut tree. During the 20th century, the timber industry in combination with diseases from the north destroyed the Appalachian chestnut population. Scientists have recently developed new varieties that combine American and Chinese strains to revive the chestnut tree population.

"Despite what we have done to the environment, it can still come back," said Eller. "But if we continue to abuse our land, we destroy our way of life and ourselves."

To the Voters of Floyd County:

As many of you may know, I have been a teacher for 30 years in the Floyd County School System. My teaching career allowed me to come in contact with some of the finest men and women that Floyd County, or any place for that matter, has to offer.

Many of my earlier students have retired now. They have chosen to live their lives in quiet unassuming ways. However, one of my students, R.D. Doc Marshall, decided that after 40 years in dentistry he still had more work to do. He put his character and integrity on the line so that he could try and make Floyd County a better place to live. He has made this county a better place and **we need his direction for four more years.**

It is an honor for me to endorse my dear friend and brother in Christ, R.D. Doc Marshall, for Re-election as Floyd County Judge/Executive.

Thank you,
Floyd B. Allen
P.O. Box 185
Eastern, KY 41622

Paid for by Floyd B. Allen

Elect William Salisbury, Magistrate, Dist. 2 Democrat, and Number 1 on the Ballot



Hello, we are Bill and Linda Richmond Salisbury, the proud parents of **WILLIAM SALISBURY**, candidate for Magistrate in District 2. **WILLIAM** has a twin brother, Jonathan Salisbury, who is employed by U.P.S. in Prestonsburg.

We, as parents, have raised our boys in a good **Christian home** and taught them **good morals**. We taught them how to **work** and that, in **America**, you can do anything you want to do as long as you are willing to **work**.

May 18th **WILLIAM SALISBURY**, our son, has a burning desire to **work** for **you**, the **people** of **District 2**. **WILLIAM** is the **only** candidate **Qualified** to do the Magistrate's job. **WILLIAM** will be a **full-time** Magistrate—something District 2 **has not** had in **many years** and you will be **proud** to call **WILLIAM** your Magistrate in District 2.

WILLIAM SALISBURY
#1 ON THE BALLOT
#1 FOR THE PEOPLE

Thank You,
Bill and Linda Salisbury

Vote **WILLIAM SALISBURY**
MAGISTRATE
DISTRICT # 2

Paid for by Bill and Linda Salisbury

Early Times \$19.99 1/2-gal.
Pall Mall \$28.99 carton + tax
J & J Liquors
Betsy Layne • 478-2477
SURGEON GENERAL'S WARNING: Cigarette smoke contains carbon monoxide.

Vote for and Re-Elect John Goble Magistrate, Dist. 1 • No. 4 on the Ballot

As your serving magistrate in District 1, my hard-working crew and I have consistently given all of our energy and effort to offer help of any kind to you over the past three years.

If trees were down, if roads washed out leaving you unable to reach your homes or threatening you and your loved ones, these things took priority over our normally scheduled duties.

With a crew of only four employees and myself, and facing a time of difficulty for us all, it was our privilege to be there to lend a hand, to stand with you in your time of need. I am proud of my crew and our accomplishments. I am also proud to have worked hand-and-hand with the strong, resilient people of my District during this time.

I realize there are additional projects in need of attention, and given the opportunity, I will continue to dedicate myself to working for you, the voters of District 1, to the best of my abilities.

Remember, a promise to repair or replace roads and pipes is only good if the fiscal court has the funding to approve that work. I will continue to fight and give voice to your needs for that funding every chance I'm given.

Despite an economic climate that has been challenging, if not, at time, crippling, I am also proud of the fact that **NO NEW TAXES** have been imposed of you, the voters of District 1, during my term as your magistrate. The last increase in taxes was passed before my term under the previous administration.

Please don't just take my word or anyone else's word concerning the work that has been done in District 1 since I took office. All of this information is public record.

Pictures speak louder than words, so go to your public archives, ask to see what is there, and learn for yourself a few of the problems the District 1 crew has had to deal with.

CAPABLE AND QUALIFIED

- Coal miner for 15 years
- Self-employed business owner for 15 years
- College degree
- KACO board member for 2 years, serving 5 counties
- Mason
- Shriner
- Prestonsburg Tourism Board for 2 terms
- Construction equipment owner and operator

ENDORSED BY DISTRICT 1199 SEIU AFLCIO HEALTHCARE WORKERS

I am asking that on May 18, you cast your vote for "Big John," #4 on the ballot, so I can continue to put your tax dollars to work for you, the votes of District 1.

Remember, everyone's going for Goble. You should, too.

YOUR VOTE WILL BE GREATLY APPRECIATED.

I stand up for what is right for, you, the people of District 1.

Paid for by John Goble.

Re-Elect R.D. Doc Marshall Floyd County Judge/Executive

My opponent has waged a very negative campaign which is very hurtful—not for me—because I know the truth has been distorted, but for you—my neighbors and my friends:



• **Bridge to No Where**—Since not any of your tax money was spent, to me, it is just someone's bridge.

• **Parks**—I do agree with my opponent that all Floyd County people deserve a place in their neighborhoods to enjoy. This is why I have made **numerous improvements** to our parks throughout the county, and have prioritized the **maintenance of the grounds** so families can enjoy them.

• **Jobs**—Think about it—who would not want jobs for their community? We all know that times have been rough and **we will continue to work tirelessly to create new jobs and bring industry to our county.**

• **Coal**—I was born and raised in Floyd County and I know how important coal is to this county. **I will always support coal.**

• **Veterans**—It is our armed services that provide us the freedom of speech to have campaigns—negative or positive. I have worked hard to support the veterans, and am very pleased that we will have a Veterans' cemetery located across from the **Middlecreek Battlefield, here in floyd County.**

• My focus was not to run a **NEGATIVE** campaign because you deserve better. I just want to share the **TRUTH.**

Four years ago I asked for your vote and you gave me the privilege of serving you. I have kept my promise because I am a man of my word. Now, I am asking you once gain to elect me as your **Judge/Executive.**

Paid for by the candidate

Wayland native Jess Staggs, right, received his law enforcement basic training diploma from Charles Melville, director of Training Operations, on April 30 at the Kentucky Dept. of Criminal Justice Training in Richmond. The 18-week training program provided more than 750 hours of instruction in subjects such as homeland security, law offenses and procedures, vehicle operations, firearms, investigations, first aid/CPR, patrol procedures and mechanics of arrest, restraint and control. Staggs serves with the Kentucky State Police Commercial Vehicle Enforcement Division. He is assigned to Region 5 based in Morehead. A resident of Ashland, Staggs is a 2005 graduate of South Floyd High School and a 2009 graduate of Morehead State University. He is the son of James and Katrina Staggs of Wayland.



To All Voters In District 4:

My son, Dean M. (Deano) Hall is running for magistrate. I feel that he is well qualified and would make a good magistrate for all the people. We need someone who will look out for our needs and help provide those needs all four years. If elected, I know Dean will be there for everyone. He will also respect everyone equally. Your vote and support will be greatly appreciated.



EULA HALL
Grethel, Kentucky
(606) 587-2246, after 6:00 p.m.

Paid for by Eula Hall



GET OUT OF LINE
...and go online to
FirstGov.gov
The official web portal of the Federal Government
For government information by phone, call 1-800-FED-INFO.
U.S. General Services Administration

Early Times \$19.99 1/2-gal.
Pail Mail Carton \$28.99 + tax
J & J Liquors
Betsy Layne • 478-2477
SURGEON GENERAL'S WARNING: Cigarette smoke contains carbon monoxide.

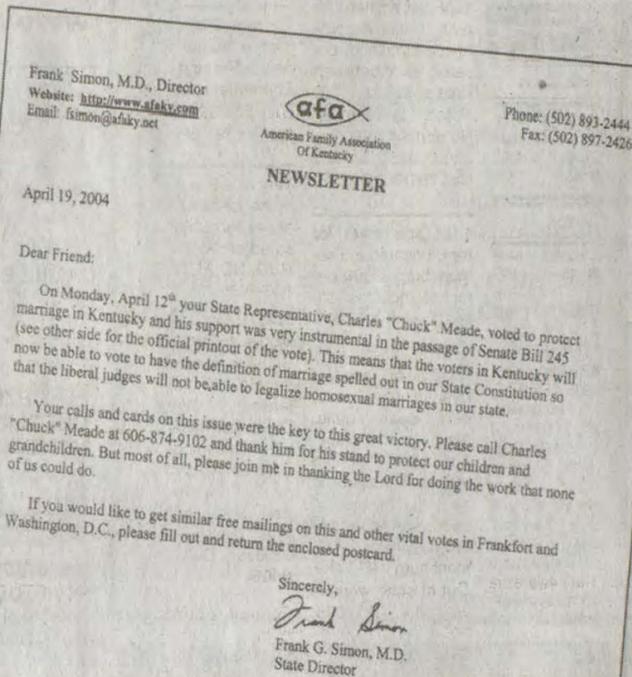
Plain talk is easily understood.

R. D. "Doc" Marshall continues to talk in circles in the media. When it was brought to voters' attention that he lost the funding for the "Pride on the River" sewer project, Marshall's radio commercial said it is "expected to eventually" happen. What does that mean?

Now he continues to go round and round fueling the rumor that Chuck Meade supported gay marriage. His commercial cites the American Family Association as a source. To set the record straight, Chuck Meade did NOT support same sex marriage. In fact, he was commended by the American Family Association for his stand to protect marriage.

Here are copies of correspondence from the American Family Association and the Family Foundation thanking Chuck for his support of Senate Bill 245. Also a copy of the official vote showing that Chuck Meade voted for the bill protecting the sanctity of marriage.

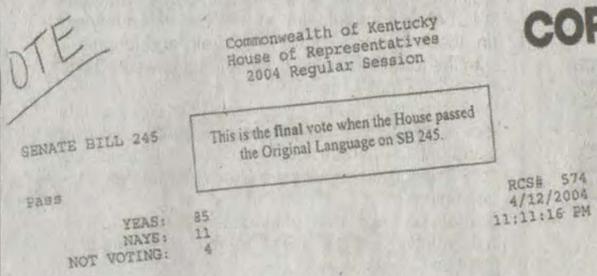
Don't be misled by rumors and misinformation. We ask for your vote and support on May 18.



(Excerpt from letter dated April 15, 2004)

So, on behalf of the Family Foundation, and from me personally, I want to thank you for your vote and support of the amendment which helped make its passage possible. Even more, we are well aware that you supported the amendment all the way through its tumultuous journey through the House of Representatives and took courageous stands behind the scenes to restore the original language of SB 245 that keeps marriage set apart -- in that special place all by itself. Thank you!

Yours sincerely,
Kent Ostrander
Executive Director
The Family Foundation
(859) 255-5400



- YEAS: 85
NAYS: 11
NOT VOTING: 4
- ADAMS, J.
 - ADKINS
 - ARNOLD, A.
 - ARNOLD, J.
 - BALLARD
 - BAUGH
 - BELCHER
 - BRATCHER
 - BRINKMAN
 - BRUCE
 - BUCKINGHAM
 - BURCH
 - BUTLER, D.
 - BUTLER, D.
 - CALLAHAN
 - CHERRY
 - CLARK, L.
 - CLARK, P.
 - COLLINS
 - COMER
 - CORNETT
 - COUCH
 - CRALL
 - DAMRON
 - DENHAM
 - DEWESSE
 - DRAUD
 - EDMONDS
 - EMBRY
 - FARMER
 - FISCHER
 - FORD
 - GEVEDEN
 - LEE, S.
 - LINDSAY
 - MCKEE
 - MEADE
 - MILLER
 - MURPHY
 - NOBLEY
 - MONTELL
 - NAPIER
 - NELSON
 - NESLER
 - NURN
 - PASLEY
 - PULLIN
 - RADER
 - RAND
 - RASCHE
 - REINHOLD
 - RICHARDS
 - RICHARDS
 - SILER
 - SIMPSON
 - SIMS
 - SMITH, A.
 - SMITH, B.
 - STACY
 - STEWART
 - THOMAS
 - THOMPSON, J.
 - THOMPSON, T.
 - TURNER
 - UPCHURCH
 - VINCENT
 - WALTON
 - WEAVER
 - WEBB
 - WESTROM



Elect Charles "Chuck" Meade
Floyd County Judge/Executive
PAID FOR BY CHARLES "CHUCK" MEADE, DARRELL MADDEN, CPA-TREASURER

The Largest Selection of **Memorial Day Flowers** in Eastern Kentucky at **E.P. Grigsby Store**
Main St., Martin, 285-3025
Now Arriving

Log Cabin at the Lake Sale 5/15
Log Cabin with 2 Acres only \$74,900!
1200 sq. ft. Log Cabin Kit Abuts Nature Preserve on 160,000 Acre Recreational Lake in Kentucky!
EXCELLENT FINANCING!
Call Now! 1-800-704-3154 ext. 3465

Woman Plants Spring Flowers on 18th Green After Using Thera-Gesic
BEXAR COUNTY - Apparently inspired by Earth Day, Mary W. applied Thera-Gesic® to her sore lower back and proceeded to plant 55 beautiful petunias on the 18th green of the local golf course during the night. When asked why she chose a busy putting green, she painlessly replied: "None of your dang business!"
Go painlessly with Thera-Gesic®

GET A BRAND NEW **DISH NETWORK OR DIRECTV** SATELLITE INSTALLED FREE OF CHARGE!
NO BANK ACCT. NEEDED! | 3 MONTHS FREE
NO \$\$\$ NEEDED TO START! | HBO & SHOWTIME
NO APPLICATION REFUSED! | STAZZ + SHOWTIME
(866) 526-9599 | FREE UPGRADE TO HD DVR!
CALL FOR DETAILS!

STUART ISAAC would like to thank all his customers and to invite all his friends, family, and everyone to stop by and take advantage of the low, affordable prices on top-of-the-line vehicles available at **DISCOUNT AUTO** 874-6844

Enjoy Great Savings, Service and Benefits ... with the **AARP Auto & Home Insurance Program** from The Hartford.
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Local Rates Include Online

only \$5.50 for the first three lines, \$1.00 each additional line
Bargain Basement - Items under \$100 - 3 lines, half price
Yard Sale Ads - 1 Day \$5.00 - 3 days \$12.00 (30 words or less)

"For Sale Special" **\$16**
 3 lines/
 3 days only

5 Easy ways to place your ad:

1. Call: (606) 886-8506, Donnetta Mullins
2. Fax: (606) 886-3603
3. E-mail: fctclassifieds@floydcountytimes.com
4. Stop by: 263 S. Central Avenue, Prestonsburg
5. Mail: P.O. 390, Prestonsburg, KY 41653

Our hours: 8 a.m.-5 p.m.
DEADLINES:
 Wednesday's paper @ Mon., noon
 Friday's paper @ Wed., 5 p.m.
Visa - MC - Discover Check

The Best Way To Write An Ad:

- Begin with a key word (item for sale, etc.)
- Use descriptive words to identify your items
- State your price or terms
- Include a phone number and/or e-mail address

NAME _____
 ADDRESS: _____
 PHONE #: _____

Write your ad here:
 (approximately 18 letters per line)

CREDIT CARD:

Our CLASSIFIEDS Will WORK For You!!!

100	Legals
200	Announcements
300	Services
400	Financial
500	Education
700	Agriculture
900	Merchandise
Miscellaneous	
Housekeeping position desired. Good references. Call 874-0400 or 228-0193.	
Autos	
Hicks Auto Sale David Road 1999 Ford Taurus \$3,200. 1999 Ford Taurus \$2,900. 2005 Chrysler Town & Country van, 80,000 miles. \$4,995. 1995 Ford F-150 4x4. Automatic. 110,000 miles. \$3,495. 1994 Bonneville. 1 Owner. 100,000 miles. \$2,495. 1995 Hightop Chevy van. \$2,895. 2001 325 BMW \$4,500. 1999 Dodge Ram 4wd extra cab \$5,400. 1998 2wd F-150. \$3,800. 2005 GMC Sierra 4WD Crew cab. Loaded \$12,200. 1992 Extra Cab Tacoma Auto 4WD \$3,200. 01 VW Beetle standard shift \$3,750. 01 Grand Am 4 door, \$3,200. Call 886-2842.	
3000	Real Estate
3500	Real Estate
Apartments/Townhouses	
Large 2 br apartment for rent. Ground level. Located in Prestonsburg. \$700 per month. Includes utilities. Call 794-0249.	

Apartments/Townhouses
 Large apartment for rent. Located on US 23 at Stanville. 2 br, 2 bath. Walk in closet. Large living room area. 1 yr lease. NO PETS. \$650 per month \$650 security deposit. Call 606-478-8100

2 Br, townhouse for rent. Located 3 miles from Prestonsburg on Rt 1428. No HUD accepted. Call 358-9483. After 6pm

1 BR, apartment for rent. Utilities & appliances furnished. Located between Prestonsburg & Paintsville. No pets. No parking. \$550 per month \$250 deposit. Call 791-6016

1 br apartment for rent. Located in Prestonsburg. \$500 per month. Includes utilities. Call 794-0249.

1 Br apt for rent. Ready to occupy. Everything you need, very clean, quite, a.c., good place. Also small furnished mobile home. Both suitable for 2 working people no more. No drugs. Near Prestonsburg J.W. Lake. Out of state workers welcome. Call 606-205-0215 or 886-3941.

Studio apartment for rent. Utilities included. \$400/month plus \$400 deposit firm. Call 285-9326.

Nice 2 br Duplex for rent. Call 606-358-3469.

4000 Manufactured

Rentals
 2 br Mobile home for rent. Partially furnished. Located 8 miles from Harold on 979 at Grothel. \$400 mth plus deposit. No HUD. Call 587-3805.

Extra nice 14x70 mobile home for rent. 2 br with additional room. Appliances included. 5 miles on Rt 114. Really nice fenced in lot. Call 886-6665.

For rent: Extra nice 3 br 2 bath, single wide located on Cow Creek \$550 per month plus utilities and security deposit. Stove, fridge, washer and dryer. Must have references. HUD accepted. No dogs. Call 874-2802.

For rent: 2 br, 1 bath mobile home. Near new Prestonsburg Elementary school. Call 886-9931 after 5pm or 791-6953.

Very nice 3 br mobile home for rent. Appliances furnished. Located on Rt 114. No HUD. NO PETS Call 886-6665.

Mobile home for rent. Suitable for 2 or 3 people. 6 month lease. Washer/Dryer, dishwasher and other furnishings. No pets. Located in Prestonsburg. Security deposit required. No pets. Must hook up utilities. Call 769-0005.

For rent: 2 br mobile home. Located at Cow Creek. Partially furnished. For more information call 874-0330 after 5pm or leave a message.

For sale: Doublewide, 3 br, 2 full baths. Located on country lot. Call 859-498-7725

APPLICATIONS BEING ACCEPTED FOR 1-BEDROOM APARTMENTS FOR PERSONS 62 AND OLDER

Located behind Wendy's and Pizza Hut in Prestonsburg. All utilities are included and the rent is based upon gross monthly income. Several activities, such as line dancing, crafts, bingo, movies, hair salon and church services. The apartments are furnished with a refrigerator, stove, emergency alarm system, and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711, or come by the office for an application. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, creed, religion, sex, national origin, age, familial status, or disability.

APARTMENTS FOR RENT 1, 2, 3, 4 Bedrooms

available for extremely low-income people at Highland Heights Apts. in Goble-Roberts Addn., and Cliffside Apts. on Cliff Road, Prestonsburg. Computerized learning centers offer social/educational programs for children and adults. All utilities included at Highland Hgts., utility allowance at Cliffside. Call (606) 886-0608, 886-1927, or 886-1819. TDD: 1-800-648-6056. Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, national origin, sex, age, disability, religion and familial status.



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**COMMONWEALTH OF KENTUCKY
 FLOYD CIRCUIT COURT
 DIVISION NO. II
 CASE NO. 09-CI-127**

**KENNETH PRATER and
 CAMILLE PRATER**
 PLAINTIFFS

VS.

**EZRA ALLEN, JR.; KATHY SPARKS;
 CHARLIE PRATER, JR. and TRACINE PRATER;
 SAMMY LEE PRATER and LATISHA PRATER**
 DEFENDANTS

NOTICE OF COMMISSIONER'S SALE

 BY VIRTUE OF the Order of the Floyd Circuit Court entered on the 3rd of February, 2010 in the Floyd Circuit Court, in the above styled action, I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center) to the highest bidder, at public auction on Thursday, the 13th day of May, 2010, at the hour of 9:30 a.m., the following described surface property, located and lying in Floyd County, Kentucky, and more particularly described as follows:

A certain parcel or tract of land located on Middle Creek in Floyd County, Kentucky, more particularly bounded and described as follows, to-wit:
 Beginning at a stake on the right-of-way of State Highway # 114; thence a straight line across the old county road to a drain; thence up the hill with the drain and Donnie Adams' line; to the top of the hill or ridge; thence a westerly direction with the ridge to the line of Gladys Haywood; thence down the hill with the line of Gladys Haywood to the old county road; thence a straight line across the old county road continuing in a straight line across State Highway #14 to the center of Middle Creek; thence with the Creek to the stake; the point of beginning.

A certain parcel or tract of land located on Middle Creek in Floyd County, Kentucky, more particularly bounded and described as follows, to-wit:

BEGINNING at center of Creek and to No. 1 stake, then to two little pines; thence straight line to a maple on the point, then with center of point to a hickory tree at Henry Prater's line, then with Henry Prater line around back of bottom to mouth of drain, then with Henry Prater line to center of creek, then up the creek with the creek to the beginning.

Being a part of the same property conveyed to Bob Prater and Lula Prater, his wife, by Preston Prater, by deed, dated August 28, 1925, said deed recorded in Deed Book 71, Page 56, Floyd County Court Clerk's Office, also being the same land conveyed to Bob Prater and Lula Prater, his wife, from R. D. Prater, et al, by deed dated March 18, 1933, recorded in Deed Book No. 101, Page 411, records of the Floyd County Court Clerk's Office; and finally, being a part of the same land inherited by the Grantors herein by Affidavits of Descent of Bob Prater and Lula Prater, said Affidavits of Descent dated August 17, 1977, and the 21st day of February, 1992, recorded in Deed Book No. 231, at Page 24, and Deed Book No. 354, at Page 576, respectively, records of the Floyd County Court Clerk's Office. Also see deed dated August 17, 1977, in Deed Book 231, Page 24, Floyd County Court Clerk's Office.

A. The successful bidder shall either pay cash or make a deposit of \$3,000.00 of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

Any announcements made on date of sale takes precedence over printed matter contained herein.
 Hon. William S. Kendrick, Floyd County Master Commissioner

***** JOB ANNOUNCEMENT ***
 Weatherization Program Manager**

Big Sandy Area Community Action Program is seeking a manager for the Weatherization Program. Duties include: planning, coordinating, and implementing comprehensive energy analysis and energy conservation services to qualifying low-income households, and directing the overall operation of the Weatherization Program in coordination with agency objectives and federal program guidelines.

A Bachelor's Degree in Business Administration or related field is required, as well as two years of supervisory or management experience. Experience in building construction or rehabilitation and/or heating & cooling system installation is a plus. Must possess strong interpersonal and communication skills and a valid Kentucky driver's license. An offer of employment will be contingent on successful passing of drug screening and criminal background check.

The successful candidate must be proficient with computer operations and spreadsheet software. Duties include monitoring and tracking budget expenditures, performing on-site inspections, investigating and resolving weatherization casework problems, and overseeing program activities and staff. The candidate must be able to interact with suppliers, interpret governmental statutes, regulations, and correspondence relating to the program and attend meetings and training sessions. Position will involve frequent travel throughout the five-county service area.

Qualified applicants may submit a résumé and letter of application to Big Sandy Area Community Action Program ATTN: Human Resources Manager, 230 Court Street, Paintsville, KY 41240. Closing date for applications is Friday, May 21, 2010, at 4:30 p.m.

**COMMONWEALTH OF KENTUCKY
 FLOYD CIRCUIT COURT
 DIVISION NO. II
 C.A. NO. 10-CI-00101**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
 PLAINTIFF

VS.

**BILLY
 OUSLEY, JR.,**
 DEFENDANTS

**ET AL
 NOTICE OF COMMISSIONER'S SALE**

 By virtue of a Judgment and Order of Sale of the Floyd Circuit Court entered the 29th day of March, 2010, in the above cause, as their interest in the subject property, for the sum of \$61,812.05 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 6th day of May, 2010, at 9:00 a.m., upon the terms set forth following the description, the follow described property, to wit:

Property Address: 38 Cavalier Drive, East Point, KY 41216
 Parcel No.: 032-10-01-003.00
 Legal Description:

Certain tract or parcel land Located in Floyd County, Kentucky, more particularly described:
 Located Northwest or and adjacent to Bear Hollow, Floyd County, Kentucky. Any corner in this description listed as being marked by "Iron pipe (set)" implies a 3/4 x 18 inch steel pipe (set) with a plastic cap bearing the marking "KY LS 1893".

Beginning at an Iron pipe (set) On access road; thence with the access road North 39 degrees 47' 17" West, 59.17 feet to an iron pipe (set); thence arc length 31.42 feet, Radius 20.00 feet, Chord North 05 degrees 12' 43" East 28.28 feet, to an iron pipe (set); thence North 50 degrees 12' 43" East, 81.72 feet, to an iron pipe (set); thence Arc length 36.93 feet, Radius 30.00 feet and Chord, North 85 degrees 28' 35" East 34.64 feet, to an iron pipe (set), corner Lot 4; thence with Lot 4, South 39 degrees 47' 17" East 48.50 feet to an iron pipe (set); thence South 39 degrees 47' 17" East 21.10 feet, to the Bear Hollow and leaving lot 4 and with Hall & Hylton Development, Inc. (DB 442, PO 518); thence South 54 degrees 47' 52" West, 130.42 feet, to the beginning, containing 10,472.08 sq. ft. (0.240 acre) as shown on Nesbitt Engineering, Inc. drawing No. 3771 and recorded in Floyd County Clerk files at map file No. _____. This description was prepared by H. L. Baldridge, PLS 1893 on October 25, 2000.

Included is a Cava Manufactured Home, Serial Number CVO 1AL04481 08AB, Certificate of Title Number 032270360023 which is affixed and attached to the land and is part of the real property.

Being the same property conveyed to Billy Ousley, Jr. and Tracey Ousley who acquired title, with rights of survivorship, by virtue of a deed from Hall & Hylton Development, Inc., dated August 15, 2003, filed August 22, 2003, recorded in Deed Book 489, Page 588, County Clerk's Office, Floyd County, Kentucky.

Subject to all restrictions, conditions and covenants and to all legal highways and easements.
 Commonly known as:
 Lot No.3 Bear Hollow, East Point, KY 41216

A. The successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

Any announcements made on date of sale takes precedence over printed matter contained herein.
 Hon. William S. Kendrick, Master Commissioner

**PERMIT NO. 836-0306
 BLASTING SCHEDULE**

This is notice that The Elk Horn Coal Company, LLC, 554 South Lake Drive, Prestonsburg, KY 41653, (606) 886-2330, Permit #836-0306 will be blasting at Newman Branch of Clear Creek of the Left Fork of Beaver Creek, Latitude 37° 23' 17", Longitude 82° 43' 19". Blasting will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area will be controlled by Company personnel. Before each blast is detonated the following type(s) of audible warning will be given from an air horn: a one (1) minute series of long sirens, five (5) minutes prior to the blast signal; immediately before the blast a series of short sirens, one (1) minute prior to the shot. The all-clear signal(s) after blasting will be a prolonged siren following the inspection of the blast area. Blasting will not be conducted at times different from those given above except in emergencies where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warning will be given; Three (3) long sirens, five (5) minutes prior to the blast signal; immediately before the blast a series of short sirens, one (1) minute prior to the shot. Also prior to detonations in emergencies the permittee, using audible signals, shall notify all persons within one-half (1/2) mile of the blasting site.

NP or PA POSITION AVAILABLE
 Seeking candidate for established full-service Interventional Pain Management Practice in Prestonsburg, Kentucky. Great work environment. Excellent opportunity with competitive salary and benefits.
 Fax résumé to Linda Blair, Practice Manager, 606-874-0817

Welding Positions Available
 Excellent pay & benefits. Drug screen required.
 Call for appointment
606-285-9358

Sell your boat in no time fast!
 Call **Donnetta** at **886-8506**.

Houses For Sale
 2 & 3 br mobile home for rent in Hueysville. City water with nice yard. Deposit & references required. Hud approved. Call 886-8223.

Houses For Rent
 3 br, 1 1/2 bath House for rent. Located 1 mile from Mt Arts center. \$600 month plus deposit. Call 478-3333 or 478-2423.

Commercial
 Office space for lease in Prestonsburg two blocks from the courthouse. Call 226-9976.

Yard Sale
 If you are looking for a bargain the come to The Bargain Basement. New & used misc items. Located on the 2nd steet at Cliff Rd on Hibiscus Court Call 886-2080 or 886-3060 for any questions.

Help Wanted
 Kentucky Oil & Refining company is in need of a ten wheeler driver who will also drive roll-back to haul tanks. Job starting pay is \$10.00 per hour. Driver must be willing to put in overtime. We prefer class A driver license, but a class B is acceptable. Also we need a laborer to work in the fuel plant, painting and working on tanks starting pay minimum wage. You may come into our office located at Stanville, Ky to apply or fill out your application out on line by visiting our website www.temkore.com contact us at 606-478-9501 Mon-Fri 8:00am-5pm.

Sales
 For sale: 1980 14x70 Mobile home. 3 bedroom located on 111 Front st, Maytown. Make offer. MUST BE MOVED. Call 502-239-0582.

For Sale By Owner
 House for sale. Brick 3 br, 2 bath. Utility room, LR, DR, TV room, kitchen, front porch, back deck, carport/porch. Concrete block storage building. Lot is 100ftx300ft. Located approx 1.3 miles off US 23 on Abbott Creek Rd. Electric heat/air. Also gas hook-up. Excellent neighborhood. Must see to appreciate. Call 874-2238 or 285-9312.

Commercial
 Commercial space for lease. Located in Prestonsburg. Across from Social Security office. 1400 square feet. Very up-scale. Call 606-886-8583 or 226-1925.

Lots
 50' x 100' lot in Auxier for rent/lease with water & sewer. Ideal for mobile home or small double-wide. Will assist with prep for initial set-up. Lease req'd, \$120 per month. Call 770-860-8517 (days) or email dmuic2005@comcast.net

LOTS FOR RENT
 Dwaile Mobile home Park. Off US 23 near Prestonsburg. Nice quiet community. Restrictions apply. 606-377-2357.

For sale: 24x48 Doublewide. 3br, 2 bath. Call 886-0191.

For sale: 3br, two bath singlewide in park. Set up and ready to live in. Call 859-498-7578

Quality office space for rent. 900 sq ft with blacktop parking. Suite 102 in the Moak & Nunnery building in Prestonsburg, Ky. Call 886-1515.

Rentals
 Nice 2 br mobile home for rent. Located in Prestonsburg. Call 874-0875.

Indoor yard sale at the The Bargain Basement. Thursday April 1st thru Saturday April 3rd. Will have dressing tables, reclining chairs and lots of various items. Located on the 2nd street at Cliff Rd on Hibiscus Court Call 886-2080 or 886-3060. for any questions.

Help wanted: Part-time Insurance adjuster. Seeking semi-retired skilled adjuster. Call 800-552-2489 or email: pikeville@frontieradjusters.com

Book keeper needed. Experience necessary. Salary is negotiable. Fax resume to 886-8335.

COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION NO. II C.A. NO. 09-CI-929 CHASE HOME FINANCE, LLC PLAINTIFF VS. ERIC D. BURKE PENNI A. DEFENDANTS NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale of the Floyd Circuit Court entered the 1st day of December, 2009, in the above cause, as their interest in the subject property, for the sum of \$72,903.32 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 13th day of May, 2010, at 9:45 a.m., upon the terms set forth following the description, the follow described property, to wit:
 Property Address: 94 Herald Lane, Prestonsburg, KY 41653
 Being Lot 9 in the Setser Subdivision of the Goble Robert Subdivision, Prestonsburg, Floyd County, Kentucky, as shown on Map No. 492 on file in the Floyd County Clerk's Office; and
 Being the same property conveyed to Eric D. Burke, a single person, and Penni A. Martin, a single person, from Allen Rose and Sheila Rose, husband and wife, on August 27, 2007, and recorded on October 23, 2007, in Deed Book 540, Page 174, of the records of the Floyd County Clerk's Office.
 A. The successful bidder shall either pay cash or make a deposit of \$5,000.00 of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.
 B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.
 C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.
 Any announcements made on date of sale takes precedence over printed matter contained herein.
 Hon. William S. Kendrick, Master Commissioner

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EOE / AA

For rent: 3 br double wide located at Cow Creek. Also have furniture for sale. Call 886-6530.

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4 bedrooms, 2 baths, large home, attached double carport with a huge yard that is beautifully landscaped with mature trees and lawn. Property consists of 4+ acres of land, also includes a large garden spot, barn and pasture. Included in the sale is adjoining rental property that is very neat, clean and ready to move into. Call for an appointment to view the home you have been looking for. A perfect place for kids, animals and those who love a pleasant retreat.

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Call today 606-886-0391.

Property can be reached by traveling across Bucks Branch hill into Spurlock area (4 miles) from route 80 or by taking the first left after the Mountain Arts Center and traveling 4 miles (located at Ousley's Branch, 150 feet after turning off main road).

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ADVERTISEMENT FOR BIDS

Owner: Floyd County Board of Education
 Address: 106 North Front Avenue
 Prestonsburg, Kentucky 41653

Separate sealed Bids for the construction of Allen Central Wastewater System Improvements Project will be received by Greg Adams at the Floyd County Board of Education Maintenance Department at 2520 South Lake Drive Prestonsburg, Kentucky 41653 until 2:00 PM (Local Time) Wednesday, May 19, 2010.

The bids will be publicly opened and read aloud at the Floyd County Board of Education Maintenance Department at 2:00 PM (Local Time) **Wednesday, May 19, 2010.**

This project constructs one (1) new quadplex grinder pump station, rehabilitates one (1) duplex pump station, and decommissions one (1) package treatment plant.

The Contract Documents may be examined at the following locations:

Floyd County Schools Maintenance Office,
 2520 South Lake Drive, Prestonsburg, Kentucky 41653

Summit Engineering, Inc.,
 120 Prosperous Place, Suite 101, Lexington, KY 40509

Summit Engineering, Inc.,
 131 Summit Dr., Pikeville, KY 41501

Copies of the Contract Documents may be purchased from Lynn Imaging upon payment of a non-refundable charge of \$100.00 per set cash or check payable to Lynn Imaging. Documents may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, 859/226-5850 or at [HYPERLINK "http://www.lynnimaging.com" http://www.lynnimaging.com](http://www.lynnimaging.com). If documents are to be mailed, there will be an additional handling fee of \$19.00 for each set payable to Lynn Imaging.

Contract Documents will NOT be issued after 12:00 PM on Tuesday, May 18, 2010.

Federal wage and hour provisions **DO NOT** apply to this project. State wage and hour provisions **DO NOT** apply to this project.

No pre bid meeting will be held for this project.

COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION NO. I C.A. NO. 09-CI-1354 COMMUNITY TRUST BANK, PLAINTIFF VS. JACQUELINE COTTON, UNKNOWN SPOUSE OF JACQUELINE COTTON, U.S. BANK, formerly known as FIRST GUARANTY NATIONAL BANK, CITY OF WHEELWRIGHT and FLOYD COUNTY, KENTUCKY DEFENDANTS NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale of the Floyd Circuit Court entered the 26th day of March, 2010, in the above cause, as their interest in the subject property, for the sum of \$50,483.32 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 13th day of May, 2010, at 9:15 a.m., upon the terms set forth following the description, the follow described property, to wit:
 A tract or parcel of land lying and being in Floyd County, Kentucky on Otter Creek of Left Beaver Creek in the Town of Wheelwright and being Lot Two Hundred Fifty-Eight (258) including the building and the appurtenances thereunto belonging located on said lot or parcel of land of Wheelwright Subdivision as shown by map or plat of Mountain Investment Incorporated, a Kentucky corporation in file number 348, records of Floyd County Clerk's Office.
 Being the same property conveyed to Jacqueline Cotton, from Bill Smith and Gertrude Smith, his wife, by deed dated April 2, 1982 of record in Deed Book 264, Page 528, in the Office of the Floyd County Clerk.
 This loan is further secured by a 2003 Cavalier 28 x 66 Mobile Home; VIN #: BC03AL013278.
 A. The successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.
 B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.
 C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.
 Any announcements made on date of sale takes precedence over printed matter contained herein.
 Hon. William S. Kendrick, Master Commissioner

COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION NO. II C.A. NO. 09-CI-01051 BAC HOME LOANS SERVICING, LP fka COUNTRYWIDE HOME LOANS SERVICING, LP PLAINTIFF VS. PAMELA STANLEY DENNIS TACKETT ANGELA TACKETT McDOWELL APPL. REGIONAL HOSPITAL CAPITAL ONE BANK (USA), N.A. fka CAPITAL ONE BANK DEFENDANTS NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale of the Floyd Circuit Court entered the 12th day of April, 2010, in the above cause, as their interest in the subject property, for the sum of \$65,310.94 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 13th day of May, 2010, at 10:00 a.m., upon the terms set forth following the description, the follow described property, to wit:
 Property Address: 119 Toler Creek Road, Harold, KY 41635
 Beginning at a silver maple on or near Tolers Creek, about 30 (thirty) feet east of a white walnut, thence up the drain and on a straight line with three black walnut trees to the top of the point and to the line of Miranda Gearheart, thence down the point with said Miranda Gearheart line to Tolers Creek; thence with Tolers Creek to the beginning.
 Being the same property conveyed to Pamela Stanley, no marital status, from Dale Neece and Mindy Neece, husband and wife, by deed dated May 31, 2001, and recorded June 1, 2001 in Deed Book 459, Page 601, Floyd County Clerk's Office.
 There is a land contract between Pamela Stanley and Dennis Tackett and Angela Tackett, dated May 31, 2006 and recorded in Contract Book 17, Page 179, Floyd County Clerk's Office.
 A. The successful bidder shall either pay cash or make a deposit of \$5,000.00 of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.
 B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.
 C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.
 Any announcements made on date of sale takes precedence over printed matter contained herein.
 Hon. William S. Kendrick, Master Commissioner

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PREMIER ELKHORN COAL COMPANY
Myra, KY a subsidiary of **TECO COAL CORPORATION**
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LAB SAMPLE PREP PERSON needed to collect & prepare coal samples. Must also perform float sinks, screens, and grinds. Coal lab experience required. Must have KY Surface Mine Certification.
Applications will be accepted at:
Kentucky Department for Employment Services
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PUBLIC (LEGAL) NOTICE ADVERTISEMENT FLOYD COUNTY EMERGENCY PLANNING COMMITTEE
Pursuant to Section 324, Title II of the Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of Kentucky Revised Statutes. Members of the public may contact the Floyd County Emergency Planning Committee, P.O. Box 1421, Prestonsburg, Kentucky 41653, or by calling Scott Young, Chairman at 606-886-2788. The Floyd County Emergency Planning Committee conducts meetings at the Floyd County Health Dept., Prestonsburg, Ky. or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the Public may request to be notified of regular or special meetings as provided in KRS 61.820 and KRS 61.825. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8 a.m.-4 p.m., Eastern, 5 days a week at the Floyd County Emergency Management, 313 Westminister St., Ste. 205, Prestonsburg, as required by the Kentucky Open Record Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA, is (606) 433-7711 or by dialing 911. A 24 hour Fax line is available at (606) 433-7098.

PUBLIC NOTICE
Pursuant to KRS 231.040, application for a permit to operate a place of entertainment, has been made by Chris McKinney. The name of the proposed business of entertainment is Season's Inn. The nature of the business will be Motel, Restaurant and Live Music, liquor by the drink and beer also wine coolers, location is 8550 Ky., Rt. 1428, Allen, Ky., 41601. Pursuant to KRS 231.070, the Floyd County Attorney shall investigate whether the applicant lacks good moral character, or whether the applicant will obey the laws of the Commonwealth in the operation of the business, or whether the applicant, within the last (2) years prior to the date of filing the application has been convicted in Kentucky of maintaining a public nuisance. Pursuant to KRS 231.080 any person desiring to oppose the permits shall file with the County Clerk no later than May 20, 2010, in writing, allegations that show cause as to why the application shall not be granted. Said written information shall be signed, dated and reflect the current address of said person providing the information.
Pursuant to KRS 231.080, a hearing has been scheduled for May 20, 2010. At the hour of 2:30 p.m., or as soon thereafter as same can be heard before the Floyd County Judge/Executive at the Floyd County Justice Center, 2nd Floor in Prestonsburg, Kentucky. The Floyd County Judge/Executive shall hear evidence in support of or in opposition to the granting of the permit.
HON. KEITH BARTLEY
FLOYD COUNTY ATTORNEY

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INVITATION TO BID
The Middlecreek Vol. Fire Department will be accepting bids for labor only contracts to re-model station No. 1 located at 378 Chestnut Grove Rd., off of Ky. Rt. 114, 41653. Bids shall be lump sum for labor to do different phases of work. All bidders must attend a pre-bid meeting 05/18, 2010, at 7:00 p.m., at station No. 1 to look at work to be performed. Bid spec's for different phases of work to be completed can be picked up by calling the President Kenton Dickerson at 606-886-0123. Bids shall be received from 6:00 to 6:30 p.m. on 05/25, 2010, and opened at a later date. Middlecreek Vol. Fire Dept. reserves the right to accept or reject any or all bids. Contractors must show proof of Workers Comp and Liability Insurance if awarded the job.

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 02 Hyundai Sonata Min. Car. Inst. Over 30K \$5K220712 \$5,968	 03 Ford Focus Only 74K \$5K51114 \$5,968	 05 Dodge Neon \$5K2207 \$6,968	 04 Chevy Cavalier Only 41K, Must Sell \$5K22054 \$6,968	 06 Hyundai Sonata V6 \$5K22544 \$9,968	 07 Kia Spectra Add. Fee Car. \$5K22042 \$9,968	 08 Ford Focus Lowest \$5K4104 \$9,968	 06 Jeep Liberty Sport \$5K2204 \$10,968
 06 Chrysler Pacifica \$5K2211 \$10,968	 09 Chevy Cobalt 4 DR. LOT. \$5K2207 \$10,968	 09 Mitsubishi Galant \$5K2217 \$12,968	 07 Ford Mustang \$5K1157 \$12,968	 09 Toyota Corolla \$5K22402A \$12,968	 04 GMC Envoy XL 4DR. \$5K42157 \$13,968	 05 Dodge Durango \$5K2210 \$14,968	 07 Jeep Liberty 4x4 \$5K2214 \$15,968
 06 Nissan Armada 4x4, V6, Lowest \$5K22078A \$16,968	 09 Jeep Patriot 4x4, \$5K2204D \$16,968	 09 Honda Accord \$5K2205D \$16,968	 07 Dodge Nitro 4x4, Lowest \$5K22160A \$17,968	 07 Mini Cooper \$5K2200A \$17,968	 09 Chevy Malibu LTZ, \$5K4217A \$17,968	 09 Town & Country \$5K2210 \$20,968	 06 Nissan Murano Lowest, 4DR. \$5K4210C \$20,968
 08 Dodge Dakota Quad 4x4, V6, Lowest \$5K22105A \$21,968	 09 Hyundai Santa Fe AWD, \$5K42201 \$21,968	 09 Jeep Liberty \$5K4220P \$21,868	 07 Mercedes C Class \$5K42205A \$21,968	 08 Toyota Highlander \$5K42203C \$21,968	 08 Dodge Ram 1500 Lowest, \$5K4220D \$24,968	 05 Dodge Ram 2500 Lowest, Only \$5K, Diesel \$5K4221D \$26,995	 09 Toyota Tacoma 4x4 2DR. Cab, 2DR, 3DR, 1700, 1800, 4x4, 4DR, 4x4, 4DR, 4x4 \$28,968

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Lifestyles

C

YESTERDAYS

Items taken from The Floyd County Times,
20, 30, 40, 50, 60, 70 years ago. *page C5*

INSIDESTUFF

■ Community Calendar • *page C4*

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EVERYBODY'S SCIENCE

Everything but the flying monkeys

by SANDY MILLER HAYS
AGRICULTURAL RESEARCH SERVICE

Do you remember the first time you saw "The Wizard of Oz"? That's a question that I'll bet you can answer, no matter what your age — because although it's been more than 70 years since that movie first hit the big screen, it's become a part of practically every American child's memories.

I knew someone who was working as a movie usher in Hot Springs, Ark., when that movie was released in 1939. He told me that the publicity build-up had been terrific — "the best kids' movie ever made" — so apparently every parent in Hot Springs dropped off their child (or children) at the theater on that much-awaited Saturday so many years ago. Note that I said "dropped off their child," because the parents didn't stick around; it was "drop the kid and run."

Everything was fine and everybody was having a wonderful time, he told me ... until the flying monkeys showed up. Then every conceivable variation of pandemonium broke loose inside the theater as the totally terrified kids stampeded away from those awful monkeys and into the lobby, where two teenaged ushers found themselves trying to ride herd on 700 bawling children. You can bet my acquaintance never forgot his first encounter with "The Wizard of Oz"!

Oz was a place where anything could happen: Horses changed color with practically every pace, good witches floated inside gossamer bubbles, and, in the Emerald City, a wizard could make any wish come true.

If the American farmers of 100 years ago had been asked to designate their own version of Oz — at about the same time when L. Frank Baum's best-selling novel "The Wonderful Wizard of Oz" was flying off bookshelves at an astonishing rate — they might have picked a place that's now known as the Henry A. Wallace Beltsville Agricultural Research Center (BARC), in Beltsville, Md. Now celebrating its 100th anniversary, BARC has always been a place where agricultural "miracles" are almost commonplace.

Maybe you've never heard of BARC, but it's one of the most famous agricultural research centers on the planet, spreading across 7,000 acres (and once upon a time, it encompassed some 14,000 acres, but it's given away about half of its land to other federal agencies over the years). Even if you aren't familiar with the name "BARC," you've undoubtedly benefitted from the work that's been done there. For example:

■ How do you feel about piping hot biscuits slathered with sweet creamy butter? Or perhaps you indulge your butter lust on a stack of steaming flapjacks? Either way, you can thank BARC scientists for that fabulous buttery flavor, because in the 1920s, they solved a major food problem: the short shelf life of butter. They were the ones who proved that using pasteurized sweet cream to make butter, rather than sour ripened cream as was the norm, helped the butter last longer.

■ Does your daily multi-vitamin pack plenty of A? That's thanks to BARC scientists in the 1930s, who pinpointed the role of vitamin A in maintaining healthy vision, and later figured out that adults should consume a minimum of 5,000 to 6,000 international units of vitamin A per day. In the 1970s, BARC scientists discovered that supplementing vitamin A with zinc helps prevent blindness.

■ Like to hike, picnic or otherwise enjoy the Great Outdoors, but not if you have to share it with pesky mosquitoes? Chances are you protect yourself with some version of DEET,

(See **SCIENCE**, page three)



Students from the Carl D. Perkins Job Corps Center worked to clear a cemetery near Trimble Branch in Prestonsburg on Monday. photos by Jarrid Deaton

RENEWING HISTORY

Job Corps students clear old cemetery

by JARRID DEATON
FEATURES WRITER

PRESTONSBURG — The silence of the cemetery was interrupted by the sounds of breaking branches and weed-eaters on Monday as Brent Graden, director of economic development for Prestonsburg, and a group of students from the Carl D. Perkins Job Corps Center worked to clear a walking path and uncover the graves near Trimble Branch.

"According to records, the cemetery has been abandoned for some time," Graden said. "A few people mentioned that it was up there, and I knew the Job Corps was looking for volunteer opportunities, so it was a natural fit."

Graden said that the oldest grave he located in the area was dated from 1805.

"Some of these graves are really old," Graden said. "I am going to try and write down all of the names and document what we find."

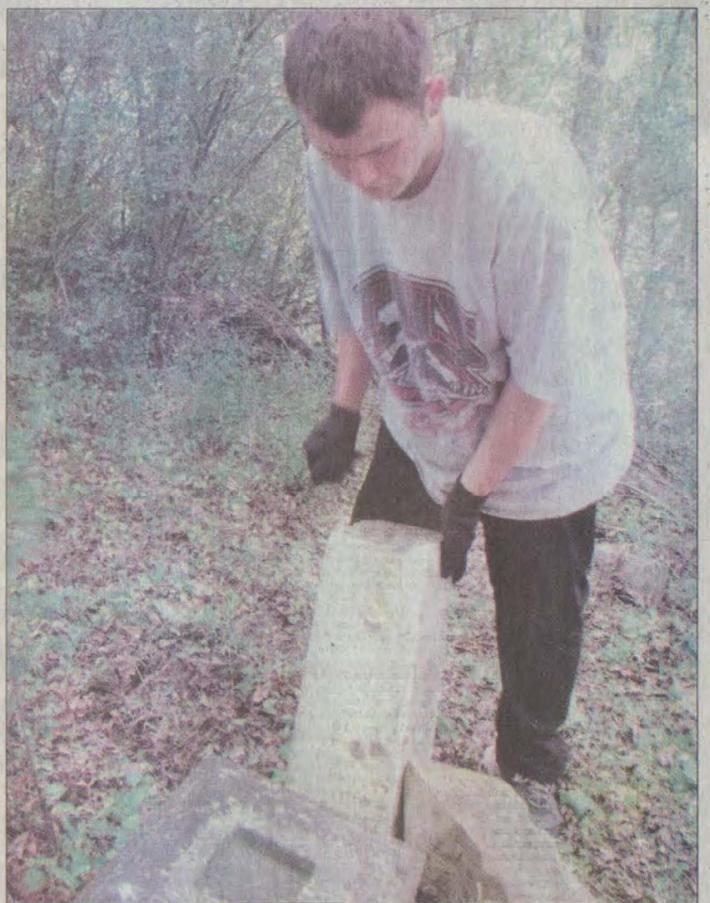
Prestonsburg Mayor Jerry Fannin visited the cemetery and was pleased with the work the students had already completed before noon.

"You can tell a big difference," Fannin said.

The students from the Job Corps Center appeared to take pride in the work they were doing, speaking with Graden about their progress and plans to continue the project for the remainder of the week. The students cut branches from trees that stretched over the walking path, removed vines and weeds, and worked to clear debris and vegetation from the entire area.

"They were looking for some volunteer work to do, and I was more than happy to take them up on the offer," Graden said. "I think the people that visit this cemetery for Memorial Day will be very happy with what they see."

Graden also said he will be checking for other cemeteries in the Prestonsburg area that have been abandoned and need to be cleaned.



Part of the work included uncovering fallen headstones. The cemetery includes many older graves, with the oldest found dating to 1805.

Wesley students raise money for turbans for cancer patients

Pictured from left to right, Melissa Biery, Breast Center; Jack Blackwell, chief financial officer of Highlands Health System; Kathy Rubado, director of Highlands Foundation; Leslie Nelson, Wesley Christian School; and Bud Warman, president and CEO, Highlands Health System



PRESTONSBURG — When the basketball team of Wesley Christian School took the court this winter, part of the proceeds from one designated game were donated to Highlands Foundation, earmarked for breast cancer patients.

Wesley Christian students raised more than \$150, which was used to purchase turbans from the American Cancer Society. The turbans are routinely worn by cancer patients who have lost their hair. The donation was made by Leslie Nelson of Wesley Christian School, and represented the lat-

(See **TURBANS**, page three)

IF VOTER NEEDS ASSISTANCE IN VOTING:

VOTER MAY HAVE ASSISTANCE IF:

1. Voter is blind
2. Voter is unable to read English
3. Voter has a physical disability which prevents the voter from voting without physical assistance

WHO MAY ASSIST THE VOTER:

1. Both Election Judges; or
2. Person of voter's choice except:—not voter's employer or agent of that employer—not officer or agent of voter's union—not a candidate to be voted upon.

WHAT IS THE PROPER PROCEDURE?

1. Voter completes the "Voter Assistance Form" (SBE-31) completely, including the reason assistance is needed, and signs name.
2. If any person other than the election judges assists the voter, that person must complete the portion of the form which is an OATH that the assistor will operate the machine as directed by the voter AND this OATH must be attested by the Clerk signing.
3. If the election judges assist the voter, the Democratic and Republican Judges must sign the OATH at the bottom, BOTH JUDGES will enter the machine with the voter, where in the presence of each other, the machine is operated in accordance with the directions of the voter.
4. Election officers should list the name of each assisted voter on the 'Record of Assisted Voters' (SBE-31A) form which should be returned with the election material as instructed.

VOTER MAY MAKE APPLICATION FOR PERMANENT ASSISTANCE TO VOTE

There is a portion of this form where the voter may request the Board of Elections to certify the voter as needing permanent assistance due to blindness or other physical disability. If the Board approves the voter's request, voter will have permanent certification, relieving the VOTER ONLY from the responsibility of completing the oath. Even if a voter is certified for permanent assistance, the assistor(s) must still complete and sign their portion of the Oath.

Violations of the laws regarding Assistance to Vote should be reported to the Board of Elections immediately, and noted on the "Precinct Election Sheriff's Post Election Report" (SBE-53)

ELECTIONEERING

Electioneering is PROHIBITED WITHIN 300 FEET* of any entrance to a building in which a voting machine is located, if that entrance is unlocked and used by voters on election day.

Electioneering is defined by law as:

1. Display of signs
2. Distribution of campaign literature, cards or handbills
3. Solicitations of votes for or against any candidate or question on the ballot in any manner
4. Solicitation of signatures to any petition

The PRECINCT SHERIFF has the responsibility of ENFORCING the ELECTIONEERING LAWS within 50 FEET OF THE ENTRANCES. VIOLATIONS OF ELECTIONEERING WITHIN 300 FEET should be reported to the Board of Elections IMMEDIATELY.

The precinct Sheriff may request the assistance of any law enforcement officer to maintain law and order at the polls, but it is strongly suggested that Precinct Sheriff make that request through the Board of Elections. (County Board of Elections phone number 886-3816 or 1-800-481-2009)

Any violations of the electioneering laws should be entered on the "Precinct Sheriff's

SAMPLE BALLOT

This is a facsimile of the Republican ballot that will appear in the May 18th, 2010 Floyd County Primary Election in all voting precincts.

Primary Election Held Tuesday, May 18, 2010 REPUBLICAN PARTY	
UNITED STATES SENATOR (Vote For One)	
3	Jon J. SCRIBNER
4	John STEPHENSON
5	C. M. "Trey" GRAYSON
6	Bill JOHNSON
7	Gurley L. MARTIN
8	Rand PAUL
WRITE-IN WINDOW	
INFORMATION WINDOW PAGE : 1	

SAMPLE BALLOT

This is a facsimile of the ballot that will appear in the May 18th, 2010 Floyd County Primary Election in the voting precincts of #1 Courthouse/Trimble Branch, #2 Endicott/Bufalo, #3 Depot, #4 Richmond, #5 North Prestonsburg, #6 Porter, #7 Auxier, #9 Cow Creek, #11 Jim Banks, #35 Abbott, #44 Allen/Dwale, and #45 Cliff.

Primary Election Held Tuesday, May 18, 2010 DEMOCRATIC PARTY		MAGISTRATE District 1 (Vote For One)
UNITED STATES SENATOR (Vote For One)		Billy E. FRASURE 98
67	Maurice M. SWEENEY	Janice Pennington DAVIS 99
68	James BUCKMASTER	Gerald DeROSSETT 100
69	Jack CONWAY	John A. "Big John" GOBLE 101
70	Daniel MONGIARDO	Cecil JARRELL 102
71	Darlene F. PRICE	Keith STAPLETON 103
UNITED STATES REPRESENTATIVE IN CONGRESS 5th Congressional District (Vote For One)		Danny H. HAMILTON 104
73	David PRINCE	CONSTABLE District 1 (Vote For One)
74	James E. "Jim" HOLBERT	Lester JARVIS 106
75	Kenneth STEPP	Roger ROWE 107
COUNTY JUDGE/EXECUTIVE (Vote For One)		Ben FERGUSON 108
77	Charles "Chuck" MEADE	Larry "Boss" JARRELL 109
78	R. D. "Doc" MARSHALL	Mike HALL 110
79	Boyd Barry BOWLING	
80	Brent GRADEN	
SHERIFF (Vote For One)		
82	Steve LITTLE	
83	John K. BLACKBURN	
84	Bobby JOHNSON	
85	Curtis L. LEWIS	
JAILER (Vote For One)		
87	Stan LEE	
88	Roger WEBB	
COUNTY SURVEYOR (Vote For One)		
90	Lenville MOSLEY	
91	Curtis T. BLACKBURN	
92	Teresa HALL	
93	Earnie MOORE	
94	Lamar TACKETT	
WRITE-IN WINDOW		
INFORMATION WINDOW PAGE : 2		

Community Calendar

Calendar items will be printed as space permits

Editor's note: To announce your community event, you may hand-deliver your item to The Floyd County Times office, located at 263 S. Central Avenue, Prestonsburg; or mail to: The Floyd County Times, P.O. Box 390, Prestonsburg, KY 41653; or fax to 606-886-3603; or email to: features@floyd-countytimes.com. Information will not be taken over the telephone. All items will be placed on a first-come, first-serve basis as space permits.

HRMC to host Pancake breakfast Saturday, May 8

HRMC will be hosting a pancake breakfast, Saturday, May 8, from 7:00 a.m.-9:00 p.m., at the Prestonsburg Wendy's. All proceeds go to Floyd County Relay for Life.

Jervis-Jarvis Family Reunion

The Jervis-Jarvis Family Reunion will be held Saturday, June 19, from 8 a.m.-4 p.m., at the Cow Creek Baptist Church. Everyone bring a covered dish. Call Curt Jarvis—874-1103, for more information.

PHS class of 1960 50th-year reunion

The Prestonsburg High School class of 1960 has scheduled a 50th year reunion for September 17 and 18, 2010, to be held in Prestonsburg. The reunion committee is seeking addresses for several classmates. If you know of anyone not contacted by the committee, please call Sallye at (606) 886-6460 or Martha at (606) 886-2939.

Attention: Parents of Allen Central Middle School Students

Allen Central Middle School will be having their Parent Election for the School Based Decision Making Council. Nomination forms were sent home with students and can also be picked up in the school office. Nominations are due by 2:30 p.m., on Friday, May 14.

Election will be on Monday, May 17, from 8:00 a.m. to 6:00 p.m., in the Youth Services Center.

Autism Awareness & Support Group

2nd Monday of each month. Calvary's Call Church, Lancer, Ky. (6-7 p.m.). Contact: Billie Chain, eastkyautismawareness@gmail.com

J.W. Hall Lodge No. 950 ground breaking ceremony is set for Saturday, May 8

J.W. Hall Lodge No. 950 will be holding a ground breaking ceremony for the new lodge, on Saturday, May 8th, at 1:00 p.m. The location is at Clifford Blanton property at Warco. Signs will be posted for directions. Guest speakers will be County Judge Executive R.D. "Doc" Marshall and Grand Lodge officers.

First Presbyterian Church invites you to attend Holy Humor Sunday.

The First Presbyterian Church in Prestonsburg, would like to invite you to the following special events: Sunday, May 16, Holy Humor Sunday! Please bring one or two clean jokes and join us for a joke-telling luncheon provided by the church beginning after worship.

Homecoming 2010 will be held on Sunday, June 6.

Singing, special music, pot luck dinner following wor-

ship service. Worship—each Sunday beginning 11:00 a.m. Please, join us for these special events, and consider joining our church family. Everyone is welcome. Please call 886-2214. If you have any questions.

American Standard Reunion to be held Saturday, May 8

American Standard Reunion will be held Saturday, May 8, at 11:00 a.m., at the Thealka Park. Everyone, please bring a covered dish.

Garrett School Reunion

Garrett School Reunion May 29, contact Sally at 606-358-9463 or sally-davisadkins@yahoo.com

Autistic Children Support Group plans monthly meeting

Support group for Guardians of Autistic Children will meet the first Thursday of every month at the Haven of Rest, 1601 Airport Road, Inez. Call 606-298-0520 for information.

ACHS Parent Organization election, to be held Tues., May 11

The Allen Central High School Parent Organization will be accepting nominations for parent member of the School Based Decision Making Council, for the 2010-2011 school year, until 2:30 p.m., on Friday, May 7, 2010.

All nominations must be turned in to Sharon Collins, in the Youth Service Center.

The election will be held on Tuesday, May 11, from 3 p.m., until 7 p.m., in the Front Office of the school.

We encourage all parents to participate.

Attention: Floyd County Veterans

A Veterans Benefits Field Representative will be at the Floyd County Public Library, in Prestonsburg, on Wednesday, May 5, from 9:00 a.m., until 3:00 p.m. Veterans and their dependents will receive assistance filling for Federal and State veterans benefits. This service is provided free of charge by the Kentucky Department of Veterans Affairs. To apply, veterans need to furnish copies of pertinent documentation to verify eligibility. For further information, please call toll free 1-866-657-2926 to speak with a Veterans Benefits Field Representative.

Maytown Homecoming

The Maytown Homecoming Association invites everyone with connections to Maytown on Memorial Day weekend, May 28-29, 2010. Registration will be Friday, from 1 p.m.-6 p.m., at the main school building. There will be a Gospel sing on Friday at 7 p.m., at the Graceway United Methodist Church. On Saturday—gatherings all day at the school. Breakfast and afternoon meals will be served in the old schoolroom lunchroom—\$22 for both. Must be paid in advance. For more information, contact Ruth Martin at 606-358-4269. Also there will be a Saturday evening program at 7 p.m., with Josh Martin and Fastlane band performing. Admission is \$10.

Joyous Junk Sale!

The Auxier Center, of 21 South River Street, in Auxier, will be having a Joyous Junk Sale on May 6, 7 and 8th. Furniture, clothing, appliances, baby items and more. Everything must go! All proceeds benefit The Home Repair Fund. The Auxier Center is a program of Hand in Hand ministries.

Highlands Regional Medical Center "Living Well with Diabetes"

Support Group "We are Champions"

Keeping on track with blood sugar control with an AIC Champion

Meeting Agenda 2010

Highlands Regional Medical Center Meeting Rooms A & B, 5:00 p.m. - 6:00 p.m.

All Classes are free of charge

For Further Information contact: Food & Nutrition Services at (606) 886-8511 ext. 7353

We look forward to seeing you!!

Non-profit agency needs foster parents

Non-profit agency in need of foster parents in your area. Financial compensation/bonuses, free foster parent trainings, mileage reimbursement, and 24-7 support are available. All foster children get a medical card, free school lunches, and clothing vouchers/other reimbursements. Call for more information, at 606-886-0163 or visit our website at: <http://www.benchmarkfamilyservices.org/>

7th Annual Shelton McSurley Family reunion

The 7th Annual Shelton McSurley Family Reunion will be held on Saturday, June 12, at the Minnie Ball Park at Minnie, located at

the junction of Rt. 122 and 80. Festivities will begin at 9 a.m. and last until dark. Everyone related to these families is invited to attend.

For information, contact Mr. Pat Shelton, 490 Arrowhead Spring Lane, Versailles, KY 40383 or Pshe605014@aol.com

The Auxier Learning Center offers home repair aid

Need help with home repairs? The Auxier Lifetime Learning Center can help. We are now taking applications for home repairs. If you or someone you know are low income and need help with repairs on your home, please call 606-886-0709 for your application, or stop by the office at 21 South River Street, Auxier. Office hours: Monday-Friday, 8:00-4:00. Must provide proof of income and ownership.

Free Tax preparation available in Big Sandy

Big Sandy Area Community Action Program is once again offering **FREE** help for eligible tax filers in preparing and electronically filing tax returns. The service, made possible through funding from Community Action Kentucky and the Kentucky Domestic Violence

Association, is available in Johnson, Magoffin, Martin, Floyd and Pike Counties.

BSACAP has IRS-certified staff to prepare and file tax returns, and offers the service **free** to low-income residents in the Big Sandy area. To schedule an appointment, call (606) 789-3641.

Benchmark Family Services family care support

Benchmark Family Services is a private, non-profit therapeutic foster care agency seeking caring and compassionate foster parents in eastern Ky. Free flexible training schedules, 24-7 support monthly financial compensation, financial bonuses, and mileage reimbursement available. Call: 606-886-0163. www.benchmarkfamilyservices.org

McDowell High School Class of 1990 reunion

The McDowell Class of 1990 will hold a 20-year class reunion on Saturday, June 12, 2010. The location for the event is Jenny Wiley State Resort Park Pines Building. There will also be a family outing scheduled for that morning. Cost for the reunion is \$40.00/couple or \$20.00/single. Checks may be mailed to: McDowell Class of '90, P.O. Box 23, Minnie, KY

41651. If you should have information or questions, please contact Stephanie (Allen) Johnson, 606-377-7811 sjxray@yahoo.com or Scott Shannon 606-377-7742 scott.shannon45@yahoo.com. You may also join the classmate groups on Myspace and Facebook.

FCHD offers Body Recall exercise classes

The Floyd County Health Department offers Body Recall gentle exercise classes every Monday, Wednesday, and Friday, at 9:30 a.m. at May Drive, just off 1428, and at 10:30 at the First Presbyterian Church in Prestonsburg.

Classes are free and open to the public. Call 886-2788 for more information.

Become a Volunteer with Victim Services Program

You are more likely to be hurt by someone whom you know rather than be assaulted on Kentucky's streets by a total stranger. Learn to assist victims of sexual assault, child abuse and domestic violence by becoming a Volunteer with Victim Services Program. Call today to receive an application for our free training program.

Call the Volunteer

(See CALENDAR, page six)

SAMPLE BALLOT

This is a facsimile of the ballot that will appear in the May 18th, 2010 Floyd County Primary Election in the voting precincts of #19 Martin, #20 Halbert, #21 Drift, #22 John Ant/Frasures Creek, #23 Gearheart, #24 Clear Creek, #25 Jack's Creek, #26 Lee Hall, #27 Melvin, #38 Weeksbury, and #43 Arkansas.

Primary Election Held Tuesday, May 18, 2010		MAGISTRATE	
DEMOCRATIC PARTY		District 3 (Vote For One)	
<input type="radio"/>	UNITED STATES SENATOR (Vote For One)	Donny DANIELS	98
<input type="radio"/>	67 Maurice M. SWEENEY	Warren JARRELL	99
<input type="radio"/>	68 James BUCKMASTER	Basel MOORE	100
<input type="radio"/>	69 Jack CONWAY	James "Bimbo" COLLINS	101
<input type="radio"/>	70 Daniel MONGIARDO	Glenn "Bubbo" MOORE	102
<input type="radio"/>	71 Darlene F. PRICE	German STUMBO	103
<input type="radio"/>	UNITED STATES REPRESENTATIVE IN CONGRESS 9th Congressional District (Vote For One)	Mike LAFFERTY	104
<input type="radio"/>	73 David PRINCE	Ronald "Ronnie" STEWART	105
<input type="radio"/>	74 James E. "Jim" HOLBERT	CONSTABLE District 3 (Vote For One)	
<input type="radio"/>	75 Kenneth STEPP	Barry HOPKINS	107
<input type="radio"/>	COUNTY JUDGE/EXECUTIVE (Vote For One)	Ronnie VICARS	108
<input type="radio"/>	77 Charles "Chuck" MEADE	Ernie Ray MOORE	109
<input type="radio"/>	78 R. D. "Doc" MARSHALL	Tony FLANERY	110
<input type="radio"/>	79 Boyd Barry BOWLING	Mike TACKETT	111
<input type="radio"/>	80 Brent GRADEN		
<input type="radio"/>	SHERIFF (Vote For One)		
<input type="radio"/>	82 Steve LITTLE		
<input type="radio"/>	83 John K. BLACKBURN		
<input type="radio"/>	84 Bobby JOHNSON		
<input type="radio"/>	85 Curtis L. LEWIS		
<input type="radio"/>	JAILER (Vote For One)		
<input type="radio"/>	87 Stan LEE		
<input type="radio"/>	88 Roger WEBB		
<input type="radio"/>	COUNTY SURVEYOR (Vote For One)		
<input type="radio"/>	90 Lenville MOSLEY		
<input type="radio"/>	91 Curtis T. BLACKBURN		
<input type="radio"/>	92 Teresa HALL		
<input type="radio"/>	93 Earnie MOORE		
<input type="radio"/>	94 Lamar TACKETT		

WRITE-IN WINDOW

BUSH TO OPEN WRITE-IN WINDOW

BALLOT REVIEW BUTTON

INFORMATION WINDOW
PAGE - 2

BALLOT ADVANCE BUTTON

PRESS TO CAST VOTE

OUR YESTERDAYS

(Items taken from
The Floyd County
Times,
10, 20, 30, 40, 50, 60,
70 years ago.)

Ten Years Ago (May 7, May 10 and May 12)

Soon after a jailed prisoner is released from his sentence, he picks up his things, cleans his bunk, and walks out of the jail. On Thursday, one of the Floyd County Detention Center's inmates did just that. The only problem was his term was not yet finished. Jimmy D. Tackett of Teaberry, apparently carried his belongings through two electronically controlled locking doors down to the ground floor and then outside, where he promptly disappeared. He was later recaptured nearly one week away after leaving the center and returned to his temporary home. The body of Richard E. Martin, 19, of Abbott Creek, in Prestonsburg, was arrested on an alleged theft charge in Orange County and waived his extradition, rights to return to Floyd County. He has two separate cases pending in Floyd Circuit Court, one for attempted rape and one for theft by unlawful taking/plt's a small world after all" could be used to describe the upcoming State Senate race for the 29th District between incumbent Benny Ray Bailey and Challenger Johnny Ray Turner, as both are McDowell High School graduates, both began their careers as teachers, they have a common middle name—and they want to be your State Senator/pThe body of Denver B. Collins, 44, of Prestonsburg, was found, Monday evening, after a next-door neighbor noticed he hadn't been out of his residence for some time. After two days of summerlike temperatures of near 90 degrees, Scotty Branham was sent by his wife to check on him who hadn't been seen since late Saturday evening/pln a special meeting of the Floyd County Board of Education, board members were briefed two times by state manager Woody Carter, first presenting the proposed budget for next year and then giving a vision for technology for Floyd County. With the assistance of finance officer Andy Lyons, Carter presented a clear-cut picture of where the system's money comes from and how it will be spent/pBilly Sammons, 60, of Hunter, received 10 years probation after he pleaded guilty to assaulting his mother. He changed his plea of not guilty to guilty of four charges, just minutes before a jury was selected in the case/pThe Prestonsburg City Council pledged support, Monday evening, for a historical marker to be placed inside the city. Judy Rowe and Marshall Davidson met with city leaders asking for physical and financial support for a memorial marker commemorating the city's first bridge and first railroad stop/pA late-night attempted burglary in the Price area resulted in one perpetrator being sent to the UK Chandler Medical Center and two more fleeing the scene. Robert Johnson, 21, and his wife, had returned to their home about 11:45 p.m. to discover that one of the perpetrators, Rodney Clyde Bates, 20, of Martin, trying to break into their van. Johnson left his vehicle to approach the perpetrators when one suspect allegedly rushed him, pushed him down and then tried to run over him with the van. Johnson who was uninjured, then fired into the vehicle with a .22-caliber pistol, striking Bates three times/pSeven Floyd County

students have been selected to attend the 2000 Governor's Scholars program this summer. Students from Floyd County are: Tyler Green, of Prestonsburg; Breanna Harris of Harold; Daphne McCoy, 17, of Harold; Kyra Osborne, 16, of Hueysville; John Slone, 16, of Wayland; Iris Dene Stumbo, 17; Amanda Tackett, 17, of Harold/pMiddle Creek Volunteer Fire Department has been chosen to receive a \$100,000 grant from the U.S. Department of Agriculture. The money will be used to purchase a new truck with mounted firefighters equipment. USDA Rural Development State Director Thomas S. Fern made the announcement, saying the grant would have an immediate impact on public safety in the community have an immediate impact on public safety in the community/pThe construction of a welcome center—with a sampling of the area's "treasures" inside—is about to be underway at Lancer. Local and state dignitaries broke ground yesterday for the proposed Prestonsburg Senior Citizens Center, which will double as an information center for persons visiting Jenny Wiley State Resort Park/pWillis Spears Jr., 34, an alleged sex offender from Auxier pleaded guilty in Floyd District Court, Thursday, to having sex with a pre-teen girl. He was arrested in August and charged with second-degree penetration of a 12-year-old girl in April 1999/pKentucky State Police Detective Steve Bowman testified in the preliminary hearing of Rick Estep, 41, of David, who allegedly shot into his in-laws' home. Several witnesses gave Bowman statements that Estep and his brothers-in-law had been drinking when he and a 16-year-old began to "scrabble."pThere died: William Michael "Billy" Rogers, 19, of Grethel, Wednesday, May 3, at Grethel; Charles Ray Clark, 71, of Nicholasville, formerly of Wheelwright, Wednesday, May 3, at Central Baptist Hospital, Lexington; Lula Collins Turner, 82, of Wheelwright, Thursday, May 4, at the Hazard Appalachian Regional Hospital; George Cecil Brown, 71, of Prestonsburg, Thursday, May 4; Peter Joseph Capelli Jr., of Lebanon, Virginia, Thursday, May 4; Virgil Marshall, 79, of East Point, Monday, May 8, at Highlands Regional Medical Center; Lizzie Hamilton, 76, of Hi Hat, Friday, May 5, at Pikeville; John M. Hicks, 87, of Conover, Ohio, Monday, May 8, at the Wilson Memorial Hospital, Sidney, Ohio; Maggie Steele, 67, of Dwarf, Friday, May 5, at Fisty; Bascom DeRossett, 88, of Allen, Wednesday, May 10, at his residence; Paul Campbell, 88, of Prestonsburg, Monday, May 8; Elsie Sanders, 85, of Ypsilanti, Michigan, formerly of McDowell, Saturday, April 8; Timothy Wayne Isaacs, 37, of Connelly Springs, North Carolina, formerly of Knott County, Sunday, May 7, at Morganton, North Carolina; Denver Brady Collins, 44, of Prestonsburg, Monday, May 8, at his residence.

Twenty Years Ago (May 9 & 11, 1990)

A report released this week by state health officials hints that the rash that

has plagued students at McDowell schools for almost two months is psychological in origin, rather than physical/pA federal judge has denied a request by the Floyd County Board of Education and Supt. Ronald Hager that would have barred a former teacher from introducing certain evidence in her lawsuit against them. Joyce Reynolds Blackburn, whose contract was not renewed last summer, filed the suit in US District Court last August/pEight students from Floyd County, the highest number ever, have been chosen as 1990 Governor's Scholars, a distinction that puts them among the state's academic elite/pTwo prominent Floyd Countians have died: Marvin Music, 75, a successful businessman and civic leader, died May 8, and well-known artist Russell May, 68, died May 4/pDespite unusual amounts of rain in the area in the past year, water remains the biggest problem facing the new Garrett-Wayland Grade School, nearing completion on a

hillside along KY 80. The school is expected to be open when the 1990-91 school year begins in August. However, it cannot open until a water supply is available/pA blaze from an unknown cause destroyed the Eveready Railroad Contracting Co., near Allen, Wednesday afternoon/pThe Kentucky Board of Education, Tuesday, voted to lift the Phase III sanctions against Floyd and Whitley county school systems/pThere died: Walter Paige, 31, of Dayton, Ohio, May 2, at Miami Valley Hospital; Ruth Ellen Mays, 86, of Wheelwright, May 5, at her residence; Vernon Leo Slone, 61, of Garrett, May 2, at Our Lady of the Way Hospital; Bonnie Gail Hall, stillborn daughter of Corey Lee and Patsy Gallimore Hall, May 6, at Vanderbilt Hospital in Nashville, Tennessee; Saint Jo Parsons, 59, of Harold, May 3, at his residence; Aulda Wireman Shepherd, 78, of David, May 4, at Highlands Regional Medical Center; Oliver Wendell Hall, 79, of Galveston, May 3, at

HRMC; Jim Bob Elswick, 91, of Hi Hat, May 6, at his residence; Quenton Dean Conn, 35, of Elizabethtown, formerly of Martin, May 4, at Hardin Memorial Hospital; Lillie Jane Blair, 78, of Water Gap, May 6, at HRMC; John Wesley Meeks, 90, of Ivel, May 10, at HRMC; Margaret Caroline Bays, 56, of Prestonsburg, May 2, at HRMC; Carl Bentley, 58, of Cincinnati, formerly of Allen, April 27, at University Hospital in Cincinnati; Teddy Wayne Reynolds, 31, of Ironton, Ohio, formerly of Floyd County, May 5, in an accident in Ironton; Lilly Evelyn Patton Rice, 59, of David, May 9, at HRMC.

Thirty Years Ago (May 7, 1980)

The head-on collision, Sunday night, of two automobiles on U.S. 23, near here, claimed the lives of both drivers and seriously injured a third person. Dead at the scene were 17-year-old Debbie Clark of West Van Lear and Donald R. Duty, 29, of Martin. Injured was Clark's mother Donna

Blair, 44, of West Van Lear/pA bid by owners of the Paintsville Hospital to cancel the certificate of need granted last October to Highlands Regional Medical Center failed in Johnson Circuit Court this week/pPreschools for handicapped children conducted by Mountain Comprehensive Care won a reprieve this week, but the fate of the agency's residence for alcoholics still appears uncertain/pMrs. Bethel Thornberry, of Wheelwright filed suit in US District Court this week on behalf of the seven-year-old handicapped daughter, Selena Hamilton, a first grader at Osborne Elementary. She charges the county education officials with failing to provide a proper education for the child and asks that a summer program be set up for her or compensatory damages be awarded/pFive young women will be competing for the title of Miss Floyd County this year, Sandra Dee Duff of Hueysville; Sherry Lynn

(See YESTERDAYS, page

SAMPLE BALLOT

This is a facsimile of the ballot that will appear in the May 18th, 2010 Floyd County Primary Election in the voting precincts of #28 Antioch, #29 Tickey, #30 Toler, #31 Mouth of Mud, #32 Little Mud, #33 Ivel, #34 Betsy Layne, #39 Prater, #40 Branhams Creek, and #42 Head of Mud.

Primary Election Held Tuesday, May 18, 2010		MAGISTRATE District 4 (Vote For One)	
DEMOCRATIC PARTY		Ronnie AKERS	98
UNITED STATES SENATOR (Vote For One)		Dean M. HALL	99
67	Maurice M. SWEENEY	CONSTABLE District 4 (Vote For One)	
68	James BUCKMASTER	David "Winford" WAKELAND	101
69	Jack CONWAY	John KIDD	102
70	Daniel MONGIARDO	James B. MCKINNEY	103
71	Darlene F. PRICE	Scottie W. REED	104
UNITED STATES REPRESENTATIVE IN CONGRESS 6th Congressional District (Vote For One)		Alfred "Junebug" NEWSOM	105
73	David PRINCE	Hermit NEWSOME	106
74	James E. "Jim" HOLBERT		
75	Kenneth STEPP		
COUNTY JUDGE/EXECUTIVE (Vote For One)			
77	Charles "Chuck" MEADE		
78	R. D. "Doc" MARSHALL		
79	Boyd Barry BOWLING		
80	Brent GRADEN		
SHERIFF (Vote For One)			
82	Steve LITTLE		
83	John K. BLACKBURN		
84	Bobby JOHNSON		
85	Curtis L. LEWIS		
JAILER (Vote For One)			
87	Stan LEE		
88	Roger WEBB		
COUNTY SURVEYOR (Vote For One)			
90	Lenville MOSLEY		
91	Curtis T. BLACKBURN		
92	Teresa HALL		
93	Earnie MOORE		
94	Lamar TACKETT		
WRITE-IN WINDOW			
PUSH TO OPEN WRITE-IN WINDOW			
BALLOT REVIEW BUTTON	INFORMATION WINDOW PAGE : 2	BALLOT ADVANCE BUTTON	PRESS TO CAST VOTE

Calendar

Continued from p4

Coordinator at (606) 886-4323 for further information or to request an application. (The Victim Services Program is a program of Mountain Comprehensive Care Center.)

OutPatient Drug Treatment Program and Education

Narconon warns parents that abuse of addictive pharmaceutical drugs with youth is on the rise with deadly consequences. Learn the signs of drug abuse.

Call Narconon for a free brochure on the signs of addiction for all drugs. 877-379-0208.

www.drugsno.com

Higher education begins here

The Kentucky Adult Education Learning for Life program offers GED, Adult Learning, Tutoring and College Preparation classes. These classes are managed by Big Sandy Community & Technical College. All classes are free to anyone 16 years old or older.

Along with GED preparation, we offer adult learning, tutoring and college preparation for people who

have high school diplomas or GED equivalent who want to continue their education. The (GED) classes are offered at various locations throughout Floyd County five days a week, from 8 a.m.-4:30 p.m. Evening classes are also available from 5-8 p.m. at some locations. There are no registration fees; all classes and materials are free.

For more information about the times and locations of these classes, call 606-886-7397, between 8 a.m. and 4:30 p.m., Monday through Friday. Information about home study for your GED is also available. Please call today, our instructors are waiting to assist you!

Reunion/Memorial to be held in 2010

Old House Hollow, "Bristle Buck", East McDowell, to be held in 2010. For information, send a post card to 47 Frasure Creek Road, McDowell, KY 41647, or e-mail: patricia.466@hotmail.com; also Post Card, P.O. Box 431, McDowell, KY 41647.

Auxier Community Center

Free GED classes, Monday, Tuesday and Wednesday, from 10 a.m.-12.

Free Bible Lessons

Write to: Bible Way Outreach Ministry, P.O. Box 3371, Kingsport, TN 37664. Lessons completely free of charge to all interested.

Have an 'Out of this World' birthday party!

The East Kentucky Science Center is now offering a fun and distinctive party venue for kids of all ages. The Birthday Party package includes rental of a classroom and admission to exhibits and planetarium programs. Must be booked two weeks in advance; limit 40 guests. Call 889-8260 for more information.

Need Help With Home Repairs?

The Auxier Lifetime Learning Center can help! We are now tak-

ing applications for home repairs. If you, or someone you know, are low income and need help with repairs on your home, please call 606-886-0709 for your application, or stop by our office at 21 South River Street, Auxier. Office Hours: Monday-Friday, 8-4.

Democratic Woman's Club meets at May Lodge

The Floyd County Democratic Woman's Club meets the second Monday of each month at 6:00 p.m., at the May Lodge, Jenny Wiley State Park.

Need help with addiction?

Lifeline of Floyd County "Conquer Chemical Dependency" is a Christ-centered 12-step program offering support to those who are coping with addiction and learning to live drug-free lives. The support group meets on the following schedule:

Mondays, at Minnie (beside pharmacy), from 7-8 p.m.

Mondays, at Little Mud, Spruce Pine School, from 7-8 p.m.

Tuesdays, in Prestonsburg, in the Van Ark Building, from 2-3 p.m.

Tuesdays, at David, The David School, from 3:30-4:30 p.m.

Wednesdays, at Allen Baptist Church, from 7-8 p.m.

Thursdays, at Allen Baptist Church, from 7-8 p.m.

For more information, call Shirley Combs at (606) 434-8400, or Tom Nelson at (606) 478-2836.

Hope in the Mountains

Hope in the Mountains will host public meetings on Mondays, at 9 a.m., at the junction of U.S. 23 and Rt. 80, on Water Gap Rd., behind the Trimble Chapel Church.

Meetings focus will be to offer information in regard to community resources available to women seeking freedom from drug abuse. Family members are also welcome to attend. The Hope initiative proposes to help women break free from addictive lifestyles to become self-respecting contributing members of society.

Call 874-2008 or 788-1006 for more information.

Yesterdays

Continued from p5

Layne of Banner, Margo Mayo of Prestonsburg, Connie June Prater of David and Carolyn Belinda Salisbury of McDowell/pThe Floyd Circuit Court wound up its work for the current term, Monday, with a record of 18 convictions, 14 of which came on pleas of guilty/pA new term will begin next Monday with the emplacing of a new grand jury/pSeventeen-year-old Robert Newsome of Abbott Mountain is missing after a river mishap, last Friday, in Pike County and is presumed drowned/pThere died: Junetta Castle Dills, 89, of Abbott Creek, Saturday, at Riverview Manor Nursing Home; Troy Huff, 88, of Raven, Friday, at Our Lady of the Way Hospital; Sina M. Campbell, 88, of Dema, Thursday, May 1, at Knott County Health Care Center; Robert Lee Johnson, 51, of Melvin, Monday, at OLWH; Lunda Allen Carroll, 70, of Allen, Monday, at Riverview Manor; Alex Sabo, 73, of Louisville, formerly of Wheelwright, Tuesday, April 15, at Jewish Hospital, Louisville; Andrew "Duke" Hatfield, 89, of Tram, Friday, at Riverview Manor; Cora L. Branham, 86, of Betsy Layne, Thursday, at Methodist Hospital, Pikeville; Walter Knott, 58, of Switzer, W. Va., formerly of this county, Friday, at the Guyan Valley in Logan, West Virginia; Dalia Jacobs Sturgill, 71, of Larkslane, Thursday, enroute to June Buchanan Primary Care Center in Hindman; Delcie Cox, 59, of Mousie, at home, April 28; James Webb Jr., 63, of Allen, Thursday, at Highlands Regional Medical Center; Dewey Gibson, 82, of Topmost, Wednesday, at McDowell

Appalachian Regional Hospital.

Forty Years Ago (May 7, 1970)

The four-year fight to win for the Beaver Creeks a modern water system ended in success, last week, when final approval of the project, largest of its kind to be undertaken in Kentucky, was made by the Economic Development Administration and the Kentucky Department of Health authorized construction/pSpeaker of the House Julian M. Carroll, of Paducah, last Thursday, announced at a Louisville press conference that he is a candidate for the Democratic nomination for lieutenant governor, and at the same time made it clear that he will be running with Ex-Governor Bert T. Combs/pMiss Miki Jane Little, representing Wheelwright High School, was crowned queen at Saturday's Floyd County Band Day/pArmy Specialist Four Jim Mullins, 20, of Bypro, recently received the Bronze Star for heroism in action while engaged in military operations against a hostile force in Vietnam/pBorn: to Mr. and Mrs. Loranza Smallwood, of Bevinsville, a son, April 21/pThere died: Harold Dean Burchett, 35, of Ivel, last Wednesday, as a result of injuries suffered in a truck-car collision at the mouth of Tom's Creek the preceding day; Mrs. Lue Owens, 96, of Blue River, Sunday, at Mountain Manor Nursing Home, here; Mrs. Sallie Trammell Burchett, 85, of Endicott, Thursday, at her home; Mrs. Fannie Richmond Wells, 74, of Auxier, last Monday, in an Ashland Hospital; William Barnett, 37, of Hanoverton, O., formerly of Martin, Saturday, at a Salem, Ohio hospital; George W. Bailey,

92, Friday, at his home at Hueysville; H. O. Wilson, 79, of Raceland, formerly of Martin, Wednesday, in Huntington, W.Va.; James Lowell (Blackie) Salisbury, 44, of Martin, Friday, at Price, in a freak accident as tons of coal from a wrecked gondola poured onto him.

Fifty Years Ago (May 12, 1960)

The Housing Commission of the town of Martin received notification, Wednesday, from the FHA that its application for low-rent public housing has been approved and that the town is eligible for 30 housing units. The estimated cost will be \$750,000 all at federal expense/pThe figures on net income in Floyd County, compiled by the Standard Rate and Data Service for the last fiscal year averaged \$3,461 per household/pThe State Department of Education has approved the building site and the educational plan for an 18-room elementary school at the mouth of Frasure's Branch of Big Mud Creek. The building will be constructed on land options from Robert Newsome and Andy Mitchell/pAnother large-scale looting of a Floyd business place was record-

ed, Friday night, when thieves carted away an estimated \$1,500 worth of merchandise from the Hale Hardware & Furniture Store at Harold. As in the lootings of the Howard Wholesale at Allen and the York Furniture Company, here, there are no definite clues/pThere died: Armpie Lewis Frazier, 74, of Price, at his home; Mrs. Curtis Ford, 78, formerly of Prestonsburg, at Elizabeth's hospital in Dayton, Ohio; Mrs. Louisa Adkins, 67, at her home at Galveston; Mrs. Millie Thornsby, 44, of Lackey, at the McDowell Memorial Hospital; Joe McGuire, 73, of West Prestonsburg, at home; David Trusty, 63, of Lackey, at his home, following an illness of silicosis.

Sixty Years Ago (May 11, 1950)

Present plans of the US Corps of Engineers, call for the closing of the gates of the Dewey dam next Monday, it was said, Tuesday afternoon/pAction taken by the City of Prestonsburg to annex adjoining territory to its northern limits and to that part of the corporation embracing West Prestonsburg, met opposi-

tion from two points this week in the form of answers to the annexation suits filed in circuit court/pWith the resignation of Fred Fraley, from the Floyd County Board of Education accepted and approved by Special Judge Jean L. Auxier, the opposition turned its guns last week on the attempt to reinstate his brother, Ray Fraley, as a member of the board/pHelen Little, representing McDowell High School, was crowned queen of Floyd County's fourth annual music festival, here, Saturday/pBorn: to Mr. and Mrs. Garnis Blair, of Tram, a son, Wednesday; to Mr. and Mrs. Arnold Herald, a daughter, Clara Alice, April 25/pThere died: Mrs. Sarah Smock, 63, Tuesday, at her home at Betsy Layne.

Seventy Years Ago (May 9, 1940)

Opening of a hospital, here, within the next few weeks was assured as Dr. D.H. Daniel, veteran Paintsville physician and surgeon, announced the purchase of the T.M. Hereford residence in West Prestonsburg and plans for remodeling the structure. Dr. Daniel said the hospital will be opened by June 15, if possible/pThree hundred ten Floyd County high

school seniors will receive diplomas at the countywide graduation exercise here, May 24. Dr. R. E. Jagers, of the State Department of Education, will be the speaker/pA chartered bus transported to the pen last Tuesday morning 21 prisoners—the largest number of persons ever convicted at a court term here and sent to prison at the same time. Guards, in addition to Sheriff Dial Salisbury, included Jailer Will Halbert, Magistrates W. A. Wills, John Stanley, W. B. Boyd and Sam T. Meade, Policemen Epp Laferty of Prestonsburg and Tracy Salisbury of Garrett; Deputy Sheriffs Dewey Hicks, Ed Hall, Lackey Salisbury and Phillip Frasure/pThere died: Collie Tackett, 31, killed last Friday in the Weeksbury mine of the Koppers Coal Co.; James B. Shipman, 56, Tuesday, at his home at Hueysville; Dean Amburgey, 57, of Langley, Wednesday, last week, at the Martin General Hospital; Alex L. Stone, 61, Wednesday, at his home at Fed; Elmer Vance, 16, of Frasure's Creek, last Thursday, en route to a hospital; Mrs. John Goodman, 64, Sunday, at her home on Town Branch.

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