



STRIDING PAST picketing teachers (in background), Gov. Martha Layne Collins, left, and state Schools Superintendent Alice McDonald arrive at May Lodge Friday afternoon for a public meeting designed to win support for education proposals—including higher taxes—the governor is expected to present soon to the state legislature. It was the fifth stop that day for the official visitors, who arrived here by helicopter after addressing meetings earlier in Mason, Fleming, Elliott and Martin counties.

## Governor Draws Program Backing At Meeting Here

As part of a statewide campaign to drum up support for educational reforms that might be presented to the legislature as early as this summer, Gov. Martha Layne Collins and state Schools Superintendent Alice McDonald were in Prestonsburg Friday—in an effort, the superintendent said, "to make education the topic of conversation at every dinner table and on every front porch."

## Middle Cr. Man Killed in Wreck

A 35-year-old Middle Creek man was killed Friday afternoon when his auto slammed into a cliff face on U.S. 23 near the American Standard plant in Johnson county.

Johnson County Coroner Bryan Fraley said Ronald Gene Kendrick, of Spurlock Fork, died instantly of head injuries sustained when his car struck the cliff and he was thrown out.

Kendrick's northbound car passed several cars at an unsafe speed and hit a car driven by Danny Blair; Kendrick then lost control of the car, Fraley said. Neither Blair nor his passenger was injured.

A repairman with the Raven Mining Company, Kendrick was born August 26, 1949 in this county. He is survived by his parents, Tommy and Elma Ousley Kendrick, of Corn Fork; his wife, Margie Tussey Kendrick; a daughter, Sherry Lynn, at home; and two sisters, Barbara Baldridge, of Blue River, and Ruby Spradlin, of Denver, Ky.

The funeral was conducted at 2 p.m. Monday at the Floyd Funeral Home chapel, the Rev. Dan Heintzelman officiating. Burial was in the Davidson Memorial Gardens at Ivel.

## Heavy Campaign Expenses Listed by Some Candidates

In case anyone could have overlooked the fact, next Tuesday is primary election day, when candidates will be selected for two dozen county and city offices in what is arguably the most "grassroots" of democracy's quadrennial rites.

Out vying for the hearts and minds of the people are around 150 candidates and, while loyalty and affection might be numbered among life's great intangibles, that does not mean they come cheap.

Reports filed with the county clerk Friday showed heavy, though lopsided, spending in the race for county judge-executive, with the challenger, Commonwealth's Attorney James R. Allen, paying out \$99,260 to date in his bid to unseat John M. Stumbo. Stumbo lists expenditures of \$13,326.

Allen is himself listed as contributor of all but \$10,850 of the \$103,384 raised by his campaign. Of the remainder, \$6450 has been contributed by five individuals—William G. Allen (who gave \$3000), Joe A. Burchett (\$2000), Sally B. Goble and Wallace J. Scalf (each \$500), and Jake Layne (two gifts totalling \$450).

Stumbo has loaned his campaign \$8500. Contributions of more than \$100 amount to \$7105 and include: Stewart H. Adams, Pikeville construction executive, \$3000; J.T. Ruth, Grayson paving contractor, \$1000; John E. Hunt, Prestonsburg attorney, \$500; James C. Witten, Paintsville banker, \$500; Betty P. Moore, Prestonsburg teacher, \$500; John David Caudill, Martin attorney, \$405.

Contributing \$200 to Stumbo's cam-

## PCC Observes 20th Commencement



(Photo by Ken Fuller)

Mrs. Kathryn Frazier is pictured after receiving the Faculty Assembly Service Award during Prestonsburg Community College's twentieth annual commencement ceremony, Friday night here which saw 181 students receive associate degrees in science and the arts. Seated behind Mrs. Frazier are Rep. Greg Stumbo, commencement speaker (left), and R.V. May, advisory board member. The college's Great Teacher Award went to Charles J. Isbell, professor of biology. Scholarships were presented to three outstanding P.C.C. students including Lamarr Spurlock, recipient of the U.K. Transfer Scholarship, Cynthia Workman, the school's first recipient of the Susan Sparks Nutter Memorial Scholarship, and Barbara Stephens, who was awarded the Presidential Scholarship to Pikeville College.

## Report Says 34,471 Employed in March

Unemployment rates, as a rule are higher in counties of this section than the state average, but even so 34,471 of the 39,012 in the civilian work force in Floyd, Johnson, Martin and Magoffin counties were working during March.

Floyd's work force of 15,613 was the largest in the four-county area, and it had 13,538 of these at work, according to data provided by the Prestonsburg Employment Service office.

All but 114 of the 1260 openings for jobs in the area were filled but 2484 experienced job applicants still were looking for jobs.

paign are Jack Crum, self-employed, of Winchester; William Airwood, retired, of Drift; Lucille Bush, nurse, Harold; Fannie G. Bush, retired, Harold; Gary N. Newman, teacher, Grethel; and W.C. Stumbo, gas company employee, Huntington.

Prestonsburg grocer Paul Hunt Thompson reports spending \$30,384 so far in his race for sheriff. The only large contributor listed is Paul Ward Thompson, who gave \$1500. Incumbent Henry Hale reports expenditures totalling \$11,001 and lists contributions over \$100 from Theodore Parker, of Betsy Layne, \$600; and Ralph Allen, McDowell insurance agent, Johnny Hall, Martin funeral director, Taylor Fields and Roger Bentley, both with a Jackhorn construction company, all of who gave

(See Story No. 2, Page 4)

## State Official Questions Recent Teacher Meetings

### Fired Worker Sues Housing Authority

He was fired as maintenance man at a Martin housing project because he would not break the law, a Manton man claimed last week in a suit filed in Floyd Circuit Court.

Paul V. Dove said in his suit against the Martin Housing Authority that he had worked nine years for the agency when he "began to question whether it was legal for him to replace and install water heaters." He believed that "because he was not a licensed plumber he should not do such work," and state plumbing inspector Stanley Hibbitts sent him an attorney-general's opinion that backs him up, the plaintiff said.

Dove said that Helen Ison, director of the Martin Housing Authority, told him to replace some water heaters last May and threatened him with suspension if he refused. At a grievance hearing on May 30 he said he could not work under existing conditions and, although he did not intend to resign, his statement was taken as a resignation, Dove said.

(See Story No. 1, Page 4)

### Court House Happenings

#### MARRIAGE LICENSES

Daniel L. Gore, 33, and Kathryn L. Hughes, 26, both of Maytown; Hubert Ferrell, 62, and Patricia K. McCagg, 40, both of Banner; Dwight Pennington, 27, and Tresa Hall, 18, both of Ligon; John Edward Kurkowski, 20, of Pikeville, and Tammy S. McCoy, 21, of Regina; John Robert McIntosh, 42, and Priscilla Jo Hamilton, 24, both of Weeksbury; Gary L. Akers, 23, of Banner, and Rosemary Damron, 16, of Ivel; David Bryan Gibson, 20, of McDowell, and Michelle Edgar Moore, 21, of Drift; Jeffery Wesley Powell, 18, and Maggie Annette Collett, 16, both of Martin; Terry Morris Williams, 22, and Tami Lynn Hunt, 18, both of McDowell.

#### SUITS FILED

Deborah Ann Bentley vs. Terry David Bentley; Paul V. Dove vs. Martin Housing Authority; Linda Meade vs. Earl Meade; Linda Lou Dutton vs.

(See Story No. 3, Page 4)

## Grigsby Claims Meetings Called To Back Program

The role of Superintendent E.P. Grigsby, Jr. in organizing a teachers' demonstration—which included a protest against state interference in Floyd schools—has given state officials yet another reason to question both his stewardship and the vigilance of the Floyd Board of Education, one official said yesterday (Tuesday).

A group of around 75 teachers picketed quietly near the entrance to May Lodge as Governor Martha Layne Collins and state Schools Superintendent Alice McDonald arrived for a meeting there Friday (see related story). The pickets followed the state officials into a meeting room, where a spokesman made a statement which outlined legislative concerns of the teachers and included a plea that state officials "stop picking on" the Floyd school district.

What the teachers said, or the fact that Grigsby was instrumental in their saying it, is of less concern than is the fact that some teachers and principals were taken out of school on two days to prepare the demonstration, said Bob Spillman, an associate superintendent for local services in the state Department of Education.

If calling the teachers out of their classrooms caused any interruption in the instructional program, it was "totally inappropriate," the state official said. Spillman is scheduled to be

(See Story No. 7, Page 4)

## Boswell Says Farmers Also Needing Help

Agriculture Commissioner David Boswell wants to slow the drive to pump millions of dollars into Kentucky's schools and roads, saying the state's farm industries need attention, too.

People who call for immediate spending to improve education "have their priorities wrong," he said Saturday night in a speech to the Owensboro-Daviess County Jaycees.

"Let's put people back to work in agriculture and that will put more people back to work in the steel mills, coal mines and chemical companies," he said. "Then we will have money for education and road repairs."

Gov. Martha Layne Collins, who also is secretary of her administration's Education and Humanities Cabinet, and state schools Superintendent Alice McDonald have been traveling across Kentucky to promote education and the need to improve Kentucky's program.

(See Story No. 5, Page 4)

## Prisoner Found Hanged in Jail

A Prestonsburg man found hanged in his cell here last Wednesday was "a quiet inmate... (who) kept to himself," according to a deputy jailer. Randy Lee Crisp, 25, also known as Randy Lee Robinson, was found dead in a Floyd county jail cell around 1:50 a.m. Five other inmates slept nearby.

The victim, who left a suicide note, apparently hanged himself by tying laces from his boots to an overhead air vent. Deputy Jailer Don Hall said later that Crisp seemed somewhat depressed earlier in the week; he was "always a loner," he said.

Crisp pleaded guilty to breaking into a Prater Fork home last October and received a four-year sentence in Floyd Circuit Court on April 1. He was in jail here while awaiting transfer to the Kentucky State Reformatory.

Born May 13, 1960 at Martin, Crisp was adopted by his grandparents, the late Henry Robinson and Myrtle Goodman Robinson Hunter, of the Middle Creek road. He is also survived by his stepfather, Woodrow Hunter; four brothers, Johnny Robinson, Fife Lake, Mich.; Clyde Robinson, Marshall, Mich.; Ellis Robinson, Orlando, Fla.; and Floyd Robinson, Huntsville, Mo.; and two sisters, Peggy Howard, of Prestonsburg, and Susan Warren, of Battle Creek, Mich.

Funeral services were held at noon Saturday at the Floyd Funeral Home chapel, with the Revs. Richmond Shepherd and Wallace Calhoun officiating. Burial followed in the Hoot Shepherd cemetery at Dwaile.



SPRING RAINS can create miniature cascades in rocky, head-of-hollow rivulets which, during most of the summer months, are little more than tiers of mossy rock.



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## Exchange Vows



Lesa Mae Prater and Herbert H. Ealey, Jr., were united in marriage at the First Christian Church in Paintsville. Officiating at the ceremony was Terry Jones, minister of the church.

The bride is the daughter of Denis and Viola Akers and the granddaughter of Lula Mae Ousley and the late Raymond Calhoun. Miss Prater is a 1984 graduate of Prestonsburg High School and attended Prestonsburg Community College.

Mr. Ealey is the son of Jean and Herbert Ealey, Sr., of Staffordville, Ky. He is a 1980 graduate of Paintsville High School and is presently manager of Home Medical Rentals in Louisa where Mr. and Mrs. Ealey reside.

## Citizens of Floyd County



The candidates for Sheriff of Floyd County have all told you what should be done, what they have done and what they will do with the Sheriff's Department.

But few, if any, have told you that they have been trained and educated to be your Sheriff.

The criminal mind is always on the offensive, learning new methods to abuse the citizens of our county. So should our citizens have law enforcement officers with a broad range of mind, always alert and readily available to protect them and to keep the future of our children safe and secure with updated police procedures.

I, Roger Webb, have been trained and educated by the Kentucky State Police and Eastern Kentucky University. I have the knowledge and training to be your Sheriff.

**SO IF YOU REALLY WANT THE JOB DONE**

**ELECT  
ROGER WEBB  
YOUR  
SHERIFF**

**NO. 1 IN THE SHERIFF'S RACE  
NO. 3 ON THE BALLOT**

(Pol. adv. paid by the committee to elect Roger Webb—Paul F. Porter, treasurer, 1t-pd.)

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## ELDER HERSHELL HAMILTON

**DEMOCRATIC CANDIDATE FOR  
COUNTY COURT CLERK**

There is still work to be done at the Clerk's office with or without the computer. As clerk, I intend to open the office for half of a day on Saturday.

My wife of 35 years and business partner for 22 years will be there to assist.

• Age 55 • 30 years Baptist minister • Life member of D.A.V. Chapter 128, Garrett, Ky. • Magistrate, District 4, 1977-1981.

Day: 377-6382/Night: 587-2559

**TRIED—PROVEN—QUALIFIED**



## East Kentucky Writers Slate Organizational Meet

The organizational meeting of East Kentucky Writers, a new group planned to foster meetings of authors and people interested in writing will be Friday, May 31, at Morehead State University from 7 to 9 p.m. in the Riggle Room, Adron Doran University Center.

Possible projects for East Kentucky Writers include monthly guest authors and speakers, readings, workshops, publications, and the interchange of information and support between writers.

The program for the organizational meeting is a reading/performance of Garry Barker's short story "Fire on the Mountain." Barker will read while Gene and Marynell Young play the fiddles. The story is the tale of two fiddle-playing moonshine makers in the North Carolina mountains.

Information will be available at the meeting on the upcoming Appalachian Writers Association conference at MSU, which will feature Harriette Simpson Arnow, author of "The Dollmaker," as the guest speaker.

## CAN WE GO ANOTHER 4 YEARS WITHOUT PROGRESS

If the Magistrates of Floyd County had decided to do a sensible and honorable thing and lower their salary by only 10,000 dollars each per year—it would have amounted to a savings of 40,000 dollars per year or 160,000 dollars per 4-year term of court!

This would be enough money to allow the Floyd County Fiscal Court to buy their own blacktop machinery and blacktop materials and in just 3 years—we could have every road in Floyd County paved with blacktop, 2 inches thick. Why not?? With "common sense" and "leadership" it could have been done, and should have been done—4 years ago!

Think of it—every road, up every hollow, on every creek—each and every dirt or gravel road, blacktopped everywhere in our county, completed and done, by 1988.

Your children or your grandchildren riding in school buses—driving on blacktopped roads! No-No—it is not a dream and it is not another county—it could be right here in Floyd County—"it starts with the Fiscal Court"—but you will have to make some kind of effort on your part, too. You will have to vote to "turn things around." How can anyone vote to continue the potholes, ruts, dirt and mud roads—is beyond me! "Campaign gravel" and "election graders" are an "insult" to the "taxpayers' intelligence"!

Let's change things—4 more years of going nowhere—IS a long, long time.

**VOTE FOR BILL RAY COLLINS  
A NEW MAGISTRATE FOR DISTRICT ONE**

No. 4 on the ballot.

(Pol. adv. paid for by the candidate, 1t-pd.)





## FLOYD COUNTY HEALTH NEWS

The Floyd County Health Department will be closed Monday May 27 in observance of Memorial Day. The health department will be open for business as usual Tuesday.

There will be no general clinic nursing services at the health department May 29, Wednesday. The public health nurses will attend the T.B. Update at Prestonsburg Community College. Nursing services for the neurology clinic and the prenatal clinic will be held as scheduled.

### NOTICE OF INTENTION TO MINE

Pursuant to Application  
Number 836-0155

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Buck Coal Company, Inc., Branham Village, Star Rt. 2, Prestonsburg, Kentucky, 41653, has filed an application for a permit for an underground and contour mining and reclamation operation. The proposed operation will affect a surface disturbance of 67.56 acres and will underlie an additional 27.32 acres located 0.5 miles southeast of Blue Moon in Floyd county.

(2) The proposed operation is approximately 2800 feet south from KY 2030's junction with Little Mud County Road along Little Mud Creek. The latitude is 37° 30' 08"N. The longitude is 82° 41' 17"W.

(3) The proposed operation is located on the Harold and McDowell USGS 7½ minute quadrangle maps. The surface area to be disturbed and the surface area to overlie underground operation is owned by Elkhorn Coal Corporation. The application also includes a proposed land use change from the pre-mining land use of forest land. The post-mining land use will also be forest land with the exception that variations will be made for accommodation of permanent retention of access roads. Mining operations will occur within 100' of Little Mud County Road and will not involve relocation of the road. The operation will use the contour and auger method of mining.

(4) The applicant has also made application to be covered by the KPDES General Permit for Coal Mining Operation.

(5) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky, 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date.

5-22-11.

Jenny Wiley Chapter  
No. 3528, A.A.R.P.



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# ABOUT ANIMALS

Kentucky Veterinary Medical Association

ABOUT ANIMALS is a copyrighted service of the Kentucky Veterinary Medical Association provided by this newspaper as a public service. ABOUT ANIMALS solicits response from readers, both comments and questions. Some questions will become topics for future columns. All will be answered directly by a veterinarian in or near the community, either by mail or by phone. When you write please be sure to include your mailing address and your phone number. There will be no charge for this initial response or the information therein. Please direct mail to ABOUT ANIMALS, Box 238, Barr Street Station, Lexington, Ky. 40584. Allow three to four weeks for a reply.

Spring has sprung and with it the likelihood of orphaned wild animals, baby raccoons, skunks, bobcats, rabbits left apparently without parents to help raise them. Animal lovers being what they are, the temptation is to bring them home, raise them and keep them around for a while.

Beyond that, there's the temptation to a prestige of sorts. There is a degree of pleasure involved in owning the only elephant on the block. Almost everyone knows someone who has owned a monkey, a snake, a peacock, even a mountain lion of a wildcat.

A word of caution—don't give in to the temptation. At the very least, educate yourself to what's really involved so you can be fair to the animal.

First of all, consider the legalities. Animal protection laws have changed considerably over the past decade and the general awareness of the changes has not kept pace. Some of the animals which people in Kentucky might be tempted to keep as pets may now be endangered species, and special permits will be required to keep them if you are allowed to keep them at all.

Some animals may be absolute liabilities. Wild animals such as elephants, lions and the like can cause great damage and/or severe injury to people. When this happens, the owner is likely to be held absolutely responsible and liable.

Others may get you in trouble without having the proper permits and inspections. State laws and regulations cover some animals, like raccoons and skunks and squirrels. Special permits are required to hold them in captivity. Federal regulations cover others, and then you may get into such things as zoo keepers or circus permits, as well as the proper state permits.

Penalties can be severe.

Beyond that, consider the peculiarities of the animals themselves. Baby raccoons are cute and cuddly and extremely playful. When they grow up and have decided your home is their den, they aren't the least bit above stripping off your wallpaper as they remodel to suit themselves.

Some people have an affinity for skunks, thinking that deodorizing them alleviates all the problems. Skunks, however, are nocturnal creatures and prowl around at night after they sleep through the day.

Monkeys are cute, often imitating people, and can be quite charming when dressed in baby clothes and the like. They also bite, and may also transmit tuberculosis, infectious hepatitis and intestinal diseases to humans.

Most are impossible to housebreak, in the sense that a dog or cat can be so trained, and one let loose outside may never return.

These unusual captive animals are generally referred to as "exotic pets" and veterinary care for them if they get sick can be a problem, as not all veterinarians know how to treat them (treatment of zoo animals is a specialty) and others simply prefer not to treat them for various reasons.

Treatment can differ significantly in some instances. An example is rabies vaccination—wild animals often (depending on the species) cannot tolerate the vaccine used most often on domestic animals. Most owners, well-intentioned as they might be, simply do not have access to the body of knowledge used in treating wild animals.

It follows, then, that wild animals may easily have to go untreated either because of the owner's ignorance or lack of facilities for treatment.

Diet, too, can be a problem. Most wild animals require special supplements to their normal diet. Even their normal diet will be different from the prepared pet foods, and generally more expensive.

If they become unmanageable, or if the owner tires of them, humanely disposing of them can become a problem. Most zoos are already overstocked with the animals people want to give them and cannot accept them. An animal raised in captivity then released to the wild may not be able to forage for or defend itself.

There are those people who genuinely admire wild animals, will give them proper care and will do the necessary research to assure the animal has a chance.

They will save grief and trouble if they will check with the Department of Wildlife regarding regulations and laws, and look around and locate a veterinarian who is knowledgeable about wild animals and willing to treat them.

## \$500 REWARD

For information leading to the arrest and conviction of the person or persons vandalizing and destroying the political posters and signs of the Floyd County candidate, HENRY C. HALE.

I am engaged in the sign making and painting business and conduct this business in several surrounding counties, my agreement with the candidates states that I am to place and MAINTAIN the signs and posters until after May 28, 1985. Therefore, destruction to these properties, inflicts harm and detriment to the producer of them, JOE STANLEY, as well or more so, as it does to the candidates.

CONTACT: Joe Stanley  
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11-pd.

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## BINGO

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7:30 P.M.



1-30-11.

## Hamilton's Superior Food Market

Located on Jones Fork between Lackey & Mousie. NEW HOURS: 8-8 6 days a week, 10-7 Sundays



The Floyd County Times

Published Every Wednesday by

Prestonsburg Publishing Company

NORMAN ALLEN Editor

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Outside Kentucky, \$15.00

Entered as second class matter June 18, 1927, at the postoffice at Prestonsburg, Kentucky, under the act of March 3, 1879.

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(Continued from Page One)

The former maintenance man seeks reinstatement, \$2500 to make up for lost pay and benefits, and an unspecified amount to compensate him for his trouble. He also asks that the incident be struck from his work record.  
(Suits filed in court outline only one side of the issue in dispute).

--- 3 ---  
(Continued from Page One)

Shirlico, Inc., dba IGA, Wheelwright: Vending Bentley Craft vs. Tommy Craft: Mining Manufacturing Inc., vs. Coal Bit Co.; Brenda A. Hamilton Hall vs. Donnie Hall; Kenneth R. Hughes and Mary Hughes vs. Walter H. Taylor and Thelma Jean Taylor; Sandy Slone Reynolds Blackburn vs. Ronnie Blackburn.

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(Continued from Page One)

what it takes for education. Just keep politics out of it.”  
But teachers’ concerns were at the forefront during much of the meeting. A proposal by Rep. Stumbo that “teachers be paid what teachers are worth” drew loud applause, as did a statement by Garrett Principal Ralph O’Quinn that “a means to relieve teachers of clerical duties is a must.”  
Many of the teachers gathered outside May Lodge to await the governor’s arrival stood under placards that read, “Floyd County Teachers United,” “Priority No. 1: Educate Children,” and “We Support Floyd County Schools.” Superintendent E.P. Grigsby, Jr. made a point of declaring his solidarity with the teachers and asked to be photographed with them.  
Asked if their demonstration should be interpreted by the state dignitaries as a welcome or a protest, O’Quinn, spokesman for the group, said, “We want to let the state Education Department and the government know that we are very interested in improving the quality of education in a positive way.”  
“In other words, it has not been very positive,” interjected Grigsby, who declined to elaborate.  
In the meeting that followed, O’Quinn ended a list of recommendations by asking that “the state Department of Education take a more positive look at us, stop picking on us.”  
Supt. McDonald made no reply to O’Quinn’s complaint and Gov. Collins said only that she agreed with some of his remarks and disagreed with others. But Bob Hall, a counselor at McDowell and Wheelwright schools, prompted a standing ovation when he said, “I personally do not feel picked on.” Carol Stumbo, English teacher at Wheelwright, followed with praise for Supt. McDonald’s “courage.” And Doris Osborne, biology teacher at Wheelwright, appeared to speak for many teachers when she declared: “Give me an attendance policy that will keep my students in school, give me enough desks, give me enough materials to work with, and I don’t care how much you pick on me. I can take it.”  
The governor turned aside another barb, this one directed at Floyd school administrators by a former teacher here. Picking up on a comment by the governor that “the jobs are going to go where the skills are,” Pam Precht, of David, charged that “in Floyd county that is not necessarily so.”  
“There are a lot of political hirings,” said Precht, “and I wonder how that can change.”  
Collins ignored the question, saying that she had been referring to the difficulty of persuading companies to locate in this state. Precht, formerly a special education teacher at Dwale, has sued the Floyd Board of Education for its refusal to rehire her this year.  
In a prepared address, Supt. McDonald struck a conciliatory note. “We are trying to emphasize not what the school districts lack but what they can do to improve their programs,” she said. “We realize that your school board and your school administration are working to solve some problems that have beset Floyd county. We understand your problems and are ready for help.”  
“You are not alone,” Mrs. McDonald assured Floyd school personnel, some of whom have complained of being singled out by her administration. “This state has many communities like yours with problems that are similar.”  
But if the state officials seemed intent on easing tensions here, McDonald twice encouraged the audience to keep up its questioning of school officials. “The public has a right to know what’s going on,” she said at one point, “and we need to give people the information they need.”  
And she later urged, “Keep on us. Keep on your elected officials—and that includes your local officials—to keep on doing what we should be doing.”

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(Continued from Page One)

There has been speculation that Collins will call the legislature to Frankfort for a special session to consider education and road issues.  
Boswell, a Daviess County Democrat elected in November 1983, asked the Jaycees “to help us appeal to the people in urban areas about the importance of agriculture in this state.”

**Correction**  
A story in last week’s Times incorrectly reported that Ira Scott Cantrell was indicted for forging a prescription. Cantrell was indicted on a charge of trying to obtain drugs by using a prescription he knew to be forged.

**DAV Auxiliary Elects New Officers for Year**  
The Disabled Veterans Auxiliary met May 3 and held the election of officers for the coming year. Elected were: Ethel Gorder, Commander and Patriotic instructor; Grace Hicks, adjutant and treasurer; Barbara Salisbury, senior vice-commander; Ruby Smith, first junior vice-commander; Ernestine Hicks, second junior vice-commander; Anzie Martin, third junior vice-commander; Buelah Ashley, chaplain; Alice Hayes, assistant chaplain and executive committeewoman, also historian and publicity chairman; Carolyn Stacy, sergeant-at-arms, chairman of Legislation and Community Service; Membership Chairman, Mildred Halbert, also V.A. Hospital chairman; Americanism, Ruby Smith; Audit Committee, Susan Handshoe, Buelah Ashley and Ruby Smith.  
The quilt top was won by Ralph. The DAV Auxiliary met May 17 at the DAV building at Estill for its regular meeting. Presiding was Senior Vice-Commander Barbara Salisbury.  
Plans for the upcoming convention to be held in Louisville, June 13-15 were made, also ways and means of getting new members.  
The wife, widow, mother, sisters, daughters, granddaughters and grandmothers of any person eligible for membership in Disabled American Veterans is eligible for the auxiliary.  
Any woman desiring membership should call any of the following: Carolyn Stacy, Mildred Halbert, Buelah Ashley, Clovia Hall, Dalma Bentley, Susan Handshoe, Grace Hicks, Ethel Corder and Alice Hayes.  
Visitors at the meeting were Buelah Baldrige and two daughters, Mrs. Mary Shepherd Ison and Nancy Stacy and son.

**FIRSTBORN ANNOUNCED**  
Mr. and Mrs. Ronnie Allen, of the Middle Creek road, announce the birth of their first child, a son, born on April 18 at the Highland Regional Medical Center. The baby has been named Ronald Justin. Mrs. Allen is the former Dottie Slone.

**Special Singing Service To Be Held Friday Night**  
A Singspiration, special singing service, will be held at the Middle Creek Baptist Church, Friday, May 24, at 7 p.m. The pastor, Rev. Vernon Slone, invites all to attend.

**HOME FROM FLORIDA**  
Mr. and Mrs. William J. Dingus returned recently from Florida where they spent the winter.

Our Yesterdays

(Items taken from The Floyd County Times, 10, 20, 30, 40 and 50 years ago.)

**Ten Years Ago**  
(May 21, 1975)

Although the ballot is heavy—no less than 65 candidates are listed—next Tuesday’s voting in Floyd county, and perhaps around the state, is expected to be comparatively light...East Kentucky Auto Parts here was broken into Friday night for the second time in two weeks and \$1,000 in cash and several automobile radios are reported missing...The town of David, once a model coal mining community, was purchased last week by the David Community Development Corporation from Woodrow Branham for a reported \$110,000...Robert Lee Blanton, 37-year-old Allen resident, was instantly killed when struck by a train shortly after 4 o’clock Sunday morning at Allen...There died: William Osborne, 72, of Melvin, Sunday at the McDowell Appalachian Regional Hospital two hours after he had been struck by a car on KY 122 at Melvin; William Jackson Sturgill, 72, of Hueysville, Saturday at Highlands Regional Medical Center; Polly Shepherd Harmon, 80, of Prestonsburg, May 15 at Highlands Regional; Bessie Gardner Young, 61, formerly of Prestonsburg, last Wednesday at her home at Lexington; Manila Tackett Blankenship, 75, last Wednesday at her home at Weeksbury; Mrs. Jerilleen Stephens Ritchie, 33, of Toler Creek, last Friday at the McDowell Appalachian Regional Hospital; Bertha T. Fitzpatrick, 37, of Prestonsburg, last Friday here; John Edward Green, former resident of this county, last Thursday at Middlesboro.

**Twenty Years Ago**  
(May 20, 1965)

After an incomplete survey had recently showed that more than 50 residences and places of business within the corporate limits of Prestonsburg are not connected with the city sewer system and are using open sewers, the Floyd County Health Department set a Saturday, June 19 deadline for proper connection to be made...Miss Pam Sexton, representing Martin high school, is Floyd county’s Music Festival Queen for 1965...The first shovel of earth will be dug by Mrs. Ruth D. Sowards, when ground is broken for the new First Presbyterian Church building Sunday afternoon...Dead are Franklin D. Hall, 30, of Bennett, North Carolina, and a native of the Melvin area, and Onis Johnson, 21, of Melvin, after their auto went out of control last Wednesday near Melvin and rammed into a tree...Born: to Mr. and Mrs. Elmer Gene Holbrook, of Cliff, a daughter, Debbie Ann, at the Paintsville Hospital...There died: Mrs. Anna Hicks, 77, Monday at her home at Martin; John Branham, 69, Thursday at his home at Water Gap; James Gordon Click, 37, of Maytown, Friday at the Paintsville Clinic.

**Thirty Years Ago**  
(May 19, 1955)

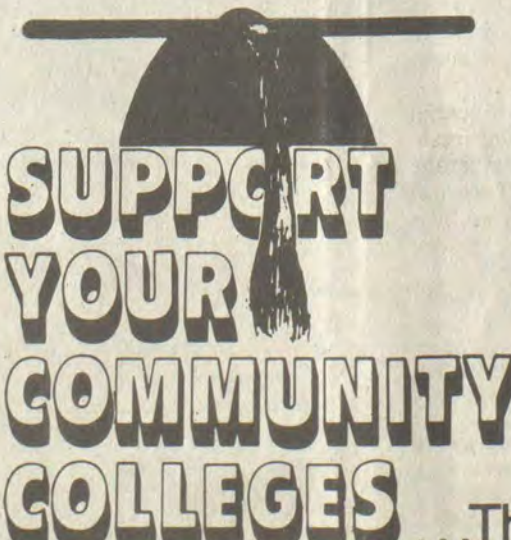
The Dewey Lake area in the vicinity of the German bridge was selected late Wednesday as the site for the proposed quarter-million-dollar regional 4-H Club camp to serve 20 counties of Eastern Kentucky...Woman’s Clubs of the county are spearheading a movement which seeks the employment of a home demonstration agent for Floyd county...Arnold Guess, principal of Prestonsburg high school has been named superintendent of Boyd county schools, The Times learned this week...The home of Marian Brown on the Middle Creek road burned Monday afternoon and its entire contents were destroyed...Strawberries started moving out from this county to Huntington and other cities of the Tri-State area Thursday of last week...The Wheelwright high school Maroons, three-time Eastern Kentucky regional baseball champions, will seek their fourth trip to the state tournament with the best hitting team in Coach Adrian Hall’s eight-year tenure...Born: to Mr. and Mrs. A. E. Gross, a daughter, Mary Martha, May 11 at Lexington. Mrs. Gross is the daughter of Mr. and Mrs. W. V. Bunting, of Prestonsburg...There died: Ora May Layne, 55, of Cliff, Saturday at Huntington, W. Va.; Miss Kate Woods, 86, Thursday at her home at Emma; Mrs. Arizona Salisbury, 52, of Printer, Tuesday at the Beaver Valley Hospital, Martin; Allen McPeck, 53, May 11 at Virgie; Mrs. Angie Blackburn, 66, of Lancer, last Thursday at the Paintsville Hospital; Cora Webb, 74, of Maytown, Friday at the Beaver Valley Hospital, Martin.

**Forty Years Ago**  
(May 17, 1945)

The past week was the first in months which did not see news of casualty from overseas theatre of action. Two Floyd soldiers returned to duty after being missing or captured—Pfc. Forrest Williams, of Banner, and Pfc. John R. Moore, of Orkney...Floyd county’s high school seniors number only 158, the smallest graduating class since the first countywide graduation in 1937...Thirty-three men have been notified by Draft Board 44 to leave here May 25 for induction into the armed forces...Development of coal holdings of the Turner-Elkhorn Coal Company on Frasure’s Creek, near McDowell, will begin around July 1. Three tunnels now are under construction...Claude P. Stephens, U. S. District Attorney, earned the praise of Henry Morgenthau, Jr., secretary of the treasury, recently, for Covington trial work...There died: Mrs. Cynthia Fitzpatrick Holbrook, 87, at home on Middle Creek, May 10; Jack Slone, 70, here, May 14; Mrs. Harriet Horn Hopson, 92, Tuesday at a Paintsville hospital of injuries sustained in a fall at her home here, Sunday; Rev. James B. Goble, 85, Wednesday at Edgar; Mrs. elmer Green, 34, of Cliff, at the Prestonsburg General Hospital, Thursday.

**Fifty Years Ago**  
(May 17, 1935)

Local Girl Reserves at a banquet Tuesday night announced the selection of Miss Frankie Stephens as the ideal Girl Reserve from members of the junior and senior classes...A clean-up of Floyd restaurants was ordered recently by the state health department...James Andrew, little son of Mr. and Mrs. A. J. May, Jr., underwent a tonsillectomy Friday at the Paintsville Hospital...Mrs. J. H. Allen and daughter, Peggy, were injured Saturday morning as their auto plunged over a hillside at their Langley home...Mrs. Bert Wells was wounded here by gunshot, Tuesday...Betty, daughter of Jailer and Mrs. B. L. Sturgill, was operated on Monday for appendicitis at the Beaver Valley Hospital...There died: Victor Slone, 20, of Knott county, at the Beaver Valley Hospital of injuries received in a car wreck on Jones Fork, Sunday; Tandy Martin, 68, at home at Drift; Edgar Sammons, 36, of Prestonsburg, Monday at the Golden Rule Hospital, Paintsville, of a gunshot wound.



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--- 7 ---  
(Continued from Page One)

in Floyd county tomorrow (Thursday) to address a meeting organized by the Floyd County Education Forum at McDowell High School.  
Grigsby acknowledged he summoned 20 teachers and principals last Wednesday and Thursday for meetings at the Board of Education administrative offices here. According to several teachers who were present, the group met each day for about two hours, with Grigsby himself chairing the first meeting, to discuss what statement they would make to the visiting state officials, to select a spokesman, and to make placards.  
But Grigsby emphasized that he did not have control over all that was discussed at the meetings. “If some people ballooned it up into more than it was meant to be, I can’t be responsible for that,” he said. He said he only called the meetings in response to a request by Rose Collins, on behalf of the governor, that he help insure a good turnout for the state officials’ visit.  
“They asked me to be there and to get teachers out to support her (the governor’s) educational package. That’s all there was to it. I don’t know what the fuss is about,” Grigsby said. The preparatory meetings were held during lunch period and “we got them out of there as soon as we could,” he said.  
Two who were asked to act as spokesmen for the teachers—Floyd County Education Association President Wayne Combs and President-Elect William J. “Bud” Reynolds, III—declined, Reynolds explaining that they had not polled the FCEA membership on the proposed statement and were consequently unable to speak for the organization. Garrett Principal Ralph O’Quinn, an ally of Grigsby’s, then accepted the role.  
In his statement, O’Quinn asked that mandated programs be adequately funded; that more money be available for classroom supplies; that teachers be relieved of some clerical duties; that the proposal to establish a “career ladder” for teachers be dropped; that new methods be found for financing the schools and teacher salaries be raised.  
The group was reportedly divided over a proposal to protest the state’s recent and highly-publicized investigations of Floyd schools but a statement to that effect was included, anyway. It read:  
“We urge that the state Department of Education begin to try to form a more positive perception of the performance of the Floyd county school district. Stop picking on us and allow us the uninterrupted opportunity to meet educational needs of students.”  
Spillman said this week he had received citizen complaints as early as last Thursday about Grigsby’s role in prepping teachers for the governor’s visit. If the reports are true, “it is one more example of where the superintendent and board seem more concerned about public perception... than about doing their job as educational leaders,” the state official said.  
“We’ve been saying for six months that every time we turn over a rock we find something else—something different from full commitment to quality education,” Spillman said, adding, “It sounds like here’s another rock.”  
Asked whether the state intended to investigate the matter, Spillman said, “It seems to me the people of Floyd county should be asking, ‘Why isn’t the (Floyd) Board of Education investigating it?’ They say we’re picking on them but all we’re asking is that they do their job. If that is picking on them, then we’re picking on them and we’re not going to turn loose until they do their job.”  
The state official said it was important that teachers be given an opportunity to express their views, and that it would not be inappropriate for the superintendent to be involved, “but not at the expense of the instructional program.”  
“It is one more thing to add to the list” of factors that could lead to a state takeover of Floyd schools, Spillman warned. “If (local officials) are not going to assume responsibility, the General Assembly intends that the state board should step in,” he said.  
Reynolds, a social studies teacher at Martin Elementary School and incoming head of the professional organization that counts as members about 400 of Floyd’s 510 public school teachers, insisted that last week’s schooltime meetings were primarily to “work out things we should tell Governor Collins, things teachers are concerned about.”  
Asked about the propriety of taking teachers out of the classroom for the meetings, Reynolds replied, “When the superintendent calls, you go.”  
Martin Elementary Principal William Hughes, who also attended the meetings, likewise said they were intended primarily to highlight teachers’ classroom concerns. “I don’t know that anyone was expecting a ‘confrontation’ (between teachers and state officials),” he said, in reference to the lead paragraph in a Lexington Herald-Leader report on the governor’s meeting here.  
Hughes acknowledged that some school personnel feel resentful of the state’s long probing of Floyd schools and said that earlier drafts of the teachers’ statement were “stronger” than its final version. But the resentment had less to do with the fact of state scrutiny than with its length and timing, he said.  
“We’ve been under the spotlight for two years. We would just like to be out from under the spotlight, not be under that kind of pressure,” Hughes said, adding, “Nothing is ever said about the improvements we’ve made. We’d be less frustrated out in the county if the good was reported along with the bad.”  
A fact that particularly rankles, both Hughes and O’Quinn said, was the insinuation—in the comments of some state officials and the emphasis given them in press reports—that some teachers and administrators might be guilty of criminal misconduct.  
“The word ‘crime’—again a reference to a recent Herald-Leader headline—“is what frustrates and worries me,” Hughes said. While the few teachers whose cases have been referred to the state attorney-general as a result of recent investigations may have violated regulations, “I think the boys were honest,” he said.  
O’Quinn argued that, while discrepancies will inevitably turn up whenever rigid criteria are applied to operations like a school lunch program, they do not add up to willful wrongdoing. “We’re not crooks,” he said. “Most teachers are busting their butts.”  
He welcomes criticism from the state but some of it has been destructive of teacher morale, O’Quinn said, adding, “What teachers want to know is, When is this going to stop? When can we do some teaching?”

**Forum Incorporates, Sets Meeting, Thurs.**  
Floyd County Education Forum recently approved a draft of its Articles of Incorporation, allowing it to function as a non-profit organization to which contributions will be tax-deductible. The Articles provide that the organization will not be permitted to participate in any political campaign and organizers say it will not attempt to influence legislation, either.  
The Forum, which grew out of a series of meetings organized statewide last November, is designed to be a “clearinghouse” of information about educational matters and will continue to receive assistance to that end from the state Prichard Committee, it was said.  
The group is sponsoring a meeting at 7 p.m. tomorrow (Thursday) at McDowell High School, which anyone interested in education is invited to attend.



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DEMOCRATIC PRIMARY, MAY 28, 1985

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University of Kentucky  
University of Miami

**Professional:** University of Miami School of Law

## Continuing Legal Education:

University of Michigan, Ann Arbor  
University of Kentucky, Lexington  
Northern Kentucky University, Chase Law School, Covington  
University of Louisville, Louisville Campus  
6th Circuit, Association of Trial Lawyers of America  
Kentucky Academy of Trial Attorneys  
Attended various Kentucky Bar Association Workshops at:  
Ashland Community College  
Hazard Community College  
Kentucky Bar Association Penal Code Seminar, Freeport, Grand Bahama Island  
Recipient, Kentucky Bar Association's Continuing Legal Education Recognition Award. (First in Floyd County.)



**CASSIE J. ALLEN**  
Doctor of Law Degree  
University of Miami, Florida

## PROFESSIONAL EXPERIENCE:

1. Has tried more than 1000 cases before juries in the following counties:  
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Crager Awarded  
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Morehead State University President Herb F. Reinhard has announced that Kyle Bingham Crager, a Rowan county senior high school student, is among a select group of students being awarded MSU Presidential Merit Scholarships at MSU for the 1985-86 school year.

Crager is the son of Buford and Jenny Crager, of Morehead. He has been the recipient of several academic and civic honors, which include Rowan County High School Senior Hall of Fame, United States Achievement Academy, Beta Club member, Rowan County Daughters of the American Revolution Good Citizen Award, and Kentucky United Nations Assembly president.

To be considered for a Presidential Merit Scholarship, an entering freshman must have a grade point average of at least 3.8, a composite ACT score of at least 26 and be recommended by a school official. The scholarships are awarded on a competitive basis.

Crager is the grandson of Mrs. Marietta Crager, of Prestonsburg.

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1 teaspoon prepared mustard	3 hard-cooked eggs, peeled and chopped
	Paprika

Heat potatoes and 3 cups water to boiling in 2 1/2-quart saucepan; reduce heat. Cover and simmer until tender, 10 to 15 minutes; drain. Rinse under running cold water; drain. Mix 1 cup water and the Sauce Mix in saucepan. Heat to boiling over medium heat, stirring constantly; remove from heat. Stir in mayonnaise, mustard, salt and pepper; cool. Mix potatoes, celery, onions and eggs; fold in sauce mixture. Cover and refrigerate until chilled, at least 2 hours. Garnish with paprika if desired. 6 servings.

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## Receives Certificate of Merit



John K. Pitts, principal of Clark Elementary School, presented Mrs. Shyla Meece the Margaret McNamara Certificate of Merit during the school's last RIF distribution day held April 25.

Mrs. Meece was instrumental in contacting local business places and obtaining gifts to be awarded during the "In Celebration of Reading" activities conducted this spring at the school. Each child who participated was awarded a prize. Two hundred thirteen children read a total of 2,933 hours during the activity. Mrs. Meece is also an active school volunteer, and assisted in this last book distribution day where children selected 622 books for ownership. This marked the fourth distribution day held at the school this year. Project RIF is financially supported at the school by the PTA.

The U.S. Department of Labor's Division of Cooperative Labor-Management Programs works with national unions, trade associations, productivity and quality of work life centers, and other organizations and government agencies in promoting joint labor-management solutions to workplace problems.

At one time beards could be worn in Romania only if the owner secured an official permit, and paid the appropriate fee.

The U.S. Department of Labor's Division of Cooperative Labor-Management Programs compiles and issues information on so-called "quality of work life programs" and holds conferences and workshops, according to a Labor Department fact sheet.

Information about labor-management cooperative programs may be obtained from the Division of Cooperative Labor-Management Programs, Bureau of Labor-Management Relations and Cooperative Programs, U.S. Department of Labor, Washington, D.C. 20210.

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## FOR MAGISTRATE



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If elected Magistrate of District No. 4, I will work for all the people in District 4. And support all the people in District 4. Also I will stand up for all the people from District 4 in fiscal court. Not for one, but all.

VOTE AND SUPPORT

**DARVENE HAMILTON**

Democrat For

**MAGISTRATE, DISTRICT NO. 4**

No. 1 ON THE BALLOT

"FOR BETTER ROADS"

(Pol. adv. paid for by candidate, ltpd.)

# LET ME INTRODUCE MY FAMILY



Front row, from left, my son, Charles, "Shag", Shirlee Hager Branham; standing, my son-in-law, Rick Morgan, my daughter, Stephanie Morgan, and Sharon Branham.

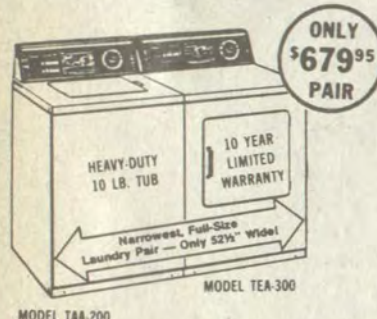
Elect a man who will work hard to make District 1 a better place for you to live—who will conduct himself with loyalty to principal not personal gain, a man who has conducted his campaign so that when it is over, he need ask no one to forgive mudslinging tactics for he has not indulged in these. "Shag" Branham is your friend, now, before the election, and will be the same after the election.

**E. "SHAG" BRANHAM**  
DEMOCRAT FOR  
**MAGISTRATE, DISTRICT 1**

**NO. 8 ON THE BALLOT**  
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(Pol. adv. paid for by candidate, ltpd.)

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(Pol. adv. paid for by Stewart Banks, ltpd.)

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PHONE: **874-9883**

5-22-41



If an omelet sticks to its pan, you may be able to get it out easily by giving the pan handle a sharp rap with your fist. Be careful not to touch the hot metal.

### Yellow Poplar Weevil Damage Not Serious, Says Forestry Div.

By TIMOTHY SHEEHAN  
Kentucky Division of Forestry  
Many people have addressed the Kentucky Division of Forestry with the question, "What's been eating on the yellow-poplar trees?" The answer is the yellow-poplar weevil, also known as the sassafras weevil.

The life cycle of these little critters is as follows. After overwintering in the leaf litter the adult weevils emerge in late April and early May to feed on the young buds and leaves of yellow-poplar, sassafras, and magnolia trees. Eggs are deposited in the midrib of leaves from May to early June. When the larvae emerge they begin to mine through the leaf and develop into adult weevils. These adult weevils will continue to feed until mid-July. By that time they're full enough to return to the leaf litter and hibernate until next spring.

Usually the weevils are controlled by late frosts and since there have been none this year, there has been no natural check on their population. Despite their obvious leaf-eating habits they are no real threat to a tree's health. The worst effect they could have is to reduce this year's growth. If you are concerned about a tree in your yard, the weevils can be controlled by spraying with Sevin 5 or Sevin 10.

The Kentucky Division of Forestry will be happy to field questions and concerns regarding trees damaged by insects or disease. Our office is located on 503 S. Lake Dr. in Prestonsburg; the phone number is 886-8562.

### Vets Should Ignore Dividend Promises

Veterans of World War II who have or in the future receive a form to apply for life insurance dividends are being warned that there is no dividend to be refunded and that the person named in the return address is bogus, according to members of Andy J. Blanton Chapter 18, Disabled American Veterans.

The application asks for the veteran's social security number, service serial number as well as other personnel data. Refunds are promised ranging from \$78 to \$312. The letter states "This refund is due regardless of whether or not the insurance is still carried" and adds that the Veterans Administration is urging all WWII veterans to apply.

Purpose of the effort to convince veterans that Congress has passed a bill giving a dividend of 65¢ per \$1,000 of GI insurance for each month of service is not clear but is believed to be some type of "sting" operation.

The high value of rhino horns, now worth about \$5,000 a pound or roughly the price of gold, has doomed half of Africa's rhinos during the past decade to poachers' spears, reports International Wildlife magazine.

## JUST TO LET YOU KNOW

To my knowledge there are 3 Roger Webbs in Floyd County, and I would like to tell you which one I am.

I am the son of Earl and Ocie Slone Webb. I am married to Virginia Kaye Skeens, the daughter of Jay and Virginia Akers Skeens of West Prestonsburg. Kaye and I have 3 daughters; Denise, 17; Elaine, 15; and Amanda, 3 months.

I would also like to take this opportunity to thank all of our friends and relatives who have been of so much help to us. We appreciate them deeply.

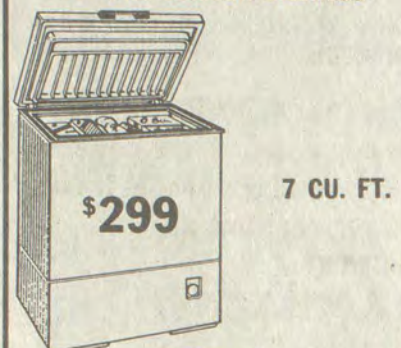
Sincerely,  
**Roger Webb**

(Pol. adv. paid for by candidate, 1t-pd.)

## FREEZER FREEZER FREEZER

**FILLER UP & SAVE!**  
**Amana FREEZERS**

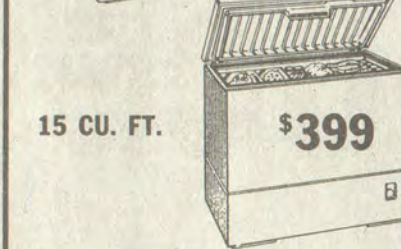
Buy an Amana Deepfreeze® AT PRE-SEASON SAVINGS



\$299 7 CU. FT.



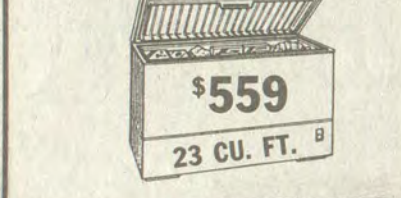
\$359 10 CU. FT.



\$399 15 CU. FT.



\$479 19 CU. FT.



\$559 23 CU. FT.



\$599 28 CU. FT.

**Amana.**

Uprights...

13 to 23

Cubic Foot Sizes

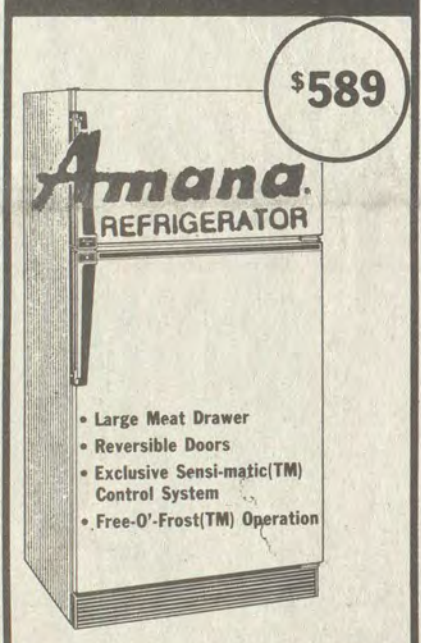
LIMITED QUANTITIES!  
Hurry in! They won't last at these prices.

**RITEWAY FURNITURE**

HIGHWAY 23 - PIKEVILLE  
PHONE 437-6158 5-22-4t.

**CARD OF THANKS**  
We would like to thank the Merion Funeral Home, the Free Will Baptist Church of Wheelwright, all the ministers, and everyone who sent flowers and food or who helped in any way upon the death of Emma Roberts, daughter of Eli and Angie Dare Blevins.  
**THE FAMILY**

**SALE!  
SALE!  
SALE!**



\$589

**RITEWAY FURNITURE**

HIGHWAY 23 - PIKEVILLE  
PHONE 437-6158 5-22-4t.

Rev. Herman and JoAnn Joseph and Christopher L. Hunter of "The Gospel Travelaires" Endorse

## HAROLD JR. JOSEPH FOR SHERIFF OF FLOYD COUNTY!

We would like to take this time to ask our friends, relatives, and Brothers and Sisters in Christ to help support and elect Harold Jr. Joseph for Sheriff. People who know what we stand for, know that we would not be for someone if we did not believe in them. We believe that Harold Jr. Joseph would make us all a good Sheriff. He has no multi-million dollar business to occupy his time. For this reason we believe he would spend all his time serving all the people of Floyd County, not just a few. So we pray that you let God influence you and we believe you will support and elect my brother, Harold Jr. Joseph for Sheriff of Floyd County. No. 1 on the ballot, May 28.

Rev. Herman and JoAnn Joseph  
Christopher L. Hunter  
of "The Gospel Travelaires"

(Pol. adv. paid for by Rev. Herman and JoAnn Joseph and Christopher L. Hunter, 1t-pd.)

## PRE-MEMORIAL DAY

## SAVINGS SPECTACULAR

**OPEN  
MEMORIAL DAY  
10 - 5**

**C.&H. RAUCH**  
Buying in volume means better value.

**Diamond Solitaire Earrings**  
Sug. Ret. \$79.00 LBO-38  
**\$24<sup>97</sup>**

**1/10 Ct. t.w.**  
Sug. Ret. \$190.00 ZF-259,260  
**\$99<sup>97</sup>**

**Diamond Earrings**  
Buttercup Ret. \$35.00 PRL-17,18 **\$14<sup>97</sup>**  
.05 Ct. t.w. Ret. \$89.00 PRS-1,2 **\$24<sup>97</sup>**  
.10 Ct. t.w. Ret. \$129.00 ZFP-53,54 **\$49<sup>97</sup>**

**1/4 Ct. t.w.**  
Ret. \$329.00 ZFL-101,102 **\$99<sup>97</sup>**

**Diamond Pendants**  
.05 Ct. Ret. \$89.00 ZFP-69,70 **\$29<sup>97</sup>**  
.10 Ct. Ret. \$149.00 ZFP-71,72 **\$59<sup>97</sup>**

**YOUR CHOICE**  
Rubies or Sapphires & Diamonds Ret. to \$199.00 **\$49<sup>97</sup>**

**1 Ct. Diamond Solitaire**  
Sug. Ret. \$3895.00 ZCC-28  
**\$1897**

**Ladies Seven Diamond Cluster**  
OP-491,492  
**\$24<sup>97</sup>**

**Ladies Diamond Horseshoe Ring**  
Sug. Ret. \$249.00 PRL-13,14  
**\$79<sup>97</sup>**

**14K Gold Panda Pendant**  
Sug. Ret. \$285.00 KLN-30  
**\$149<sup>97</sup>**

**Gold 2mm Wedding Band**  
WE  
from **\$14<sup>97</sup>**

**YOUR CHOICE**  
Ruby & Diamond Rings Ret. \$189.00 **\$99<sup>97</sup>**

**Ruby or Sapphire & Diamond Ring**  
Sug. Ret. \$219.00 ZFL-9-12  
**YOUR CHOICE \$79<sup>97</sup>**

**C.&H. RAUCH**  
JEWELERS  
NO. 83 INC.

117 University Avenue  
HIGHLAND'S PLAZA  
Prestonsburg  
Mon.-Sat. 10 - 6

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**IT'S TIME FOR A CHANGE**  
**MILDRED HALL**  
 Democratic Candidate For District 4  
**—Constable—**  
 No. 5 on the Ballot  
 Your Vote Appreciated

(Pol. adv. pd. for by candidate, 1tpd.)



**VOTE FOR**  
**Dr. Herbert G. SALISBURY, III**  
 CANDIDATE FOR PRESTONSBURG  
**CITY COUNCIL**  
 "I care about our city"

- ★ 1980 Graduate U. of L. Dental School
- ★ Practiced Dentistry 5 years, Prestonsburg
- ★ Member, Academy General Dentistry
- ★ Member, Kentucky & American Dental Association
- ★ Member, Panky Institute, Advanced Dental Education
- ★ Member, Prestonsburg Jaycees, Chamber of Commerce and Kiwanis
- ★ Member, Floyd County Historical Society

(Pol. Adv. paid by candidate, 1tpd.)



**MORGAN JOSEPH**  
 For  
**CONSTABLE, DIST 1**  
 NO. 3 ON THE BALLOT.  
 Your Support and Vote  
 Will Not Be Forgotten

(Pol. Adv. pd. for by the Rev. Paul Joseph, 1t-pd.)

### \$2.5 Million Funds Aid to Children

Governor Martha Layne Collins today authorized the addition of 171 staff positions for child protection and juvenile treatment services in areas of critical need.

The positions, effective July 1, will be filled in the Department for Social Services' local offices and residential treatment facilities.

"These positions are for local offices and residential programs identified as critical need areas with respect to the large numbers of children they are responsible for," said Governor Collins.

"This action is in no way a solution to our need to improve this state's services to its troubled children," she added. "But it is a start and it represents actions we are able to take now as we work with the limited resources of the existing budget."

Human Resources Secretary Al Austin said the new positions will be funded from the existing budget.

"One-time money is available in next year's budget due to normal department staff turnover and funding accumulated when some existing positions were not filled at the start of the current budget year," he said.

Social Services Commissioner Anna Grace Day said the new staff positions are almost exclusively dedicated to personnel who will work directly with abused and neglected children and juveniles placed in state custody.

"There will be 112 new protection services positions, mostly social workers and paraprofessional aides, who will help to ease the most serious overloaded caseloads in child protection, foster care and family treatment," she said.

"The residential programs—treatment centers, group homes, clinical services and day treatment—will receive 46 fulltime and 13 parttime positions to be involved directly in the day-to-day treatment of children," the Commissioner said. "Those programs are also overcrowded. The additional staff will allow some increase in the number of available treatment slots, thus reducing somewhat the existing waiting list for these children."

The Governor's action carries an estimated price tag of \$2.5 million for the fiscal year beginning July 1. The positions will be included in the department's proposed funding request for the 1986-88 biennial budget.

### AUXIER NEWS

The Auxier Community Development Club will meet May 27 at the Auxier School cafeteria at 7 p.m. Everyone's participation is needed.

The club meets on the second and fourth Mondays of each month.

## SENIOR CITIZENS, SUPPORT JAMES R. ALLEN

Senior Citizens, support James R. Allen. James Allen knows that our senior citizens spent their lives building a better America and that our Nation and our County is better because of their efforts. Senior Citizen Programs will be a high priority in the James R. Allen Administration and he'll see to it that services to senior citizens are maintained and improved. Among the candidates for County Judge, only James R. Allen has a law degree. James knows that many programs for senior citizens are determined in Washington and Frankfort. Our senior citizens know that James R. Allen has the training to work with officials in Washington and Frankfort to protect their social security payments, disability payments, Medicare and other benefits that our senior citizens have earned and deserved. That's why Floyd County Senior Citizens are supporting James R. Allen and that's why you should too.

**VOTE FOR**  
**JAMES R. ALLEN**  
 DEMOCRATIC CANDIDATE FOR  
**COUNTY JUDGE-EXECUTIVE**  
**A LEADER FOR A CHANGE**

(Pol. Adv. paid for by the candidate, 1t-pd.)

### ELECT

## DANNY P. CAUDILL

DEMOCRAT FOR

## COUNTY ATTORNEY

To the people of Floyd County: Next Tuesday, May 28, the people of Floyd County will have an opportunity to choose a Democratic candidate for the office of Floyd County Attorney. I have made an effort to contact as many as I could and ask for their help and support in this election. If I have not had an opportunity to contact you, I am personally asking for your vote and support in the May primary.

The only real issue in selecting a County Attorney is choosing the person that has the background, experience and qualifications that count. I have the qualifications and experience that count for the office of County Attorney and I'm asking that you vote for me, Danny P. Caudill, for the office of Floyd County Attorney.

### BACKGROUND

I am the son of Canel and Alpha Jean Caudill of Bevinville (Mouth of Jack's Creek), Kentucky and the grandson of Lee and Arizona Frasure Caudill of Ligon, Kentucky and Lula Jones and the late Reverend Johnny Jones of Bevinville, Kentucky.

I reside at Martin, Kentucky with my wife of fifteen years, Iris Kay Caudill and my son Phillip, who is in the third grade at Prestonsburg Grade School.

### QUALIFICATIONS

Graduate of:  
 Wheelwright High School  
 Eastern Kentucky University  
 Chase College of Law

### EXPERIENCE THAT COUNTS

I have worked in the County Attorney's Office in Boone County, Kentucky.

I have served as a Legal Intern in the County Attorney's Office in Campbell County, Kentucky.



## NO. 1 ON THE BALLOT—NO. 1 FOR THE JOB

(Pol. adv. paid for by candidate, 1tpd.)





## KNOW YOUR CANDIDATE FOR MAGISTRATE IN DISTRICT ONE!

- ★ QUALIFIED! ★ EXPERIENCED!
- ★ COMMON SENSE! ★ NEW LEADERSHIP!
- ★ NEW IDEAS! ★ NEW DEDICATION!
- ★ NEW WORK HOURS—  
8 HOURS A DAY ON THE JOB—FULL-TIME
- ★ A PROVEN FIGHTER FOR HIS TOWN!
- ★ A STRONG, EXPERIENCED FIGHTER  
FOR HIS DISTRICT!

There has not been any growth or progress in the Magistrate's office in 4 years—Not one new idea or one new project started, to help our county catch up with Pike County or Johnson County. We are about to go backwards. We must promote, create and build for our future.

I earn my own pay check and run my own business, every day. I know and care about people. I have two employees in management to run my restaurant (Shelia Collins and Sandra Howell) and Lois Baldrige to keep my business accounts. The hamburgers will still be great and the service, too!

I am not anyone's or any groups—"Puppet"—to hop or jump, when they pull my string! I am independent and do my own thinking and make my own decisions, and I have enough sense to seek and ask for advice. I care about our people and I care about their needs.

I will seek and find the ways to strengthen our fire departments and lower the fire insurance rates. The cable T.V. companies need to be made to provide good T.V. reception to their subscribers or quit charging. You will not have to put up with anyone offering you whiskey or beer to get you to vote for me—And—nobody will try and use money to buy your vote for me. When someone tries to buy your vote—you know and they know—the candidate doing the buying—ain't worth 15 cents to start with. I don't want your vote, (if I have to buy it)—I want your vote because you respect and believe in me! I think that the "Campaign Gravel" and the "Election Graders" that we are seeing right now, before the election, are an insult to the taxpayers intelligence—and they are!

I need a job and I'll do the job right. That's a promise! Let's get the show on the road!

VOTE FOR  
**BILL RAY COLLINS**  
A NEW MAGISTRATE FOR DISTRICT ONE  
NO. 4 ON THE BALLOT



## TO THE VOTERS OF DISTRICT 3

**YES!** There will be a Republican primary next Tuesday and an election in November—where it requires at least 51% of the voters to hire your next magistrate.

**SUPPORT  
CURTIS HALL**  
McDowell, Ky.  
For  
**MAGISTRATE  
DISTRICT 3**  
NO. 2 ON THE BALLOT  
Republican Primary



(Pol. adv. pd. for by candidate, 11pd.)

## KET Nature Trio Encores In June

KET will encore three of the six original segments of the series, "The Discovery of Animal Behavior," which explores why animals behave the way they do. The series will begin Sunday, June 9, at 7 p.m. and will repeat Saturdays at 8 p.m.

The first program of the series, "Natural Mysteries," features the story of naturalists through the centuries who have studied animal behavior and points to some superstitions held by medieval scientists to explain some of the mysteries of nature.

"In Praise of God," airing June 16, focuses on the theologians and clerics of the 17th and 18th centuries, "naturalists in Holy Orders," who were among the first to study animal behavior.

The last segment of the series, "Search for the Mind," airing on June 23, focuses on the efforts of naturalists and zoologists, starting with Charles Darwin in 1848, to delve into the mysteries of the animal mind.

All three programs utilize wildlife photography and dramatic reenactments.

"The Discovery of Animal Behavior," a part of the "Nature" series, is a co-production of the Natural History Unit of the BBC, RM Productions, and WNET/New York.

### Children's Workshops Scheduled at College

Morehead State University will offer two workshops for children ages 6 to 12 and one special workshop for handicapped children and adults as part of the ninth annual Appalachian Celebration.

Two-day children's workshops are scheduled June 24-25 and June 27-28 from 9:30 a.m. to 3:30 p.m. in the Laughlin Health Building. The special session will be held June 26 in the Claypool-Young Art Building.

The workshops will feature Appalachian arts and crafts, songs, storytelling, games, hiking and exhibit tours. The special workshop activities will be individualized for participants, according to Evelyn Quillen, instructor.

Advance registration is necessary, Quillen said. Fees will be charged.

The Appalachian Celebration, sponsored by MSU's Appalachian Development Center and scheduled June 23-29, includes a variety of workshops, concerts and exhibits on the written, visual and performing arts of the region. Additional information is available from the Appalachian Development Center, Morehead State University, Morehead, Ky., 40351, telephone (606) 783-2077.

## Importance Of Women's Work Potential Stressed

WASHINGTON—The nation's economy will not reach the heights of its power or potential until it makes full use of the productive capacity of the growing number of women in the labor force, a top U.S. Labor Department official said.

"The enormous increase in the number of working women is one of the most significant social and economic developments of the past decade," Dr. Lenora Cole Alexander, director of the Women's Bureau, told an Indianapolis symposium on Creative Alternatives to Unemployment for Women. The conference was cosponsored by the Women's Bureau and the Opportunities Industrialization Centers of America, Inc.

"Many employers are not yet aware that the majority of American women now work and that women now account for almost half the nation's civilian labor force," Dr. Alexander said. "And even those employers who know the facts often lose sight of their significance."

Women who are entering the labor market today in unprecedented numbers "constitute an untapped human resource of vast potential for the nation's economic growth and prosperity," Dr. Alexander pointed out. "Unless we recognize that reality and act on it, the nation as well as women who fail to reach their full potential will be the losers," she said.

Government programs and policies can help women get a foothold in the job market and can help assure that they are not the victims of discrimination, Dr. Alexander said. "But the battle will be won or lost where the jobs are and where the hiring decisions are made—in the businesses, industries, and financial institutions that are the backbone of our free market economy," she said.

Dr. Alexander called on business and industry to expand opportunities for women "across the board." She said that means increased hiring of qualified women in the emerging high-tech industries, in trades and crafts that still are dominated by men, in the professions, and in executive and managerial positions at every level.

Dr. Alexander outlined for the symposium participants some of the things her agency is doing to help improve and expand employment opportunities for women. These include programs to promote employer-sponsored child care services, nontraditional jobs for women, and the training of low-income women and displaced homemakers for profitable employment.



A physician once discovered a way of pinning down an ailment called iridagnosis. He swore he could tell the affliction by the appearance of the iris of the patient's eyes.

<b>Magistrate</b> (Vote for One) DEMOCRAT CURTIS HALL MAGISTRATE DISTRICT 3		<b>YOUR VOTE REALLY COUNTS</b> <b>ROGER ROWE</b> MAGISTRATE DISTRICT 1 *****	
--	--	--	--

**YOUR VOTE AND SUPPORT  
DEEPLY APPRECIATED  
MAY GOD BLESS YOU  
ROGER ROWE  
and  
Family**  
(Pol. adv. paid for by candidate, 11pd.)



- Private wooded lots for sale—\$10,000 and up
- CONVENIENT TO PRESTONSBURG
- CITY WATER
- STATE-APPROVED SEWAGE SYSTEM

**WE WILL BUILD A HOME  
TO YOUR SPECIFICATIONS**

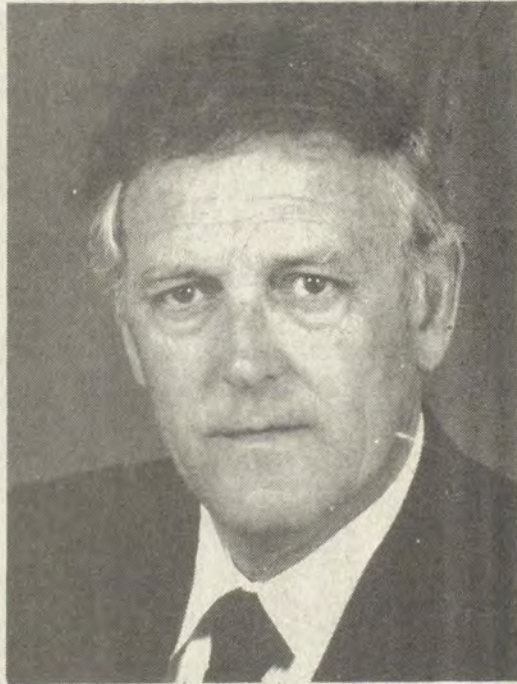
**CALL THESE NUMBERS:**

OFFICE: 886-8292  
HOME: 886-1434  
OR  
886-1593

5-22-21

**JIMMY "GABE" TURNER**  
RAILROAD COMMISSIONER

**ENDORSES  
RAY TURNER  
FOR COUNTY  
COURT CLERK**



**I would like to ask all my friends  
to join with me in supporting and  
voting for my brother, Ray Turner,  
for County Court Clerk. Thank you.**

**Your friend,  
Jimmy "Gabe" Turner**

**ELECT  
RAY TURNER**  
Democrat For  
**COUNTY COURT CLERK**

**"Vote For Ray On Election Day!"  
NO. 4 ON THE BALLOT**

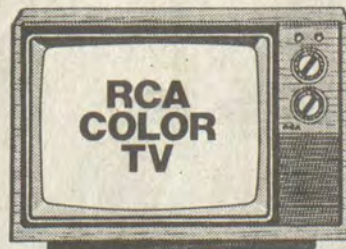
(Pol. adv. paid for by Jimmy "Gabe" Turner, 11pd.)

**PETRY FURNITURE AND APPLIANCE**

**RCA  
SUMMER  
Sizzlers**

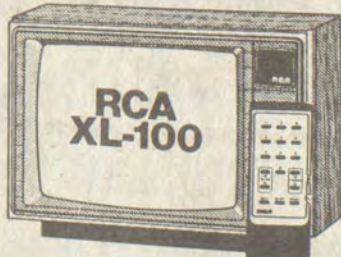


RCA 19" diagonal  
Color TV



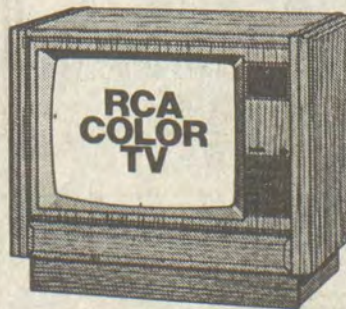
~~\$329<sup>95</sup>~~  
**\$289<sup>95</sup>**

RCA 19" diagonal XL-100  
Roommate™ Color TV with  
ChanneLock Digital  
Remote Control



~~\$619<sup>95</sup>~~  
**\$489<sup>95</sup>**

RCA 25" diagonal Color TV  
with Electronic Tuning



~~\$519<sup>95</sup>~~  
**\$389<sup>95</sup>**

RCA 25" diagonal  
Color TV with  
ChanneLock Digital  
Remote Control



~~\$669<sup>95</sup>~~  
**\$589<sup>95</sup>**

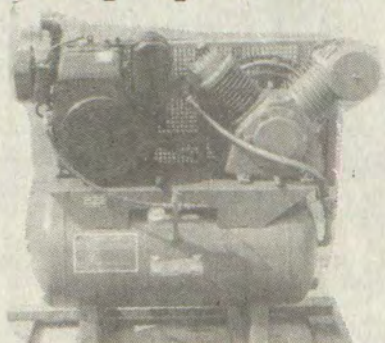
**PETRY  
FURNITURE & APPLIANCE  
MARTIN, KY.  
PHONE 285-3214**



FOR RESPONSIBLE LEADERSHIP  
Vote and Elect  
**ASHLAND JOSEPH**  
Candidate for  
**CITY COUNCIL**  
Number "2" on the Ballot  
YOUR VOTE AND SUPPORT APPRECIATED.

(Pol. adv. paid by candidate, 11-pd.)

## AIR COMPRESSORS East Equipment Co.



**10 H.P. KOHLER**  
**17.1 c.f.m.—150 p.s.i.**  
**\$1,469**  
**886-9131**

5-8-131

### Model of the Year



Amy Michelle Bates, four-year-old daughter of Danny and Alma Bates, of Bevinville, was crowned Tiny Miss, 1985 Model of the Year, recently. She also was winner of the sportswear and photogenic events and received the high point award. She won a total of four trophies, four banners and two crowns. Amy is the granddaughter of Zenith and Noral Hall and Arlis and Vonda Bates, all of Bevinville.

### 4-H Day Camp

The Floyd county 4-H Clubs' annual day camp will be held June 17-21 at Archer Park. The camp is for all children, ages 9-14.

The Floyd County 4-H Clubs will participate in the summer food service for children at the camp. All children will be served the same meal at no separate charge regardless of race, color, national origin, age, sex, or handicap and there will be no discrimination in the food service.

## WHY PICK ON ME, JOHN?

Lately, you have been critical of the criminal prosecutions arising out of the Floyd County Commonwealth Attorney's Office. You charge that in 1984 out of 203 criminal indictments the office received 2 jury convictions. As usual you have your facts and figures all wrong.

The truth is: From 79 prosecutable criminal cases, we received 70 convictions and lost only 9 cases. A winning percent of 89. Even Coach Hall would envy this winning percent.

As Assistant Commonwealth Attorney, my primary duty is to prosecute criminal cases in the Floyd Circuit Court. If criticism is to be directed as a result of these prosecutions, it should be directed at me.

WHY PICK ON ME, JOHN, I have not done anything to you. I am not your opponent.

My wife, Bette Martin Burchett, and I are just trying to make an honest living. Why would you resort to mis-statements of fact and inaccuracies to hurt us? My late father, Joe Wheeler Burchett, told me that desperate men use desperate means.

John, instead of wrongfully criticizing the Commonwealth Attorney's Office, why don't you tell the good people of Floyd County what your plans and programs are for Floyd County, if you have a plan.

My family and I stand for accuracy, honesty and truthfulness in Public Office.

**ALBERT A. BURCHETT**  
**ATTORNEY-AT-LAW**  
**PRESTONSBURG, KY.**

(Pol. adv. paid for by Albert A. Burchett, 5-8-3t.)

## PAYING TOO MUCH FOR:

- Auto Insurance or
- Homeowners (Special rates for rural areas!)

SEE  
**HATTON-ALLEN INSURANCE AGENCY**

Denzil Allen, General Agent  
483 South Lake Drive—Prestonsburg

Martin's  
**BEST.WAY**  
McDowell  
FOOD STORES  
PRICES GOOD THRU SUN., MAY 26, 1985, WHILE QUANTITIES LAST.

**Memorial Day**  
**SALE**

TUESDAY  
IS  
DOUBLE  
STAMP  
DAY

### PERFECT MEATS

BONE-IN

**Chuck Roast**  
**99¢**

LB.

U.S.D.A. CHOICE  
**Chuck Steak**  
**\$1.29**

LB.

FISCHER MELLWOOD  
**Sliced Bacon**  
**\$1.79**

16 OZ. PKG.

U.S.D.A. CHOICE  
**Shoulder Roast**  
**\$1.29**

LB.

FISCHER  
**Hamlet Half**  
**\$2.39**

LB.

FISCHER  
**Wieners**  
**99¢**

12 OZ. PKG.

FISCHER  
**Sliced Bacon**  
**\$1.59**

16 OZ. PKG.

64 OZ. JUG HYDE PARK 100% PURE

**Orange Juice**  
**\$1.79**

KINGSFORD BRIQUETS

**10 Lb. Charcoal**  
**\$2.49**

KINGSFORD 4 LB. Match Light \$1.99  
GULF CHARCOAL 32 OZ. Lighter \$1.59

GALA

**Paper Towels**  
**69¢**

JUMBO ROLL

PARKAY  
**Margarine**  
**59¢**

16 OZ. QUARTERS

HELLMANN'S  
**Mayonnaise**  
**\$1.69**

32 OZ. JAR

HUNT'S TOMATO  
**Ketchup**  
**99¢**

32 OZ. BOTTLE

96 OZ. FABRIC SOFTENER (75¢ OFF)

**Final Touch**  
**\$2.19**

32 OZ. BOTTLE  
**Dove Liquid**  
**\$1.49**

75 FT. 12 IN. HYDE PARK ECONOMY SIZE  
**Aluminum Foil**  
**\$1.59**

140 CT.  
**Viva Napkins**  
**79¢**

14 OZ. KRAFT DELUXE  
**Macaroni & Cheese**  
**\$1.29**

CAMPBELL'S  
**Pork & Beans**  
**3/\$1**

16 OZ. CAN

LAUNDRY DETERGENT

**42 oz. Rinso**  
**\$1.09**

ASSORTED VARIETIES STOKELY

**Vegetables**  
**3/\$1.19**

15-17 OZ. CANS

16 OZ. KRAFT  
**Velveeta Singles**  
**\$2.29**

**Wilson Cream**  
**2/\$1**

10 OZ. NIBLETS OR CREAM STYLE CORN IN BUTTER SAUCE  
**Green Giant Vegetables**  
**99¢**

8-OZ. PET  
**Sour Cream**  
**59¢**

16-OZ.—KEEBLER  
**Zesta Saltines**  
**\$1.09**

SHOWBOAT  
**Pork & Beans**  
**3/\$1**

Pepsi, Diet Pepsi, Pepsi Free, Diet Pepsi Free, Mt. Dew Rot. Btl.  
**\$1.59**

32 OZ. JAR HAMBURGER DILL CHIPS.  
FRESH PAK KOSHER OR POLISH DILLS  
OR KOSHER ICICLES  
**Vlasic Pickles**  
**\$1.29**

PILLSBURY HUNGRY JACK  
**Instant Potatoes**  
**\$1.29**

18 OZ. JAR KRAFT THICK & SPICY ORIGINAL, HICKORY, HONEY OR CHUNKY  
**Barbecue Sauce**  
**\$1.09**

### PRODUCE

FRESH IN HUSK YELLOW  
**Sweet Corn**  
**19¢**

EACH

U.S. NO. 1 IDAHO  
**10 Lb. Potatoes**  
**\$1.89**

SWEET JUICY READY TO EAT  
**Cantaloupes**  
**\$1.29**

WASHINGTON STATE RED & GOLDEN DELICIOUS  
**Apples**  
**\$1.29**

ASSORTED FLAVORS  
**Mr. Juicy**  
**6/99¢**

SLICING SIZE  
**Cucumbers**  
**4/99¢**



## TO THE VOTERS OF FLOYD COUNTY:

I am the daughter of Sally Ann and Johnny Milton Osborne, granddaughter of Ada and Rhomer Osborne of Eastern, Delphia and Alex Stephens of Martin. A sister of J.R. Osborne, now a junior at Prestonsburg High School.

I'm asking all my friends and relatives to remember my mother, Sally Ann, who is a candidate for County Court Clerk. A graduate of Prestonsburg High School, 1978.

PAMELA SUE OSBORNE

(Pol. adv. paid for by Pamela Osborne, 11pd.)

## FOR SALE—COAL LOADING FACILITY

Located At

**ALLEN, KY.**

For more information please call

**478-2333**

5-22-21

## A Message from Gerald DeRossett:

I am again asking the people of District 1 to re-elect me to the office of magistrate. I will work in the best interest of all the people of District 1 for the following:

1. The upgrading and maintenance of roads and bridges and school grounds.
2. Continued support of our senior citizens.
3. Aid all our volunteer groups, such as the Fire Department, churches, development groups, and the Rescue Squad, so they may carry out their programs.
4. Honest and efficient management of your tax dollars.

I would like for everyone to know that, due in part to my efforts, the seats will be put back into the courthouse.

I will continue to work for you, and with you, to make District 1 the best in Floyd County.

Your friend,  
**Gerald DeRossett**

(Pol. adv. paid by the candidate, 5-8-21-pd.)

## Jenny Wiley A.A.R.P. Holds Monthly Meet

The monthly dinner meeting of Jenny Wiley Chapter No. 3528, American Association of Retired Persons (A.A.R.P.) was held last Friday evening at 6 o'clock at the cafeteria of Highlands Regional Medical Center.

Harmison and Eva Hale, who will be instructors for the 55/Alive Mature Driving Course, announced that the course will be taught on Thursday and Friday, June 20 and 21, at the First Presbyterian Church. Hours for the Thursday session will be from 12:30 p.m. to 4:30 p.m., with the Friday morning session beginning at 9 o'clock and continuing until 12:30.

Cost of the training, which will result in a substantial savings on automobile insurance will be \$7.00 to cover cost of materials. Applications will be taken through June 8.

The chapter accepted the resignation of Jack Freed, second vice-president, who has moved to Delaware.

Aaron Akers presented a slide program on nature and wildlife with members attempting to identify various plants, animals and birds.

The monthly meeting for June will be the annual houseboat excursion to Dewey Dam and the picnic which accompanies it. This is planned for Thursday, June 13, at 11:00 a.m.

Attending the meeting were Mr. and Mrs. James E. Goble, Mr. and Mrs. Harmison Hale, Mr. and Mrs. Aaron Akers, Mr. and Mrs. John R. Baldrige, Mr. and Mrs. Willie E. Warrens, Mrs. Hager White, Mr. and Mrs. Orville Cooley, Mr. and Mrs. Russell Laven, Mr. and Mrs. Herbert Spradlin, Mr. and Mrs. Alex Hughes, Mrs. Alka Burchett, Mr. and Mrs. Delmas Saunders, Mrs. Fannie Runnels and Mrs. Maman G. Leslie.

**VOTE FOR  
DAMON  
NEWSOME  
For  
COUNTY  
SURVEYOR  
Democrat  
NO. 2  
ON THE BALLOT**

(Pol. adv. paid for by candidate, 11pd.)

## NOTICE OF APPLICATION FOR RECLAMATION DEFERMENT DUE TO COAL MARKETING PROBLEMS

In accordance with the provisions of 405 KAR 16:020, notice is hereby given that Triple Elkhorn Mining Company, P.O. Box 40, Ivel, Ky. 41642, has filed an application for a reclamation deferment for a (mountain top removal) coal mining and reclamation operation operated under permit number (436-0105). The area for which a reclamation deferment is requested is approximately (25.9) acres located (1.0) miles (southeast) of (Allen) in (Floyd) county.

The proposed operation is approximately (1.0) miles (south) from (State Route 80's) junction with (Rt. No. 1428) and located (1/2 mile (south) of (Levisa Fork). The latitude is (37° 35' 57"). The longitude is (82° 42' 02"). The operation is located on the (Harold) U.S.G.S. 7 1/2 minute quadrangle map. The surface area is owned by (E.I. Dupont DE Nemours and Company, Herman and Bernice Porter, James E. Barnette, and Tincy Crisp).

The deferment is sought due to a coal marketing problem.

The deferment is requested for a period of (6) months and shall not exceed 6-months. The deferment may be renewed for additional 6-months periods up to a maximum of 30 months.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement, (Prestonsburg) Regional Office, (503 S. Lake Drive, Prestonsburg, Ky. 41653).

Written comments or objections must be filed within 10 days of this notice with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601. 11.

Should you ever hear faint creaking or light tapping noises on the bookshelves of your local library, don't be surprised to find "bugs" in your books, says National Wildlife's Ranger Rick magazine. The bugs, smaller than a grain of rice, are called booklice. They eat mold and mildew in old books and papers, and crawl on floors, bookshelves, windowsills and walls looking for dead insect bodies, bits of cereal and the glue used in hanging wallpaper.

In 1965 it was discovered that without international scientific cooperation, the world's largest land-dwelling carnivore—the polar bear—would become extinct in less than 10 years, reports International Wildlife magazine. Thanks to a kind of detente between the United States, the Soviet Union, Greenland, Norway and Canada, today the polar bear is alive and well, with a growing population of around 25,000 bears.

## OWENS

FOR

## MAGISTRATE

Everyone is invited to a PIG ROAST For OWENS, Saturday, May 25, at 7 p.m. at Rick Prater's on Prater Fork.

(Pol. Adv. paid for by candidate, 11pd.)



ELECT ★ ELECT ★ ELECT

**ARVIL "MUSH"**

**NELSON**

**MAGISTRATE**

**DISTRICT NO. 1**

"I CAN MAKE A DIFFERENCE"

NO. 7 ON THE BALLOT



AS YOUR NEW MAGISTRATE I WILL:

1. Fight for clean, honest government.
2. Spend your tax dollars for your interest.
3. Help you in a time of trouble.
4. Reduce salaries to provide service.
5. Work for all the people.
6. Work for a better future in Floyd County.

★ ★ ★ ★ ARVIL "MUSH" NELSON ★ ★ ★ ★

The state and federal governments have and are cutting money returned to the county. Of course the county will have to "tighten its belt". It is for this reason that you need a Magistrate to fight for you and I have taken the six positions listed above in order to do so. With less money, the fiscal court must make every dollar count and I firmly believe that "an ounce of prevention is worth a pound of cure". Election day is next Tuesday, May 28th. When you go to the polls to vote think about what is important to you, your family and friends I am sure that you will vote for me. A vote for me is a vote for you.

I thank you for your support.

**ARVIL "MUSH"**  
**NELSON**

THE PEOPLE'S CHOICE FOR  
**MAGISTRATE, DISTRICT 1**

(Pol. adv. paid for by candidate, 11pd.)



**SALLY ANN STEPHENS  
OSBORNE**

Democrat For

**COUNTY COURT  
CLERK**

NO. 3 ON THE BALLOT

Daughter of Delphia and Alex Stephens of Martin, Ky. (Buck's Branch). Granddaughter of Ann Flannery and Newt Stephens, Martin, Ky. and Sally N. Halbert and Tal Robinson of Printer, Ky.

Graduate of Martin High School and Pikeville College. Floyd County School Teacher, Clark Elementary. (QUALIFIED)

## TO THE VOTERS OF FLOYD COUNTY

Friends, election day is near, a day you have to decide on the candidate of your choice. As you know I am seeking the office of County Court Clerk. The Clerk's office is a very important office to hold within our county. This office consists of different types of licensing and also many legal documents. The clerk's office is used by everyone at one time or another, it is an office where the clerk should be present at all times to give correct information to you the people. If anyone should have any problems understanding these legal documents, the clerk should be there to explain so you will be able to understand what ever the problem may consist of. Some people feel very uncomfortable when having to ask for help, but I assure you if I am elected your clerk, I want you to feel very comfortable when you enter the clerk's office and need assistance, you will gladly be given this assistance.

I must say, you the people, of Floyd County are the ones who should have a voice in county events. If I am elected I will stand up and take a voice in Floyd County government. I will listen when you want to express your opinion and anything that I can do or say to help you, my friends, will be done. We all must work together here in Floyd County if we wish to accomplish anything. If the people and officials work together we can become one of the top counties in the state of Kentucky. There is nothing more important to us Floyd County citizens than having our own county on top, but it certainly takes working together to achieve it.

If I am elected your County Court Clerk here are some things I will do.

1. Have places out in the county for you to purchase your fishing and hunting licenses that is convenient to you.
2. Have someone to assist you in the deeds and records—if needed.
3. Have the clerk's office open late on Friday afternoon.
4. Have the clerks office open from 8:00 to 12:00 on Saturday.

Any other thing you the people think needs to be done, let me know and I will see what can be done, for as I have said before, pleasing you Floyd County citizens is what my priority will be, if I am elected as your clerk.

I also wish to say that I personally feel as if all candidates seeking to hold this office are good, honest, dependable candidates, and it will be a hard decision for the voters to make on election day.

## MY PREVIOUS EXPERIENCE INCLUDES:

Jenny Wiley Boat Dock, cashier. Jenny Wiley Beach House, Concession Worker. U.S. Shoe Company, Packing Department. Factory Outlet Shoe Mart, Manager. Factory Fashions, Manager. Prestonsburg Senior Citizens, Information and Referral. Dwale Day Care Center, Head Teacher (Supervisor). Now employed as a school teacher, Clark Elementary.

Through these job experiences I feel as if I am ready, willing and able to assist you in your time of need. All these jobs have been jobs where I have dealt with the public. If you will check my record on any of these jobs I'm sure you will find good, honest, dependable service was given. Public work is what I really enjoy doing and understanding the clerk's office is a must for public work. I feel as though I could really do a good job, for we all can do good at a job if it is what we really enjoy doing.

I would like to thank everyone whom I have come in contact with through this campaign, you have all been so nice when talking with me about the election, and whether I lose or win you will remain in my thoughts. It has been impossible for me to visit with you as I would have liked to, but my time was limited, due to being a full-time teacher and working for a living.

Be sure and go to the polls election day and vote for me, Sally Ann, for County Court Clerk.

Your Friend,  
**SALLY ANN**

(Pol. adv. paid for by Ada and Rhomer Osborne, 11pd.)



**"OUR CITY, RIGHT OR WRONG, WHEN RIGHT, TO BE KEPT RIGHT, WHEN WRONG, TO BE PUT RIGHT."**  
When I decided to run for City Council, this is the philosophy I established. We have a great City, but as with any organization, improvements can be made to make it even better. That is why, if elected to Prestonsburg City Council, I want to keep what is right and to right what is wrong. I can only promise to be a conscientious councilman for you, always striving for your best interest. As Theodore Roosevelt once said, "The only safe rule is to promise little, and faithfully to keep every promise."

**ROY O B E R T S**  
**Prestonsburg CITY COUNCIL**  
**NO. 19 ON THE NON-PARTISAN PRIMARY ELECTION BALLOT**  
"I need only ONE VOTE to be elected your Councilman and that's YOUR VOTE—FOR ROY ROBERTS."  
**ROY O B E R T S**

(Pol. adv. paid for by candidate, 5-15-21-pd.)

**VOTE**  
**ERMAL TACKETT**  
**MAGISTRATE**  
**DISTRICT NO. 4**



**All People In District Four,**  
Since it is impossible to see everyone before the election, I want to use this means to ask you for your support in my candidacy for Magistrate. I think that we need a man who is not only qualified but who also is trustworthy to work diligently to correct the road deficiencies in every community in the district.

I have had twenty years' experience as a heavy equipment operator and feel that I can meet the needs of road-building and repair. I am eager to accept this challenge. Also, if elected, you can depend on me to spend your tax money wisely and to help all people, regardless of their political or economic status. I want good roads for everyone. District Four deserves MORE!

Your support will be greatly appreciated.

(Pol. adv. paid by the candidate, 11-pd.)

## Graduates from Bible School



Gordon Fitch, of Prestonsburg, was among 52 graduates from 12 states participating in the 39th annual commencement exercises of Clear Creek Baptist School, Pineville, Ky., on May 10.

Fitch was awarded the diploma in Bible and the Evangelism Award for his zealous sharing of the Gospel. He is pastor of Benedict Baptist Church.

In photo (above) Fitch is recognized by President Leon Simpson (left), of Clear Creek. Clear Creek was founded in 1926 to train adults called into the Christian ministry. More than 1,100 alumni serve in 46 states and several foreign countries.

## Bentley Winner Of Dist. 30 Post

United Mine Workers organizer Dean Bentley, of Neon, has been elected president of the union's District 30.

Bentley, 39, defeated two opponents in Tuesday's election and will take office July 1. He will succeed Ernie Justice, of Pikeville, now a candidate for Pike county judge-executive in the May 28 primary.

According to unofficial totals, Bentley defeated Julius Mullins, 58, of Melvin, 1,762 to 1,308. A third candidate, Bobby Collins of Van Lear, polled 388 votes.

In other races, Charles "Hawkeye" Dixon, 34, of McCarr was elected District 30's new international executive board member.

District 30 vice president Cornelius Owens, of Biggs, won a second term as vice president.

Secretary-treasurer Bobby Roy Justice was unopposed.

District 30 comprises 33 locals in Floyd, Pike, Martin, Letcher, Perry, Magoffin and Johnson counties.

### CARD OF THANKS

The family of Mary Ousley wishes to thank all of those who were so kind and considerate during our time of grief. We thank those who sent flowers and gifts of love. We especially thank the minister, L.P. Tussey for his comforting words and the Hall Funeral Home for its kind and efficient service.

THE OUSLEY FAMILY

11.

### Candidates Challenged To Donate Blood

Thursday, May 23, has been designated as Candidate Day at the Prestonsburg Donor Center.

All political candidates in the Floyd county area are encouraged to donate blood at the Center located on the second floor of the Municipal Building from 10 a.m. to 6 p.m. The candidates challenge one another to donate and encourage all Floyd countians to donate blood on a regular basis.

For more information about Candidate Day contact the Donor Center at 886-1557.

I have gladly served the people the last three years...I look forward to serving you for at least another four years.

**LOWELL SAMONS**  
**MAGISTRATE, DIST. NO. 4**

(Pol. adv. paid for by candidate, 5-14-85)

## STOP!

Would you buy glasses or dentures from a traveling salesman? Your hearing is as important as your eyesight or teeth.

### HELP US CELEBRATE!

May is Better Speech & Hearing Month. To honor the celebration, The Eastern Ky. Speech & Hearing Clinic will offer:

### FREE HEARING SCREENING TESTS!

Supervised by a Clinical audiologist. By appointment only.

**EASTERN KENTUCKY**  
**SPEECH & HEARING CLINIC**

767 N. Lake Dr.  
Prestonsburg, Ky. 41653  
**886-3773**

**UMWA**  
**PROVIDER**



**INSURANCE**  
**ACCEPTED**  
**WHEN**  
**APPLICABLE**

**\$389.50**  
**EVERYDAY**

**EASTERN KENTUCKY SPEECH & HEARING CLINIC**  
767 N. Lake Drive, Prestonsburg 41653 • 886-3773

4-24-85

**HARRY GORDON**  
**ALLEN**  
**MAGISTRATE**  
**DISTRICT NO. 2**



## EXPERIENCE AND EDUCATION:

**Six (6) years of college:** Accounting—Nine (9) courses, all the way through Advanced Accounting, Income Taxes, Auditing, Bonding, Insurance, Advanced Office Practices, and etc.

**Tax Commissioner—P.V.A.:** Two (2) terms—and while serving as Floyd County's Tax Commissioner, P.V.A., I never had one (1) taxpayer appear against me before the Tax Board concerning their taxes.

**Six (6) years Teacher:** Taught at Maytown, Martin and Prestonsburg high schools. Ask any of my former students if I wasn't always fair and honest with them and was always interested in their welfare and education.

**Four (4) years Military:** Four (4) years of military service—thirty six (36) months overseas and my outfit in the Korean War won the Presidential Unit Citation.

**AFL-CIO, Pipefitter:** Have worked over twenty thousand hours (20,000) in heavy construction; Coal burning powerhouses, Nuclear powerhouses, Chemical plants, Oil refineries, Steel mills, Water treatment units, Sewerage treatment units, pipelines, Coal conversion plants that convert coal to oil, and others.

**NOTE:** One of the main functions of the fiscal court and your magistrates is the annual setting of the tax rates. I understand this and the procedure they must go through by taking the property assessments from the Tax Commissioner, P.V.A., and then setting the rates—and eventually the taxes you must pay.

I have served you from the courthouse, the military, and from the classroom—most of you know me well and you know that if elected you can depend on me and trust me.

**X NO. 1 ON THE BALLOT**

(Pol. adv. paid for by candidate, 11-pd.)

**THE**  
**GREAT**  
**RAX® ROAST BEEF**  
**SANDWICH SALE**

**only 99¢**

**No Coupon - No Limit**  
**Offer Good May 13-26**

- Tender, juicy oven-roasted Rax Roast Beef on a sesame seed bun!
- A lean and tender break from humdrum hamburgers!

- North Mayo Trail  
Pikeville, Ky.
- Mayo Plaza  
Paintsville, Ky.

**Rax**  
**RESTAURANTS**

- Southside Mall  
Goody, Ky.

5-15-21



## Wins D.A.R. Good Citizen Award



Debra Karen Hall, Prestonsburg High School senior, is shown receiving the Good Citizen Medal from John Graham Chapter regent, Mrs. Ray Brackett, at the May 14 meeting here of the DAR chapter.

Miss Hall, salutatorian of her class, is corresponding secretary of the National Honor Society, secretary of the Beta Club, and was named to Who's Who Among American High School Students and to the Society of Distinguished American High School Students. She has served as both junior and senior varsity cheerleader, junior and senior class treasurer, yearbook art editor, football and basketball homecoming attendant, and High Q team member.

Her honors include National Achievement Academy awards for leadership, government and business. She received medals for English I, English II, Civics, Geometry, Typewriting I, cheerleading, junior usher, perfect attendance, and the Woodman of the World American History Award. She was voted "most likely to succeed" and chosen as an "outstanding senior."

Miss Hall's parents are Lloyd and Amanda Hall, of the Goble-Roberts Addition. She is the granddaughter of Elza and Susie Neeley, of the Goble-Roberts Addition, and of Mrs. Alta Hall, of Bonanza, and the late Tommy Hall.

### VISITS RELATIVES HERE

Mrs. Arlie Wright, of Pikeville, was here last Wednesday for a visit with her niece and nephew, Mr. and Mrs. Winston Ford, Jr., and their family. She was accompanied by Mrs. Ford to Lexington for a day during the time she visited here.

### HAS HOUSEGUESTS

Mrs. T.J. Leake, of East Point, had as her houseguests during the weekend her brother and sister-in-law, Mr. and Mrs. Ernest Hackworth, of Ada, Ohio. Also visiting with her was her sister, Mrs. Flora Conley and a friend, Mrs. Jeanette Perkins, of Riceville.

## Social Events

DOCIA B. WOODS, SOCIETY EDITOR

### ENTERTAIN GUESTS

Mr. and Mrs. Samuel M. Isbell entertained out-of-town family and friends Saturday to celebrate a birthday and homecoming visit.

The guests of honor were their son, Mark, an interior designer from Atlanta; daughter, Nancy, a computer programmer for Coca-Cola in Lexington; and Capt. Janice Benham, an Air Force pilot from Fort Worth, Texas. Other guests included Betty and Huck Francis, Joe Isbell, Janice Pelphey, Cheryl and Rondal Sexton.

To celebrate Janice Benham's birthday and Mother's Day, an Alaskan moose and King Salmon steaks were grilled. Dessert consisted of strawberry mousse, bavarian creme and cheesecake with strawberries. A good time was had by all.

### WEDDING GUESTS

Among the relatives who attended the wedding of Miss Patricia Wright and Mr. Woodrow Burchett, III, at the First Episcopal Church, on May 4, and the reception following at the nearby Country Club, in Columbus, Ohio, were Mr. and Mrs. Woodrow Burchett, Sr., Mr. and Mrs. Robert R. Allen, Mr. and Mrs. Gale Music, Jim Music, and Mr. and Mrs. Roscoe Branham, of Prestonsburg; Mr. and Mrs. Woodrow Burchett, II, Miss Jennifer Burchett, and Richard Sturgill Burchett, of Delaware, Ohio; Mr. and Mrs. Charles Hart, Jr., Miss Heather Hart and Charles Hart, III, of Anchorage, Ky.; Mr. and Mrs. Daniel Terhune, and Eric Terhune, of Lexington; Mr. and Mrs. Russell Laven, of Allen, and Mrs. J.L. Cavins, of Fairborn, Ohio.

### HERE FOR MOTHER'S DAY

Mr. and Mrs. William Webb spent the Mother's Day weekend here with his mother, Mrs. Oliver Webb, Sr., his brother and sister-in-law, Mr. and Mrs. Oliver Webb, Jr., and other relatives and friends. On Sunday, while they were here, all of them enjoyed lunch at May Lodge.

### ATTEND SEMINAR

The Appalachian Research and Defense Fund of Prestonsburg sent four of its employees to a seminar in Nazareth, Ky., May 13-14. They were, Mrs. Dorothy Osborne, Steve Sanders, Misses Judy Amburgey and Karen Alfano. The program was on "Legal Services."

### METHODIST CONFERENCE SLATED

The annual Methodist Conference will be held at Eastern Kentucky University, Richmond, May 28-31. Programs and plans for 1986 will be adopted, and pastors will receive their assignments during that time.

### HERE FROM LEXINGTON

Miss Joyce Wallen, of Lexington, spent the Mother's Day weekend here with her mother, Mrs. Thelma S. Wallen, and other relatives and friends.

### CIRCLE TO MEET

Mrs. Ruby Garrett, president of the Annie Allen Circle, Baptist W.M.U., announces that the next meeting of this group will be at the home of Mrs. Vivian Fraley. She urges all members and prospective members to attend.

### IN LEXINGTON HOSPITAL

Mrs. John Lafferty is a patient at St. Joseph's Hospital, Lexington. Her condition is satisfactory.

### HONORED AT PARTY

Mrs. Kay Akers was honored with a surprise birthday party given on May 3 by her daughter-in-law, Mrs. Chuck Akers, and a friend, Mrs. Juanita Collins. Enjoying the occasion with the guest of honor and hostesses were Mrs. Erman Waddle, Mrs. Linda Burchett, the Rev. and Mrs. Jennings West, David Akers, Mr. and Mrs. John Boyd, Mrs. Toda Tackett, Mrs. Douglas Johnston, Miss Manda Johnston, Mr. and Mrs. Larry Short, Mrs. Goldie Williams, Miss Alison Kay Akers, Mrs. Tom Wilson, Marvin Sturgill, Misses Carolyn Short, Sherry Collins, Kisha Collins, Clarissa Short, Mrs. Harold Kidd, Stephanie and James Wallen, Mrs. Pearl Thompson, Mrs. Chuck Akers, and Mrs. Juanita Collins.

Decorated birthday cake and other refreshments were served to those in attendance, and the honoree was presented many gifts.

## FOR SALE—CHEAP! MUSICAL EQUIPMENT!

Amplifiers, guitars, mixer, amp, column speakers, special effects pedals! Some never used, like new! Must sell! Call Hubert, 606-478-9246.

5-22-81

### HERE FROM CALIFORNIA

Mrs. Helen Coburn, of San Lorenzo, Calif., has been here visiting her mother, Lillia Mae Price, and sister, Mrs. Patsy Evans, for the past two weeks. A family reunion was held at the home of Mr. and Mrs. John D. Evans, Sunday, May 5. Those attending were Mrs. Helen Coburn, Mr. and Mrs. Phillip Price, of Royal Oaks, Michigan; Mr. and Mrs. Gordon Price, of Frankfort; Mr. and Mrs. Ron Stanfield, Melody and Brandon, of Lexington; P.J. Meade and Mrs. Amanda Potter, of Thelma; Mr. and Mrs. David Evans, Bethany and Emily, Mr. and Mrs. John Evans and Lillia Mae Price, all of Prestonsburg.

### DINNER GUEST

Mr. and Mrs. Don Goble, of Prestonsburg, entertained Mrs. Helen Coburn, of San Lorenzo, Calif., to dinner at Jerry's Restaurant, Friday evening, May 10. Virgil Goble and Mrs. Betsy Lambert also joined them for dinner.

### LUNCHEON GUESTS

Mrs. Carlos Wells, Mrs. Margie Osborne and Mrs. Peggy Ousley entertained Lillia Mae Price, of Prestonsburg, and Mrs. Helen Coburn, of San Lorenzo, Calif., to lunch at May Lodge, Tuesday, May 14.

### ENTERTAIN TO COOK-OUT

Mr. and Mrs. John D. Evans entertained family and friends to a cook-out at their home, Wednesday evening, May 15. Those attending were Lillia Mae Price, Mrs. Joe Coburn, Mr. and Mrs. David Evans, Bethany and Emily, Mrs. Margie Gunnell, Mr. and Mrs. Bill Pettrey, Mrs. Rebecca Rasnick, and Mrs. Juanita Hager.

### RETURNS TO CALIFORNIA

Mrs. Patsy Evans and Mrs. Lillia Mae Price escorted Mrs. Helen Coburn to the Cincinnati airport. Mrs. Coburn left for Oakland, Calif., after a two-week visit here with her mother and sister.

### VISIT IN LOUISVILLE

Sgt. and Mrs. Fred C. Bingham and son Aaron spent the weekend in Louisville, where they attended the wedding of Miss Carol Turner and Mr. Joseph D. Ison. Mr. Ison is the son of Mrs. Florence Castle Ison, formerly of this county, now of Cumberland.

### ATTEND FRALEY RITES

Among those who attended funeral services for Ray Fraley at the Hall Funeral Home last week were Mr. and Mrs. Gorman Collins, Sr., Huck Francis and Dixon Nunnery.

### KIWANIANNES TO MEET

Mrs. Jane Bond, president of the Prestonsburg Kiwanianes, reminds members of the luncheon-meeting to be held at May Lodge tomorrow (Thursday) and urges all to be present.

### VISITS IN TENNESSEE

Mrs. Elizabeth Ramey spent Mother's Day weekend in Bristol, Tenn., the houseguest of her daughter and son-in-law, Mr. and Mrs. George McClellan and children, Susan Elizabeth and Jay.

### GO TO ATLANTA

The Rev. Jennings West, pastor of the Lancer Baptist Church, left Monday for Atlanta, where he will attend an evangelistic meeting. The Rev. Don McGuire, of Paintsville, accompanied him there.

### CONCLUDE VISIT

Mr. and Mrs. Aaron Akers have returned to their home at Banner after visiting their son and daughter-in-law, Mr. and Mrs. J. Edward Akers, and granddaughters, Jennifer and Erin, of Pewee Valley, and their daughter and son-in-law, Mr. and Mrs. Thomas Brady, and grandsons, Ted and Stephen, of Louisville. While there, they attended a piano recital in which Stephen Brady participated and on Saturday night, May 11, attended a production of "West Side Story" at the Youth Performing Arts School, in which their grandson, Ted Brady, played the leading role. Other members of their family joining them were, Mr. and Mrs. Thomas Brady and Stephen; Mrs. Ruby Osborne, Ms. Joyce Osborne, Mr. and Mrs. John Calder, Mrs. Judy Harris, Dana and Heather, and Miss Connie Sue Calder, all of Louisville, and J. Edward Akers and Erin, of Pewee Valley.

### SUPPER GUEST

Mrs. Alka Burchett was the guest of Mrs. Rebecca Bingham to a Chinese supper at her home, Saturday.

### RETURN HOME

Mr. and Mrs. Thomas Hereford have returned to their home here after spending the Mother's Day holidays with their son, Dr. John Hereford, in Kingsport, Tennessee.

### FESTIVAL BOARD TO MEET

Mrs. Maxine Bierman, director of the Jenny Wiley Festival, announces that a board meeting will be held next Monday afternoon at 4 o'clock at the Library here. She urges all board members to attend, and adds that the public is welcome.

**VOTE AND SUPPORT  
W.R. (BILL)  
CALLIHAN  
FOR  
PRESTONSBURG  
CITY COUNCIL  
#9 ON THE BALLOT  
YOUR VOTE  
AND SUPPORT  
APPRECIATED**  
(Pol. Adv. paid by candidate, 5-14tpd.)

We Strongly Support Our Nephew

**ED KUSS**  
FOR  
**MAYOR**  
—MAE & SHERIFF MARTIN

(Pol. Adv. Paid for by Mae & Sheriff Martin, Itpd.)

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Casuals*

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• Russ • You Babes  
• Levi • Lee

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And  
Women!

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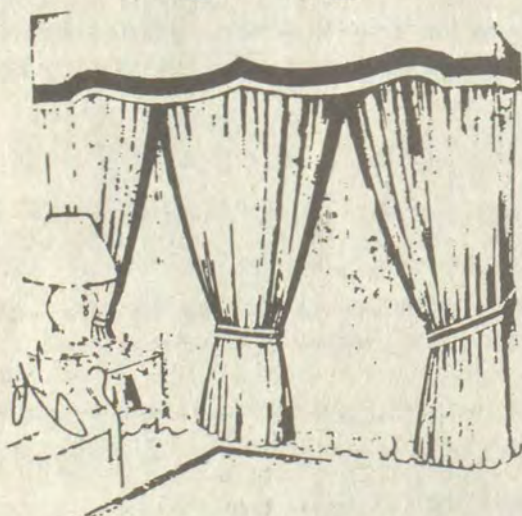
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and Vertical Blinds

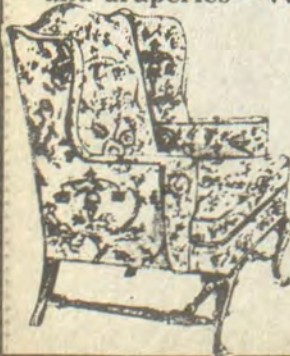
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## RE-ELECT BUDDY BRYANT CONSTABLE, DIST. 3 Your Vote and Support Appreciated

(Pol. adv. paid for by candidate, 1tpd.)

## Support Gerald DeRossett

Gerald DeRossett has had 4 years experience in this office and knows our needs, he is qualified to handle them. All of us should realize that he has given us excellent, honest and dedicated service in the past and we would all benefit by supporting a man with this experience again in this election. On May 28, let's go to the polls and do what is best for all of us in District No. 1.

RE-ELECT

## GERALD DEROSSETT FOR MAGISTRATE NO. 2 ON THE BALLOT

(Pol. adv. paid for by Robert G. Cooley, 1tpd.)

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**National Leader**  
in his profession



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Field Representative  
Allen, KY 432-2102

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## Panel Rejects Teacher Tests

Kentucky schoolteachers working their way up a yet-to-be implemented career ladder won't be required to take a test to prove knowledge in their subject area, a committee drafting the plan has decided.

At a daylong meeting in Frankfort, the committee decided to scrap the testing procedure because it would be difficult to devise a suitable test and to determine a minimum level of knowledge.

The decision was one of several made by the 25-member Career Ladder Development Committee, established by the 1984 General Assembly to study the career ladder issue. Under a career ladder program, a teacher's pay and promotions would be based on performance evaluations.

The committee also decided to postpone any announcement about public hearings on the plan because of the array of details yet to be ironed out. Four public hearings tentatively had been scheduled for the week of June 10 in Lexington, Louisville, Madisonville and Morehead.

On the subject of teacher pay, the committee said it would wait to attach any specific schedules to the various steps along the four-rung ladder until a suitable salary for beginning teachers is determined.

The pay for beginning teachers is too low, the committee said, and should be comparable to those in seven other Southeastern states—Tennessee, Georgia, Louisiana, Alabama, Arkansas, North Carolina and South Carolina. It directed the finance subcommittee to gather more data and to make a recommendation.

The committee's unanimous decision to scrap the teacher-testing proposal came after John Williams, a Paducah businessman, expressed reservations. He said too many questions remained about how to administer the test and how to measure teachers' performance on it.

Donald Hunter, staff director for the committee, said it was not imperative that teachers be given a test in order to determine knowledge of their subject area.

"You still have a measure of knowledge of subject even if you take the test out," Hunter said. "There's no way you can make a yearlong study plan if you don't know the subject matter."

Knowledge of subject matter was one of five factors in evaluating teachers at the third level of the four-rung ladder. The other areas are instructional performance, professional growth and development, professional leadership initiative and student achievement.

In lieu of administering a test to measure knowledge of subject matter, the committee decided to incorporate it with instructional performance.

Testing still would be required, however, of a teacher who has successfully completed the state-mandated yearlong internship in the classroom. Teachers would have to pass the test before stepping onto the first rung of the ladder.

The committee, which is to submit its final recommendations to Gov. Martha Layne Collins and the interim joint Committee on Education by July 1, will meet June 22 to complete its proposals.

The first scientist to distinguish vertebrates from invertebrates was Jean Baptiste de Lamarck, around the turn of the 19th century.

## Just How English Is U.S. English?

English is the "official" language of the United States, but just how English is it?

If you put the ring finger of your right hand into warm butter, you've just used a slew of German words to do it. Likewise, if a kindergartener watches a dachshund and a poodle fight over a frankfurter. To the painter who sips brandy while sitting with his easel on the deck of a yacht, the words are a Dutch treat.

Many a lawyer has asked for a writ of habeas corpus ("you better have the body," so you'd better explain why!), and many a hard-boiled detective has investigated a suspect's M.O., his *modus operandi* or manner of operating. Those are Latin, and if those people had a phobia about telephones, telegrams, or telescopes, it'd be Greek to them.

*En route* (French) to this *bonanza* (Spanish) of verbal riches, new combinations *galore* (Irish) are popping up all the time.

Wearing a kimono is obviously Japanese, but did you know that sitting on the divan in your pajamas is Persian, sitting on rattan or bamboo furniture is Malay, and sitting on a sofa or mattress in a cotton shirt while reading a magazine and sipping alcohol is Arabic.

Language, like the human beings who speak it, changes constantly. There's a good chance many of the words we use today will be the building blocks for new and different words used in some distant century by people in another part of the world—or perhaps on another planet!

The U.S. Department of Labor's Bureau of Labor Statistics uses a scientific sample of homes, designed and selected by the Census Bureau, to prepare its monthly Employment Situation report, according to a Labor Department fact sheet.

The sum of the employed and the unemployed is called the labor force, and the unemployment rate is calculated by dividing the number of unemployed by the number in the labor force, according to a U.S. Department of Labor fact sheet.

## HERE'S YOUR ANSWER, OWENS

In last week's paper, Edford, you were inquiring about some land purchased by Beaver Elkhorn Water. I never owned that land, nor did I have anything to do with the purchase of that land by Beaver Elkhorn Water. I have been employed by Beaver Elkhorn Water for the last 5 years. Anyone wishing to check my employment record is welcome to do so. I will match my past record with yours anytime, Edford.

**BOB HACKWORTH**

Democrat For

**MAGISTRATE, DISTRICT 2  
NO. 7 ON THE BALLOT**

(Pol. adv. paid for by candidate, 1tpd.)

## SUPPORT AND ELECT ARNOLD MOORE —BOARD OF DIRECTORS— BIG SANDY R.E.C.C.

I am the son of the late Harry and Ida Moore, of Turkey Creek. I have three sisters, Annis Lawson (widow of Humbert Lawson), Mandy (wife of John Pratt), of Garrett, and Hildred (wife of Adam Martin), of Dry Ridge, Kentucky; two brothers, Beverage and Artis, of Garrett. My deceased sisters are Maude Spencer, Quince Morris, Mae Salisbury, and Sarah Turner; and one deceased brother, Albert.

My wife, Ruth, is the daughter of the late Joe and Pearl Bradley, of Wilson Creek. We have one daughter, Susan Regina Whitt.

I graduated from the Bowling Green College of Commerce in 1954. I worked 24 years in accounting for a major corporation.

I will be unable to meet and talk with each member, so may I take this opportunity to thank you for your help and urge you to vote.

My reason for seeking election as a Director of Big Sandy R.E.C.C. is to represent the members of the Cooperative.

VOTE FOR ★ ★ ★ SUPPORT ★ ★ ★ VOTE FOR ★ ★ ★ SUPPORT ★ ★ ★ VOTE FOR

## YOUR COUNTY CLERK'S OFFICE IS WORKING HERE'S WHY...

During the 18 months that Carla "Robinson" Boyd has been YOUR Floyd County Clerk, she has turned over more monies in excess fees to the Fiscal Court than under any other clerk in the county. She turned over...

**\$74,218.65 for the working year of 1984**

**\$10,564.00 for less than two months that she was clerk in 1983**

This money is collected in the Clerk's office during the working year and on or before the 15th of March of the following year the excess fees must be turned back over to the Fiscal Court to be used as the Court sees fit.

During these past 18 months we have accomplished the following:

- Microfilming of 317 Deed Books
- Microfilming of 57 Mortgage Books
- Microfilming of 6 Will Books
- Microfilming all Plats & Maps
- Purchased Map Reader Printer (now you can come into the office and we can give you a copy of any map or plat that is recorded in the office without the hassle of taping and having several bulky pages)
- Purchased New Computer Indexing System
- Reproduced 86 Deed Books (leaving 64 open spaces—giving us a capacity of 128 shelves now available for use)
- Painted and Cleaned the office
- Received \$6,200 grant to Microfilm Old Marriage Bonds and Recreate Marriage Book 1
- Will soon be purchasing 2 Deed Microfilm Reader Printers

\*\* The County Clerk's office is one of the busiest, if not the busiest, office in county government. We do our best to accommodate you to the fullest when you come into YOUR Clerks office to transact business. We have courteous, efficient minded employees to be of service to you. Our job is to assist you and to tell you what the law now requires you to do to transact your business. Things are no longer as simple as they were when I first began working as a deputy clerk in 1971. The state has made many new laws and regulations.

\*\* We accommodate the people by selling Hunting & Fishing license throughout the county in ten (10) different businesses besides at the County Clerk's office.

\*\* We can no longer sell automobile licenses throughout the County because of the law requiring all licensing to be done on the computer system. I applied for another terminal to help in the clerk's office and this is now being brought before the Transportation Cabinet.

\*\* To Repeal the Title Law and Oppose any raise in Vehicle Licensing fee must come from your legislatures, not from the office of County Clerk. You must know that the County Clerk does not make the laws, the Clerk shall only tell the people what the law states and demands upon the public's part.

\*\* There are many questions asked at the County Clerks office and every day there are new rules and regulations made for us, as citizens, to obey. We are there to help you with your business and to help you understand what you must do since the title law took affect September 6, 1983, since the state imposed collecting personal property tax in January 1984, and since the state imposed mandatory insurance January 1985.

**AS YOU SEE—EVERY YEAR THERE IS A MAJOR CHANGE IN YOUR COUNTY CLERK'S OFFICE**

To keep the County Clerk's office in the right perspective, running 100% for the people of Floyd County, I am asking that you **SUPPORT** and **VOTE** for the candidate who is **QUALIFIED, HONEST** and **PROVEN** with 12 years working experience in the Clerk's office to serve the people of Floyd County. **ON MAY 28th, Go To The Polls and**

**VOTE FOR**

**CARLA "ROBINSON" BOYD  
AS YOUR FLOYD COUNTY CLERK**

(Pol. adv. paid for by the candidate, 1tpd.)



VOTE FOR ★ ★ ★ SUPPORT ★ ★ ★ VOTE FOR ★ ★ ★ SUPPORT ★ ★ ★ VOTE FOR

## TO THE PEOPLE OF FLOYD COUNTY



Do you worry about your children? Do you want to feel secure that if your children get into trouble that they will be treated with compassion and accorded every safeguard?

In these times of economic hardships, high crime rates and broken homes, it is important that your Sheriff knows how to deal with our young people.

I have six children and have raised them all in Floyd County. I think I know something of the problems and concerns of young people. I have served eight years as sheriff and experience teaches me that our children must be treated fairly, with respect and understanding if we are to give them proper guidance.

During my time as sheriff our young people have always been treated with consideration by me and my deputies. I have cooperated 100% with the Department of Human Resources in carrying out investigations of child abuse and neglect. This is important work and I will extend every effort in this area of Law Enforcement.

I believe I know most of the families in Floyd County and I believe I know the children of Floyd County. With my experience in law enforcement I can pledge to you and to the children that I will continue to give good, honest, fair and understanding treatment to our young people.

VOTE FOR AND SUPPORT

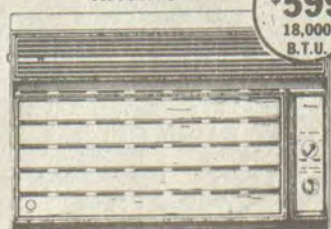
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FLOYD COUNTY**

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**Fried Chicken**  
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46 OZ. ASSORTED  
Hi-C Fruit Drink **69¢**  
32 OZ. SMUCKER'S GRAPE  
Jelly or Jam **99¢**

MARTHA WHITE PLAIN OR SELF-RISING  
**5 Lb. Bag Flour**  
**89¢**  
5 LB. ASSORTED  
Martha White  
Corn Meal **99¢**

ASSORTED THICK & SPICY  
Kraft BBQ Sauce 18 OZ. **99¢**  
PARAMOUNT REG. OR KOSHER HAMBURGER  
32 oz. Dill Slices **99¢**

32 OZ. JAR  
Kraft Mayonnaise **\$1.59**  
AMERICAN, PIMENTO, SWISS  
Kraft Singles **\$1.49**  
12 OZ. PKG.

12-OZ. LIGHT N' LIVELY  
Cottage Cheese **89¢**  
37.5 18-IN. HEAVY DUTY  
Reynolds Foil **\$1.19**

8 OZ. ASSORTED  
HYDE PARK  
Potato Chips **69¢**  
6.5 OZ. CAN CHICKEN OF THE SEA  
**Chunk Light Tuna**  
**59¢**  
IN OIL  
OR WATER

10 LB. BRIQUETS  
**Kingsford Charcoal**  
**\$2.69**  
4 LB. KINGSFORD  
Match Light **\$2.19**  
32 OZ. GULF  
Charcoal  
Starter **\$1.59**

100 CT. PKG.  
Mr. Coffee  
Filters **89¢**  
**1 Lb. Can Coffee**  
**\$2.49**  
DRIP, ADC.,  
REG. OR  
ELEC. PERK

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REG., JUMBO, BEEF  
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Pink Salmon **\$1.69**  
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PEPSI FREE, DIET  
PEPSI FREE, AND  
MOUNTAIN DEW

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46-OZ.  
CAN

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VEG-ALL OR  
12 OZ. FRESHLIKE  
Spinach

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PLEASIN' PRICES!**  
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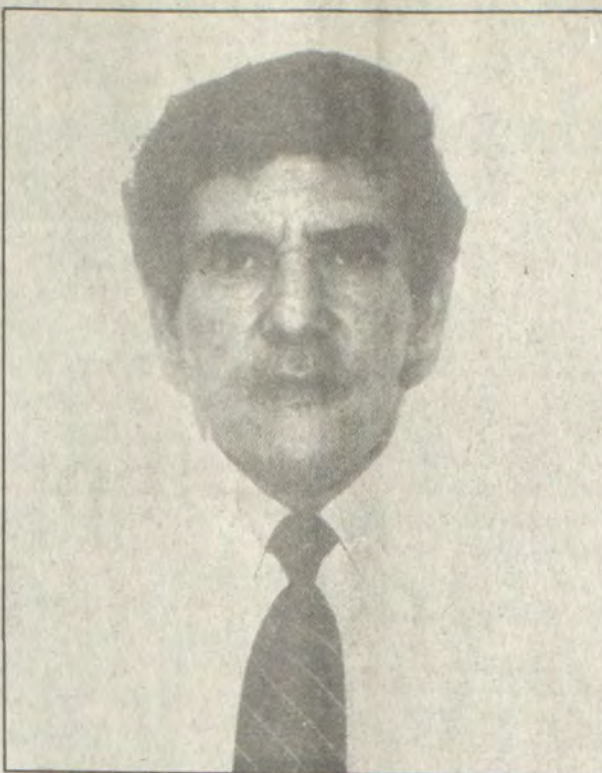
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Don't get stranded next January, February and March. Vote May 28th for a man who will help. Let's stop this nonsense. Here are some facts, not fiction:

1. I will see every county road in District #2 is maintained the proper way.
2. I will fight for flood control for all towns in District 2.
3. Have the best fire protection with or without more tax.
4. As your Magistrate, I will donate out of my pocket each year \$1000.00 to Wayland, Garrett, Maytown, Allen, and \$500.00 to Martin, to help each department. One half of Martin is in District 3.
5. A Magistrate cannot give himself a cut in pay until April 1989. They can raise the salary anytime but not a cut. The salary was set April 18th, 1985, good thru April 1989. Don't let the candidates fool you.
6. I will not squeeze a nickel and throw it at a county road.
7. We will put the dollars where the dollar is needed and squeeze the nickels for something not so important.
8. We will not build anymore parks until District #2 gets things done that should have been done years ago.
9. When I am your Magistrate, you will have a full-time Magistrate working every day improving District 2.
10. Carl Duff would give you the shirt off his back if you were in need. If I was or wasn't your Magistrate, 60 to 70% of you know that is true.
11. Fix up District #2 with a vote for

**CARL DUFF**  
**MAGISTRATE**

Democrat Ticket, No. 8 on Ballot



**YOU  
HAVE  
THE  
CHOICE!**

## KNOW YOUR CANDIDATE

- ✓ Campaign to the District, not just a few in the dark.
- ✓ Let the people know who you are and what you can and will do for them all, not just a few.
- ✓ Turn your TV on and hear your candidate.
- ✓ I want you to know you all have a friend who will always be your friend.

**SEE AND HEAR**

**CARL DUFF**

DEMOCRATIC CANDIDATE FOR MAGISTRATE  
DIST. 2

**ON YOUR TV**

**WEDNESDAY, MAY 15, 6 p.m.**

**MAY 17, 20, 22, 24**

**KCTV CHANNEL 5, Martin, Ky.**

with a 30-minute interview plus  
30-minute talk show

**DON'T WASTE YOUR VOTE! ONLY ONE OF THE ELEVEN CANDIDATES WILL BE THE NEXT MAGISTRATE. AS YOU KNOW, FOUR MORE YEARS IS A LONG TIME. YOU HAD BETTER START THINKING OF THIS NOW. YOU KNOW THE MAN WHO GETS THE MOST VOTES WILL WIN. WILL YOU WASTE YOUR VOTE BY VOTING FOR SOMEONE WHO DOESN'T HAVE A CHANCE OF WINNING JUST BECAUSE HE IS YOUR FRIEND OR NEIGHBOR, GIVES YOU MORE TRINKETS TO LEAD YOU ON? OR WHO HAS THE BIGGEST SIGNS ON THE ROAD OR THE MOST SIGNS IN THE DISTRICT? I HAD A FEW SIGNS UP ALL OVER THE DISTRICT UNTIL TWO OF THE CANDIDATES HAVE BEEN SEEN TAKING THEM DOWN AND TELLING THE PEOPLE I PULLED OFF. WILL YOU VOTE FOR A MAN WHO HAS A FULL-TIME JOB AT OTHER PLACES? WHAT KIND OF A MAGISTRATE WOULD WE HAVE? AS YOU KNOW, THINGS COULD GO FROM BAD TO WORSE! PEOPLE, WISE UP FOR ONCE AND LET'S FIX THIS DISTRICT UP AND QUIT TALKING ABOUT THE MAGISTRATE. YOU AND I PUT HIM IN OFFICE. IF YOU WANT IT TO BE DIFFERENT, MAKE IT DIFFERENT. VOTE FOR A MAN WITH 20 YEARS PLUS ON-THE-JOB TRAINING WITH MAINTENANCE AND OPERATING HEAVY EQUIPMENT, AND AT THE SAME TIME, 30 YEARS BUSINESS BACKGROUND AS A LEADER WHO CAN LEAD OTHERS. I WILL HAVE THIS EXPERIENCE ON THE JOB WITH ME IN MY HEAD EVERY DAY, WORKING TO IMPROVE THIS DISTRICT. I WON'T HAVE IT IN MY POCKET OR AT HOME IN A SUITCASE OR HANGING ON THE WALL IN MY OFFICE. I'LL HAVE IT WHERE IT COUNTS AT ALL TIMES. I WILL BE A FULL-TIME MAGISTRATE, WORKING EVERY DAY FOR YOU, AS I HAVE BEEN WORKING FOR PAT AND TURNER FOR THE PAST FEW YEARS—PATTIN' THE STREETS AND TURNING THE CORNERS. I AM SURE THEY WILL LAY ME OFF IF I AM YOUR MAGISTRATE. ANYWAY IT ONLY HAS BEEN PAYING ME \$179.42 WEEK COMP., PLUS \$467.00 MONTH SOCIAL SECURITY. IF YOU EVER HAVE TO JOIN THIS GANG YOU MAY WANT TO RUN FOR SOMETHING YOURSELF. PEOPLE, LET'S MAKE A DEAL—YOU VOTE FOR ME AND GET ME BACK TO WORK AND I WILL HELP FIX UP THIS DISTRICT. LET'S GET STARTED—I AM READY!**

**VOTE FOR**

**CARL E. DUFF**

Democratic Candidate For

**MAGISTRATE, DIST. 2**

**NO. 8 ON THE BALLOT**



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\* \$500<sup>00</sup> down with approved credit! Several late-model, re-conditioned homes to choose from! Insurance, delivery and set-up included!  
\* See us today!  
\* Clayton HOMES  
\* We Build Dreams  
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Raise, Level or Move Houses and Mobile Homes. I also lay blocks and pour concrete porches and steps.  
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TERRY TRAVEL TRAILER  
Air conditioned, sleeps six. Self-contained, new carpet, roll-out awning.  
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MON.-WED.  
(606)265-3240  
THURS.-SUN.

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1966 GMC  
Truck Chassis Camper  
Good condition.  
\$3,000  
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Roof Trusses  
For Commercial & Residential

ANY TYPE WILL BE MADE TO YOUR SPECIFICATIONS. FREE ESTIMATE—FREE DELIVERY.  
FAST SERVICE  
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886-2073 H. L. Setser, President

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• Anything and everything in concrete • Also stone work and stucco (25 different designs, many colors) • Stone and brick design • We also use concrete bag rip rap for land erosion, headwalls or retaining walls.

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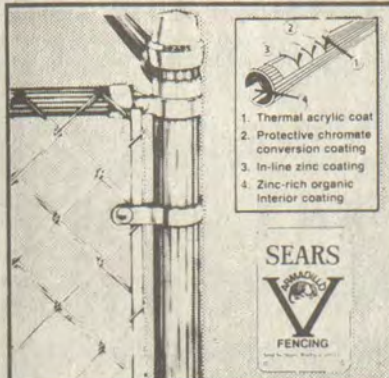
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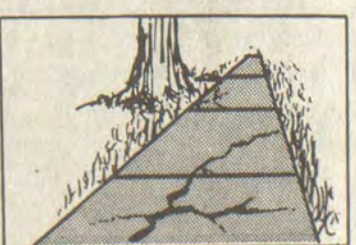
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Good Salary.

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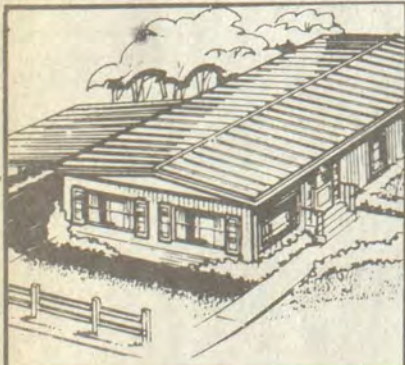
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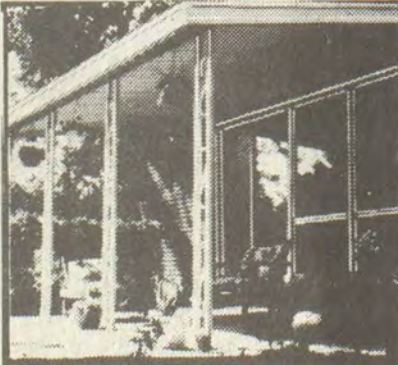


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FOR SALE: 1985 mobile home, 70x14, 3 bedrooms, 2 bathrooms, with built-in stereo, ceiling fan and beautiful water bed, only \$15,995. We deliver. Call 886-9299. East Ky. Discount Mobile Home Sales, 552 S. Lake Drive, Prestonsburg, Ky. Ted Nelson, owner. 5-15-2tpd

FOR SALE: 1985 mobile home, 52x14 feet, two bedrooms, \$12,495, free water bed. East Ky. Discount Mobile Home Sales, 886-9299. Ted Nelson, owner. 5-15-2tpd

TIRE SALE: 225/70R15, \$59.95 each; 700x15 M&S 6-ply, \$49.95 each; 1050x15 M&S, \$69.95 each; 11-15 M&S 6-ply, \$73.95 each; 185SR14 Goodyear, \$43.95 each. WHERE? Jim's Tire Shop!! Tires mounted free on most wheels. Phone 285-5058. 5-15-2tpd

HOUSE AND LOT for sale: \$18,000. Kitchen, living room, 3 bedrooms, one bath, washroom, excellent garden, smokehouse, new chimney, Harrison county, Clayville, Ky., 13 miles from Cynthiana, 14 miles from Falmouth, 12 miles from Mt. Olivet, near Licking River. Call 606-724-5530 or 606-724-5843. Tim Pratt. 5-15-2t

FOR SALE: 1983 S10 CHEVROLET 4x4 pickup, extended cab, automatic, air, AM-FM cassette, cruise control, asking \$7800. Call 886-3428 after 5 p.m., Eddie Campbell. 5-15-2t

HOUSE FOR SALE: Owner transferred, reduced to \$47,500. Three bedrooms, family room, fireplace, city and well water, central heat and air, 12x16 outbuilding, 874-9489. 5-15-2tpd

WANTED—A NEW MAGISTRATE that will protect the rights and property OF ALL THE PEOPLE in District One! Vote for Bill Ray Collins for Magistrate! 5-15-2tpd

FOR SALE: 1981 MOBILE HOME, two bedrooms, bath and half, \$800 down and take over payments, 478-2480, Teresa Dulemba. 5-15-2t

INSURANCE: LARGE LOCAL property and casualty agency is seeking insurance sales professional to develop Life Department in Eastern Kentucky area. Requires life license. Excellent commission paid. Knowledge of local marketplace a big plus! To experience freedom and success that a rewarding sales career can offer you, reply to Box 951, Pikeville, Ky. 41501, or phone 606-437-7361; contact Jim Detillion. 5-15-2t

WANTED—A NEW FULL-TIME MAGISTRATE in District One—NOT PART-TIME—We've had enough of that! Vote for Bill Ray Collins for Magistrate! 5-15-2tpd

CAVE RUN PROPERTY for sale: Has trailer, sewage, water and electricity. Excellent location near boat dock. Call 886-3428 after 5 p.m., Eddie Campbell. 5-15-2t

FOR SALE: 1972 2-bedroom total electric mobile home, selling for \$4000. Call 587-2003. 5-15-2tpd

FOR LEASE OR RENT: Building, 50x60, located between Paintsville and Prestonsburg. Call Worth Music, 886-3445. 5-18-2t

WANTED—Help to KEEP the roads repaired! WANTED—Help to LOWER fire insurance rates! WANTED—Help to REGULATE T.V. Cable Co.! WANTED—BILL RAY COLLINS for Magistrate in District One! 5-15-2tpd

TWO 2-BEDROOM TRAILERS for rent at Ligon, \$175 each, good condition. If interested, call 377-6331, ask for Danny Tackett. 5-15-2tpd

CRUISE SHIP JOBS! Great income potential. All occupations. For information call: (312) 742-8620, ext. 466. 5-8-4tpd

FOR SALE: 1979 GMC VAN, 350 engine, tilt wheel, a Goodyear wide 33x12.50 tires, books for \$200, asking \$2650. Call 358-5563, 886-6152. 1tpd

FOR SALE OR LEASE: Building, 2400 sq. ft. Located across highway from Highlands Regional Hospital. Ideal for offices. Robert DeRossett, 886-1437. 2-6-4t

LOSE WEIGHT AND INCHES rapidly. Natural supplement prevents hunger. Call Diet Center, 886-8181, or 874-2873. Norma Davis. 8-15-4t

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FOR RENT: Three room APARTMENT, fully furnished, all utilities paid except electricity, very well kept, \$225 month. Call after 5 p.m., 789-3071, Kretzer Apartments. 4-24-4t

FOR RENT—New Allen: Two bedroom mobile unit suitable for one or two people. Completely furnished. Private deck, air conditioned, cable T.V., garbage pickup, water furnished. You pay electricity. Jim Hammond, 874-9826; after 5 p.m., 874-9976. 4-24-4t

FOR SALE: One KILN and complete ceramic shop material. Some display, 90 percent boxed, \$2500. 606-874-9171 or 478-9423, 8 a.m. till 5 p.m. 4-24-4t

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FOR SALE: Six-room house. Bath, all utilities, good garden, approx. 15 acres land, outbuildings. On Cow Creek, next to Freewill Baptist Church. Call 703-628-6086, or write Chester Patton, Grandee Apt. 4, Abingdon, VA 24210. 4-17-4t

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SCOTT'S USED & NEW FURNITURE and Carpet: Four miles above Martin on Route 122. Great bargains. Phone 285-3705. 3-6-4t

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CHAIN LINK FENCE: Residential and commercial. Prestonsburg Fencing Company. Call H.L. Setser for free estimates, 606-886-9563, 885-2073, anytime. 4-11-4t

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NEED LADY TO HELP with two small children, 3-5 days a week. Must have references. Non-smoker. Call 886-9640, T. Dotson. 4-10-4t

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FOR SALE: 21' incomplete PONTOON with new floor. \$500. 886-2897. 1tpd

BUILDING FOR LEASE OR SALE: 60x40-ft., located across highway from Highlands Medical Center. Plenty parking. Ideal business location. Robert DeRossett, 886-1437. 4-3-4t

FOR SALE: Two-story, 11-room apartment building, \$36,000, at Twin Bridges, Martin, on 100x50 corner lot. Call J.R. Samons, 285-3914. 12-14-4t

FOR RENT: Two one-bedroom apartments, downtown Prestonsburg, \$240 plus utilities, \$100 deposit required. No children, no pets. Clifford Wright, 886-8721. 4-3-4t

BRICK, BLOCK AND STONE work, 18 years experience, specialize in fireplaces. Phone 297-6080 or 297-4892. 3-27-10tpd

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FOR SALE: XR-350, 1983. Excellent condition. \$1200. Call anytime, 874-2259. 5-1-4tpd

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FOR SALE: Used 8-piece dining suite, \$150; vinyl sofa, chair, \$150; loveseat, \$85; small table, two chairs, \$35; 7-piece cherry bedroom, \$390. Martin's Furniture, 874-9038. 5-1-4t

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APARTMENT FOR RENT: Four rooms, unfurnished, in Prestonsburg. For information, 886-2557, J. Hubbard. 2-20-4t

POSITION OPEN! The Floyd County Library Board is accepting applications for Library Director. Applicant must have a Master's Degree in Library Science or a Bachelor's Degree with twenty-one (21) hours of Library Science. Applications may be obtained at the Floyd County Public Library. Applications must be completed and submitted to Library by noon, June 6, 1985. 5-8-5t

FOR SALE: House at Printer, five rooms and bath, utility room with washer and dryer included, natural gas heat, city water, a large garden. Also has a carport and concrete cellar. Call 874-2752. 5-8-5tpd

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INTERIOR AND EXTERIOR Porter Paint, 1,000 colors to choose from. BEN FRANKLIN STORE, phone 886-2169, Prestonsburg. 5-16-4t

SEVERAL GOOD, CLEAN older model cars and trucks priced under \$2000. Huey Gray Auto Mart, Inc., S. Lake Dr., Prestonsburg. Call 886-2772. 3-27-4t

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FOR LEASE: One bedroom apartment, furnished, central air and heat, laundry facilities. Damage deposit and lease required. Call Hylton Homes, 478-9593 or 874-9033 during day; 478-2458 nights. 2-27-4t

MUST SELL IMMEDIATELY: Seven room home on flat lot. Out of state owner here today. 478-9421. Virginia Pate. 5-22-2t

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FOR SALE: 1980 TOYOTA Corolla, good condition, \$2800. Call after 1 p.m., 874-9786. 5-22-2tpd

STORE EQUIPMENT FOR SALE: Walk-in cooler, meat cooler, meat tenderizer, meat saw, meat block, adding machine, cash register, shopping carts. Call 452-4465 or 452-2649, Roger Johnson. 5-22-2t

SPORTS CAR for sale: 1972 OPAL GT, runs good, looks good. Call 886-8695 after 6 p.m. 5-22-2tpd

FOR SALE: 1974 CHEVROLET log truck, air conditioned, power steering, asking \$5500. Call 874-9623, Ronny Hatfield. 5-22-2t

FOR SALE: 12x60 2-bedroom MOBILE HOME; 1970 GMC 20-ft. step van; and a 2-piece living room suite. Call 874-2935. 5-22-2tpd

FOR SALE: 1978 FORD F-150 pickup. Walter Banks, 874-2352. 5-22-2t

WILL DO HOUSECLEANING or stay with elderly people, daytime only. Experienced. 285-3948, Velva Goodman. 5-22-2t

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FOR SALE: Three bedroom HOME, living room, diningroom, kitchen, laundry room, bath, basement, large yard. 886-8076. 5-22-2tpd

FOR RENT: TRAILER SPACE on Stratton Branch near Jenny Wiley swimming pool, \$65 month, water and sewage free. 886-8722, Clarence Inscore. 5-22-2t

FOR SALE: 1974 FORD Pinto station wagon, good running condition, \$450. Call 886-8356, Gary Howell. 5-22-2t

FOR SALE: 1980 EAGLE station wagon, loaded, 39,000 miles, \$4600. 377-2209, Ronnie Hall. 5-22-2t

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WANTED: OFFICE ASSISTANT I, full-time (Grade 0004). Work involves performance of basic clerical duties of difficulty, but may encompass a variety of assignments. Work hours are 11 a.m. until 7:30 p.m., Monday through Thursday and 8 a.m. until 4:30 p.m. on Friday. Graduation from high school plus two years general experience, typing and shorthand required. Apply by 3 p.m., Thursday, May 30, 1985, and interviews will be conducted Friday, May 31. Contact Linda Little, Room J111, Johnson Administration Building, Prestonsburg Community College, Prestonsburg, KY 41653. 886-3863. An Equal Opportunity Employer. 5-22-2t

FOR SALE: 1979 HONDA 70, 3-wheeler, Ovation electric Balladeer guitar, Peavey Bandit amplifier. 377-6831, Freddy Carter. 5-22-2t

**FOR SALE**  
Nice 3-bedroom home. Good location between Allen and Prestonsburg.  
874-9477, Shiela West. 5-22-2t

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Successful ladies designer apparel shop in desirable Lexington, Ky. location. With current inventory, \$75,000.  
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The Carl D. Perkins Job Corps Center is now accepting applications for the position of Dental Hygienist to work Thursdays 8:00 a.m. till 4:30 p.m., eight (8) hours per week. If interested, please contact the Personnel Department between 8:00 a.m.-4:30 p.m. at (606) 886-1037 ext. 14.  
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1/3 OFF

Located next door to our old location, 3 miles west of Allen & U.S. 23 intersection near mouth of Cow Creek on Ky. 1428.

874-9038

FOR SALE: Older type 2-story house, located in Prestonsburg on a 50x50 lot, needs some minor repairs, priced in low twenties, need to sell immediately. Call Charles Owens, 886-8730. 5-15-2t

BEAUTY SHOP EQUIPMENT for sale. 874-2494, Joyce Blackburn. 5-15-2t

FOR SALE: 1977, 2-bedroom, 12x60 MOBILE HOME. Refrigerator and stove. Call 886-3341. 5-15-2tpd

EIA'S SEWING SERVICES: Mending, repairing, alterations, and costume making. Call 886-6071. 5-15-2tpd

FOR SALE: REAL ESTATE located on Licking River, 15 acres more or less, several good building sites or farm land. Call 884-8275. 5-15-2tpd

6-FAMILY YARD SALE: Everything must go, prices cut on everything new and used. Starts May 22, will run until everything is gone, at Johnnie Case's, new Rt. 80 Jct., Garrett, Ky. 358-4563. 1tpd

## H & H Construction Co. and Home Improvement

• Remodeling inside and out from roof to ground • Paint • Drywall • Shingles • Carport • Driveways • Vinyl Aluminum Siding

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## LAWN MOWER and SMALL ENGINE REPAIR

• Pick-up and Delivery

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We're glad you asked!

John C. Hall  
Founder  
Hall Funeral Home



## WHAT DOES IT COST TO PRE-ARRANGE A FUNERAL?

First off, you can make your funeral wishes known to us at no cost whatsoever. We can provide you (or your lawyer or estate executor) with all the information needed for your planned funeral with no charge or obligation. It is just a matter of filling out the forms with us and making your personal wishes known.

### SAVE TWO WAYS

You can plan all the funeral details in advance with us and keep costs within the limits which you set up. The extent of service and the casket you select will be priced and established for you, now at today's prices. The full amount can be set aside in a trust fund at your bank, payable when the need arises. The trust can (if so arranged) even earn a high rate of interest.

Your lawyer or banker can assist you in this, along with the counsel and forms we provide.

There is also the No-Payment form of funeral pre-arrangement in which you simply specify what kind of service and casket you will want. You keep a copy in your family records, as do we, so that at death, your family can act according to your wishes. Your family then spends no more, or no less than that which you specified. Stop by for full details any time.

## HALL FUNERAL HOME

Near Junction of Ky. 80 and Ky. 122, Martin  
Phones 285-9261 OR 285-9262

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LEASE OR SUB-LEASE.

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SELL IT FAST!  
BUY IT RIGHT!  
USE WANTED ADS!

FOR RENT: 2-bedroom TRAILER at Blue River, air conditioned, couples preferred. Call 886-2026 after 5 p.m. 5-15-2tpd

FOR SALE: 1976 COBRA II Mustang, overhauled, 302 4-speed, twin removable sun roof, blue on white, reduced to sell. 886-2991. 5-15-2tpd

HOUSE FOR RENT: Two miles up Bill Hall Branch at McDowell, other side of Mud Creek, two bedrooms, large kitchen, large living room, bath, gas, water. Call 377-2450, Bill Evans. 5-15-2t

FOR SALE: 1975 FORD Pinto wagon, fair condition, \$400. Call after 5 p.m., 886-2161, Ricky Bays. 5-15-2t

4-ROOM FURNISHED APARTMENT for rent. 886-6239, Martha Goble. 5-15-2t

FOR SALE: Doublewide mobile home, 3 bedrooms, one bath, on extra-large lot, on left fork of Abbott. Priced to sell. 886-8333. 5-15-2tpd

FOR SALE: 1979 Giles pull CAMPER, 24-ft. Call 874-2421. 5-15-2tpd

R.N. POSITION AVAILABLE: Must be able to travel, excellent salary and fringe benefits. Send resume to J.M.R., P.O. Box 1587, Paintsville, Ky. 41240. Attn.: Tracy. 5-15-2t

FOR SALE: Two cemetery plots at Richmond Cemetery, No. 1 and No. 5, located at top of steps. Call 886-2848. 5-15-2tpd

FOR SALE: Parts for 1975 Pinto. Call after 4 p.m., 358-4874. 5-15-2tpd

WILL STAY WITH ELDERLY PERSON, 285-9601, Juanita Collins. 5-15-2t

RAX RESTAURANT now featuring 99 cents roast beef sandwich, now through May 26. 5-15-2t

2-BEDROOM MOBILE HOME for rent. Don Whitaker, 886-1012. 5-15-2t

FOR SALE: Six hives of BEES. Call 285-3601, Clyde Dudley. 5-15-2t

FOR SALE: Coal auger, Campton model 42, good condition, six flights of steel, excellent condition. Take complete machine for \$30,000 owed to bank. For more information, call Ken. 297-6253. 5-15-2t

FOR SALE: 1979 CAMARO Rally Sport, 350 engine, automatic, PS, PB, AC, tilt, power windows, cruise control. 358-4029. 5-15-2t

1978 CHRYSLER CORDOBA: Good condition, low mileage, AM-FM, 8-track, air conditioner. For sale by owner, \$1900. Call after 6 p.m., 478-9968, J. Cline. 5-15-2tpd

FOR SALE at Cave Run Lake: 133x100 LOT, 35-foot mobile home, Electricity, water tank, sewage system, near Long Bow Boat Dock. Asking \$6500. Call 886-3428 after 5 p.m., S. Campbell. 5-15-2t

WANTED—WOMAN TO STAY with me, I'm 80 years old but can still get around. I live below Harris Flower Shop, Price, Ky. 377-6387, Bruce Sykes. I am a Christian. 5-15-2tpd

TUTORING DONE IN YOUR HOME by certified teacher, grades K thru 8. Call Dee Dee at 285-9085. 5-15-2tpd

CHEAP'S  
MOBILE HOUSING, INC.

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If you buy a new home and  
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If you did not go to Louisville or Nashville Mobile Home Show, come and see 43 New Homes direct from showings. We saved big money on these homes and that means thousands of dollars in savings for you

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Subscriptions may be mailed to:  
The Floyd County Times  
Box 391  
Prestonsburg, Ky. 41653

FOR SALE—1981 Cadillac, Sedan de Ville. Good condition. Take over payments. 886-8251, Danny Curry. 5-8-2t

DOZER FOR SALE—1982 Case 450B dozer, 6-way blade. Engine and converter newly rebuilt. Low hours. Sell with or without winch. Call 606-267-4774 after 7. 5-8-2t

FOR SALE—1977 GMC 6500 series with 21-ft. machinery bed. Truck and bed in excellent condition. Call 606-267-4774 after 7. 5-8-2t

MOBILE HOME FOR SALE—1982 Longview 14x70, 2-bedroom with fireplace, dishwasher, etc. Must see! Asking \$15,000. Call 1-273-8024. 5-8-2tpd

FOR SALE—'84 Buick Sky Hawk. Limited, loaded. Call 886-9860. 5-8-2tpd

FOR RENT—Fully furnished two-bedroom mobile home. W/W carpet, air, private, gas, water, security light furnished. Parkway-David road. \$285 month. \$100. security. Phone 886-3902. 5-8-2tpd

FOR SALE—Older home in quiet neighborhood. Three bedrooms, LR, dining, breakfast, den, bath, utility and partial basement. Plus large bldg. for storage or shop. Central heat. Fully carpeted. Priced in mid-thirties. Call 886-3013 or (Morehead) 784-4536. 5-8-2tpd

FOR SALE—1976 Ford Pickup with top, custom carpet, 4 new tires, good body, AM-FM stereo, P.S., auto, AC. Good running condition. 886-1680 between 2:00-8:00 p.m. (Serious inquiries only.) 5-8-2tpd

FOR SALE: 1971 Camper, 19-ft. tandem axle with awning, self-contained, extranice. Also 1977 XLT Ford super cab pickup. AC, PB, PS, fiberglass cap, will sell together or separate. 789-6938. 5-8-2tpd

FOR SALE—Epiphone 5-string banjo. Perfect shape, hardshell case. \$300. Call 874-9021. 5-8-2tpd

FOR SALE—3 bedroom home. \$1,000.00 down. Assume \$176.00 payments per month. 886-1998 or 886-1409. 5-8-2tpd

FOR SALE—'82 250 R Honda. Three-wheeler, with lots of extras. Phone 478-9828. 5-8-2tpd

HOUSE FOR SALE: 3 bedrooms, bath, free water, cheap gas and 25 acres, only \$18,500. Call 447-2533 or see Eddie Bates at Price. 5-8-2tpd

FOR SALE: 3 bedroom trailer and 10 acres of land. Off Water Gap road on Big Branch. Contact Charles Hughes. \$20,000. 5-8-2tpd

FOR SALE: Race Kart, Sae style frame, 2 McCulloch 101 modified engines, extra tires and wheels. Call 886-1080. 5-8-2tpd

FOR SALE—A 1982 Yamaha 250 TT dirt bike. One owner great shape \$600. Also a 1983 Yamaha 490 TT dirt bike, one owner, runs great. \$1000. Both priced for quick sell. Call 285-3504 for 490 or 874-9954 for 250. 5-8-2tpd

DAN'S APPLIANCE REPAIR: Repair all brands washers, dryers, stoves, refrigerators, freezers, air conditioners. All work and parts guaranteed. 24 hour service. 358-9892. 5-8-2tpd

BASEMENT SALE: Rain or shine, Wednesday, Thursday, May 22, 23, Saturday, May 25, on old 23, across Abbott Mountain, first hollow on right, below Four Sisters Meat Co., watch for signs. Large dresses, dishes, radios, coffee pots, etc. From 10 to 4. 5-22-1t

ARE YOU READY? We have unusual sales opportunity which will mean \$12,000—\$20,000 or more year first year. Only quality men and women need apply. For appointment call 886-2396. Equal Opportunity Employer M/F. 5-22-1t

TAKE OVER PAYMENTS on new house at Spurlock. If interested, call 478-2058 after 5 p.m. 5-15-2tpd

A-FRAME HOUSE for sale at Goble Roberts, FHA approved. Call 886-8830 or 285-9157. 5-15-2tpd

FOR SALE: 1976 MONTE CARLO Chevrolet, new paint, chrome wheels. 478-9346. 5-15-2tpd

WANTED— Help to elect a NEW MAGISTRATE with NEW IDEAS on May 28, 1985. Vote for Bill Ray Collins for Magistrate in District One. 5-15-2tpd

POSITION AVAILABLE, Architectural craftsman. Experience desired. Salary and benefits based on experience. Apply at Elliott Contracting, Inc. 1120 Cline St., Pikeville. 5-8-3t

FOR SALE: AKC Boxer, female, champion sire, fawn and white, 17 months old. \$250. Call 297-6800. 5-15-2tpd

TRAILER FOR SALE OR RENT: Contact David Allen, Wayland, up Steeles Creek. 358-4389. 5-8-3t

FOR SALE: 1984 KDX 200 Kaw., Excellent condition, Enduro Built-Boost Bottle, Gold Sidewinder Sprockets, O Ring Chain, Answer Header and Gold Handlebars, Answer Helmet, call 874-8142. 5-8-3tpd

2 BEDROOM HOUSE FOR RENT at Eastern Ky. Free gas. Deposit required. Call 358-9626 or 358-4121. 5-8-4t

OTTIS SLONE DOES DOZER WORK, installs septic tanks, 886-8910. 5-8-4t

WANT TO BUY van with wheel chair lift. Call 874-9774. 5-8-4t

HOUSE FOR RENT—Brick 3-bedroom, 2 baths. Ronald Frasure, 886-6900. 5-8-4t

APARTMENT FOR RENT in Prestonsburg. Utilities furnished. Perfect for single person or couple. Call 886-6900. 5-8-4t

ISHAMEE WAYNE HALL will do house raising and block laying. Free estimates. 447-2621. 5-8-4t

WANTED—Someone to sell contempo jewelry—have a show between May 12-June 1st. And earn extra hostess credit. Excellent opportunity for extra income. Call 452-2224. 5-8-4tpd

FOR SALE: 1979 LINCOLN Continental Town Car, Williamsburg Edition, loaded, \$6000. For more information, call 377-2400. 1tpd

YARD SALE: 302 Central Ave., behind Lloyd's Hardware, Saturday, May 25, from 9—5. Cancelled if rains. 1tpd

NEED WORK DONE? House raising, underpinning, concrete, block laying? Contact Rudolph Slone, 785-5687. 5-18-3tpd

HOUSE ON ABBOTT MOUNTAIN for rent at \$475, or for sale at \$500 down, owner financing at 10.5 percent, 20 years, \$60,000, 874-2673. 5-15-3tpd

NOTICE—W&W HIGH PRESSURE Washing Service specializing in tractor-trailers, heavy equipment and mobile homes. Roger L. Walters, 606-789-8250 or Jerry D. Ward, 606-789-1657. 5-15-3tpd

TWO BEDROOM HOUSE for rent: One child, no pets. Call John Meeks, 478-9943. 5-15-3t

WANTED—A WOMAN to stay with me. I am 80 years old and a Christian man. I can go around. Call 377-6387. I live at Price, Ky. I live below Horn Flower and Gift Shop. Bruce Sykes. 5-15-3tpd

HOUSE FOR SALE: Corner of U.S. 23 at 205 N. Arnold Ave., Prestonsburg. 2-1/2 story with half basement. Downstairs five rooms are zoned for professional business, with central heat, air conditioning. Upstairs apartment has kitchen, three bedrooms, bath, den, washer, dryer hookup. Asking \$74,500. Phone 606-789-3838. Dr. Michael Minix. 5-15-3t

FOR SALE: Brick house, 3 BR, one bath, L.R., D.R., F.R. with fireplace, kitchen with all appliances, trash compactor and dishwasher, central heat and air, chain fence, located in Auxier. Also, 1982 Commodore mobile home, 14x70, 3 BR, 1-1/2 baths, kitchen, L.R., central heat and air, underpinning, and porch, located in Paintsville. Call 789-6830 after 4 p.m. 5-15-4t

DOZER WORK OF ALL KINDS by Ousley's Dozer Works. Delano Ousley, 285-3980. 5-15-4t

FOR SALE: 1984 Fleetwood 14x70 mobile home, many extras included. Call 358-4456. 5-15-4tpd

FOR SALE: Nice country HOME, modern, 2800 sq. feet, has 4 bedrooms, 2 complete baths, den, study and large custom kitchen. Sets on 3 acres of land with large barn and fruit trees. Private, peaceful, ten minutes from Prestonsburg, 15 minutes from Paintsville, on Abbott Creek road. Owner moving. Will consider land contract. Call 886-6952 after 5. 5-15-4tpd

LOTS OF CABINS for sale: Cave Run Lake. Some are lake view or within walking distance. 606-734-9534 or 768-2552, Les Coatney. 5-15-8t

MUSIC LESSONS in your home: Qualified teacher. Many instruments. Will Freebody, 478-9445. 5-15-10t

CARPENTRY AND MASONRY WORK: All types building, complete construction of houses or any remodeling. Also any type concrete or block work. All types metal buildings. Free estimates. Will furnish references. Over 16 years experience. Call anytime, 886-8896, Robie Johnson, Jr. 5-15-11t

HOUSE FOR SALE: 16 miles from Prestonsburg, 1-1/2 miles from Mountain Parkway at Ivyton. Tri-level, 2100 sq. ft. living space, 3 bedrooms, large family room, 2-1/2 baths, 2-car garage. Shown by appointment only. Call after 5 p.m., 349-3787. 5-22-2tpd

FOR SALE: 12x70-ft. Festival MOBILE HOME. Call Don Trimble. 478-2648. 5-22-2t

FOR SALE: 178 ACRES in Johnson county, near large fishing lake, good timber, \$500 per acre, owner will finance. 614-927-4456 after 6 p.m. 5-22-2tpd

TREE TRIMMING of any kind. Painting, hillside or riverbank cleaning, 25 years' experience. Tommy Yates, 886-3683. 5-29-2t

FOR RENT: MOBILE HOME, two bedrooms, W/W carpet, fully furnished, air, gas, water, security light paid, nice location, \$285 month, \$100 security, near Prestonsburg. 886-3902. 5-22-2tpd

SOFT—SERVE ICE CREAM Machine: 886-3404, 886-3663, Ralph Davis, 206 S. Lake Drive. 5-22-2t

RAX RESTAURANT now featuring 99 cents roast beef sandwich, now through May 26. 5-22-2t

7-ROOM UNFURNISHED HOUSE for rent: Fully carpeted, Estill, Ky., \$150 month. Ricky Wells, 358-9509, 358-9196. 5-22-2t

WANTED: DONATIONS TO REPAIR stand, clean graveyard, paint fence on Seland Cook graveyard on Frozen Creek at Jack's Creek. Send to Noble Burke, Halo, Ky. 41633. 5-22-2t

FOR SALE: 1982 SUBARU wagon 4x4, blue metallic paint, GL option package, P.S., P.B., A.C., power windows, loaded, 36,000 miles, very clean, \$6000. Phone 606-886-8937. 5-22-2tpd

HOUSE FOR RENT: Four rooms and bath, just been re-done, has cook stove and a heater, all newly carpeted. Floria Dillon, 886-6252. 5-22-2t

LOST: BILLFOLD containing valuable papers. Finder return to Billie G. Williams, telephone 886-2482. REWARD. 5-22-2tpd

FOR SALE: 1965 CORVAIR 2-door, 4-speed, Daytona Sport 70's. Call 886-9860. 5-22-2tpd

LADY WILL DO general house cleaning. 377-2837. 5-22-2tpd

WANTED: REPRESENTATIVE for a national health agency to cover a multi-county area. Good starting salary and fringe benefits. College degree preferred. Mail resume to A.C.S., Box 651, Prestonsburg, to be received by May 31, 1985. 5-22-2t

FOR SALE: 14-ft. aluminum FISHING BOAT, 15 H.P. motor, two leather seats, trolling motor, \$1200. 285-9439. 5-22-2tpd

3-1/2 ACRES PROPERTY FOR SALE, access to natural gas, road front property, \$7500. 285-9813. 5-22-2tpd

FOR SALE: New International HARVESTER, 18 H.P. riding lawnmower with gardening attachments. Interested parties call 358-9606. 5-22-2tpd

HEAVY EQUIPMENT MECHANICS: Accepting applications for first class mechanics for Magoffin County job. Caterpillar and Komatsu experience required. Must have tools and transportation. Apply at Triple Elkhorn Mining at Banner or send resume to P.O. Box 140, Ivel, KY 41642. 5-22-2t

FOR SALE: 1978 30-ft. Terry TRAVEL TRAILER, air conditioned, sleeps six, self-contained, new carpet, roll-out awning. Call 304-393-3106 Mon—Wed. Thur—Sun., 606-265-3240. 5-22-2tpd

FOR SALE: 1968 FIREBIRD, good body, 396 Chevy engine out of car, needs overhaul, 2-speed power glide, auto-trans, asking \$800. Call 606-377-6147 after 4 weekdays. 5-22-2tpd

FOR SALE: 18-ft. Sunburst CAMPER, bought in the fall of 1984, in mint condition. 874-2841, James Goble. 5-22-2t

FOR RENT: One 3-bedroom TRAILER, \$250 plus security deposit, one 2-bedroom trailer, \$225 plus security deposit, one trailer lot, \$70 per month. All located on Cow Creek. Call 874-2802, J. Davis. 5-22-4t

BIG SALE: Black and Decker Grinders, AC-DC list for \$190, sale price \$129.95. See Emmitt, 886-2348, Mon.—Fri., 8—5. 5-22-3t

FOR SALE: FORD 501 rear mounted six foot mower, top condition. 886-3902. 5-22-3tpd

TRAILERS FOR RENT: Singles or couple preferred, no children or pets. deposit required. 874-2114 or before 5, call 874-2141. Akers Trailer Court. 5-22-3t

WANTED: FEMALE TO DO housework in Martin area. Call 285-3179, G. Jones. 5-22-3t

I WILL BUY feather beds in any condition. Send name, phone number, address with directions to: Feathers, P.O. Box 742, Shelbyville, KY 40065-0742. 5-22-4t

FARM FOR SALE: 104 acres with five bedrooms, all-modern home, ten miles from Prestonsburg on Mountain Parkway. 886-3314, 886-9774. 5-22-4tpd

WANTED: OFFICE MANAGER for new Cardiologist. Experience desired. Responsibilities include reception, bookkeeping, billing and typing from machine dictation. Salary negotiable. Health insurance provided. Reply with resume to P.O. Box 24102, Lexington, KY 40524. 5-22-4tpd

FOR SALE: 1979 14x70 MOBILE HOME, assume payments of \$292 for 81 months, excellent condition. Call 886-8320 or 886-9065 after 3:00. 5-22-4tpd

BEAUTIFUL FARM FOR SALE: Menifee county, Ky. Will negotiate price. Level to rolling, mail, bus route, 2 adequate water, red barns, three dwellings. After 5, call 606-98-6040 or 606-768-2510, Mescal Holmes. 5-22-4t

LOT 100'x175' WITH HOUSE for sale. Located at Tram, \$18,000. Call Philip Ousley, 734-7256 (home), or 255-7900. 5-22-4tpd

ONE 3-ROOM FURNISHED APARTMENT and one efficiency apartment. 886-3154, T.E. Neeley. 5-22-4t

CAKES BY VIVIAN: Birthdays, anniversaries, etc. 874-2955 or 886-3682. 5-22-4tpd

HOUSE FOR SALE: Four bedrooms, central heat, built-in kitchen, aluminum siding, 18-ft. above-ground pool, one mile from Wayland on Route 1086. Reduced to \$37,000. Serious inquiries only, 358-9963, Wendell Scott. 5-22-4t

BOLEN'S APPLIANCE REPAIR. Repairs on all brands washers, dryers and stoves. Parts and service guaranteed 90 days. 24-hour service. Phone 358-9617. 5-22-12tpd

WANTED TO BUY: Used washers, dryers, stoves, working or not. Phone 358-9617. 5-22-12tpd

OFFICE SPACE FOR RENT: Downtown Prestonsburg. 886-2734 or 886-2412. 5-22-1t

FOR SALE: CAMPER for 8-ft. bed truck, sleeps four, stove, sink and ice box; also 10x20 portable building for sale, paneled, fully insulated, vinyl flooring, electric heat, wired for A/C, fluorescent lights; Vega parts for sale. Call 285-3928, Mack Harvey's Garage. 5-22-1t

HOUSE FOR SALE: Owner transferred, reduced to \$47,500. Three bedrooms, family room, fireplace, city and well water, central heat and air. 12x16 outbuilding. 874-9489. 1tpd

EAST KY. FLEA MARKET: Located one mile north of Prestonsburg on U.S. 23. We're sponsoring live music shows Memorial Day Weekend. Come on out and join the crowd and have some fun at East Kentucky's finest flea market. All music shows FREE. Shop at our flea market for bargains galore. Politicians welcome. 5-22-1t

PROFESSIONAL INTERIOR/EXTERIOR PAINTING, Carpentry Work, clean out and repair sewer lines. Also plumbing. Reasonable rates. References upon request. Call E. Newsome, 377-6134. 5-22-4t

FOR SALE: 1984 Low Rider HARLEY DAVIDSON, \$5000, good condition. Call 874-2308. 1tpd

FOR SALE: 14x54 2-bedroom MOBILE HOME and 14x40 storage building. Call 886-1548 or 874-8129. 1tpd

FOR SALE: WATER HEATERS and doors with storm doors. Call 886-1548 or 874-8129. 1tpd

HOUSE FOR SALE: May's Branch, a very spacious and beautiful home with 4 bedrooms, 2-1/2 baths, living room, family room with fireplace, kitchen, dining room, utility room, hallway, lots of closet space, fully carpeted, on lot 140x100. Call 886-1048. 1tpd

FOR RENT: Two bedroom APARTMENT, convenient location, air conditioned, reference and deposit required. Call 886-8815. 1tpd

2-BEDROOM TRAILERS FOR RENT. Also, lots for sale. Call 886-1882. 5-22-1t

FOR SALE: 1971 CHEVY Malibu V-8, \$550. Phone 886-1507 after 4 p.m. 1tpd

FOR SALE: 1979 650 YAMAHA, one owner, excellent condition, actual mileage—5,000, price asked—\$1000. 587-2952. 1tpd

ROSE'S BASEMENT SALE: Complete waterbed, two tables and chairs, living room suites, end tables and coffee table, upright freezer, refrigerator, day bed, kitchen cabinets, two full-size beds, some curtains and spreads, porta-crib, swing, walkers, lamps and more. Call 886-1561 or first house on right up Corn Fork. Open daily. 1tpd

SALES POSITION: Are you willing to work 8 to 10 hours a day for a guaranteed income with rapid advancement to management according to your capabilities. \$12,000 to \$20,000 income first year. Call for appointment, 886-2396. Equal Opportunity Employer M/F. 5-22-1t

STEEL BUILDINGS, POLE BUILDINGS: Any size, any style, built to your specifications. Free estimate. Call Ray Howell, 886-1640, 789-8731. 1t

FOR RENT: Furnished 2-bedroom mobile home. Gas, water paid. W/W carpet, air, no pets, no children. David road, near Parkway, \$100 security, \$275 month. Phone 886-3338. 1tpd

FOR SALE: 1982 HARLEY SPORTSTER XLH-1000, black on chrome, 1900 actual miles, excellent condition, priced to sell. Call 285-9802. 1tpd

FOR SALE: 14' BOAT, fiberglass, 40 Evinrude motor, new seats and carpet, with trailer. Also 1951 Chevy car. 874-2795. 1tpd

FOR SALE: 1982 CHEVY Camaro, P.S., A.C., P.B., charcoal gray, \$6900. 789-5270. 1tpd

YARD SALE: 44 Ford Drive at Lancer, behind Greer Meat Packing. Floor length drapes for large picture window, bedspreads, regular and king-size kitchen items, baby and children's clothes. Call 886-9856. 1tpd

FOR SALE: 1981 DATSUN 310-GX, P.S., A.C., sunroof, \$2800. Call 886-3130. 1tpd

FOR RENT: MOBILE HOME on private lot just off the 4-lanes at Allen. Married couple, no children, no pets, security deposit required, \$250 per month, gas furnished. Call 874-2729. 1tpd



# FACTS: SERVICE VS. FICTION: PROMISES

HENRY HALE'S ACTUAL ANNUAL EXPENSES	
Sheriff's Salary .....	\$29,486
Deputies Salaries .....	29,000
Clerks' Salaries .....	39,580
Auto Expenses .....	16,504
Uniforms .....	1,476
Postage .....	6,455
Computer Services .....	3,220
Supplies .....	4,549
Advertising .....	232
Radio Maintenance .....	700
Bond .....	5,778
Deputies' Fees (Part-time & Court Deputies) .....	14,538
Misc. ....	1,138
Part-time Employees .....	7,302
Board of Education .....	205
Travel & Dues .....	2,167
Executions for Debt .....	3,181
Unemployment Ins. ....	1,640

**HENRY HALE'S  
EXPENSES FOR  
ACTUAL SERVICES  
PERFORMED ..... \$167,151**

"I will continue to provide the best possible police protection with funds available in cooperation with State and Local Police Departments."  
—Sheriff Henry C. Hale

ACTUAL FUNDS AVAILABLE	
Tax Collections .....	\$2,756,531.30
<u>Less Payments To:</u>	
State .....	1,081,341.63
County .....	645,543.86
School Board .....	713,707.03
Library .....	67,782.87
Health .....	98,362.18
C.E.T. ....	42,904.02
Soil Conservation .....	1,220.47
Fire Protection .....	2,418.60
Sheriff's Commission* .....	103,250.64
Arrest Fees .....	3,609.00
Waiting in Court Fees .....	5,943.00
Conveying Convicts .....	2,681.00
Return of Fugitives .....	420.00
Delinquent Taxes .....	1,472.00
Auto Inspection .....	3,721.00
Execution for Debts .....	3,643.00
Circuit Court Cost .....	2,300.00
Tax Bill Expense & Adv. (Fiscal Court) .....	13,674.00
Tax Acct. Fees & Misc. ....	1,825.00
Refund of Bond Premium .....	4,511.00
Service on Summons .....	13,855.00
Interest Earned .....	9,237.00

**TOTAL FUNDS  
AVAILABLE  
TO OPERATE  
SHERIFF'S OFFICE ..... \$170,141.64**

\*Tangible Tax is now collected by County Court Clerk which will reduce Sheriff's commission.

**REQUIRED  
EXPENSES  
TO FILL  
FICTIONAL  
SERVICES  
AND  
PROMISES  
OF MY  
OPPONENTS**

**Any Candidate  
Can Make A  
Promise Before  
Election Day.**  
  
**My Opponents  
Are Making  
Promises They  
Cannot Keep  
Unless They  
Support A  
Property  
Tax Increase.**

OPPONENTS REQUIRED EXPENSES	
Sheriff's Salary .....	\$29,486
Deputies Salaries .....	87,000
Clerks' Salaries .....	51,580
Auto Expenses .....	49,512
Uniforms .....	4,428
Postage .....	8,000
Computer Services .....	4,025
Supplies .....	6,824
Advertising .....	348
Radio Maintenance .....	2,100
Bond .....	17,334
Deputies' Fees (Part-time and Court Deputies) .....	18,173
Misc. ....	1,707
Part-Time Employees .....	9,127
Board of Education .....	300
Travel & Dues .....	6,501
Execution for Debt .....	4,000
Unemployment Ins. ....	3,806

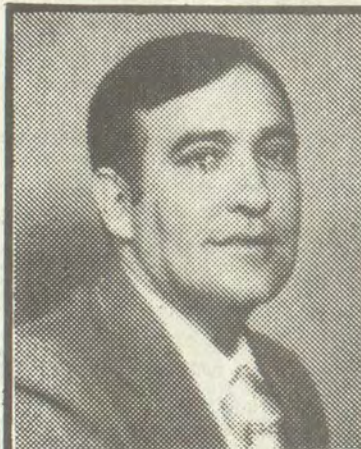
**FICTIONAL  
SERVICES  
AND PROMISES  
REQUIRED  
EXPENSES ..... \$304,251**

**Kentucky State Law does not  
allow the sheriff's office to  
make any expenditures in ex-  
cess of funds available, as my  
opponents promise.**



## RE-ELECT HENRY C. HALE SHERIFF

(Pol. adv. paid for by candidate, 1t-pd.)



**SUPPORT & HELP RE-ELECT  
GERALD  
DEROSSETT  
DEMOCRAT FOR  
MAGISTRATE  
DIST. 1  
NO. 2 ON THE BALLOT**

**Four More Years of  
Honest, Efficient, Courteous,  
Full-Time Service to the People**

(Pol. Adv. Pd. for by Katie Derossett, Treas., 1t-pd.)

### USAA Award Winner



The United States Achievement Academy announced recently that Tammy Lynn Newman has been named a 1985 United States National Award winner in foreign language.  
Miss Newman, who attends McDowell High School, was nominated for this national award by Shiralene Hamilton, French teacher at the school. Her biography will appear in the United States Achievement Academy Official Yearbook, published nationally.  
Miss Newman is the daughter of Orb and Minnie Newman, and her grandparents are the late S.U. and Betty Newman and the late Henry (Hob) and Julie Lawson, all of whom were residents of Hi Hat.

### Daniels Creek Work, State-County Effort

Governor Martha Layne Collins announced last week that the state will provide materials for blacktop surfacing on .7 mile of Route 5014, the Daniels Creek road.  
State Transportation Secretary Leslie Dawson said the project is estimated to cost \$32,133 and is being funded with Rural Secondary funds from the Transportation Cabinet. Secretary Dawson noted that Floyd county will be performing the work.  
Governor Collins said the Floyd county project signifies an excellent cooperative effort between state and county to repair the roads while keeping costs at a minimum.

## RENT ME

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3-20-121

## Fischer's Two-Way Savings Plan for Memorial Day



**\$1<sup>00</sup> REBATE**  
when you buy  
three one-pound packages of Fischer's Bologna.

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
Send three labels from three packages of Fischer's one-pound bologna to Fischer's \$1 Rebate, Fischer Packing Company, P.O. Box P-1775, Winston-Salem, NC 27102. Coupon must include a zip code and only one rebate is allowed per household or address. No facsimiles will be accepted. Allow 6-8 weeks for processing. Void where prohibited, taxed or restricted.  
Offer expires July 17, 1985



the Bacon-makin' people®



**SAVE 15¢** on any package of  
Fischer's Wieners.

This coupon is good for 15¢ off when you buy any one-pound package of Fischer's wieners. NOTICE TO GROCER: Fischer Packing Co. will redeem this coupon for face value plus 7¢ handling where the terms of this offer have been complied with. Any purchases of sufficient stock to cover redemption applicable. Void if taxed, prohibited or otherwise restricted or where presented by an outside agency or broker. Cash value 1/20th of 1¢. Limit one coupon per person, one package of wieners per coupon. Mail coupons to Fischer Packing Co., CMS Dept. 53700, 107-B Center Drive, Del Rio, TX 78840.  
53700-4012  
Offer expires July 17, 1985



the Bacon-makin' people®

REDEEM AT STORE



# **NOTICE TO DELINQUENT TAXPAYERS** CITY OF PRESTONSBURG, KENTUCKY 1983

The following property tax bills for the year 1983, with address of each taxpayer, Prestonsburg, Ky., unless shown otherwise, including 25% penalty, plus costs of advertising of \$3.35 per tax bill and based on real estate, will be offered for sale at the door of the Offices of the City Hall of the City of Prestonsburg, Ky. on South Lake Drive, Prestonsburg, Ky., on Tuesday, May 28, 1985, at 10:00 a.m.

American Signal Corporation: Tax Bill No. 16.....	\$196.88
C. Wallace McNew, 200 Wrenwood Ct., Kingsport, TN 37663	
B & H Liquor: Tax Bill No. 25.....	\$43.75
S. Lake Drive	
Sandy Boyd: Tax Bill No. 33.....	\$25.00
Dana, Ky. 41615	
Colvin & Ranier: Tax Bill No. 65.....	\$502.98
Factory Outlet Shoe Mart: Tax Bill No. 97.....	\$56.25
Court Street	
Vera Ford: Tax Bill No. 106.....	\$117.19,
Box 666	
Ford, Winston Co., Inc.: Tax Bill No. 107.....	\$287.50
Box 666	
Ford, Winston-Estate: Tax Bill No. 109.....	\$85.94
Box 666	
Formal Affairs: Tax Bill No. 110.....	\$37.50
Jackson St.	
Frasure Catalog Agency, Inc.: Tax Bill No. 116.....	\$96.88
c/o Ronald Frasure, 406 N. Lake Drive	
Ronald Frasure: Tax Bill No. 117.....	\$254.59
406 N. Lake Drive	
Gray & Gray Auto Sales: Tax Bill No. 124.....	\$801.14
S. Lake Drive	
Highland Funeral Home: Tax Bill No. 142.....	\$245.70
S. Lake Drive	
Hughes, Lowell T.: Tax Bill No. 155.....	\$786.99
3021 Lucille Street, Ashland, Ky. 41101	
Magic Loan, Inc.: Tax Bill No. 196.....	\$138.65
May Sign Company, Inc.: Tax Bill No. 204.....	\$408.95
Nelson's Mobile Homes: Tax Bill No. 217.....	\$9.38
Pelphrey Auto Sales: Tax Bill No. 228.....	\$18.75
Radio Shack: Tax Bill No. 254.....	\$37.50
406 N. Lake Drive	
Larry J. & Emajean Randall: Tax Bill No. 255.....	\$1,000.73
Blue Sky Motel, S. Lake Drive, Prestonsburg, Ky. 41653	
Harry Hale Ranier: Tax Bill No. 257.....	\$376.45
c/o Ed Kuss, 426 N. Lake Drive	
James E. & Erelene Allen: Tax Bill No. 329.....	\$26.56
12 Clifton Street	
James Edward Allen: Tax Bill No. 330.....	\$12.50
Burke Trailer Court	
Lucille Osborne Bates: Tax Bill No. 362.....	\$15.23
c/o Leon Steinburg, 4811 Clinton Highway, Knoxville, TN 37912	
Donald & Jewel Bayes: Tax Bill No. 364.....	\$109.38
Goble Roberts Addition	
Linda Bishop: Tax Bill No. 374.....	\$56.25
Goble-Roberts Addition	
Amos D. & Margaret Blackburn: Tax Bill No. 375.....	\$56.25
Goble-Roberts Addition	
Ricky & Karen Blackburn: Tax Bill No. 381.....	\$74.69
Goble-Roberts Addition, Box G145	
Smith Bradley, Est.: Tax Bill No. 397.....	\$57.19
Elizabeth Graeme Browning: Tax Bill No. 410.....	\$17.98
1123 Belvidere, Apt. A, Nashville, TN 37204	
Iley B. Browning III: Tax Bill No. 412.....	\$17.98
20 B. Davie Circle, Chapel Hill, NC 27514	
Doug Burke: Tax Bill No. 433.....	\$36.63
W. Prestonsburg, Ky. 41653	
Johnson & Adene Burke: Tax Bill No. 439.....	\$6.25
N. Lake Drive	
Earl & Debra Kaye Campbell: Tax Bill No. 448.....	\$17.50
Dwale, Ky. 41621	
Audry & Nellie Caudill: Tax Bill No. 458.....	\$12.50
City Trailer Park, Webb Lane	
Tyrone Chafin: Tax Bill No. 466.....	\$46.88
227 Westminister St.	
Mrs. Gorman Collins: Tax Bill No. 488.....	\$158.51
1st Avenue	
Ronald Collins: Tax Bill No. 492.....	\$15.86
Highland Avenue	
John Craft: Tax Bill No. 518.....	\$3.13
Stephens Trailer Park, Howard St.	
Rowe & Alva Fannin: Tax Bill No. 561.....	\$156.80
24 Bingham St.	
Vera Ford: Tax Bill No. 575.....	\$140.31
Box 666	
W. Winston Ford, Jr.: Tax Bill No. 576.....	\$187.80
Box 666,	
Joe T. Gearheart: Tax Bill No. 592.....	\$392.19
Mays Branch	
Bill & Wanda Leigh Goble: Tax Bill No. 599.....	\$78.21
R. Donald and Marsha Goble: Tax Bill No. 608.....	\$146.88
State Route 1	
Rickie Goble: Tax Bill No. 609.....	\$87.50
Webb Lane	
Doris J. Griffith: Tax Bill No. 629.....	\$60.94
Goble-Roberts Addition	
Virginia Hale: Tax Bill No. 641.....	\$31.25
James B. Hall: Tax Bill No. 651.....	\$9.38
Goble-Roberts Addition	
Lorraine J. Hatcher: Tax Bill No. 666.....	\$81.71
411 N. Arnold Avenue	
Dexter & Emma Lou Horn: Tax Bill No. 701.....	\$188.05
26 Bingham St.	
James & Gladys Howard: Tax Bill No. 713.....	\$95.71
Maple Avenue	
Hargis & Patricia Hurt: Tax Bill No. 744.....	\$154.26
Willow Lane	
Fredrick A. James: Tax Bill 754.....	\$119.40
Betty Carol Johnson: Tax Bill No. 762.....	\$123.90
28 Bingham Street	
George & Betty Johnson: Tax Bill No. 770.....	\$90.33
Ollie Jones: Tax Bill No. 777.....	\$103.90
Highland Avenue	
Dayton Joseph, Est.: Tax Bill No. 782.....	\$16.95
Paul Joseph: Tax Bill No. 785.....	\$37.14
Paul E. & Nadine Joseph: Tax Bill No. 786.....	\$60.96
Larry & Lucinda D. Kidd: Tax Bill No. 792.....	\$112.99
36 Hillside Drive	
Epp, Jr. Lafferty: Tax Bill No. 798.....	\$7.50
Webb Lane	
Jerry Lafferty Jr. Est.: Tax Bill No. 803.....	\$147.43
Briarwood Addition	
Ralph & Scarlett Little: Tax Bill No. 834.....	\$121.79
Dave & Doris Marsillett: Tax Bill No. 851.....	\$21.88
W. Prestonsburg, Ky. 41668	
Will Marsillett, Est.: Tax Bill No. 852.....	\$59.98
W. Prestonsburg, Ky. 41668	
Benny & Shirley May: Tax Bill No. 860.....	\$15.00
Rt. 1	
John Paul & Vikki Lynn Meador: Tax Bill No. 884.....	\$118.19
S. Lake Drive	

Janet Elisse Music: Tax Bill No. 917.....	\$118.75
231 Trimble Branch	
Arvel & Virginia Nelson: Tax Bill No. 929.....	\$51.78
Damon & Jeanie Newsome: Tax Bill No. 933.....	\$43.75
Carl & Josephine Osborne: Tax Bill No. 945.....	\$59.34
306 Riverside Drive	
Emmitt Ousley: Tax Bill No. 952.....	\$76.43
Chester D. Potter: Tax Bill No. 978.....	\$89.24
Harry H. & Judy Ranier: Tax Bill No. 997.....	\$93.75
c/o Johnny Gray	
Tony & Regina Ranier: Tax Bill No. 998.....	\$81.25
Charles W. Reed: Tax Bill No. 1006.....	\$431.25
Mays Branch	
Billy Joe & Nola Reynolds: Tax Bill No. 1010.....	\$50.00
c/o Baldwin-United Mortgage Co., Corporate Office, 425 S. 5th St., Louisville, Ky. 40202	
Carroll D. & Reanuta Robinson: Tax Bill No. 1023.....	\$23.44
No. 7 Mayo Trailer Court	
Dan & Kaye Rowland: Tax Bill No. 1039.....	\$137.56
Box 127	
Lorene Salisbury: Tax Bill No. 1044.....	\$58.60
479 Highland Avenue	
Donnie & Bonnie Shepherd: Tax Bill No. 1058.....	\$47.10
W. Prestonsburg, Ky. 41668	
Milton Shepherd: Tax Bill No. 1059.....	\$30.88
Box 8, West Prestonsburg, Ky. 41668	
Harry & Mary Belle Short: Tax Bill No. 1065.....	\$109.38
Rt. 1, Box G31	
Jackie & Gloria Sizemore: Tax Bill No. 1069.....	\$59.34
Riverside Drive	
Susan Slone, Estate: Tax Bill No. 1076.....	\$18.56
Barbara Adams Spurlock: Tax Bill No. 1098.....	\$81.86
222 Trimble Road	
Joe Stanley: Tax Bill No. 1104.....	\$62.40
Joe-Mrs. Grace Stanley, Est.: Tax Bill No. 1105.....	\$104.16
419 N. Arnold Avenue	
Ralph & Eleanor S. Stevens: Tax Bill No. 1116.....	\$196.88
Gari K. & Patricia A. Sutton: Tax Bill No. 1128.....	\$368.75
Mays Branch	
Ralph & Brenda Thornsby: Tax Bill No. 1144.....	\$75.70
Cooley St.	
Michael Dean & Leah Dane Vance:	
Tax Bill No. 1150.....	\$101.78
Roger L. & Jelena Vance: Tax Bill No. 1151.....	\$150.05
Mayo Subdivision	
Johnnv Walker: Tax Bill No. 1159.....	\$35.64
Shirley Ann Bost Wells: Tax Bill No. 1190.....	\$62.50
Goble-Roberts Addition	
Virgie Whitaker: Tax Bill No. 1193.....	\$40.49
Star Route 356	
Shermie & Martha Joan Williams:	
Tax Bill No. 1204.....	\$15.00
MARSHALL DAVIDSON Delinquent Tax Collector City of Prestonsburg, Ky. 41653	5-8-3t.

## **CANCER** *Answerline* American Cancer Society

**Question:** "Does cancer occur in the mouth and if so, is there a warning sign?"  
**ANSWERline:** In 1979, an estimated 24,000 cases of oral cancer will be diagnosed in both men and women in this country. Cancer can occur anywhere in the oral cavity. Tongue, lips, salivary glands, and the pharyngeal area (the area between the mouth and the esophagus) are the common oral sites. Oral cancer is not one of the major forms of cancer in the U.S. However, it is a special risk for users of any form of tobacco and for heavy drinkers of alcohol. Your physician or dentist should check your mouth for possible oral cancer at the time of your regular examination. In between visits, pay attention to any mouth sore that fails to heal or that bleeds rather easily. Other signs and symptoms may be a lump or thickening, a whitish patch, difficulty in chewing or swallowing food, restricted movement of the tongue or jaws, or discomfort in wearing dentures. Oral cancer can be treated most successfully when detected early. Get into the habit of checking your mouth in a mirror, using a good light.

**Question:** "Why do people try unproven cancer treatments? What is the motivation?"  
**ANSWERline:** There are many answers to your questions. However, a basic fact is that cancer often frightens people more than other diseases, and there is a false assumption that cancer is automatically fatal. Proponents of unproven treatments prey on these fears by offering false hope. People also turn to unproven treatments because they worry about the expense of reputable medical care. Sometimes patients turn away from their medical team because they feel that health professionals have given up. This may not be the case at all and it is one reason why frank and open discussions between physicians and patients should take place on a regular basis.  
**Question:** "Can you name some famous people who have had cancer?"  
**ANSWERline:** The list includes former First Lady, Mrs. Betty Ford; Mrs. Happy Rockefeller; TV personalities, Virginia Graham, Betty Rollin, Arthur Godfrey, Amanda Blake. In sports, there's pro football's Jack Pardee and golf super-star Gene Littler. One of the greats of the American musical theatre, composer Richard Rodgers also has had cancer.

**Request:** "How can I arrange an anti-smoking program for my bowling club?"  
**ANSWERline:** American Cancer Society volunteers and staff in your local unit will be glad to make program suggestions, provide films, leaflets and other special materials free of charge. Guest speakers, including physicians, former smokers, etc., may be available to provide special insights into the smoking and health problem.  
**Question:** "Are some people more likely than others to be exposed to radiation?"  
**ANSWERline:** According to a report of a Federal task force called to assess the use, regulation and health effects of low-level radiation, groups of concern include patients who have diagnostic x-rays; workers exposed to radiation and armed forces personnel and civilians exposed during atmospheric nuclear weapons testing. While more needs to be known about the effects of low-level radiation before actual danger can be defined, it is well to keep in mind that the benefits of radiation may in many cases outweigh its theoretical hazards. For example, a diagnostic x-ray performed for sound medical reasons, using equipment that delivers the least radiation dose possible for a readable result, may be of great benefit to a patient.

**Request:** "Is there an inexpensive way to obtain hospital-type equipment for a convalescent cancer patient?"  
**ANSWERline:** Many units of the American Cancer Society maintain "loan closets" of sickroom supplies and equipment available to the cancer patients without charge. The service director of your nearest ACS unit can provide you with specific information about what may be available on loan basis in your community.

### **Pageant Winner**



Ashley Nichole Steffey, 16-month-old daughter of Debbie and Tim Steffey, of Eastern, was named winner of the Baby Miss Fairy Tale Pageant at Prestonsburg Grade School, May 4, where she also won the sportswear, Fairy Tale costume, and high point categories. She received four trophies, banners, two crowns, a \$50 Savings Bond and a Fairy Tale Fashion gift certificate. Prior to this she was named Baby Miss SpringBlossom at Clark Elementary, March 17, and also won the prettiest dress category; was crowned winner of the Baby Miss Springtime Beauty Pageant at Garrett Grade School, April 13, and was chosen second runner-up in beauty at The Gingerbread Beauty Pageant at Hindman, March 30. She is the granddaughter of Romie and Mary Osborne. Her parents wish to thank all who helped in sponsoring her in the pageants.

### **Summer Blood Donors Are Needed by Many**

Share your good health and donate blood. Central Kentucky Blood Center and Our Lady of the Way Hospital have scheduled the first blood drive of 1985 in Martin in the hospital's conference room from 1 to 6 p.m., Wednesday, June 5. At least 50 donors are needed at this drive to maintain a safe and adequate blood supply for patients in area hospitals. During the summer the need for blood transfusions does not take a vacation yet donors often do. All blood drives are vital to patients undergoing a kidney transplant, therapy for leukemia or a massive trauma victim. The amount of blood available for transfusions is directly related to the amount which has recently been donated. Some donor groups do not find it convenient to schedule blood drives during the warm weather months. Many Martin residents are on vacations at this time of year. Summer blood drives such as the one held by Our Lady of the Way Hospital are particularly important to patients in area hospitals. Plan to donate Wednesday, June 5. Call Tobi Bingham at 258-5881 for more information about donating or to make an appointment.

### **Correction**

The following Allen Central High School sophomores were inadvertently left off the Honor Roll listing for the first nine weeks grading period for the second semester:  
4.0 Grade point standing—Sherry Wright, Kimberly Sexton.  
3.0 to 3.9 Grade point standing—Tammy R. Scott, Angela Shepherd, Karla Sue Spencer, Connie Stephens, Serena Thornsby, Richard Anthony Turner, Tammy S. Yates.

I have gladly served the people the last three years...I look forward to serving you for at least another four years.

## **LOWELL SAMONS** **MAGISTRATE, DIST. NO. 4**

(Pol. adv. paid for by candidate, 5-1-4t-pd.)



### **FOR SALE BY OWNER**

**NEAR MARTIN—1750 sq. ft. of living space, 3 bedrooms, 2½ baths, fireplace, 2-car garage, much more.**

**CALL 285-9664**

5-15-4t



The heat of the campaign will soon be over;  
The thin layer of gravel will disappear with the leaves of Autumn;  
The bridges will wash out, the ditch lines will fill up;  
The potholes will live again!

### **YOU'LL NEED A MAGISTRATE.**

Where will you find "yours", if you are lucky enough to find yours at all?

### **PLAY IT SAFE!—ELECT**

## **BILL WOODS, JR.** **MAGISTRATE, DISTRICT 1**

(Pol. Adv. Paid For By Candidate, 5-1-4f.)



*If you think this is the only way to reach every household in the area, then think again!*

### **WE'RE NO. 1**

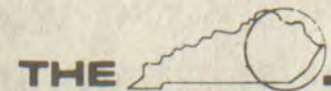
## **TOTAL MARKET COVERAGE**

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## **The Floyd County Times**



## **EASTERN KENTUCKY SHOPPER**





VOTE AND SUPPORT  
**COLONEL  
MILTON  
JOHNSON**

A Left Beaver Democrat Who'll Make A Good  
**CONSTABLE, DIST. 3**  
YOUR VOTE ALWAYS APPRECIATED

(Pol. adv. paid for by candidate, 5-15-21-pd.)

**JOYCE BLACKBURN**  
formerly of  
**GUYS AND DOLLS**  
is now at

**BERNIE'S BEAUTY SHOP**  
Martin

Call For Appointments:  
**285-5143**

5-15-21.

**CONCRETE AND  
MORTAR MIXERS**  
East Equipment Co.



Rent by day, week or  
month.  
Sales and Service  
Financing Available  
**886-9131**

5-8-131.

**Hall To Retire After  
17 Years in Ohio Schools**



Willie F. Hall, formerly of Floyd county, will retire next month from St. Bernard-Elmwood Place City Schools, Cincinnati, Ohio after 17 years in the district.

Before going to St. Bernard, he had taught three years in Floyd county, three years in Frankfort, Ohio and four in Mason, Ohio, giving him a total of 27 years in education. He also served three and a half years in the Navy during World War II.

Before leaving Floyd county, Hall was assistant cashier of The First Guaranty Bank of Martin where he spent eight years, and he represented Commonwealth Life Insurance Company for six years.

After leaving Commonwealth Life, and after being out of school 20 years, he went back, graduated from Morehead State University with an A.B. degree and received his master's degree from the University of Cincinnati.

Mr. Hall and wife, the former Nelma Martin, also from Floyd county, have two children, Fred D. Hall, of Cincinnati, and Norma Bradford, of Mason, Ohio, and four grandchildren.

**Honored at Banquet**

Todd Nairn, of Prestonsburg, was honored at the recent Athletic Awards Banquet of Emory & Henry College. Nairn received a first-year letter in football. Letters are awarded only to players who meet the coaches' requirements for playing time, performance and commitment to the team.

A graduate of Prestonsburg High School, Nairn is the son of Edward and Sue Nairn.



VOTE AND SUPPORT  
**RAY TURNER**  
Democrat for  
**COUNTY COURT  
CLERK**

I LOOK FORWARD TO SERVING  
THE PEOPLE

"Your Vote Appreciated"

DEAR FRIEND,

As I hope you know, I am currently seeking the Democratic nomination to the office of the Floyd County Court Clerk. My purpose in writing you is to ask not only for your vote, but to humbly request your support and influence among your many friends and family members. It is my belief that you agree that Floyd County needs a clerk who has a regard for basic honesty, and a sincere desire to serve and accomodate the public.

With all of the above in mind, I have no hesitancy in saying I am the best qualified candidate. My character and disposition is such that I have always enjoyed working with people, and welcome any oportunity to accomodate another. As your Floyd County Court Clerk, I will see that this attitude exists throughout the office among all the deputy clerks that come in contact with the various members of the public. Frankly, this has been missing under the incumbent. All too often I have heard it said that those who travel to the Floyd County Court Clerk's Office seeking assistance in the recording of various documents, or the obtaining of necessary papers for the conducting of their business, are simply advised as to what they cannot do. My intent is to see that you are assisted in finding what can be done to accomplish your personal business in a quick, competent and efficient manner. After all, the Floyd County Clerk is the person who has the training and ability to understand his or her records, and should use that ability to simplify the solution for your problems. I promise this I will do.

Thank you so much for taking the time to read this letter. Again, in closing, I respectfully ask for your vote, support, and influence. In return, I offer you four years of sincere and courteous service.

Sincerely,

*Ray Turner*

**"Vote For Ray On Election Day!"**

**NO. 4 ON THE BALLOT**

(Pol. adv. paid for by the candidate, 5-15-21-pd.)

**ANN LATTA for MAYOR**



**Platform For Progress**

- \* Full-Time Leadership of City Business
- \* Aggressive Search for New Federal and State Funds
- \* Responsible Use of Existing Revenues in the Face of Proposed Federal Cutbacks
- \* Full-Scale Cooperation with County, State and Federal Officials to Work for the Best interests of Prestonsburg
- \* Innovative Approach to Use of Local Resources—People, Facilities, and Natural Attributes
- \* Open Government Responsive to New Ideas
- \* Total Citizen Involvement, from a Mayor's Youth Commission to Attack Drug Abuse to a Blue Ribbon Consultant Panel of Retired Business People
- \* Support of Police and Fire Departments to Maintain Number One Status
- \* Cooperation with Present City Administration to Facilitate On-Going Programs and Prevent Disruption
- \* Intensive Clean-Up and Beautification for a New Pride-in-Prestonsburg Feeling
- \* Revitalize Industrial Development Committee to Search for New Businesses-New Jobs
- \* Commitment to Strong Promotion of Downtown Commercial District and Shopping Area
- \* Integrate Outlying Business to Make Prestonsburg the True "Hub City" of Eastern Kentucky

Prestonsburg—together we can make it Great.

**VOTE FOR ANN LATTA FOR MAYOR**

No. 3 on Non-Partisan Municipal Ballot—Last Lever on Right

(Pol. adv. paid for by candidate, 11-pd.)



## Farmer-Hall Vows Exchanged



Sandra Kay Farmer and Jimmy Daryl Hall were married on Easter Sunday, April 7, at the Bowen (Ky.) Church of Christ. Jeff Fields, minister of the Stanton Christian Church, officiated at the double-ring ceremony.

The bride is the daughter of Mr. and Mrs. Charlie Garrett, of Bowen, and the late Lester G. Farmer. Mr. Hall is the son of Mr. and Mrs. Haskell Hall, of Weeksbury.

Audrey F. Leigh, Nicholasville, was her sister's matron of honor. Christina Leigh Farmer, the bride's niece, was the flower girl.

Keith Woody, Lexington, served Mr. Hall as best man. John S. Farmer, Maysville, and Monty L. Leigh, Nicholasville, were ushers.

A program of wedding music was presented by Pam Collins, organist, and Steve Walters, soloist.

Katie Woody, Lexington, presided at the guest book.

Following the ceremony, the bride's parents hosted the reception at their home. Guests were served by Connie Crissman, Amelia, Ohio, Linda R. Farmer, Maysville, and Sharon Hall, Winchester.

After a wedding trip to Caesar's Cove Haven Resort in the Pocono Mountains, and to Gettysburg, Pa., the couple are living in Bowen.

Floyd countians and former Floyd countians who attended the wedding were Mr. and Mrs. Adrian L. Hall and Bertha Turner Holbrook, McDowell; Mr. and Mrs. Haskell Hall, Mr. and Mrs. Lloyd Woody, Joan Caldwell, Stephen, Todd, Ben and Matthew, all of Weeksbury; Mr. and Mrs. Lloyd Keith Woody and Chad, Mrs. Alta Leslie, Opal Waddell, Palestine Vanderpool, Mr. and Mrs. Don Sexton, Megan and Travis, all of Lexington, and Mr. and Mrs. Bob Crissman and Carla, of Amelia, Ohio.

## REV. JACK DEROSSETT ASKS HIS FRIENDS TO SUPPORT AND HELP RE-ELECT MAGISTRATE GERALD DEROSSETT, HIS NEPHEW.

I would like to take this means to ask all my friends and kin to please vote for my nephew. Gerald is a fine man. I have been around Gerald all his life.

I know beyond a shadow of a doubt that Gerald is honest and capable of doing whatever may be his task. He has stood the test and kept the faith under difficult circumstances.

Let's keep this county moving with a fine, honest man for 4 more years.

**VOTE FOR GERALD DEROSSETT  
MAGISTRATE, DISTRICT 1  
No. 2 on the Democratic ballot**

**Your Friend,  
REV. JACK DEROSSETT**

(Pol. adv. pd. by Loma DeRossett, 11pd.)



**I AM  
ARVEL "MUSH"  
NELSON**  
A Democratic Candidate  
For  
**MAGISTRATE  
DISTRICT NO. 1**

My wife is Virginia Fairchild Nelson. We have one son, Arvel Nelson, Jr. He is married to the former Sandra Richter, and they have three children.

My father was the late Hiland Nelson, of Prestonsburg. My mother is Martha Osborne Nelson, of Prestonsburg. My paternal grandparents were the late Tom Nelson and the late Alpha Hubbard Nelson, of Prestonsburg. My maternal grandparents were the late Patrick Osborne and the late Alice Delong Osborne, of East Point.

I have one sister, Mary Ellen Powers, of the Mountain Parkway. I have 7 living brothers: Sam, Will, Ted, Grady, Don and Ed of Prestonsburg, and Hargis Nelson, of Flint, Michigan. My other brother, Jack, is deceased.

I am also related to the following families: Marsillets, Calhouns, McGuire, Laffertys, Warrixs, Hammonds, Stones, Preeces, Honeycutts, Hunters, Tusseys, Georges, Musics, Campbells, Webbs, Steeles, Hackworths, Collins, Adams, Praters, McDonalds, Marcums, Greens, Patrick, Greens, Gunnels, Hannahs, Crafts, Gibsons, Wallens, Shepherds, Conns, Sweeneys, Mulletts, Crisps, Newsomes, Branham, Kerrs, Harris's, Hagers, Howards, Wells, Pratts, Allens, Willis's, Scutchfields, DeRossetts, and Sloans.

My family and I will appreciate your support. I will be available full time. Also, I would like to say that I would be willing for a reduction in the Magistrates' salaries, and for the money saved to be applied to road work.

TOGETHER WE CAN MAKE A DIFFERENCE.

(Pol. adv. paid for by candidate, 11pd.)

# MURPHY'S MART

LOW PRICES EVERY DAY AND A SALE EVERY WEEK!

## Pre-Holiday Discounts

4 Days! Wednesday, May 22 thru Saturday, May 25

**Men's Or Women's 26-Inch 10-Speed Bicycle**  
\$72 Cartan Price  
"Scorchers". Rugged diamond or step-thru frame. Caliper brakes, extension levers, dual stem shifters. Gumwall tires.

**HTH® Granular Chlorinator**  
91.99 75 Pounds After Rebate 35.97 25 Pounds After Rebate  
New and improved! Less residue. Keeps your pool water sparkling clear and safe. Shop now for big savings.

**Badminton/Volley Ball/Jarts Combo**  
17.97 Save 7.00  
3-game set for backyard fun! With ball, net, rackets, darts, more!  
Badminton set, Save 3.00. 9.97.

**Cherry-Walnut Finish Audio/Video Center**  
\$138 Reg. 199.96  
Holds TV, audio components, records. Slide-out VCR shelf. Safety glass door. Easy assembly.

**Cosco® 5-Piece Set Card Table & Chairs**  
\$63 Reg. 88.96  
Folding table and chairs. Carefree vinyl upholstery, enameled frame.

**Super Buy! Electric 4-Qt. Ice Cream Freezer**  
13.88 Reg. 20.96  
Makes 2-4 qts. ice cream in 20-30 minutes. Uses regular table salt.

**1.88**  
Wilson® or Penn® tennis balls. 3 per can.

**6.99** Reg. 8.83  
Metal grid stacking chair with durable white finish.

**2/\$5**  
Plastic stackable tables. 15 1/2 x 15 1/2" H. Easy assembly.

**9.99**  
Exercise sandals with toe grip, contoured wooden soles.

**DISPOSABLE DIAPERS**  
Use Coupon Below. Save \$1 More!  
Gathered Leg Styles  
Newborn 60's Reg. 5.36 **3.46** With Coupon  
Daytime 60's Super 48's or Toddler 40's Reg. 6.36 **4.46** With Coupon  
New Shaped Elastic Leg Medium 36's or Large 24's Reg. 5.96 **4.46** With Coupon

**2/\$1**  
Safeguard® bath soap. 5-oz. bars. Discount price.

**SAVE \$1.00**  
on your next purchase of Murphy's Disposable Diapers  
LIMIT 1 COUPON PER PKG.  
OFFER EXPIRES 12-31-85

**1.37** \*Details in store  
Kitty® foam plastic plates or bowls. 20 to 50 per pkg.

**3.44** Your Choice  
Bain de Soleil® suntan oil, 4 oz. Gelee, 3 1/4 oz.

**4.94** 4 oz.  
Sundown® sunblock. Sundown® stick, 35 oz. \$2.96.

**1.33**  
Poly-fil® pure polyester fiber. 12-oz. bag. Many uses.

**99¢**  
Coke®, Sprite®, Tab® in popular 2-liter bottles.

**2.44**  
Lipton® iced tea mix. 2-pound canister.

**66¢** Pkg. of 4  
Bamboo paper plate holders. 80-count paper plates, 75¢.

**44¢** Your Choice  
Plastic cutlery, 24-pak. Foam plastic cups, 51-pak.

**1.33**  
Poly-fil® pure polyester fiber. 12-oz. bag. Many uses.

**99¢**  
Coke®, Sprite®, Tab® in popular 2-liter bottles.

**2.44**  
Lipton® iced tea mix. 2-pound canister.

**1.59** 12 oz. 7 oz. 1.09  
Crisp potato chips. No rainchecks.

**1.88**  
Combo's® cheddar cheese flavored pretzel snack 1 lb.

**1.34**  
Planters® peanuts. 12-oz. Cocktail, Cocktail unsalted or Spanish peanuts. \*Rebate details in store.

**84¢**  
Planters® Snacks. 5 oz. Cheez Balls, 6 1/4 oz. Cheez Curds, 7 1/2 oz. Corn Chips.

**66¢**  
Freshpak® freezer sticks. Pack of 18. Assorted flavors.

When you shop Murphy's Mart you're being Murphy Smart



**Weddington Plaza — Pikeville**

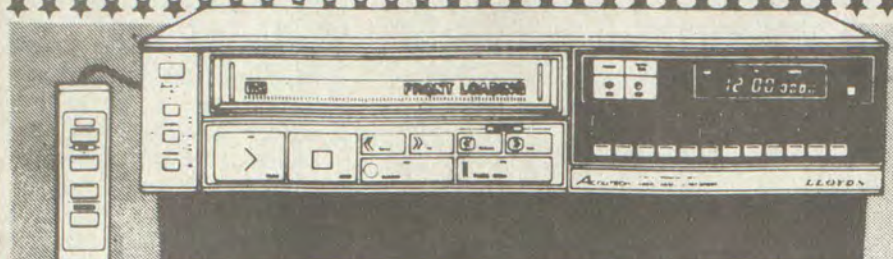


# MURPHY'S MART

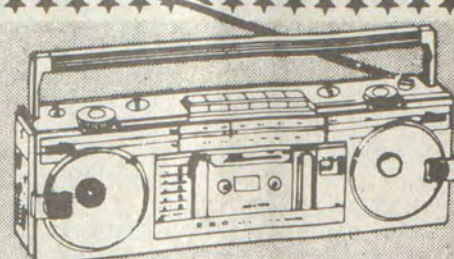
LOW PRICES EVERY DAY AND A SALE EVERY WEEK!

## Pre-Holiday Discounts

4 Days! Wednesday, May 22 thru Saturday, May 25



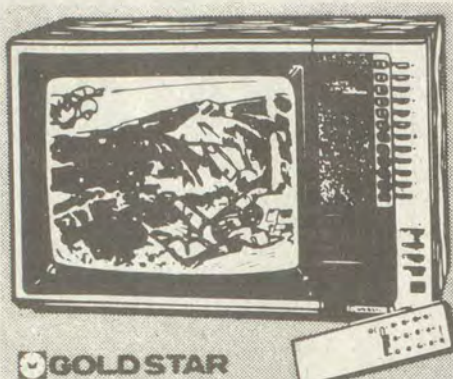
**LLOYD'S** VHS Video Cassette Recorder  
\$299 8 hour recording capability. 14-day. 1 event program. mable. 3-speed playback. 2 speed recording. Freeze frame. Forward/reverse scan. Wired remote.



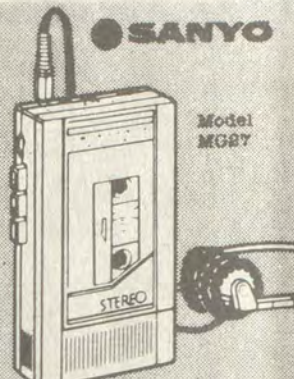
**54.94** Save 15.00  
Slimline AM/FM cassette recorder with 4-speaker system. AC/DC. Batteries extra.



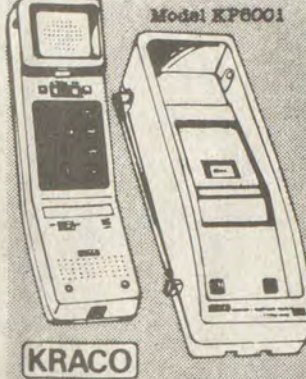
**REMOTE CONTROL COLOR TV'S AT GREAT SAVINGS**  
\$283 19-Inch\* Save 61.00  
Auto color control. Pre-set channel selector. \*Diagonal measure. Model CMT9022/CMT2035



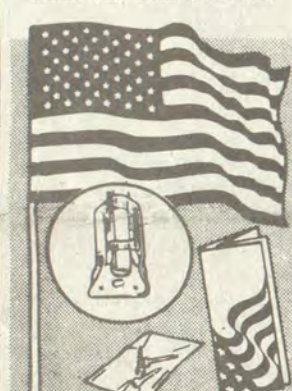
**\$233** 13-Inch\* Save 46.00  
Soft touch tuning. Auto color control. Walnut-look. \*Diag. measure. Model CMT4122



**37.94** Save 7.00  
AM/FM cassette player with headset. Batteries are extra.



**36.94**  
Cordless telephone. Auto redial. For tone or rotary systems.



**8.88**  
34" x 60" polyester U.S. flag with 6' aluminum pole, bracket, screws, booklet.



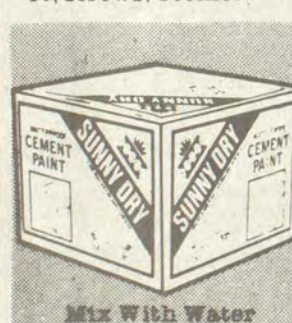
**2.37** Kodakolor 110 ASA200 24-exp. 18-exposure disc film, ASA200. \$2.17 35mm film, 24 exp. color prints ASA VR400. \$2.94



**7.99** After Rebate\*  
Bright Stik™ 28" fluorescent light unit. \*Details in store



**Barbecue Grill**  
**12.97**  
24 1/2" grill with 4-position grid. Big 380 sq. in. cook area. Detachable legs.



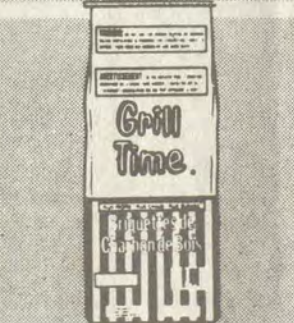
**5.97** 25 Lbs. Reg. 8.77  
Sunny Dry® cement mix. White, colors.



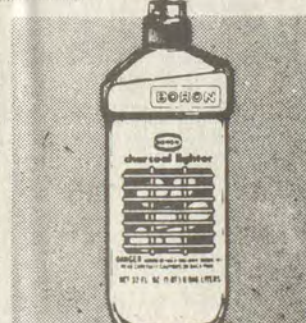
**7.27** Save 2.00  
Blacktop driveway sealer. 5 gallons.



**1.99**  
Propane fuel cylinder. 14.1 ounces.



**3.27**  
Grill Time® charcoal briquettes. 20 lbs.



**1.17**  
Borax charcoal lighter. One quart.



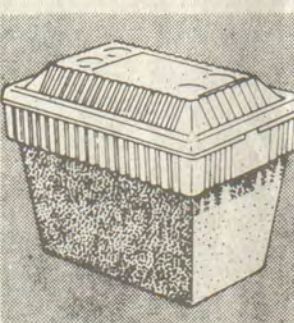
**2.27**  
Quikrete® concrete mix. 80 pound bag.



**5.64** 12 qt. case After Rebate  
Exxon® Extra motor oil. 10W-40. Without rebate. 77¢ qt.



**3/1.25**  
Quarts. After Rebate  
Exxon® automatic transmission fluid.



**2.77**  
"Traveler" 40-quart foam cooler chest.



**1.68**  
8-gallon watering can. Super low price!



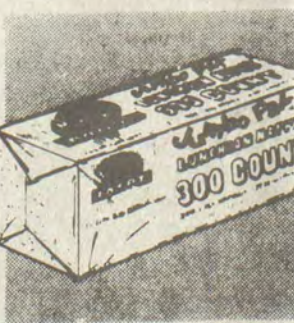
**6/96¢**  
Fluted plastic tumblers. 20 ounce size in bright colors.



**2/\$3**  
Bathroom tissue in 8-roll package.



**2/\$1**  
Paper towels. 2-ply jumbo size rolls.



**1.33**  
Jumbo pack of 300 paper napkins.



**2/\$1**  
Aluminum foil. Sorry. No Rainchecks. At Least 127 Per Store

We reserve the right to limit quantities. No sales to dealers. This ad has many big sale savings, special buys, some everyday values. Reg. prices vary by store.



When you shop Murphy's Mart you're being Murphy Smart  
Weddington Plaza — Pikeville

## 1985 Corps' Recreation Fees Remain Same as Last Year's

Col. Robert B. Wilson, district engineer of the Huntington District, U.S. Army Corps of Engineers announced last week that the recreation use fees at Corps' facilities will remain the same this year as they were last.

"What we try to do at all of our projects where we operate recreational facilities," said Wilson, "is to make those facilities serve the greater number of people in the best possible way. There are different kinds of facilities at our projects; most of these are free, so people can go in and out without paying a fee."

"However, at most of our projects there are one or two areas which have been set aside as rather nice campgrounds where a family can go to relax and not be bothered by overcrowding and by people that are running in and out and disturbing their rest and relaxation. We maintain these campgrounds in a very presentable condition and try to make them very attractive places for people to vacation. In doing so, we incur certain costs and, therefore, charge a very modest fee for them to use the facility."

The 1985 family (two adults plus their children under 18) fees for campgrounds in Eastern Kentucky are: Dewey Lake, \$7; John W. Flannagan Lake, \$5 for Upper Twin and Cranes Nest and \$4 for Lower Twin.

Visitors to fee campgrounds must be legitimately visiting a camper and will be charged a nominal fee. Individuals walking or bicycling in will be charged \$1. For a private vehicle with one to six people, the fee will be \$2; for vehicles over six people, including bus or van loads, the fee will be \$2 for the first six people plus one dollar per person over six people. There is no charge for people wishing only to use a campground launching ramp for their boat.

"Visitors' fees," said Wilson, "are a way of reducing the traffic, controlling overcrowding, and protecting our campers who have paid for the use of the campground by assuring a healthy environment."

There are several group shelters at each Corps' operated lake. Normally, these shelters are available to the public on a "first-come, first-serve" basis. However, if a group wants to reserve a shelter for a specific date, they may do so and the shelter will be reserved for their use on that day from 9 a.m. until 10 p.m. There is a special fee, however, for those people who wish to reserve a shelter. This fee is \$25 and must be received promptly. Groups or people who wish to reserve a shelter are advised to call the Lake office to make proper arrangements.

In addition to shelter reservations, people or groups interested in staging special events, such as folksong festivals, arts and craft shows, boat regattas, or any other large gathering should coordinate this carefully with the Lake office well in advance of the planned event. In some cases, these events

may require a fee (\$25) and/or the written permission of the District Engineer.

Once again Wilson stressed that there are no fees for the majority of recreational facilities operated by the Corps and that it is the firm desire of the Corps to make both the physical facilities and the family recreational environment second to none.



May 19, 1919  
A Red-Letter Day  
Happy Birthday  
Jim  
From One Who  
Really Cares

### HELP WANTED

The Carl D. Perkins Job Corps Center is now accepting applications for the position of Dental Assistant to work Thursdays from 8:00 a.m. till 4:30 p.m.—Eight (8) hours per week. If interested, please contact the Personnel Department at (606) 886-1037

### MANAGEMENT

\$35,000 and up opportunity. When qualified after management training. Presently, we have a number of managers earning \$50,000-\$80,000 and more. Many company benefits. Previous experience not necessary. Only interested in your ability to want to be in business without investment. Must be of good character, good references. Must be willing to work hard and pay the price for success.

CALL 789-6430

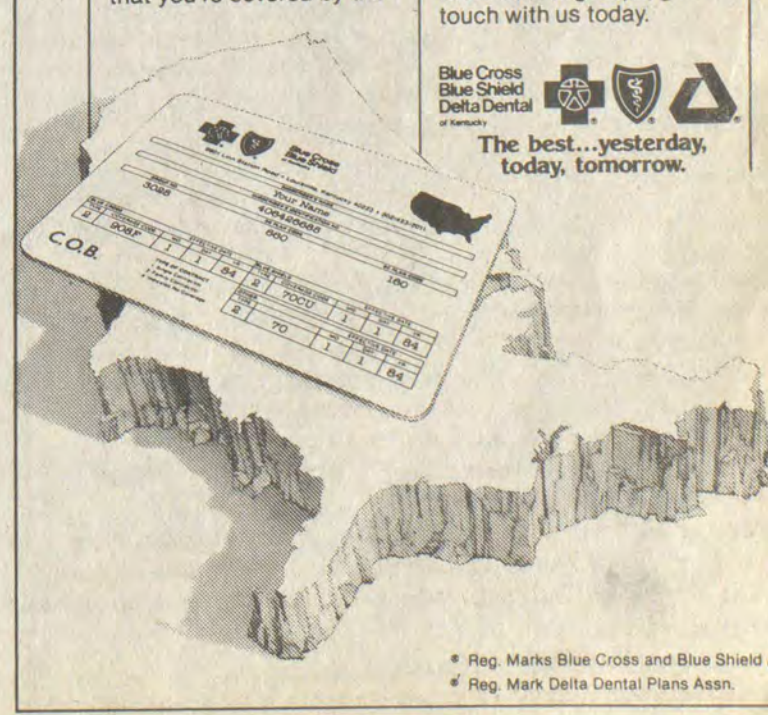
## We've got you covered.

No matter where you travel in the U.S., when you carry the Blue Cross and Blue Shield membership card, you carry assurance and peace of mind. Assurance that your card will be accepted from Maine to New Mexico, from Miami to Seattle. Peace of mind that you're covered by the

leader in health care protection. Can you afford to carry anything less than the best? Blue Cross and Blue Shield of Kentucky ... with you wherever you travel.

For more details about the leader in health care protection for individuals, families and groups, get in touch with us today.

Blue Cross Blue Shield of Kentucky  
The best...yesterday, today, tomorrow.



\* Reg. Marks Blue Cross and Blue Shield Assn.  
\* Reg. Mark Delta Dental Plans Assn.



## ADVERTISEMENT FOR BIDS

1. **ADVERTISEMENT:**  
Sealed proposals will be received by the Martin County Fiscal Court, Inez, Kentucky, in the manner and on the date hereinafter specified for the furnishing of all labor, material, supplies, tools, equipment, services, etc., for the construction of fire safety improvements for the Martin County Jail, Inez, Kentucky, as set forth in the Specifications and shown on the Drawings as prepared by George L. Shannon, Architect and Engineer, 115 North Arnold Avenue, Prestonsburg, Kentucky.

2. **PROJECT LOCATION AND DESCRIPTION:**

A. Project Location: The project is located at the Martin County Jail, Inez, Kentucky.

B. Project Description: The project includes, but is not limited to the following work:

- (1) Construction of a fire escape, exterior entrance, three-hour fire door, hardware, partitions, and related work.
- (2) Completion of a partially installed fire alarm system in the jail area and first floor living quarters.

3. **METHOD OF BIDDING:**

Lump sum bids will be received from qualified contractors.

4. **METHOD OF AWARD:**

The contract will be awarded to the lowest acceptable qualified bidder.

5. **OBTAINING PLANS AND SPECIFICATIONS:**

Plans and specifications may be obtained from the following:

George L. Shannon, Architect and Engineer, 115 North Arnold Avenue, Prestonsburg, Kentucky 41653.

6. **BID SUBMITTAL:**

Contractors must submit their bids to the Martin County Fiscal Court, Inez, Kentucky, not later than 4:30 p.m. E.D.T., June 3, 1985, in a sealed envelope with the following information on the outside lower corner:

Sealed Bid: Fire Safety Improvements, Martin County Fiscal Court, Inez, Kentucky.

Opening Date: 4:30 p.m. E.D.T. June 3, 1985.

The bids will be publicly opened and read shortly after the closing time period for the receipt of the bids.

7. **BID WITHDRAWAL AND LATE BIDS:**

No bidder may withdraw his bid for a period of forty five days after the date set for the opening of bids. Bids received after the time set for the opening will not be considered, provided legal and accepted bids have been received on the project.

8. **REJECTION AND WAIVERS:**

The Martin County Fiscal Court reserves the right to reject any and all bids and to waive all informalities and/or technicalities when the best interest of the Owner can be served.

9. **BID BOND:**

All bids must be accompanied by a bid bond, certified check, cashier's check or money order in an amount not less than five percent (5%) of the amount bid.

10. **PERFORMANCE BOND:**

The successful contractor shall furnish a 100% Performance and Payment Bond.

Signed: JOHN CALLIHAM  
County Judge/Executive  
5-15-21.

## NOTICE OF INTENTION TO MINE

Pursuant to Application  
Number 836-5075

In accordance with the provisions of KRS 350.055, notice is hereby given that: Maple Ridge Mining Corp., P.O. Box 27, Honaker, Kentucky, 41639-0027, has filed an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 9.12 acres and will underlie an additional 50.06 acres located 2.42 miles southeast of Honaker in Floyd county.

The proposed operation is approximately 1.40 miles south of Frog Branch Road's junction with KY Route 2030 and 0.07 miles east of Frog Branch. The latitude is 37 deg. 30 min. 26 sec. The longitude is 82 deg. 40 min. 07 sec.

The proposed operation is located on the Harold U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Leonard Hall and Columbus Lawson. The operation will underlie land owned by Leonard Hall, Wendell Stratton, Ruthie Hall, Annie Martin, and Eddie Akers.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

## PUBLIC NOTIFICATION

**Bacteria MCL Exceeded**  
The David Water District, hereby gives notice that the maximum contaminant level for coliform bacteria was exceeded during its recent reporting period of March 1985 to the State's Division of Water. The test results for coliform bacteria (normally found in the intestinal tract of man or other warm blooded animals) indicate that some contamination had occurred. Coliform bacteria is not considered harmful, but its presence is a reliable indicator that harmful bacteria may have been present. A Boil Water Notice was issued immediately as a preventive measure, but has now been lifted. Frequent testing is done to assure the quality of your water. This notice is in accordance with the Kentucky Public and Semipublic Water Supplies Regulations (401 KAR 6-015).  
5-8-31.

## NOTICE OF INTENTION TO MINE

Pursuant to Application  
Number 836-0164

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Southern Hills Mining Co., Inc., Box 628, Hindman, Kentucky 41822, has filed an application for a permit for a surface mining and reclamation operation. The proposed operation will affect a surface disturbance of 64.35 acres. Auger mining will underlie an additional 39.12 acres. The proposed operation is located 0.5 miles east of Jump Station in Floyd county.

(2) The proposed operation is approximately 0.5 miles east from CR 1101's junction with Stonecoal Branch Road and is located along Stonecoal Branch. The latitude is 37° 29' 45" N. The longitude is 82° 44' 18" W. The surface area is owned by Harry and Reba Martin, Hargis and Ruth Hall, and Kermit and Doreen Martin. The auger area will underlie land owned by Harry and Reba Martin, Hargis and Ruth Hall, and Kermit and Doreen Martin.

(3) The proposed operation is located on the McDowell USGS 7 1/2 minute quadrangle map. The operation will use the contour and auger methods of mining. Mining operations will occur within 100' of Stonecoal Branch Road and will not involve relocation of the road.

(4) The applicant has also made application to be covered by the KPDES General Permit for Coal Mining Operation.

(5) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 S. Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.  
5-15-31.

## NOTICE OF INTENTION TO MINE

Pursuant to Application  
Number 836-0074 (Amend. No. 1)

In accordance with the provisions of KRS 350.055, notice is hereby given that Wolverine Mining Corp., Box 738, Salyersville, Kentucky 40465 has filed an amendment to their existing permit for a surface coal mining and reclamation operation. The original application involved 50.25 acres, this amendment adds 7.5 acres for a new total of 57.75 acres. The operation is located 1.5 miles northeast of Goodloe in Floyd and Magoffin counties.

The proposed operation is located approximately 2.25 miles south from Ky. 114's junction with Rough and Tough Road and located .25 miles south of Mill Branch.

The latitude is 37° 37' 30". The longitude is 82° 53' 14". The surface area is owned by Amos Miller Heirs, Minerva Miller, Amanda Moore, Jim Prater Heirs, Roger Shepard, Jarvis Allen, Edward Music et al., Berlin Bradford, F.H. Holbrook Heirs, Richard & Haney England Heirs, Ervin Shepard and Clara Miller.

The proposed operation is located on the David, Ivyton, Martin and Prestonsburg USGS 7 1/2 minute quadrangle maps. The operation will use the contour strip and auger methods of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objection, or requests for a permit conference must be filed with the director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.  
5-15-31.

## NOTICE OF INTENTION TO MINE

Pursuant to Application  
No. 836-0157

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Bailey Mining Company, Inc., HC 72, Box 195, Price, Kentucky 41636 has filed an application for a permit for a surface coal mining and reclamation operation of approximately 16.6 surface acres in Floyd county and 4.8 surface acres in Pike county located 0.3 miles south of Weeksbury, Kentucky. Approximately 17.1 auger acres in Floyd county and 8.9 auger acres in Pike county area are also proposed to be mined.

(2) The proposed operation is approximately 1.3 miles south from State Route 466's junction with Caleb Fork Road and located 1.5 miles southeast of the Weeksbury Post Office. The latitude is 37° 18' 26". The longitude is 82° 41' 14". The surface area is owned by Collins and Mayo Collieries Company.

(3) The proposed operation is located on the Wheelwright U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour strip and auger methods of mining. The application also includes a proposed land use change from the forest pre-mining land use to a pasture/grassland post-mining land use. The operation will affect an area within 100 feet of the public road in Johns Fork.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date.  
5-15-21.

## MASTER COMMISSIONER'S SALE

FLOYD CIRCUIT COURT  
85-CI-182

First Commonwealth Bank of Prestonsburg, Ky. vs. NOTICE OF SALE

William E. Slone and Deborah H. Slone and Floyd Co., Ky. Defts.

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the April 22 term, 1985, in the above-styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky, to the highest and best bidder, at public auction, on the 30th day of May, 1985, at 9:30 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, for cash or upon a credit of six (6) months, the following described property, to-wit:

That certain tract of land in the Town of Wayland, lying and being on the waters of the Right Fork of Beaver Creek in Floyd County, Ky., and being the same property conveyed to William E. Slone and Deborah H. Slone by deed dated June 11, 1982, from Garnett Williams, widow of Everett Williams, Sr., et al., recorded in Deed Book 267, page 184, Floyd County Clerk's Office, and being more particularly described as follows:

BEGINNING at a stake on a line midway between House No. 1035 and House No. 1036 Witness S 49:50 W 18.60 feet to the northeast corner of House No. 1035; thence with a line midway between House No. 1035 and House No. 1036 N 75:25 W 65 feet to a stake; thence S 14:35 W 44 feet to a stake on a line midway between House No. 1034 and House No. 1035; thence with line midway between House No. 1034 and House No. 1035 S 75:25 E 65 feet to a stake; thence N 14:35 E 44 feet to the beginning and containing 0.08 acres, more or less.

The amount of money to be raised by this sale shall be in the principal sum of \$6,834.33 accrued interest of \$466.40 and interest thereon at 12% annually from the 22 day of April, 1985 until satisfied and the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force the effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms.

Given under my hand, this 9th day of May, 1985.

MARSHALL DAVIDSON,  
Master Commissioner  
5-15-31.

## MASTER COMMISSIONER'S SALE

FLOYD CIRCUIT COURT  
85-CI-112

United Federal Savings & Loan Association vs. NOTICE OF SALE

Ronald Snodgrass and Marilyn Snodgrass Defts.

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the March 29 term, 1985, in the above-styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky, to the highest and best bidder, at public auction, on the 30 day of May, 1985, at 10 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, for cash or upon a credit of six (6) months, the following described property, to-wit:

That certain tract or parcel of land, lying and being on the waters of the Levisa Fork of The Big Sandy River in Allen, Floyd County, Ky., and being the same property conveyed Ronald Snodgrass and Marilyn Snodgrass, his wife, by deed from Harry D. Snodgrass and Maude E. Snodgrass, his wife by deed dated June 20, 1977, recorded in Deed Book 229, page 296, Floyd County Clerk's Office and being more particularly described as follows:

Forty feet of Lot 6, from Lot 7, in Block No. 2, in the New (Town Hall) Addition to Allen, Kentucky, as shown on plat of said addition now on file in the office of the Floyd County Clerk, to which plat reference is now made for a more particular description of said lots, to the same extent as if said plat were expressly copied at length herein.

The amount of money to be raised by this sale shall be in the principal sum of \$22,766.96 accrued interest of \$305.64 and interest thereon at 12% annually from the 29 day of March, 1985 until satisfied and the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force and effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms.

Given under my hand, this 8 day of May, 1985.

MARSHALL DAVIDSON,  
Master Commissioner  
5-15-31.

## NOTICE TO BID

Sandy Valley Senior Citizens Program, Inc., funded through the Older Americans Act, is accepting bids from Certified Public Accountants for the Fiscal Year 1985 Financial Audit.

Responsive bidders must be familiar with applicable Federal, State and Local Financial Audit Guidelines. The audit must be completed not later than 60 days after the end of FY '85.

Bids will be accepted until 4 p.m. May 24, 1985, at No. 6, Court St., Prestonsburg, Ky. S.V.S.C.P., Inc. reserves the right to reject any and all bids.

## NOTICE OF INTENTION TO MINE

Pursuant to Application  
Number 898-0171

In accordance with the provisions of KRS 350.055, notice is hereby given that Sarah Coal Company, Inc., 2436 Plaza Tower, Knoxville, TN 37915, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 301.46 acres located 0.9 miles east of Weeksbury in Floyd and Pike counties.

The proposed operation is approximately 0.9 miles southeast from Highway 466's junction with Caleb Fork and located 0.5 miles east of Caleb Fork of Left Fork Beaver Creek. The latitude is 37° 19' 15". The longitude is 82° 40' 14". The surface area is owned by Collins and Mayo Collieries.

The proposed operation is located on the Wheelwright U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour, auger, and point removal method of mining.

The application also includes a proposed land use change from the forestland pre-mining land use to a hayland/pastureland post-mining land use with retention of haul roads.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, Route 6, Box 2289, Pikeville, Ky. 41601.

Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.  
5-8-31.

## NOTICE OF INTENTION TO MINE

Pursuant To Application  
Number 836-5080

In accordance with the provisions of KAR 350.055, notice is hereby given that Frog Branch Mineral, P.O. Box 34, Betsy Layne, Ky. 41605, has filed an application for a permit for a combination surface & underground mining operation. The proposed operation will affect a surface disturbance of 32.89 acres and will underlie an additional 588.0 acres located 0.7 miles southeast of Honaker in Floyd county.

The proposed operation is approximately 6 miles south from Frog Branch junction with KY 2030 and located .5 miles east of Spruce Pine School. The latitude is 37° 30' 37". The longitude is 82° 40' 15".

The proposed operation is located on the Harold USGS 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Leonard Hall, Clark Heirs.

The operation will underlie land owned by Leonard Hall, Clark Heirs, L. Meade, Columbus Lawson Estate, Winston Yates, Daniel Howell, Curt Tackett.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, Prestonsburg, Kentucky 41653. Written comments, objections, or request for a permit conference must have attached a copy of the newspaper clipping and must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.  
5-1-31.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date.  
11.

## NOTICE OF INTENTION TO MINE

Pursuant to Application  
Number 636-5017

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Lambert Coal & Coke Co., Inc., Ligon, Kentucky, has filed an application for an amendment to an underground mining operation. The proposed operation will affect a surface disturbance of 0.55 acres and will underlie an additional 197.68 acres located 1/2 mile northeast of Ligon in Floyd County. (The amendment will add an additional 64 acres of underground disturbance to the currently permitted 133.68 acres of underground disturbance.)

(2) The proposed operation is approximately 4.55 miles east from State Route 122's junction with State Route 979 and located 0 miles east of Big Mud Creek. The latitude is 37° 22' 58". The longitude is 82° 40' 08".

(3) The proposed operation is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Carl Mitchell. The operation will underlie land owned by Mid State Homes, Tampa, Fla.; Pauline Hamilton, Beaver, Ky.; Harve Johnson, Ligon, Ky.; Slone, Beaver, Ky.; Cline Mitchell, Grethel, Ky.; C.C. Hamilton, Huntington, Ind.; Isaac Little, Grethel, Ky.; Efford Henson, Beaver, Ky.; Buch Hamilton, Beaver, Ky.; Carl Mitchell, Beaver, Ky.; Earl Brown, Beaver, Ky.; Anthony Cerulla, Loraine, Ohio; Russell Walker, Loraine, Ohio; Chris Hamilton, Mt. Sterling, Ky.

The operation will affect an area within 100 feet of public road State Route 979. The operation will not involve relocation of the public road.

The operation also includes a proposed land use change from the forest land pre-mining land use to a pasture land post-mining land use.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 431 South Lake Drive. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601.  
5-8-31.

## NOTICE OF INTENTION TO MINE

Pursuant to Application  
Number 836-0117

In accordance with the provisions of KRS 350.055, notice is hereby given that Coal-Mac, Inc., P.O. Box 3428, Pikeville, Kentucky 41601, has filed an application for a surface and underground coal mining and reclamation operation. The surface operations will affect 112.8 surface acres and 18.55 acres are proposed for augering. The operation will underlie an additional 74.65 acres. The proposed operation is located approximately 2 1/2 miles north of Galveston in Floyd county.

The proposed operation is located approximately 3 1/2 miles south from Ky. 979's junction with Branham Creek Road and located .1 miles east of Branham Creek. The latitude is 37° 27' 15". The longitude is 82° 37' 33". The surface area is owned by Howard Martin and Therman Newman. The operation will underlie land owned by Howard Martin.

The proposed operation is located on the McDowell and Pikeville USGS 7 1/2 minute quadrangle maps. The operation will use the Contour Stripping, Augering and Deep Mining methods of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.  
5-8-31.

## NOTICE OF INTENTION TO MINE

Pursuant to Application No. 836-0162

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Branham & Baker Coal Co., Inc., 328 North Lake Drive, Prestonsburg, Ky. 41653, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 243 acres located 1/4 miles north of Hippo in Floyd county.

(2) The proposed operation is approximately 0.75 miles south from State Routes 850's junction with Pitts Fork County Rd. and located 0.2 miles south of Pitts Fork of Left Fork of Middlecreek. The latitude is 37° 33' 03". The longitude is 82° 51' 30". The surface area is owned by Orville Adkins, Lona Duff, Donn Chickering, Tiny Hicks, Taylor Refitt, Elmer Refitt, Carson Refitt, T.L. Refitt Heirs, Henry & Edith Morris, Harrison Shepherd, Bill and Viola May, Raymond Hicks, Willis Hicks, and John T. Thornsbury.

(3) The proposed operation is located on the Martin U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour auger and mountain top removal method of mining.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, Prestonsburg, Kentucky 41653.

Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.  
5-1-31.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date.  
11.

## NOTICE OF INTENTION TO MINE

Pursuant to Application  
No. 836-0166

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Kenerco Corporation, 5480 Swanton Drive, Lexington, Kentucky 40511 has filed an application for a permit for a surface coal mining and reclamation operation of approximately 21.1 acres located 2.5 miles west of Grethel in Floyd county.

(2) The proposed operation is approximately 500 feet east from Little Mud Creek Road's junction with Upper Wolfpen Branch Road and located 100 feet east of Little Mud Creek Road. The latitude is 37° 28' 34". The longitude is 82° 41' 25". The surface area is owned by Audry Parsons and Lester Parsons.

(3) The proposed operation is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour and auger methods of mining. The operation will affect an area within 100 feet of public road, Little Mud Creek Road. The operation will not involve relocation of the public road. The applicant has also made application to be covered by the KPDES General Permit for Coal Mining Operations.

(4) The application has been filed for public inspection at the Department for Surface Mining and Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.  
5-15-31.

## PUBLIC NOTICE

Dave's Grocery doing business at Box 463, Allen, Ky. 41601, by Dave Blankenship, Box 463, Allen, Ky. 41601, hereby declares his intention to apply for a license as a retail beer dealer under the state law.  
11.

## MASTER COMMISSIONER'S SALE

FLOYD CIRCUIT COURT  
83-CI-708

The Bank Josephine, Prestonsburg, Ky. vs. NOTICE OF SALE

Randy Stewart McKinney and Carolyn McKinney; First Guaranty Bank of Martin, Kentucky; and Floyd County, Kentucky. Defts.

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the January 28 and April 1 terms, 1985, in the above-styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky, to the highest and best bidder, at public auction, on the 6th day of June, 1985, at 10 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, for cash or upon a credit of sixty (60) days the following described property, to-wit:

The following two tracts of land:

Tract No. 2)  
That certain tract or parcel of land, lying and being on the waters of Arkansas Creek in Floyd County, Kentucky, and being the same land conveyed Randy Stewart McKinney by Deed of Conveyance dated January 8, 1975, recorded in Deed Book 221, page 64, Floyd County Clerk's Office, and being more particularly described as follows:

Beginning at a stake number 1 located on the east side of Arkansas Creek 1500 ft. south of the Jenny Mayo line proceed straight east a distance of 90' ninety feet to stake number two, proceed due south a distance of 85' eight-five feet to stake number three, proceed due west on a straight line 90' ninety feet to stake number four, proceed due north in a straight line 100' one hundred feet to the beginning stake number is 135' one hundred thirty five feet due north of Ray Samons' line.

(Tract No. 1)  
A certain tract or parcel of land, lying and being on the waters of Hunter Branch, a tributary of Buck's Branch in Floyd County, Kentucky, and being the same property conveyed Randy Stewart McKinney and Carolyn McKinney, by deed of Conveyance dated April 18, 1977, duly recorded in Deed Book 228, page 420, Floyd County Clerk's Office, and being more particularly described as follows:

Beginning in the middle of the drain, thence a westerly direction of 80 ft. to Highway 80, thence north along boundary of U.S. 80 160 ft. to a small hollow, thence 90 ft. east to forked black oak, thence 160 ft. south to the beginning point.

These two tracts shall be sold separately: Tract 2 shall be sold first and Tract 1 shall be sold second.

The amount of money to be raised by this sale shall be in the sum of \$3,931.77, accrued interest of \$837.77 and interest at 12% annually from January 28, 1985 and the additional sum of \$13,697.76, accrued interest of \$118.18 and interest at 12% annually from January 28, 1985 and the additional sum of \$5,953.65, accrued interest of \$806.71 and interest at 12% annually from April 1, 1985 and the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force and effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms.





**Vote and Help Elect  
SID TRIPLETT**  
Democratic Candidate  
for  
**JAILER  
of FLOYD COUNTY**  
**NO. 2 ON THE BALLOT**  
**THANK YOU**

(Pol. Adv. Pd. for by Candidate, 5-15-21-pd.)

**Awarded UK Scholarship**



A Floyd county high school senior has been awarded a \$1200 scholarship to attend the University of Kentucky this fall, according to Dr. Donald Sands, vice-chancellor for academic affairs at UK. "The scholarships are awarded on the basis of outstanding academic achievement as demonstrated by a student's high school grade point average and national college test scores," he said. The Floyd county-student is: Debra Hall, a senior at Prestonsburg High School and daughter of Mr. and Mrs. Lloyd G. Hall, Goble-Roberts Addition.

**Space Shuttle To Make Ky. Student Experiments**

A series of six Kentucky high school student experiments will be conducted aboard a future NASA space shuttle flight as a part of "Project Challenge: The Kentucky Tomorrow Student Space Shuttle Program," according to Lieut. Gov. Steven L. Beshear.

Beshear announced the statewide science education program designed to stress science education and to stimulate scientific experimentation among Kentucky's students during a recent press conference at the state Capitol.

The education project is sponsored by Kentucky Tomorrow, which Beshear created and chairs and it will be conducted in cooperation with International Business Machines. The National Aeronautics and Space Administration will provide technical assistance during the project.

"Project Challenge" is open to students in grades nine through 12 in each Kentucky school. The state will be divided into six regions and a project from each region will be chosen to be flown aboard a space shuttle flight, probably in the summer or fall of 1987, Beshear said.



**KEEP HONESTY  
AND EXPERIENCE**

The Office of Sheriff has two main statutory duties; Law Enforcement and Administration Collection of taxes. During Three and One-Half years as Sheriff, Henry C. Hale has done the job and made many improvements in operations of the Sheriff's Office.

**LAW ENFORCEMENT: HENRY C. HALE has:**

- A. Established the first "full-time" "24-hour" Radio Dispatch Communication System in Floyd County. Radio and communication with State Police and local law enforcement officers.
- B. Full-time uniformed, experienced officers.
- C. Sheriff's telephone number: 886-6171 rings into Henry C. Hale's home 24 hours a day for your service.
- D. Established first full-time drug abuse investigation program. Rated as one of the best local programs in Kentucky.
- E. Maintains full law enforcement at all regularly scheduled ballgames and school events.
- F. Provides funeral escorts for all funeral homes.
- G. Henry C. Hale has bought 2 patrol cars from his office revenue—not money for the Fiscal Court, to maintain "24-hour, on the road" law enforcement. Henry C. Hale has done this despite loss of revenue because the County Clerk now collects all tangible taxes on cars and trucks.

**ADMINISTRATION: Collection of taxes is a very important responsibility of the Sheriff's office. Last year the Sheriff's office collected \$2,756,531.30 in County taxes.**

- These taxes pay for our schools, libraries, health, fire protection, soil conservation, and other services.
- A. Henry C. Hale has one of the best records in percentages of tax collections in Kentucky. Last year he collected 92% of taxes for Floyd County. This helps our schools and County.
- B. Every year the Sheriff's office is audited by the Department of Revenue. During the 8 years Henry C. Hale has been Sheriff there has never been a question about his office—Every dime collected has been properly accounted for. The Sheriff's Office under Henry C. Hale has been **HONEST**.
- C. Established computer printout for tax bills and mailing to better serve the people in the paying and collection of taxes.

**LEADERSHIP—EXPERIENCE: Henry C. Hale has a record of effective leadership and experience.**

- A. Henry C. Hale has served 3 terms in the Kentucky Legislature.
- B. Henry C. Hale has twice been elected President of the Kentucky Sheriff's Association (Kentucky's leading local law enforcement group).
- C. Appointed by the Governor to the Kentucky Law Enforcement Council. This Council to study how to upgrade local law enforcement.

Nobody running for Sheriff has the leadership and experience that Henry C. Hale has. Henry C. Hale can more effectively work with State and Federal authorities to obtain grants and available financial assistance to upgrade good law enforcement in Floyd County.

**Keep Honesty and Experience**

**HENRY C. HALE**  
FOR  
**SHERIFF**

(Pol. adv. paid for by candidate, 11-pd.)



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Floyd County's First Satellite Dealer

5-15-21



**COUNTRY LIVING FOR SALE**—2 miles north of Paintsville. 3- or 4-bedroom brick home, 3 bath, central gas heat and fireplace, carpet throughout, drapes, maid's quarters, 1000-gallon gasoline storage tank underground with pump, 4-car garage, workshop, office, small fruit orchard. Garden spot, tennis court, well-landscaped and storage building. All on approximately 3 acres located at intersection of Rt. 23 & Rt. 201. Priced for quick sale at \$125,000. Private party moving out of state. For more information call 297-6253.

11

**ELECT DAVID ALLEN BARBER FLOYD COUNTY ATTORNEY**

**FAMILY**

I am the son of the late Betty Banks of Hueysville. My grandparents are Stewart Banks and Mollie Allen Banks also of Hueysville.

My wife Margo is the daughter of Connie Patton Cooley and Ronald Cooley of Prestonsburg. Her grandparents are William "Buster" Patton and Delphie Shepherd Patton of Prestonsburg; Mr. and Mrs. L. D. May of Pikeville; Rev. Jack Derossett and Viola Cooley Derossett of Prestonsburg.

We have one daughter, Betty Meagan Barber who is 15 months old.

**EDUCATION**

I attended Alice Lloyd College, Eastern Ky. University, Transylvania University and The University of Louisville Law School on Scholarships and work-study.

**EXPERIENCE**

- ✓ General Law Practice with Woodrow Burchett since 1980.
- ✓ Martin City Attorney since 1981.
- ✓ Jefferson County Attorney's office 1980



**POSITION ON THE ISSUES**

Have you noticed that I am the only candidate for County Attorney who has ever mentioned issues facing the next County Attorney? I believe the voters need to know what to expect from the persons seeking office.

During this campaign I have made it clear I will prosecute drunk drivers. I will not be party to nor turn my back on stealing from the county. I have promised I will do everything within my power to see that the citizens of Floyd County get a dollar's worth of goods and services for each of their tax dollars.

I will diligently assist mothers in receiving their child support.

These are issues which a County Attorney must deal with...

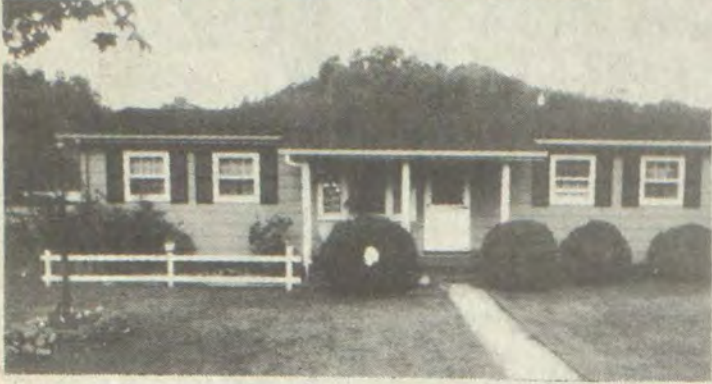
**WHY WON'T ANY OTHER CANDIDATE SEEKING THE COUNTY ATTORNEY'S OFFICE EVER ADDRESS THESE REAL ISSUES?**

**DAVID ALLEN BARBER—A PROVEN EFFECTIVE LEADER**

(Pol. adv. paid for by Committee to Elect David Allen Barber, Ron Cooley, treasurer, 5-8-31-pd.)



### FOR SALE BY OWNER



**AUXIER**—Nice 3-bedroom ranch with two full baths, fm. rm. with fireplace, blt-in kitchen, dining rm. and utility rm., new carpet, drywall. Deck and patio, lg. well-landscaped 150-ft. front x 145' more or less corner lot. Price reduced!!! \$62,500.

Call 606-886-2485—after 6:00 p.m.



### DENTAL TIPS

**Dr. H.G. Salisbury**  
RICHMOND PLAZA,  
PRESTONSBURG  
PHONE 886-2676



### TOOTH IMPLANTS

Since 1982, implants have been recognized as an acceptable alternative to dentures and removable bridges, but only as a last resort. Candidates need good health, enough bone in the jaw to permit installation, no active periodontal disease, and the willingness (and ability) to maintain consistent oral hygiene.

Even if circumstances are right, as many as 5 to 20 percent fail within 5 years due to infection, rejection, accelerated bone loss, loosening of the implant, or other reasons.

When implants and subsequent restorative dentistry do work, they can make chewing and swallowing easier, improve speech and facial contours, and allow patients to look and feel years younger.

### TO THE PEOPLE OF DISTRICT NO. 2:

**Every candidate has promises. My promises are to work with the people, for the people, and to do the best job possible with what funding that is available. My goal for the next four years will be to improve our road conditions so everyone may have a decent road to travel.**

**It has been impossible for me to personally contact everyone during this campaign. I am asking you, the people of District No. 2, to consider me as your choice to represent the Democratic Party in the general election this fall.**

**Thank you for your vote and support.**



**ELECT**  
**GORMAN "KOOK" SHEPHERD**  
**YOUR MAGISTRATE**  
☒ No. 6 On The Ballot

**VOTE FOR HONEST GOVERNMENT FOR A CHANGE**

(Pol. adv. paid for by candidate, 11-pd.)

## DENTURES

**\$139** per upper or lower

**\$278** per complete set

Characterized Dentures .  
**\$169** per denture

Denture Repairs, Relines Also Available.

#### OUR PLEDGE:

1. AFFORDABLE PRICES.
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3. AVAILABLE: FILLINGS, EXTRACTIONS.
4. NO SURPRISES; TREATMENT AND COST ARE DISCUSSED FIRST. YOU DETERMINE THE AMOUNT OF SERVICE.
5. PERSONAL ATTENTION: OLD FASHIONED COURTESY AND CONCERN ARE ASSURED IN THE OFFICE OF A DAD MEMBER DENTIST.
6. HIGH STANDARDS.

**606/874-2020**

D.A.D. MEMBER OFFICE IN ALLEN...

**ALLEN DENTAL CENTER**

Dr. R. I. Goodman, D.M.D.  
Allen, Kentucky



## Up, Up, and Away...



Students of Mrs. Ora Mae Allen's first period reading class at Martin Elementary School recently released helium filled balloons to which were attached their names and addresses. Pictured with the class above are mascots, Robinson and Gracie Scott.

### Teachers' Workshop Slated Near Jackson

The seventh annual environmental education workshop for teachers in Eastern Kentucky will be held June 12 to 14 in Robinson Forest, outside Jackson.

Any teacher in Eastern Kentucky, from kindergarten through high school, is eligible to attend the workshop. Enrollment is limited, and applications must be mailed before June 1.

Workshop participants take part in field activities concentrating on forest, soil and water studies. The workshop will show teachers instructional exercises useful in the classroom.

The development of outdoor classrooms, simulation games and awareness techniques will also be included in the activities. Project WILD, an interdisciplinary, environmental and conservation education program emphasizing wildlife, will be included in the workshop. The project was designed for use by teachers in all major areas of study at all grade levels. Instructional activities in the project have been designed for easy integration into all subject and skill areas.

Each teacher enrolled in the workshop will receive a Project WILD curriculum guide from the Kentucky Department of Fish and Wildlife Resources.

Stipends to cover room and board for the three-day workshop are available to teachers through their local conservation district association.

The workshop is being sponsored by the Kentucky Department of Education, the U.S. Soil Conservation Service, the Kentucky Division of Forestry, the Kentucky Division of Soil Conservation and Morehead State University. Two hours of graduate credit are available through Morehead State University for completion of the workshop.

Application blanks and additional information on the workshops are available from Ann Seppenfield, of the Kentucky Department of Education, 1829 Capital Plaza Tower, Frankfort, Ky. 40601, telephone (502) 564-2672.

"Whatever your advice, make it brief."  
Horace

### JULIA M. WRIGHT IN SAN FRANCISCO PARADE

Julia Mitsuko Wright, three-year-old daughter of Carl and Keiko Wright, of Redwood City, CA., and granddaughter of Frank and Mary Alice Bennett, of Prestonsburg, was voted second princess in the Tiny Tot contest during the San Francisco Japanese Cherry Blossom Festival, April 20. Julia rode on the Tiny Tot's float in the Grand Parade in San Francisco, April 28.

## RE-ELECT GERALD DEROSSETT

Election time is almost here. We have tried to personally see as many of you as we could. It is not possible to see everyone, so we are taking this means to ask all our friends and neighbors to vote and re-elect our father and my husband to the office of Magistrate, District No. 1.

**Katie DeRossett**  
**Gerald Doug, John Bryant**  
**Leslie and James Alex DeRossett**

(Pol. adv. paid by Mrs. Doug DeRossett, 11-pd.)



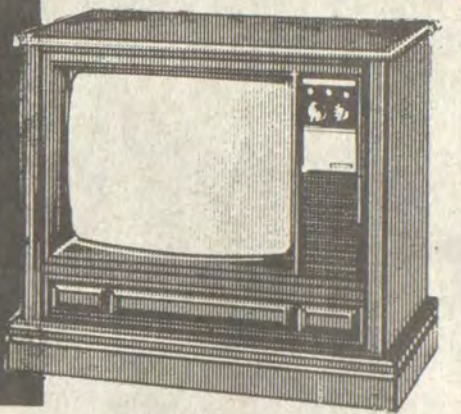
**VOTE FOR**  
**Dr. Herbert G. SALISBURY, III**  
**CANDIDATE FOR PRESTONSBURG CITY COUNCIL**

"I care about our city"

- ★ 1980 Graduate U. of L. Dental School
- ★ Practiced Dentistry 5 years, Prestonsburg
- ★ Member, Academy General Dentistry
- ★ Member, Kentucky & American Dental Association
- ★ Member, Panky Institute, Advanced Dental Education
- ★ Member, Prestonsburg Jaycees, Chamber of Commerce and Kiwanis
- ★ Member, Floyd County Historical Society

(Pol. Adv. paid by candidate, 11-pd.)

# RENT TO OWN



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- ★ NO FINANCE COMPANY INVOLVED.

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**ONE DAY ONLY!**

**Wed., May 22nd**

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**50¢ OFF** Total Savings To You

Redeem your coupons at K mart® and double its value. Double redemption applies only to those items in stock and does not include tobacco, beer and wine and free coupons. Total redemption cannot exceed the price of the item. Limit one manufacturer's coupon per item.

Sorry no rainchecks

• LIMIT TWO OF ANY ONE ITEM PER CUSTOMER

**We've Got It And We've Got It Good!**



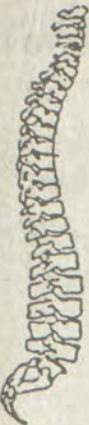
**SOUTHSIDE MALL**  
U.S. 119  
Forest Hills, Kentucky 41527

**BIG SANDY VILLAGE**  
U.S. 23—North Mayo Trail  
Pikeville, Kentucky 41501

**VILLAGE PLAZA**  
Route 40 East  
Paintsville, Ky. 41240



## NUMB ARMS, LEGS Warning Signals



There may be misalignment of vertebrae in the spine causing pressure on nerves, yet the patient experiences no pain in the back. Instead, a variety of sensations may be felt in other parts of the body. These include tingling, tightness, hot spots, cold spots, crawling sensations, electric shock sensations, stinging, burning, and others.

The following nine symptoms involving back pain or strange sensations are often the forerunners of more serious conditions. Any one of these may spell back trouble.

- (1) Paresthesias (see above) (2) Headaches (3) Painful joints (4) Numbness in the arms or hands (5) Loss of sleep (6) Stiffness in the neck (7) Pain between the shoulders (8) Stiffness or pain in lower back (9) Numbness or pain in the legs.

These signals may indicate your body is being robbed of normal nerve function. Until this function is restored, you will, in some degree, be incapacitated. The longer you wait to seek help, the worse the condition will likely become. Don't wait! Should you experience any of these warning signals . . . call for in depth consultation in Layman's terms.

**DR. PHILLIP R. SIMPSON**  
Chiropractor

US 23 North  
Prestonsburg, KY

Ph. 886-1416

## Costume Winner



Leslie Nicole Nelson is winner of the Most Unique Costume category in the 1985 Fairy Tale Princess Beauty Pageant and second runner-up in the Petite Miss Fairy Tale Princess Beauty Pageant held May 5 at Prestonsburg Elementary School.

She is the six-year-old daughter of Sandra and Orvil Nelson, Jr., of Flat Gap. Her maternal grandparents are Ruby and Adolph Richter, of Garrett, and her paternal grandparents are Virginia and Arvel "Mush" Nelson, of Prestonsburg. She was sponsored by her grandfather, Mr. Nelson.

## Leave Young Wildlife In Their Natural Habitat

Anyone encountering baby wild birds or mammals should leave them alone, according to wildlife biologists with the Kentucky Department of Fish and Wildlife Resources. It is customary for most wildlife mothers to leave their young unattended, sometimes for long periods of time. And the mother will probably not approach her young if humans are in the vicinity. Therefore, many of the "orphaned" young picked up each year are not abandoned at all.

It is illegal to take any protected wildlife species from the wilds except during the open season on that species. A permit is required to hold captive wildlife and holding facilities must be inspected and approved by a conservation officer.

If you do encounter young animals and are sure that the mother has been killed, contact the local conservation officer for advice. A call to the local sheriff's office or county clerk will get you the CO's phone number.

## LITTLE BEAR MARKET

ALLEN, KY.  
874-2290

HOURS: MONDAY-SATURDAY 8 A.M.-8 P.M. SUNDAY 10 A.M.-6 P.M.



ALL  
BEEF  
U.S.D.A.  
CHOICE

FRESH  
GROUND BEEF

99¢ LB.

FISCHER'S  
MELLWOOD BACON

\$1.79

1-LB.  
PKG.

PRICES IN EFFECT  
WED., MAY 22  
THRU SUN., MAY 26  
• QUANTITY RIGHTS  
RESERVED  
• NOT RESPONSIBLE  
FOR PRINTER'S ERRORS

T-BONE  
STEAK

\$3.89

SIRLOIN  
STEAK

\$3.49

BONELESS  
BREAKFAST  
STEAK

\$2.79

TOP  
ROUND  
ROAST

\$2.39

1-LB. PKG.  
FISCHER'S  
BOLOGNA

\$1.59

FRESH  
WHOLE  
FRYERS

59¢

CUT-UP  
FRYERS

65¢

1-LB. KRAFT  
SQUEEZE PARKAY  
MARGARINE

99¢

12-OZ. SIZE  
MORTON HOUSE  
GRAVY AND SLICED  
BEEF

89¢

HEFTY CINCH SACK 30-GAL.  
GARBAGE  
BAGS

\$2.69

15½-OZ. CAN  
BAY BEAUTY  
PINK SALMON

\$1.69

4-ROLL PKG.—VELVET  
BATHROOM  
TISSUE

89¢

• SEE THE GOLDEN VALUE MARKETS AD ELSEWHERE IN THIS PAPER •

The Floyd County Sheriff's office has a program and is doing something about marijuana and drugs in our schools. A recent report by the Kentucky State Police reveals "that Floyd County has cut up more marijuana than all five surrounding counties in our area combined." Henry C. Hale recognizes that drugs and alcohol is a serious problem that is affecting our schools, homes and businesses, and he is doing something about it.

Henry C. Hale will continue to work hard and cooperate with federal and state authorities to protect our children, schools and homes from drug peddlers and drug pushers.

HENRY C. HALE BRINGS EXPERIENCE AND PURPOSE TO GOOD FLOYD COUNTY LAW ENFORCEMENT.

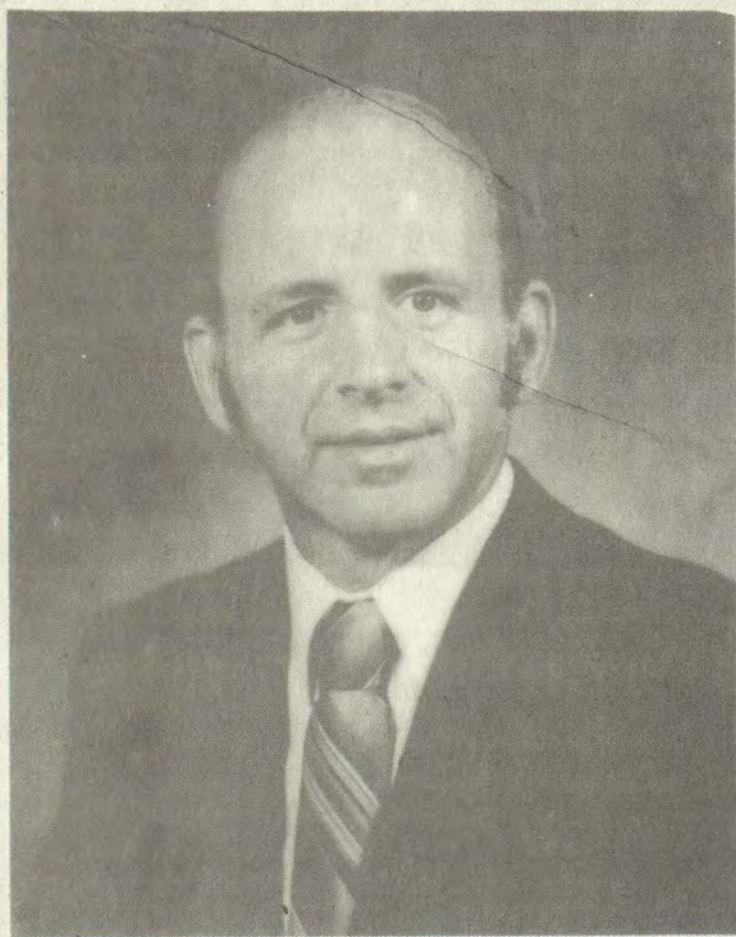
VOTE

**Henry C.  
Hale**

Democrat Candidate  
For  
**Sheriff**

"Thank You For Your  
Vote And Support."

(Pol. adv. pd. for by candidate, lt-pd.)



WE NEED LEADERSHIP THAT UNDERSTANDS HOW TO PROTECT FLOYD COUNTY FROM THE IMPACT OF RONALD REAGAN'S BUDGET CUTS. WE NEED QUALIFIED INDIVIDUALS WHO UNDERSTAND THE SITUATION IN FLOYD, FRANKFORT, AND WASHINGTON AS WELL. ROBERT D. McANINCH CAN PROVIDE THAT LEADERSHIP.

## OCCUPATION

PROFESSOR OF GOVERNMENT  
PRESTONSBURG COMMUNITY COLLEGE—  
15 YEARS

## BOARDS

VICE-PRESIDENT, CALICO CORNER DAY  
CARE CENTER—11 YEARS

COMMUNITY ACTION PROGRAM BOARD  
EASTERN KENTUCKY HEALTH SYSTEM  
ADVISORY BOARD

CO-CREATOR, SUMMER COLLEGE CAMP  
FOR KIDS

VICE-PRESIDENT, CENTER FOR HOUSING  
AND SOCIO/ECONOMIC OPTIONS

ARCHITECT, SOLID WASTE SYSTEM

## EDUCATION

UNIVERSITY OF KENTUCKY LAW SCHOOL

MOREHEAD STATE UNIVERSITY

WEST VIRGINIA UNIVERSITY

UNIVERSITY OF MARYLAND

## POLITICAL

PRESIDENT CARTER'S CAMPAIGN CHAIRMAN  
FOR FLOYD COUNTY—1980

ELECTED DELEGATE TO STATE DEMOCRATIC  
CONVENTION—1980 & 1984

INVITED BY PRESIDENT CARTER TO THE WHITE  
HOUSE—NOVEMBER 1979 & JANUARY 1981

SPONSOR—P.C.C. YOUNG DEMOCRATS 15 YEARS

## FUNDS BROUGHT INTO EASTERN KENTUCKY

\$ 1,500,000—REVENUE BOND SALE  
495,000—FARMERS HOME GRANT  
18,500—AREA DEVELOPMENT FUND GRANT  
6,000—ENERGY CONSERVATION GRANT  
9,000—FEDERAL DISASTER FUNDS  
9,600,000—ADDITIONAL MEDICARE/MEDICAID FUNDS  
120,000—CHASE/OPTINS FUNDS (ALONG WITH  
OTHER INDIVIDUALS)

## JOBS CREATED

61

## MILITARY SERVICE

U.S. ARMY—DECORATED TWICE FOR "OUTSTANDING  
SERVICE" BY GENERAL J. D. STEPHENS

# ROBERT D. McANINCH

FOR

# MAGISTRATE—DIST. NO. 1



## PATHWAY SATELLITES

Junction 122 and KY 80, Martin, Ky.

**SALE!—SALE!—SALE!**

ON ALL  
FIBERGLASS SATELLITE  
DISH SYSTEMS

(limited time only)

Complete fiberglass  
dish, including  
all components

**10-ft.—\$899**



\*Plus tax. Installation Available.

We have several brands  
to choose from.

**PHONE 285-3500**

OPEN: 11-6 Weekdays, 10-4 Saturday



By Craig Tufts

### For The Birds, It's The Berries

Many birds go for berries in a big way. So a variety of plants that bear berries are bound to bring birds to your backyard. And there are bonuses: (1) Berry bushes can double your bird watching fun because the birds that eat berries are apt to be different from the seed-eating birds at your feeder, and (2) Plants that bear berries also provide good hiding and nesting places for birds that don't eat the berries.

With berry bushes around, watch for hermit and varied thrushes, waxwings, robins, bluebirds and mockingbirds. Some of your regular seed-eaters also eat berries and may be doubly attracted to your yard by both your feeders and your berry plants—especially white-throated sparrows, purple and house finches, grosbeaks, cardinals, flickers and yellow-bellied sapsuckers.

Here are a few berry-bearing shrubs to consider:

Firethorn	<i>Pyracantha coccinea</i>
Cotoneaster	<i>Cotoneaster species</i>
Staghorn sumac	<i>Rhus typhina</i>
Mountain ash	<i>Sorbus species</i>
Winterberry holly	<i>Ilex verticillata</i>
Eastern redcedar	<i>Juniperus virginiana</i> varieties

Most of these plants come in several different sizes, shapes and horticultural varieties. Depending on your area, look for available shrubs that are hardy, resistant to local diseases, and that fit well in your landscaping scheme. All the listed plants will bear fruit—though some birds find some

tastier than others. Most important, the fruit that ripens in early fall will remain on the shrubs into late winter when birds may be finding wild foods in scarce supply.



To find out about an even greater variety of bird-attracting berryed shrubs, visit your local library. Excellent books on this topic include the following: *American Wildlife and Plants* by Martin, Zim and Nelson, *Trees, Vines and Shrubs for Attracting Birds* by DeGraaf and Witman and Ortho's *How to Attract Birds*.

If you are not already one of the 60 million Americans busy wooing birds to their backyards (to the tune of about \$500 million worth of birdseed, according to a 1980 Fish and Wildlife Service survey), a good way to start is to join the 12 million who do their persuading by maintaining trees and shrubs (especially berry-bearing plants) for wildlife on their home grounds.

For more information about wildlife around your home, contact the National Wildlife Federation, Dept. BN, 1412 16th Street, N.W., Washington, D.C. 20036.

Watch "The Backyard Naturalist" on The Victory Garden this season. See TV listings of your local PBS affiliate for date and time.



"I Will Serve the People"  
VOTE FOR AND HELP ELECT  
**NAMON SAMONS**  
OF MARTIN • PHONE 285-3602  
Democrat for  
**Constable—District 3**  
NO. 8 ON THE BALLOT  
YOUR VOTE AND SUPPORT APPRECIATED  
(Pol. adv. paid for by candidate, 5-15-21-pd.)



The fire is going out,  
The race is coming to an end;  
To the winner—CONGRATULATIONS!  
To all the losers—CONGRATULATIONS!  
Each and everyone has waged a good battle.  
Some win, some lose, but the main thing is  
Let's all team together to make our county  
A better place to live.  
What is is,  
What will be is what you make it!

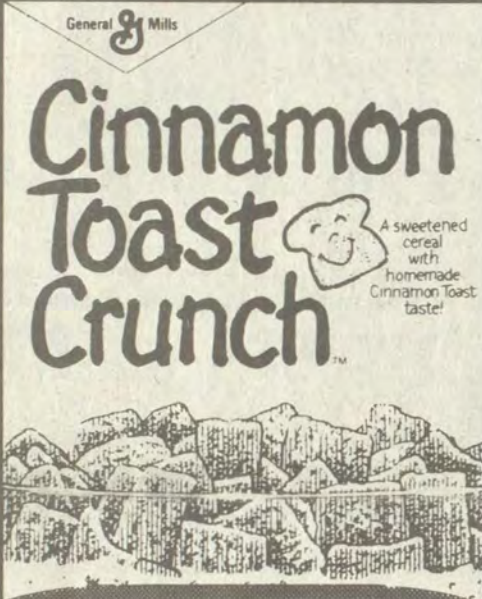
VOTE

**BILL WOODS, JR.**  
**MAGISTRATE, DISTRICT 1**  
NO. 11 ON THE BALLOT  
(Pol. adv. paid for by candidate, 5-15-21-pd.)

## MONEY SAVING COUPON

The Sunflower Group 15481 West 110th Lenexa, KS 66219 (913) 492-2021

**Tastes Like  
Cinnamon  
Toast!**



Cinnamon Toast Crunch is the only cereal  
with the delicious taste of homemade  
cinnamon toast. Sprinkled with real  
cinnamon and sugar! And it's made to  
stay crisp and crunchy in milk.  
Your whole family will love it!

M116 MFR COUPON NO EXPIRATION DATE

**Save 40¢** when you buy any size  
Cinnamon Toast Crunch.

Consumer: Limit one coupon per purchase; no other coupon may be used in conjunction with this coupon. Retailer: You are authorized to act as our agent and redeem this coupon at face value plus 8¢ handling, in accordance with our redemption policy, copies available upon request. Send coupons to: GMI COUPON REDEMPTION, P.O. Box 900, MPLS, MN 55460, or our authorized clearing houses.  
Void if copied, and where prohibited, licensed, or regulated.  
Good only in U.S.A., A.P.O.'s, F.P.O.'s. Cash value 1/100 cent upon presentation for payment.



### Coal Called Most Important Fuel

Coal, experts say, represents the United States' most abundant and single most important energy source. The U.S. Geological Survey had identified 1.7 trillion tons of coal known to be in the U.S. and potential resources may be as high as four trillion tons. Of that 306 billion tons are easily recoverable—enough to last 300 years.

Coal underlies about 13 percent of the land area of the United States. Coal mining from 1930-1980 has accounted for only 0.1 percent of the total land used for various agricultural, transportation and commercial uses, according to the American Coal Foundation.

When compared with competing fuels, coal is the most economical means of producing electricity. In the past five years alone, utility use of coal has increased from 77 to 84 percent. In 1981, coal-fired utility plants accounted for over 60 percent of total steam electric generation, up for the third consecutive year.

#### CARD OF THANKS

The family of Venzie Parsons wishes to express their appreciation and thanks to all who sent food and flowers during this time of sorrow. Thanks to those who prepared the grave, the Samaria Regular Baptist Church, members and ministers, and to the Hall Funeral Home for its courteous service. We deeply appreciate you all.

THE EFFERT PARSONS FAMILY  
11.



**HARRY GORDON  
ALLEN**  
**MAGISTRATE  
DISTRICT NO. 2**

### EXPERIENCE AND EDUCATION:

**Six (6) years of college:** Accounting—Nine (9) courses, all the way through Advanced Accounting, Income Taxes, Auditing, Bonding, Insurance, Advanced Office Practices, and etc.

**Tax Commissioner—P.V.A.:** Two (2) terms—and while serving as Floyd County's Tax Commissioner, P.V.A., I never had one (1) taxpayer appear against me before the Tax Board concerning their taxes.

**Six (6) years Teacher:** Taught at Maytown, Martin and Prestonsburg high schools. Ask any of my former students if I wasn't always fair and honest with them and was always interested in their welfare and education.

**Four (4) years Military:** Four (4) years of military service—thirty six (36) months overseas and my outfit in the Korean War won the Presidential Unit Citation.

**AFL-CIO, Pipefitter:** Have worked over twenty thousand hours (20,000) in heavy construction; Coal burning powerhouses, Nuclear powerhouses, Chemical plants, Oil refineries, Steel mills, Water treatment units, Sewerage treatment units, pipelines, Coal conversion plants that convert coal to oil, and others.

**NOTE:** One of the main functions of the fiscal court and your magistrates is the annual setting of the tax rates. I understand this and the procedure they must go through by taking the property assessments from the Tax Commissioner, P.V.A., and then setting the rates—and eventually the taxes you must pay.

I have served you from the courthouse, the military, and from the classroom—most of you know me well and you know that if elected you can depend on me and trust me.

**X NO. 1 ON THE BALLOT**

(Pol. adv. paid for by candidate, 11-pd.)

Wreaths  
& Sprays  
at  
DISCOUNT  
PRICES!



**LARGEST SELECTION OF  
MEMORIAL FLOWERS IN  
EASTERN KENTUCKY.**

Loose Flowers **19¢ to \$1.99**

Wreaths, Sprays, Headstone Sprays **\$2.59 to \$27.99**

• REASONABLE PRICES •

**We Welcome Layaways.**

**E. P. Grigsby Store**  
Martin, Ky.





**HURRY!  
DON'T DELAY!**

**SALE PRICES GOOD  
THRU MAY 26, 1985**  
OR WHILE SUPPLIES LAST



WE RESERVE THE RIGHT TO  
LIMIT QUANTITIES.

**HURRY!  
DON'T DELAY!**

# Memorial Day Sale

**BIG VALUE!**

**100  
PAPER PLATES**

ONLY!

**69¢** LIMIT 2

**HAWAIIAN Tropic**

DARK TANNING OIL or LOTION 8 OZ.

ONLY! **2.99** 5<sup>75</sup> VALUE!

**TERRIFIC BUY!**

**BIG 6 PACK  
DOUBLE COLA**

ONLY! **88¢** LIMIT 2

**FAB**

LAUNDRY DETERGENT WITH FABRIC SOFTENER

ONLY! **1.99**

**FILM HEADQUARTERS**

CAPTURE SUMMER ON  
**KODAK FILM**  
AT LOW SUNDARY STORE PRICES!

VR 100 135-24 • VR 126-24  
• VR 110-24

YOUR CHOICE! **2.79** 2<sup>49</sup>

**BIG 22 OZ.**

**PALMOLIVE**  
DISHWASHING LIQUID

ONLY! **99¢**

PREVENT TRAVEL SICKNESS  
For Nausea, Dizziness and Vomiting

**Dramamine**  
because travel should be fun

12 TABLETS

ONLY! **1.99** 2<sup>00</sup> VALUE!

**20% OFF!**

**ALL MEMORIAL  
FLOWERS  
IN STOCK!**

ALL ARRANGEMENTS NOT AVAILABLE IN ALL STORES.

**BUY 3 GET 1 FREE!**

**IRISH SPRING**  
DOUBLE DEODORANT SOAP

ONLY! **1.69**

**BIG 7.7 OZ.!**

**CREST**  
TOOTHPASTE GEL

ONLY! **1.19** 2<sup>00</sup> VALUE!

**HOT SHOT** FLYING INSECT KILLER

ONLY! **1.79** 11 OZ. 3<sup>00</sup> VALUE!

**OFF!** INSECT REPELLENT

6 OZ.

ONLY! **1.99** 3<sup>00</sup> VALUE!

**SUMMERTIME SNACK SUPPLIES!**

**PLOCHMAN'S SQUEEZE BARREL MUSTARD**  
10 1/2 OZ.

ONLY! **49¢** 6<sup>39</sup>

**FLA-VOR-AID**  
FLAVORED DRINK MIX  
EACH PACK MAKES 2 QUARTS

ASSORTED FLAVORS

**PLANTERS**  
24 OZ.  
DRY ROASTED OR COCKTAIL OR UNSALTED 25 OZ. JAR

YOUR CHOICE! **2.59**

**SCOTLAD**  
BIG 5 POUND SUGAR

ONLY! **1.59**

**12" X 16" ROUND HIBACHI**

ONLY! **12.99** REG. 15<sup>99</sup>

**13 QUART WATER PAIL**

ONLY! **99¢**

**BIG QUART SIZE!**

**HEARTH & GRILL**

**CHARCOAL STARTER**

ONLY! **69¢**

**BIG 30 QUART DOME**

**COOLER**  
WITH COMFORT FLEX HANDLE

ONLY! **1.29**

**TURTLE WAX**  
SUPER HARD PASTE KIT

ONLY! **3.49**

**MINUTE WAX**  
LIQUID 16 OR SPRAY 18 OZ.

ONLY! **4.99**

**BIG 10 POUND BAG!**


**MARK CHARCOAL**

ONLY! **1.69**

**TAKE A LOOK AT US.... YOU'LL LIKE US BETTER!!**



★ELECT★  
**Earl Bryant**  
Democratic Candidate For  
**CONSTABLE**  
**DISTRICT 2**  
No 3 on the Ballot  
Your Vote and Support Appreciated  
(Pol. Adv. Paid for by candidate, 5-8-31-pd.)

**VOTE AND SUPPORT**  
**ELMER SPEARS**  
DEMOCRAT FOR  
**CONSTABLE**  
**DISTRICT 3**  
SOBER, HONEST AND RELIABLE.  
NO. 4 ON THE BALLOT  
(Pol. adv. pd. for by candidate, 5-15-21-pd.)

**FOR RESPONSIBLE LEADERSHIP**  
Vote and Elect  
**ASHLAND JOSEPH**  
Candidate for  
**CITY COUNCIL**  
Number "2" on the Ballot  
YOUR VOTE AND SUPPORT APPRECIATED.  
(Pol. adv. paid by candidate, 11-pd.)

**SALES and MERCHANDISING REPRESENTATIVE**  
*Let Lorillard help you discover your potential*  
Because we offer the kind of training that brings out the best in you. And at full pay, too. After training, you'll begin contacting and servicing local retail tobacco outlets while promoting our nationally-known products.  
Sales experience desirable but not required. Our fine compensation package includes good salary, outstanding benefits and company car.  
**Forward Resume To:**  
**W. E. SMITH**  
**P.O. Box 121, Huntington, W. Va. 25706**  
An Equal Opportunity Employer (M/F) 5-15-21

**VOTE FOR AND ELECT**  
**GEORGE HALL, JR.**  
ALLEN, KY.  
DEMOCRATIC CANDIDATE FOR  
**CONSTABLE, DISTRICT 2**  
NO. 7 ON THE BALLOT  
"Your Vote and Support Appreciated."  
(Pol. adv. paid for by candidate, 5-15-21-pd.)

**Nat'l Award Winner**  


The National Secondary Education Council announced recently that Heath A. Adkins has been named an Academic All-American.  
The NSEC has established the Academic All-American Scholar Award Program in order to offer deserved recognition to superior students who excel in the academic disciplines. The Academic All-American Scholars must earn a 3.3 or better grade point average. Only scholars selected by a secondary school instructor, counselor, or other qualified sponsor are accepted. These scholars are also eligible for other awards given by the NSEC. These are awards few students can ever hope to attain.  
Adkins, who attends Allen Central High School, was nominated for this national award by Rita Osborne, business-journalism teacher. Adkins' biography will appear in the Academic All-American Scholar Directory, which is published nationally.  
Adkins is the son of Mr. and Mrs. Adam Adkins, of Hueysville. His grandparents are Orville and Dixie Adkins, of Hueysville, and the late Edgel and Nannie Davis.  
**IS AIR FORCE GRADUATE**  
Airman Robert D. Vanderpool, son of Mr. and Mrs. Martin Vanderpool, of Hueysville, has graduated from the U.S. Air Force aircraft maintenance course at Sheppard Air Force Base, Texas.  
Graduates of the course earned credits toward an associate degree through the Community College of the Air Force.  
Vanderpool is scheduled to serve with the 62nd Military Airlift Command at McChord Air Force Base, Washington. He is a 1982 graduate of Allen Central High School.

**SCHOOL TEACHERS, SUPPORT JAMES R. ALLEN**

Floyd County School Teachers, support James R. Allen. Floyd County's classroom teachers know that James R. Allen is a product of the public schools and know the importance of providing a quality education to our children. James R. Allen will work with our teachers to see to it that our children are provided with the best educational opportunity possible. James R. Allen knows that our classroom teachers are the best anywhere and that all of us should support their efforts.

**VOTE FOR**  
**JAMES R. ALLEN**  
Democratic Candidate For  
**COUNTY JUDGE-EXECUTIVE**  
A LEADER FOR A CHANGE  
(Pol. adv. paid for by the candidate, 11pd.)

**8-PAK—RETURNABLES**  
**PEPSI**  
**\$1.39** Plus Deposit

**32-OZ.—KRAFT MIRACLE WHIP SALAD DRESSING**  
**\$1.49**

**SELF-RISING OR PLAIN MARTHA WHITE FLOUR**  
**79¢** 5-Lb. Bag

32-OZ.—DEL MONTE CATSUP	89¢
42-OZ.—RINSON LAUNDRY DETERGENT	\$1.29
10-LB. BAG KINGSFORD CHARCOAL	\$1.99
4-ROLL PKG.—CHARMIN BATH TISSUE	\$1.09
12-OZ. CAN IGA SODA	5/\$1
9.75-OZ.—HEINZ HOT DOG RELISH	69¢
9.75-OZ.—HEINZ HAMBURGER RELISH	69¢
16-OZ.—IGA HAMBURGER DILL SLICES	69¢
52-OZ.—MAZOLA COOKING OIL	\$1.69
64-OZ. WISK	\$2.99
96-OZ.—FINAL TOUCH FABRIC SOFTENER	\$2.79
SINGLE ROLL—BOUNTY PAPER TOWELS	79¢
50-CT. MR. COFFEE FILTERS	59¢
16-OZ.—FRENCH'S SQUEEZE MUSTARD	89¢
15-CT.—DIXIE La PLATE 10.25 INCH	\$1.49
15-CT.—DIXIE La PLATE 10.25 INCH—DIVIDED	\$1.49

**MARTIN IGA**  
Prices in effect Mon., May 20 Thru Sun., May 26.  
We reserve the right to limit quantities and correct printing errors.  
MARTIN, KY.

20-CT.—DIXIE La PLATE 8.87 INCH	99¢
40-CT.—DIXIE La PLATE 8.87 INCH	\$1.99
49-OZ.—BOLD LAUNDRY DETERGENT	\$2.29
15-OZ.—CHEF BOY-AR-DEE RAVIOLI	69¢

<b>TOMATOES</b> <b>59¢</b> LB.	<b>WHITE GRAPEFRUIT</b> <b>\$1.79</b> 10-LB. Bag
<b>YELLOW CORN</b> <b>4/\$1</b>	<b>BROCCOLI</b> <b>89¢</b> 5-Lb. Bag

<b>DAIRY</b>	<b>FROZEN</b>
MINUTE MAID ORANGE JUICE 64-OZ. <b>\$1.59</b>	GALLON PAIL MEADOW GOLD ICE CREAM <b>\$2.99</b>
NATURE'S BEST APPLE JUICE 64-OZ. <b>99¢</b>	8-OZ.—BIRDS EYE COOL WHIP <b>99¢</b>
16-OZ.—4-STICK PARKAY MARGARINE <b>49¢</b>	11-OZ.—BANQUET CHICKEN, TURKEY, SALISBURY STEAK, MEATLOAF T.V. DINNERS <b>89¢</b>
	32-OZ.—BANQUET FRIED CHICKEN <b>\$2.99</b>

<b>ARMOUR STAR FULLY COOKED—BONELESS MELLOW SWEET HAMS</b> <b>\$1.39</b> LB.	<b>U.S.D.A. CHOICE ROUND STEAK</b> <b>\$1.59</b> LB.
<b>U.S.D.A. CHOICE RUMP ROAST</b> <b>\$1.99</b> LB.	<b>WILSON CORN KING HAM</b> <b>\$1.39</b> LB.

<b>U.S.D.A. CHOICE SIRLOIN TIP ROAST</b>	<b>\$2.09</b> LB.
<b>U.S.D.A. CHOICE TENDERIZED STEAK</b>	<b>\$2.39</b> LB.
<b>FRESH GROUND ROUND</b>	<b>\$2.09</b> LB.
<b>FRESH HENS</b>	<b>79¢</b> LB.
<b>1-LB. PKG. COLUMBIA BACON</b>	<b>79¢</b>
<b>12-OZ. PKG.—WILSON CORN KING WIENERS</b>	<b>79¢</b>
<b>1-LB. PKG.—IGA BOLOGNA</b>	<b>\$1.59</b>
<b>12-OZ. PKG.—IGA BACON</b>	<b>\$1.59</b>
<b>1-LB. PKG.—IGA COOKED HAM</b>	<b>\$2.99</b>
<b>12-OZ. PKG.—ARMOUR WIENERS</b>	<b>\$1.09</b>
<b>16-OZ.—BI-RITE WHOLE KERNEL CORN</b>	<b>2/79¢</b>
<b>13-OZ.—PET CANNED MILK</b>	<b>49¢</b>
<b>17-OZ.—DOLE CRUSHED PINEAPPLE</b>	<b>89¢</b>
<b>10.5-OZ.—KELLOGG'S CRACKER JACK</b>	<b>\$1.79</b>
<b>12.5-OZ.—KELLOGG'S O. J.'s CEREAL</b>	<b>\$1.79</b>

**STORE HOURS: MONDAY THRU THURSDAY 8 A.M.-8 P.M.; FRIDAY-SATURDAY, 8 A.M.-9 P.M. SUNDAY, 10 A.M.-8 P.M.**



# ED WALTERS MOTOR CAR AND TRUCK CO.

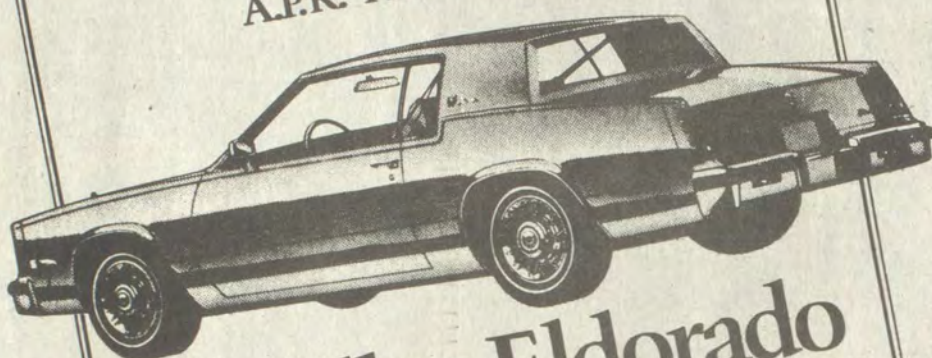
(INC.)

YOUR NEW PONTIAC, CADILLAC, OLDSMOBILE, GMC, JEEP, AMC RENAULT DEALER

## ANNOUNCES OUR MAY COUNTDOWN CLEARANCE SALE

**8.8%**

A.P.R. FINANCING



### Cadillac Eldorado

Financing you've been dreaming about for the car of your dreams.

Now you can get a new Eldorado with distinctive styling, classic sportiness and 8.8% financing. Isn't it time you made your dreams come true?

Low 8.8% annual percentage rate GMAC financing is for a limited time only. You must take actual retail delivery out of dealer stock by May 31.

See us for qualification details. Dealer financial participation may affect consumer cost.

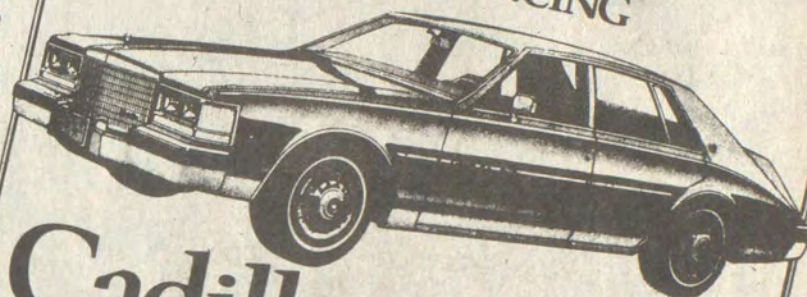
Let's Get It Together...Buckle Up.

We have challenged our salesmen to sell 50 more vehicles between now and the first of June. You, the customer, can help us do that and take advantage of the tremendous savings we have on vehicles in stock.

**AND**

**8.8%**

A.P.R. FINANCING



### Cadillac Seville

A note of special interest for those who want to go first class.

It pays to go first class! Because right now you can have a new Seville with 8.8% financing. It's a first class offer on the ultimate in Cadillac luxury-Seville.

choose to go first class all the way. Best of all...it's a Cadillac.

Low 8.8% annual percentage rate GMAC financing is for a limited time only. You must take actual retail delivery out of dealer stock by May 31. See us for qualification details. Dealer financial participation may affect consumer cost.

Let's Get It Together...Buckle Up.

**PLUS**

**\* YOU CAN STILL  
BUY A NEW  
GRAND WAGONEER  
FOR TRUE FACTORY  
INVOICE**

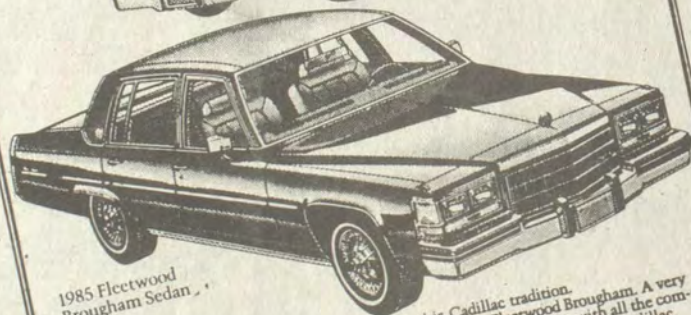
**\* ALL YOU PAY EXTRA  
IS \$595.00 FOR THE ED  
WALTERS PROTECTION PLAN**

This includes undercoat, wax, fabric guard with one-year warranty and rustproofing with a lifetime warranty in writing for as long as you own the vehicle.

A very special opportunity on a very special Cadillac.



1985 Fleetwood Brougham Coupe



1985 Fleetwood Brougham Sedan

For a limited time, special factory incentives make it possible for us to pass along significant savings on a new 1985 along-side-drive Fleetwood Brougham. This puts you in a very good position to drive home a great value.

on this Cadillac tradition. A Cadillac Fleetwood Brougham. A very spacious, very special car with all the comfort and quality you expect of a Cadillac. Plus significant savings if you take actual delivery out of dealer stock by June 30.

Let's Get It Together...Buckle Up.

**ONLY IN A JEEP  
6-PASSENGER COMFORT.  
VAN-LIKE CARGO CAPACITY.**

Jeep Grand Wagoneer. The Ultimate Full-Size Wagon. Elegant, completely equipped and practical! There's room for six, thanks to a front-seat fold-up center armrest, plus 74.5 cubic feet of load space with the rear seat folded down.



Only in a Jeep

**WHILE YOU ARE HERE LOOK AT OUR FINE SELECTION OF USED CARS**

#### 1984 BUICK REGAL

Local, one owner. Silver, maroon interior. Loaded. **\$10,900<sup>00</sup>**  
12,000 miles.

#### 1984 PONTIAC TRANS-AM

One owner, loaded. Blue. **\$13,500<sup>00</sup>**  
5,400 miles.

#### 1985 OLDSMOBILE CUTLASS

Blue on blue. **\$12,900<sup>00</sup>**  
11,000 miles.

#### 1983 PONTIAC PARISIENNE

Loaded, all options. Local, one owner. 24,000 miles. **\$9,950<sup>00</sup>**

#### 1983 CHEVROLET S-10 PICKUP

Air, automatic, loaded with bed liner. Only 3,100 miles. **\$8,950<sup>00</sup>**

#### 1982 CHEVROLET CAPRICE CLASSIC

Loaded, with 44,000 miles. **\$7,950<sup>00</sup>**

With our fine selection of new cars with low interest rates and big discounts plus a great selection of used cars, with your help we will reach our goal at:

**ED WALTERS  
MOTOR CAR  
AND TRUCK COMPANY, INC.**



**430 SOUTH LAKE DRIVE  
PRESTONSBURG, KY.  
PHONE: 886-3811**

**OPEN 8 TO 6, MON.-FRI.  
8 TO 5, SATURDAY**

See One of These Salesmen: DELMAR BALDRIDGE, TOM ED MUSIC, OR BUCK LAYNE



**MIRACLE  
IGA  
PRICES**

Cole's  
Hamburger or  
Hot Dog  
**BUNS**

**2 89¢**  
8-Pks.

**ECKRICH**

USDA CHOICE  
**ROUND  
STEAK**

**\$1 59**  
LB.

DIET PEPSI, DIET PEPSI FREE  
PEPSI FREE, MOUNTAIN DEW

**PEPSI**

**\$1 39**

8-Pack 16-Oz. Bottles PLUS DEPOSIT

Limit 2 with \$10 order, please.  
Additional Quantities \$1.79

- USDA CHOICE—BONELESS SIRLOIN TIP STEAK ..... LB. **\$2 39**
- USDA CHOICE—BONELESS SIRLOIN TIP ROAST ..... LB. **\$2 09**
- USDA CHOICE—BONELESS RUMP ROAST ..... LB. **\$1 99**
- USDA CHOICE—BONELESS ROUND STEAK ..... LB. **\$1 79**
- USDA CHOICE TENDERIZED STEAK ..... LB. **\$2 39**
- FRESH GROUND ROUND ..... LB. **\$2 09**
- GRADE A FRESH HENS ..... LB. **79¢**

**SIRLOIN  
STEAK**  
**\$2 79**  
LB.

WILSON  
CORN KING  
**HAM**  
**\$1 39**  
LB.

FULLY COOKED  
BONELESS

- TABLERITE IGA BOLOGNA ..... 1-LB. PKG. **\$1 59**
- ECKRICH BOLOGNA ..... 1-LB. PKG. **\$1 89**
- TABLERITE IGA COOKED HAM ..... 1-LB. PKG. **\$2 99**
- WILSON CORN KING WIENERS ..... 12-OZ. PKG. **79¢**
- ARMOUR WIENERS ..... 12-OZ. PKG. **\$1 09**
- ECKRICH—BEEF OR CHEESE WIENERS ..... 1-LB. PKG. **\$1 79**
- ECKRICH—REGULAR WIENERS ..... 1-LB. PKG. **\$1 59**
- ARMOUR STAR—FULLY COOKED—BONELESS MELLOSWEET HAMS ..... LB. **\$1 39**
- COLUMBIA SLICED BACON ..... 1-LB. PKG. **79¢**
- TABLERITE IGA BACON ..... 12-OZ. PKG. **\$1 59**
- ECKRICH SMOKED SAUSAGE ..... LB. **\$1 99**
- KINGSFORD BEEF PATTIES ..... 14-OZ. PKG. **\$1 69**
- BEEF, VEAL, PORK, CHUCKWAGON MR. FRITTERS ..... 14-OZ. PKG. **\$1 49**
- WOODY'S CORN DOGS ..... 5-COUNT PKG. **\$1 59**

- BIRDS EYE COOL WHIP ..... 8-OZ. TUB **77¢**
- JELLO PUD-N-POPS ..... 12-COUNT **\$2 29**
- CARROT, CHOC. COCONUT, DEVIL'S FOOD COSEY CAKES ..... 24-OZ. BOX **\$1 99**
- BANQUET REGULAR OR SPICY FRIED CHICKEN ..... 32-OZ. BOX **\$2 99**
- CRINKLE CUT ORE-IDA POTATOES ..... 5-LB. BAG **\$2 99**
- GREEN GIANT NIBLET CORN ON COB ..... 4 EARS **\$1 59**
- 4 VARIETIES BANQUET DINNERS ..... 11-OZ. BOX **99¢**

- 7 REGULAR, 4 DIET FLAVORS IGA COLA ..... 12-OZ. CANS 5 for **99¢**
- REGULAR, RIPPLE, BBQ IGA POTATO CHIPS ..... 8-OZ. BAG **79¢**
- HAM, HOT OR SWEET HEINZ RELISH ..... 10-OZ. JAR **69¢**
- HAMBURGER IGA DILL SLICES ..... 16-OZ. JAR **79¢**
- CORN CHIPS, CHEESE BALLS, CURLS, PRETZELS PLANTER'S SNACKS ..... 7-OZ. CTN. **99¢**
- JET PUFF KRAFT MARSHMALLOWS ..... 10-OZ. BAG 2 for **\$1**
- SQUEEZE BOTTLE FRENCH'S MUSTARD ..... 16-OZ. BTL **89¢**
- BI-RITE TOWELS—65¢ BOUNTY TOWELS ..... ROLL **79¢**
- 16-OZ. FANTASTIK—\$1.49 WISK ..... \$1.00 OFF 64-OZ. BTL **\$3 37**
- 15-OZ. TEXIZE PINE POWER—\$1.29 FINAL TOUCH ..... 75¢ OFF 96-OZ. BTL **\$2 94**
- PURINA HAPPY CAT FOOD ..... 3-LB. BAG **\$2 99**
- CAT FOOD—8 FLAVORS FRISKIES BUFFET ..... 6.5-OZ. CAN 3 for **\$1**
- 4 FLAVORS SKIPPY DOG FOOD ..... 14.5-OZ. **29¢**
- PURINA LUCKY DOG FOOD ..... 5-LB. BAG **\$2 59**

**ORANGE  
JUICE**  
**\$1 09**  
12-OZ. CAN

PLAIN OR SELF-RISING  
**MARTHA WHITE  
FLOUR**  
**79¢**  
5-LB. BAG

**ICE CREAM**  
**\$3 29**  
Gallon Pail

**FROM THE DELI**

- 10-PIECE CHICKEN BUCKET ..... **\$5 49**
- A REAL TREAT—WHOLE BARBEQUED CHICKEN ..... LB. **\$1 49**
- COOL, REFRESHING COLE SLAW ..... LB. **99¢**
- HOME STYLE POTATO SALAD ..... LB. **99¢**
- MAKES THE WORLD'S BEST 'LEFTOVERS' MACARONI SALAD ..... LB. **99¢**
- HOMEMADE BANANA PUDDING ..... LB. **99¢**
- DECORATED LAYER CAKE ..... 8-INCH **\$2 99**

**PLUS**

**2000 EXTRA LOW EVERY DAY MIRACLE PRICES**

**LOWEST PRICES IN  
EASTERN KENTUCKY!**

We reserve the right to limit quantities on any item. No sales to dealers on any advertised item or any low or negative gross profit item.

**Prices In Effect Wednesday  
HIGHLANDS PLAZA**



# STUFF!!

GSFORD  
RCHOAL  
99

LB. BAG  
\$10 order, please.  
Quantities \$2.69

MIN  
ISSUE  
C

kg.  
order, please.  
ties \$1.19

min

DEL MONTE  
CATSUP  
79¢

32-Oz. Bottles



KRAFT  
PARKAY  
59¢

1-LB. PKG.

PLUS 500 MOVING MIRACLE PRICES

ay 22 through Tuesday, May 28.  
PRESTONSBURG



KRAFT  
MIRACLE  
WHIP  
\$1.29

32-Oz. Jar

Limit 1 with \$10 order, please.  
Additional quantities \$1.69



VAN CAMP  
PORK AND BEANS

16-OZ. CAN 3 for \$1

MUSSELMAN  
APPLESAUCE

50-OZ. JAR \$1.29

5 SPECIAL TASTES  
KRAFT BBQ SAUCE

18-OZ. BTL. 79¢

BBQ SAUCE

KRAFT THICK 'N SPICY 22-OZ. BTL. 99¢

THE ORIGINAL  
HEINZ 57 SAUCE

10-OZ. BTL. \$1.79

64-OZ. GENERIC—\$1.59

TREE TOP APPLE JUICE 6-PK. of 6-OZ. \$1.39

WE HAVE MESQUITE

MATCH LITE CHARCOAL 4-LB. BAG \$1.59



IGA BUTTERMILK

HALF GALLON 99¢

B-MILK, BUTTER, COUNTRY  
PILLSBURY BISCUITS

4-PK. of 10-CT. 89¢

MINUTE MAID  
ORANGE JUICE

64-OZ. CTN. \$1.69

NATURE'S BEST  
APPLE JUICE

64-OZ. CTN. 99¢

KRAFT  
VELVEETA

1-LB. PKG. \$1.89

KRAFT  
BREAKSTONE SOUR CREAM

16-OZ. CTN. 99¢

LITE-N-L'VELY SMALL CURD  
COTTAGE CHEESE

24-OZ. CTN. \$1.49



The Very Best  
From Our  
Strawberry  
Patch

DRISCOL  
STRAWBERRIES  
\$1.19

LB.

FLORIDA STRIPERS  
COLD  
WATERMELONS  
19¢

Quarters, Halves or Whole



KRAFT  
AMERICAN  
CHEESE  
SINGLES

\$1.49

12-OZ. PKG.



STANDARD—LARGE  
IDAHO  
POTATOES

\$1.59

10-LB. BAG



NEW TEXAS—MEDIUM  
YELLOW ONIONS

3-LB. BAG 89¢

FRESH, SPRING

CALIFORNIA ASPARAGUS LB. 99¢

JUST IN

CALIFORNIA ARTICHOKES LB. 59¢

ICY FRESH, TENDER

CALIFORNIA BROCCOLI BUNCH 79¢

CAMPBELL'S (THE BEST)

PENNSYLVANIA MUSHROOMS 8-OZ. PKG. 99¢

CALIFORNIA—FANCY SALAD

LEAF LETTUCE LB. 79¢

THEY'RE GETTIN' SCARCE

WHITE HALF-RUNNERS LB. 69¢



RED, RIPE 6X6

FLORIDA TOMATOES LB. 39¢

MICHIGAN CROP

'IDA RED' APPLES 3-LB. BAG \$1.29

FLORIDA CROP

WHITE GRAPEFRUIT 5-LB. BAG \$1.99

CALIFORNIA—LARGE 95-COUNT

SUN KIST LEMONS 3 for \$1

CALIFORNIA

BLUE RIBIER GRAPES LB. \$1.29

JUST COMING IN GOOD—9-COUNT

HONEYDEW MELONS EACH \$1.79

NEW CROP

CALIFORNIA PEACHES LB. \$1.59



TENDER, NEW CROP  
SWEET  
YELLOW  
CORN

5 Ears \$1



Open 8 a.m.-10 p.m.  
Seven Days a Week

WE WELCOME  
FEDERAL FOOD STAMPS



I have gladly served the people the last three years...I look forward to serving you for at least another four years.

## LOWELL SAMONS MAGISTRATE, DIST. NO. 4

(Pol. adv. paid for by candidate, 5-14-pd.)



## VOTE FOR Dr. Herbert G. SALISBURY, III

CANDIDATE FOR PRESTONSBURG  
CITY COUNCIL

"I care about our city"

- ★ 1980 Graduate U. of L. Dental School
- ★ Practiced Dentistry 5 years, Prestonsburg
- ★ Member, Academy General Dentistry
- ★ Member, Kentucky & American Dental Association
- ★ Member, Panky Institute, Advanced Dental Education
- ★ Member, Prestonsburg Jaycees, Chamber of Commerce and Kiwanis
- ★ Member, Floyd County Historical Society

(Pol. Adv. paid by candidate, 1tpd.)

## Quilting Programs To Feature Author



The Extension Homemakers are sponsoring two lap quilting sessions featuring Georgia Bonesteel as the guest speaker.

Georgia Bonesteel is the author and publisher of three quilting study guides, and she has also written two books. She is a regular on tour and presents quilting workshops all over the country.

A lecture, demonstration and display will be presented at P.C.C., June 10 at 7:00 p.m. Tickets are now being sold at \$3 each. Call 886-2668.

A lap quilting workshop will be held June 10 at 1 p.m. Limited registration is available for the workshop. Cost is \$5. For more information or tickets please call the County Extension Office at 886-2668.

## Financial Help Available For Farm Ponds And Wells

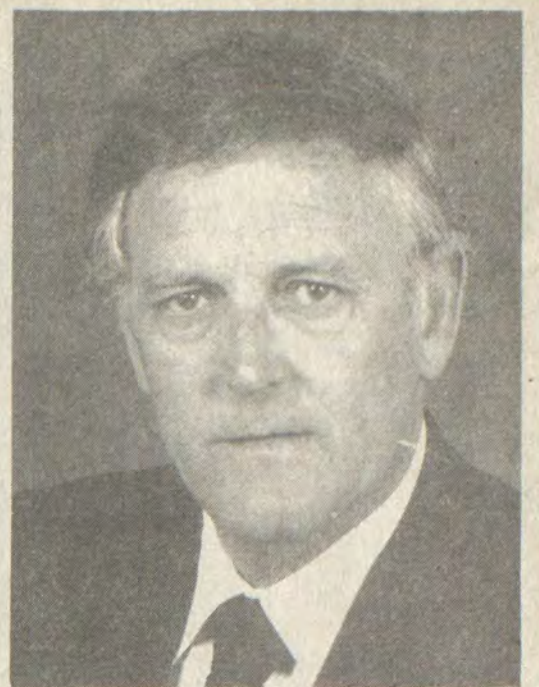
Farm operators who need livestock ponds or wells to allow for proper distribution of grazing may apply now for assistance from the USDA's Agricultural Conservation Program.

To be eligible, the farm operator must first file his application with the local ASCS Office. A technician will visit the farm to determine eligibility and need and to assist in site location and specifications. Eligible requests will go to the County Committee for approval. Practices started before County Committee approval will be ineligible for cost-sharing.

For further details, contact the Floyd County ASCS Office, 886-2802. Final sign-up date will be May 31.

# RAY TURNER

as your  
**COUNTY COURT  
CLERK**  
will work  
to:



- ★ Establish Centers Throughout The County To Register Autos and Sell Hunting and Fishing Licenses.
- ★ Repeal Title Law.
- ★ Oppose Any Raise In Vehicle Licensing Fee.
- ★ Establish A Program To Go To Every Graduating High School Senior and Encourage Them To Register To Vote.

VOTE FOR AND SUPPORT

# RAY TURNER

Democrat For  
**COUNTY COURT CLERK**

"Vote For Ray On Election Day!"

NO. 4 ON THE BALLOT

(Pol. adv. paid for by candidate, 5-15-2t-pd.)

**SATELLITE DISH SYSTEMS**  
\* 3-YEAR WARRANTY ON BEARING MOUNT  
\* 90-DAY FREE SERVICE!  
\* 5-YEAR WARRANTY ON DISH

**WHY SPEND MONEY ON CABLE TV?**  
You can own your own system and receive up to 100 channels  
DESIGNED TO MEET YOUR NEEDS  
INSTALLED BY TRAINED SPECIALISTS  
LOW BANK RATES • NO DOWN PAYMENT

**Rent**  
with option to purchase

**HOME STEREO SYSTEMS**  
• TECHNICS • JVC • YAMAHA  
**SPEAKERS**  
• DESIGN ACCUSTICS  
**PAISLEY RESEARCH**  
• AUDIO PULSE  
**ADVENT**

**V.C.R.'S AND VIDEO CLUB**

LANCER-WATERGAP RD.,  
PRESTONSBURG, KY.  
874-2635 • OPEN: 10 to 5, Tues.-Thurs.; 10 to 5:30, FRI.-SAT.

**FILL 'ER UP  
FOR LESS**

• PRICES EFFECTIVE MAY 22 THRU MAY 26  
WE RESERVE THE RIGHT TO LIMIT QUANTITIES  
AND CORRECT PRINTING ERRORS.

Clairol®  
**condition\***  
Shampoo

Enriched with  
Collagen—  
One of Nature's  
Richest Proteins.

20 oz. Only  
**\$1.69**

"Get 25%  
More Free"

**SUMMER  
BLONDE**  
A TOUCH OF SUN

**\$1.49**

**LUX LIQUID  
DISH  
DETERGENT**  
22-OZ. **99¢**

**ZESTA  
CRACKERS**  
1-LB. **99¢**

**ARMOUR  
TREET**  
12-OZ. **\$1.19**

**WEBBER'S  
SAUSAGE**  
2-LB. **\$2.99**

**MAXWELL HOUSE  
INSTANT  
COFFEE**  
8-OZ. **\$3.59**

**FISCHER'S  
LARD**  
25-LB. **\$10.99**

**LOG CABIN  
SELF-RISING  
MEAL**  
10-LB. **\$1.89**

**PERFECTION  
SELF-RISING  
FLOUR**  
10-LB. **\$1.89**

10-LB. KINGSFORD <b>CHARCOAL</b>	<b>\$2.69</b>	32-OZ. DEL MONTE <b>CATSUP</b>	<b>99¢</b>
FAMILY-SIZE TREND <b>SOAP POWDER</b>	<b>\$3.39</b>	2.5 SIZE BUSH WHITE <b>HOMINY</b>	<b>2/\$1</b>
32-OZ. VLASIC HAMBURGER SLICED <b>DILL PICKLES</b>	<b>\$1.29</b>	303 SIZE BUSH <b>MUSTARD GREENS</b>	<b>3/\$1</b>
32-OZ. JFG <b>MAYONNAISE</b>	<b>\$1.29</b>	MORTON HOUSE STEAK, TURKEY, CHICKEN, & MEATLOAF <b>T.V. DINNERS</b>	<b>99¢</b>
8-OZ. WISHBONE ITALIAN <b>DRESSING</b>	<b>79¢</b>	10-LB. IDAHO <b>POTATOES</b>	<b>\$1.99</b>
24-OZ. DINTY MOORE <b>BEEF STEW</b>	<b>\$1.39</b>	12-OZ. FISCHER'S <b>WIENERS</b>	<b>99¢</b>
46-OZ. STOKELY <b>TOMATO JUICE</b>	<b>89¢</b>	FISCHER'S FESTIVAL <b>HAMS</b>	<b>\$1.59</b>

**SHOP THESE  
FOUR  
GOLDEN  
VALUE  
MARKETS**

**J&K MARKET**  
HUEYSVILLE, KY.  
OPEN 7 DAYS A WEEK—  
MON. THRU SAT. 8 TO 10; SUN. 12 TO 10

**LITTLE BEAR  
MARKET**  
ALLEN, KY.  
MON. THRU SAT. 8 TO 8; SUN. 10 TO 6

**TRIANGLE  
MARKET**  
MARTIN, KY.  
MON. THRU SAT. 7 TO 7; FRI. 7 TO 8; SUN. 9 TO 7

**HALL'S  
BYPRO MARKET**  
BYPRO, KY.  
MON. THRU SAT. 9 TO 7; SUN. 12 TO 5





# FOOD SAVINGS

## FOR MEMORIAL DAY!



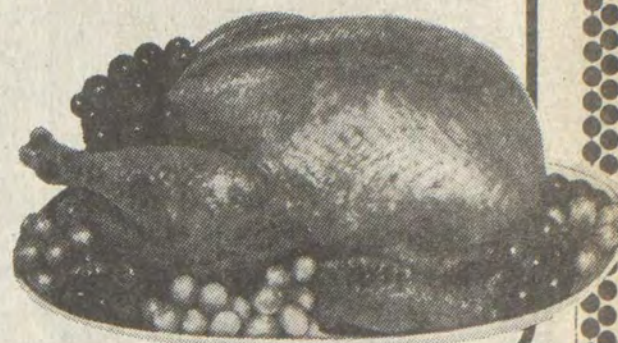
**KRAFT DELUXE  
MACARONI  
and CHEESE**  
**99¢**  
14-Oz.



**PEPSI, DIET PEPSI,  
PEPSI FREE, MTN.  
DEW**  
**\$1.39**  
8-Pak  
16-Oz.

Valley Star—Grade A  
**SELF-BASTING TURKEY**  
with Pop-Up Thermometer

**69¢** Lb.



5-Lb. Martha White **CORN MEAL** 99¢  
5-Lb. Martha White **FLOUR** 89¢  
12x25 Regular **REYNOLDS WRAP** 59¢  
4-Roll Pkg. **NORTHERN TISSUE** 99¢  
32-Oz. Hunt's **CATSUP** 89¢  
14 1/2-Oz. Hanover **PORK & BEANS** 3/89¢  
16-Oz. JFG **PEANUT BUTTER** \$1.19  
12-Oz. Green Bay **WHOLE KERNEL CORN** 3/89¢  
12-Oz. Bravo **CORNER BEEF** 89¢  
10-Oz. Vietti (Buy 3rd Can For 1¢) **HOT DOG SAUCE** 2/99¢  
1/2-Gal. Tropicana **ORANGE JUICE** \$1.59  
10-Oz. Vietti Pork or **BEEF B.B.Q.** \$1.19  
United **EVAPORATED MILK** 2/89¢  
Jell-O **CHEESE CAKE MIX** \$1.39  
Gal. **CLOROX** 89¢  
25-Lb. **ARMOURS LARD** \$9.79

### FROZEN

12-Oz. Box Heritage Valley **CHICKEN NUGGETS** \$2.49  
**PATTIES OR STRIPS**  
5-Lb. Bag Ore-Ida **FRENCH FRIES** \$2.99  
1/2-Gal. Swiss Miss **ICE CREAM** \$1.29  
12-Pak Pet **POPSICLES** \$1.09

### DELI

#### TURKEY DINNER

10-12 Lb. Turkey; 2 Lb. Dressing; Qt. Green Beans; Qt. Giblet Gravy; 12 Rolls **\$19.99**

We Can Only Do A Limited Amount Of Dinners

Please Call Your Order In Early

447-2011 or 447-2012, Ask for Dockie

**HAM & CHEESE SANDWICHES** \$2.99 Doz.

Fresh Whole **FRYERS** Lb. 59¢  
Fresh Chicken **LEGS** Lb. 59¢  
Webber's Hot or Mild **SAUSAGE** 2-Lb. Roll \$3.19  
Fischer's **BOLOGNA** (By The Piece) Lb. \$1.29  
Fresh **GROUND BEEF** Lb. 89¢  
T-Bone **STEAK** Lb. \$3.29  
Rib-Eye **STEAK** Lb. \$3.69  
Cube **STEAK** Lb. \$1.89  
1/4 **PORK LOIN** Lb. \$1.29  
Center Cut **PORK CHOPS** Lb. \$1.59  
Armour's **MELLOWSWEET HAMS** Lb. \$1.49  
Valleydale **BOLOGNA** 12 Oz. 89¢  
Fischer's Baby **PORK RIBS** Whole or by the piece Lb. \$1.79

**BUY ONE** \$1.89  
**GET ONE** 1¢  
12-Oz. Valleydale Racer Franks

2-Lb. Kraft **GRAPE OR APPLE JELLY** 99¢  
8-Pk. Bonnie Baker **HAMBURGER OR HOT DOG BUNS** 2/99¢  
32-Oz. Paramount **WHOLE SWEET PICKLES** \$1.29

32-Oz. Paramount **WHOLE DILL PICKLES** 99¢  
32-Oz. Paramount **HAMBURGER DILL SLICES** 89¢  
Jumbo Bounty **TOWELS** 79¢  
42-Oz. Swiftning **SHORTENING** \$1.49

### HEALTH & BEAUTY AIDS

20-Oz. **SHAMPOO and CONDITIONER** \$1.79  
Clairol **TOUCH OF SUN** \$1.89  
50-Ct. Bottle **EXTRA STRENGTH TYLENOL** \$4.99  
6.4-Oz. Crest **TOOTH PASTE** \$1.99

### DAIRY

Gal. 2% **MILK** \$1.59  
6 Pak Ballard **BUTTERMILK OR REG. BISCUITS** \$1.19  
16-Oz. Pak Kraft **CHEESE SINGLES** \$1.99  
6-Stick **MIRACLE MARGARINE** 79¢

### CANTALOUPE

**89¢**



### MIX OR MATCH

Fresh Golden Sweet Corn  
Cucumbers  
Large Bell Peppers

**5 For \$1**

**TRUCKLOAD  
PRODUCE  
SALE!**  
FRIDAY AND SATURDAY ONLY



### BROCCOLI

**69¢** Bunch



Snow White **CAULIFLOWER** Head 99¢  
**TOMATOES** 3 lbs. 99¢  
Half Runner **GREEN BEANS** Lb. 59¢  
**STRAWBERRIES** Pint 59¢  
3 Lb. Bag **APPLES** 89¢  
**CABBAGE** Lb. 19¢  
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# Kentucky Fishing Report

Frankfort, Ky., May 20—Cool weekend temperatures and scattered showers in the east kept many fishermen off the lakes this weekend. However, those who made the effort were often rewarded with good stringers of fish during May 18-19 period covered by this report. The lake-by-lake rundown, as reported by conservation officers and creel clerks, is as follows:

**KENTUCKY:** Creel clerk Don Fortenberry reported heavy fishing activity for crappie, although stringers were light. Some bass were being caught plastic worms in weeds and brush. Catfishing was very good for those fishing night crawlers in deep water off rocky ledges. The lake was clear, stable at summer pool and 72°.

**BARKLEY:** Creel clerk Norman Brantley reported catfishing was picking up around rocky points and rip-rap. Bluegill were being caught in the backs of bays; bass and crappie were slow. The lake was clear, stable at summer pool and 72°.

**BARREN:** Conservation officer Donald Depp reported black bass being caught on topwater lures and plastic worms off points early in the morning and late in the evening; bluegill were being picked up in 10 feet of water off steep bluffs; crappie were best at night under lights. The lake was clear to murky, rising, 12 1/2 feet below summer pool and 74°.

**NOLIN:** Moderate fishing activity for black bass was reported by creel clerk James Shipp who said that most anglers were casting plastic worms and spinners into shallow banks and points; bluegill were being caught off rocky banks in 8-10 feet of water. The lake was clear to murky, rising, five feet below summer pool and 74°.

**ROUGH RIVER:** Officer Harold Belt reported that fishing activity was very slow with only a few bluegill and an occasional crappie being caught. The lake was clear, rising, six feet below summer pool and 70°.

**TAYLORSVILLE:** Officer Joe Bland reported that bass were being caught on spinner baits and plastic worms in shallow water and around points; bluegill were being picked up in brushy cover. Tailwater activity was very slow for crappie and bluegill. The lake was clear, stable at summer pool and 76°.

**HERRINGTON:** Moderate to heavy fishing activity was reported by officer Charles Goode and creel clerk Bill Pinkston. Most anglers were catching bass on top water lures and plastic

worms along shallow points and banks and at night on night crawlers; white bass were good in the lower end of the lake. The lake was clear, stable, five feet below summer pool and 72°.

**GREEN RIVER:** Officer Buddy Loy reported bluegill fishermen having best success in brushy areas and off points; bass were being caught on plastic worms early in the morning and late in the evening. Some bluegill and catfish were being caught in the tailwaters. The lake was clear to murky, rising slowly, one foot below summer pool and 75°.

**CUMBERLAND:** Excellent stringers of white bass were being caught according to officer Fred York, with most being caught in 20-30 feet of water off points and rock walls in the main lake at night. Night fishermen were also picking up an occasional walleye, rainbow trout and crappie. Trout were also being caught in the tailwaters. The lake was clear, stable, seven feet below summer pool and 69°.

**DALE HOLLOW:** Officer Marvin Edwards reported black bass being caught on plastic worms off deep banks; some crappie were caught in 10-15 feet of water in brush. The lake was clear, rising, two and a half feet below summer pool and 75°.

**LAUREL:** Officer Bob Delph reported that fishing was slow; however, some bluegill were being caught in 3-5 feet of water and trout were being taken on corn and worms in the tailwaters. The lake was clear, stable, one foot below summer pool and 71°.

**CAVE RUN:** Officer Mike Gilliam and creel clerk Tim Sloan reported that many anglers were catching bass on floating lures along timbered banks; muskie were best on jerk baits and buzz baits in heavy timber. The lake was clear, rising, two feet below summer pool and 72°.

**BUCKHORN:** Officer Billy Joe Napier reported some crappie activity fishing cover, especially treetops. Catfish were being caught along banks. A few crappie and white bass were caught in the tailwaters. The lower lake was clear, upper lake murky, one and a half feet above summer pool and 74°.

**GRAYSON:** Officer Jeff Adams reported weather conditions which kept fishing slow; some crappie were caught around submerged cover in 8-10 feet of water; and black bass were responding to crankbaits cast into shoreline cover. Some tailwater activity for trout. The lake was murky, rising, four feet below summer pool and 74°.

**DEWEY:** No report.  
**FISHTRAP:** Officer Don Bevins reported poor fishing conditions because of inclement weather; a few crappie were being caught around stickups in 5-10 feet of water. The lake was clear, rising, four feet below summer pool and 74°.

## Betsy Layne High To Present Concert

The Betsy Layne High School music department will present its annual spring concert Monday, May 27. The choral selections will begin at 7 p.m. at the Betsy Layne Methodist Church, and the band concert will begin at 7:30 in the D.W. Howard Fieldhouse.

## Clarification

Jennifer Martin, whose layoff as public relations officer for the Floyd Board of Education was announced last week, has asked The Times to make it clear that the \$25,000 this will save the board includes not only her salary but office expenses as well.

## Floyd High School Teams Lose Squeaks in Tourney

Floyd county's representatives, Prestonsburg and Betsy Layne, were eliminated from the regional high school baseball tournament at Pikeville Sunday by the narrowest of margins.

Prestonsburg hurler Gordie Ratliff allowed Pikeville only one hit, but it was a homer. And Pikeville's junior righthander Rowe hurled a no-hit, no-run classic.

Betsy Layne came from behind to take a 6-5 lead over Paintsville in the seventh, when the Bobcats scored three runs, but in the next inning two hits and a walk loaded the bases for Paintsville, and then the Tigers' Castle ended the game with a single. The final score was 7 to 6.

Pikeville's only hit off Prestonsburg pitching was Todd's homer in the sixth. The first of its two runs was scored in the fourth on a walk, a hit batter and an error.

All that happened in the semifinals. In the championship game Sunday night Paintsville downed Pikeville for the right to play in the sectional tournament at Somerset this week. Russell County will be the Tigers' first opponent today (Wednesday) at 2 p.m. Cumberland will meet Boyd County at 5 p.m. today, and the finals will be played at 4 p.m. tomorrow (Thursday).

Four sectional tournaments, in all, will be played this week. The winners will meet at Elizabethtown in the state tournament.

## Arts, Crafts Fair Set at Ft. Harrod

Tired of buying the same ordinary, impersonal gifts for birthdays, anniversaries and special occasions? Visitors may find interesting gift ideas at the Fine Arts and Crafts Fair at Old Fort Harrod State Park, June 1-2.

There will be exhibits with distinctive crafts including quilts, leatherwork, pottery, woodwork, folk art, glass paintings and watercolor and oil paintings. Food concessions and entertainment will also be available. A small admission will be charged for adults.

For more information on this weekend in Harrodsburg, call the park at (606) 734-3314.

## New Fishery Biologist For Eastern Kentucky

Ed Carroll has been named District Fishery Biologist for Kentucky's Eastern Fishery District, headquartered at Prestonsburg. He assumed his new duties May 1. His responsibilities include Fishtrap, Dewey, Paintsville, and Buckhorn Lakes as well as other lakes and streams in Kentucky's 12 easternmost counties.

According to Ted Crowell, assistant director of the Division of Fisheries, Carroll's duties will also include "...getting Paintsville lake off to a good start, monitoring the walleye we've stocked there, as well as keeping track of the smallmouth fishery at Carr Fork Lake and evaluating potential trout streams."

Carroll researched the use of intermittent streams by rainbow trout while earning his master's degree from Humboldt State University in California. He also holds a B.S. in wildlife biology from Murray State University. While at Murray, he worked two summers as a fishery aide in Kentucky's Western Fishery District. Before assuming his duties in the Eastern Fishery District he served as an assistant director biologist with Arkansas Fish and Game.



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**NEW BATTERIES—\$42.90 (Exchange) 42-Month Warranty.**

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**Prestonsburg National Guard Armory**

**Instructor: Bill Leonard**  
5th Degree Black Belt

## VOTE FOR DAMON NEWSOME

For

## COUNTY SURVEYOR

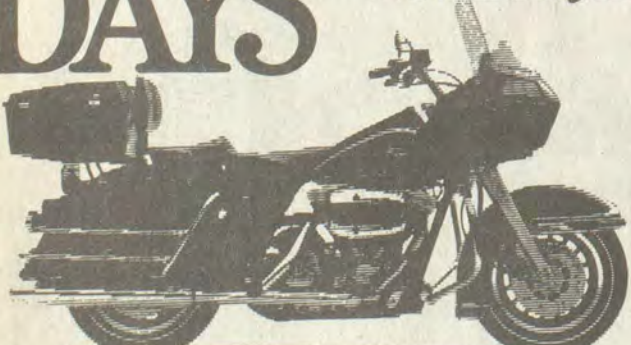
Democrat

### NO. 2 ON THE BALLOT

(Pol. adv. paid for by Maryland Joseph, 11-pd.)

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JIMMY DEWAYNE HALL  
CONSTABLE, DISTRICT 3  
NO. 3 ON THE BALLOT**

The vandalism and destruction of our cemeteries is a disgrace!!!!!!  
Vote for a candidate who cares!!!!  
Let's restore the faith in our Constable in District 3.  
Your vote and support will be appreciated.

THANKS, JIMMY DEWAYNE HALL  
McDOWELL, KENTUCKY  
(Pol. adv. paid for by candidate, 5-14t-pd.)



**CANCER HOPELINE**

QUESTION—I have an elderly friend who was just diagnosed with lentigo maligna melanoma. Her doctor has advised that she have this skin lesion removed. Yet she is against it because she doesn't think it's grown or spread in the last five months. Will you please explain just what this condition is, the procedure for removal and the prognosis if not removed?

ANSWER—Lentigo maligna melanoma (LMM), also called Hutchinson's melanotic freckle, is a condition commonly found in elderly persons. This lesion begins as a flat brown spot on the face or neck. It can enlarge slowly on the surface for decades before it begins to grow downwards into deeper skin layers. When downward growth begins, the LMM often becomes raised. It then has the ability to spread to other organs.

The way in which it is removed depends on the size and location of the melanoma. A wide local excision, removal of the entire lesion with borders of healthy tissue, is usually done. A skin graft may be needed if the lesion is very large.

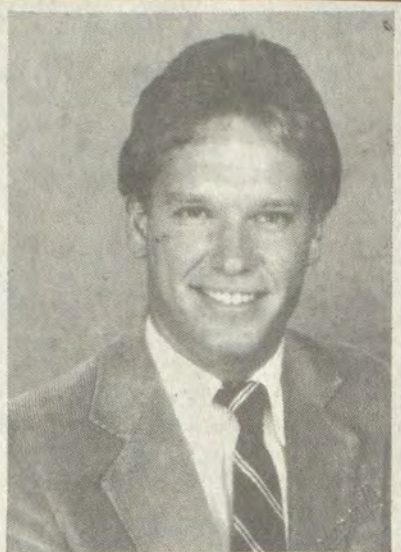
It is hard to predict what will happen if your friend refuses more surgery. Some melanomas can grow on the surface for a long time before spreading. But, if the cancer does spread, it will be much harder to treat successfully.

For more information on melanoma call the Cancer Information Service, 1-800-4-CANCER.

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BROWN  
CITY COUNCIL  
NO. 13 ON THE BALLOT  
PULLING FOR THE  
PEOPLE  
OF PRESTONSBURG**

(Pol. adv. paid for by candidate, 1t-pd.)



**TO THE VOTERS OF FLOYD COUNTY:**

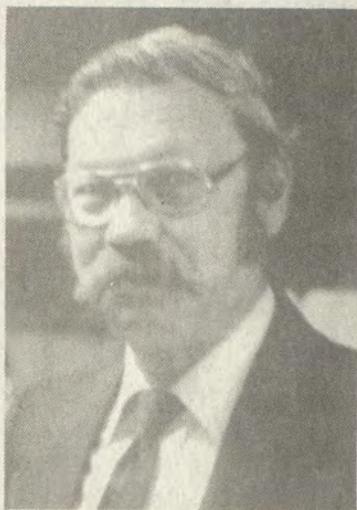
I am Canel Caudill of Bevinville (Mouth of Jack's Creek), Ky. I am married to the former Alpha Jean Jones, who has been a school teacher for 29 years, and our son, Danny P. Caudill, is a Democratic candidate for the office of Floyd County Attorney in the upcoming May primary.

I am a former coal miner and operated the Gulf Service Station at Bypro, Kentucky for several years; and have operated the Gulf Service Station at Martin for the last 17 years.

I am asking all my friends, customers, and the people of Floyd County to vote for Danny P. Caudill for County Attorney in the May primary.

**DANNY P. IS NO. 1 ON THE BALLOT AND,  
I THINK, NO. 1 FOR THE JOB.**

(Pol. adv. paid for by Canel Caudill, 1t-pd.)



**GORMON  
COLLINS, JR.**

The Choice For A  
**NEW GENERATION**

**A VOTE FOR:**

**MANAGEMENT**  
In County Government

**ACCESSABILITY**  
To The People

**RESPONSIBILITY**  
To The People

VOTE FOR  
**GORMON COLLINS, JR.**  
**REPUBLICAN**  
**MAGISTRATE, DISTRICT NO. 1**

(Pol. adv. paid for by candidate, 1t-pd.)

**GRAVEL WARS AND POWER POLITICS**

**DURING THE LAST FEW DAYS, MY OPPONENT HAS TRIED TO MAKE AN ISSUE OF HIS PERSONAL FINANCES AND THE AMOUNT OF MONEY SPENT IN THE JUDGE'S RACE. LET'S LOOK AT CAMPAIGN FINANCES.**

As most of you know, my opponent's most powerful supporter is Superintendent of Schools, Pete Grigsby, Jr. Pete has control of the school board budget, some \$17 million annually. This year, for the first time in recent memory, the high paying jobs in the school system were not filled in April as is customary. We're told the high paying jobs will be handed out in June, conveniently after the primary. Be careful, Pete, you and John ran the school system into a \$1 million deficit once, don't do it again.

Last winter, when our roads became practically impassable, John Stumbo laid off half the road crew. Why? He said the county didn't have enough money. Well, the County Judge has over \$2 million available to him. What's happening now, just before the primary election? The county road crew is working Saturdays and Sundays to try to get gravel to the Judge's supporters and friends. Where did the money come from? If the county was so broke that they



couldn't keep the road crew working last winter, where did the money come from for this "gravel war" in May? Be careful, John, the State is still monitoring Floyd County expenditures.

With this much money available to my opponent, I know that I cannot hope to match expenditures. I can only try to get my message to Floyd County people. I know that once they look at how we have managed our campaign and the way my opponent has managed his, they will change Floyd County toward a more positive course next Tuesday.

One other thing, every single penny spent by the James R. Allen Campaign is a penny that was worked for and earned by James R. Allen. I do not now, nor will I ever, approve of any waste of your tax money. This will be the last election in Floyd County where political pressure of any kind is applied to our free thinking and independent people here in Floyd County. You deserve better from your elected officials.

**VOTE FOR**

**JAMES R. ALLEN**

**DEMOCRATIC CANDIDATE FOR COUNTY JUDGE-EXECUTIVE**

**A LEADER FOR A CHANGE**

(Pol. adv. paid for by candidate, 1t-pd.)



### Douglas Jackson

Funeral services for Douglas Jackson, 59, of Wheelwright, will be conducted at 1:30 a.m. tomorrow (Thursday) in the Merion Funeral Home Chapel. Mr. Jackson died Friday at his residence following an apparent heart attack.

He was a son of the late James and Mary Francis Jackson and was born August 12, 1925. He was a disabled miner.

Survivors include his wife, Mrs. Henrietta Welch Jackson; two sons, Dwight Jackson, of Ashland, and Henry Douglas Jackson, in Korea; a daughter, Greer Francis Jackson, of Boston, Mass.; a sister, Sally Banks, of Coburn, Va., and two grandchildren.

Burial will be made in the Community cemetery at Wheelwright.

### Dorothy Lee Scott

Dorothy Lee Scott, 70, of Martin, died Friday at the University of Kentucky Medical Center, Lexington, following a long illness.

She was born February 5, 1915 at Van Lear, a daughter of the late Clell and Rachel Moore Dye. She was preceded in death by her husband, Silas James Scott, in 1972. She attended the Assembly of God Church at Martin.

Survivors include six sons, Glenn, Silas, Jr., and James Scott, all of Martin, Julius and Leo Scott, both of Lorain, O., and Jack Scott, of Hamilton, O.; six daughters, Mrs. Edna Mae Hale, Mrs. Henrietta Boyd, and Mrs. Linda Sammons, all of Martin, Mrs. Patricia Martin, of McDowell, Mrs. Bessie Jenkins and Mrs. Delores Collett, both of Garrett; one brother, Fred Dye, of Louisa; five sisters, Mrs. Pauline Bryant and Mrs. Elnita Kirk, both of Lowmansville, Mrs. Maxie Patton, of Hueysville, Mrs. Arlene Dale, of Paintsville, Mrs. Ruby Rush, of Ashland, 36 grandchildren and 26 great-grandchildren.

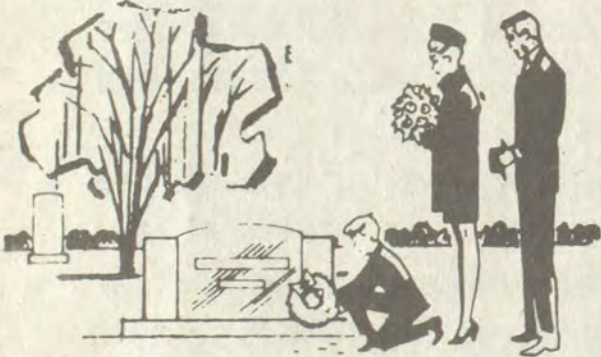
Funeral services were held Monday, at 11 a.m. at the Hall Funeral Home chapel with Elder Jerry Manns officiating. Burial was made in the Tram Martin cemetery at Garrett.

### Goble-Roberts Church To Show Film, May 27

The film, "God's Prison Gang," will be shown at the Goble-Roberts Church of God at 7 p.m., Monday. The public is invited to attend and see this worthwhile movie for which there is not charge, Roger Cox, pastor said.

### LEEDY'S MONUMENT CO.

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Remember your loved ones this Memorial Day, Monday, May 27.

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Prestonsburg, Ky.

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## Obituaries

### Mrs. Lora Goble

Mrs. Lora Goble, 64, of Prestonsburg, died Saturday at Our Lady of the Way Hospital.

She was a daughter of the late James L. and Christie Collins Jervis, born December 4, 1920 at Endicott. She was a member of the Church of Christ on Arkansas Creek. She was twice married, first to John Spears, who died in 1946 and later to Bill Goble, who also preceded her in death.

Surviving are three sons, Avery, Billy and Bobby Goble, all of Prestonsburg; three daughters, Ruby Billiter, of Big Rock, Va., Charlene Merwine, and Garnett Gossell, all of Prestonsburg; three stepdaughters, Anita Hornby, of Knoxville, Tenn., Mary Belle Robinson, of Nicholasville, Woney Lee Tackett, of Ashland; three brothers, Walter Jervis and Woodrow Collins, of Endicott, Bill Burchett, of Charley, Ky.; four grandchildren and 13 stepgrandchildren.

Funeral services were conducted Tuesday at 1 p.m. in the Floyd Funeral Home chapel with Delmar E. Jervis and Ronnie Samons officiating. Burial was made in the family cemetery at Water Gap.

### Blaine Paige

Blaine Paige, 50, of Martin, died Thursday, at the University of Kentucky Medical Center in Lexington, following a long illness.

He was born April 3, 1935 at McDowell, a son of the late Calaway and Aggie Osborne Paige. A coal miner, he was a member of the U.M.W.A. and was also a member of the Baptist Church.

He is survived by his wife, Pauline McKinney Paige; four sons, Eddie Paige, of Melvin, Virgil and Satchel Paige, both of McDowell, Blaine Paige, Jr., of Clay, W. Va.; a daughter, Janice Paige, of McDowell; three stepsons, Michael and Mark McKinney, both of Martin, Randy McKinney, of Pyramid; a stepdaughter, Leah Johnson, also of Martin; four brothers, James Paige, of Hi Hat, Thurman, Denver and Delmar Paige, all of McDowell; two sisters, Olive Mullins, of McDowell, Bonnie Tackett, of Ashland, five grandchildren and seven step-grandchildren.

Funeral services were conducted Monday, at 1 p.m. at the Pine Grove Baptist Church, Hi Hat, with John Adams and Morris Ray Hall officiating. Burial was made in the Lucy Hall cemetery at McDowell, under direction of the Hall Funeral Home.

Active pallbearers were Mickey McKinney, Mark McKinney, Ray Johnson, Randy McKinney, Virgil Paige, Eddie Paige, Satchel Paige, Michael McKinney.

### CARD OF THANKS

The family of Dorothy Lee Scott would like to express their appreciation to everyone who helped in any way upon the passing of our loved one. Thanks to all who sent food, flowers, prepared the grave, or spoke comforting words. A special thanks to the minister, Jerry Manns, for his comforting service and the Hall Funeral Home for its kind and efficient service.

### Mrs. Ivola Arnett

Mrs. Ivola Hale Arnett, 70, of Jacksonville, Fla., formerly of Prestonsburg, died last Wednesday, May 15, at the Baptist Medical Center in Jacksonville.

She was born July 16, 1914 at Alkoe, W. Va., and was a daughter of the late John and Maude Ryan Hale. She was a member of Irene Cole Memorial Baptist Church and was preceded in death by her husband, Dr. Earl T. Arnett.

She is survived by a son, Earl T. Arnett, Jr., of Jacksonville, and a brother, Victor Hale, of Prestonsburg.

Funeral services were conducted Saturday at 2 p.m. at the Floyd Funeral Home, with the Rev. Steve Hopkins officiating. Burial was made in the Mayo cemetery here.

### John Henry Ellis

John Henry Ellis, 45, of Melrose Park, Ill., died Saturday, at the Michael Reese Hospital in Chicago.

He was born July 23, 1939 in Hewitt, W. Va., a son of the late Acey and Della Burgess Ellis. He was a supervisor with Green Bay Packaging Company in Franklin Park, Ill., and was a member of the Methodist Church.

He is survived by his wife, Nevalene Slone Ellis; a son, John Anthony Ellis, of Stone Park, Ill.; a daughter, Dallis Ellis-Pasko, of Chicago, Ill.; three brothers, Golden Ellis, of Greenview, W. Va., Charles Ellis, of Turtle Creek, W. Va., Delbert Ellis, of Schiller Park, Illinois.

Funeral services were conducted Tuesday at 1 p.m. at the Hall Funeral Home chapel with Kenneth LeMaster officiating. Burial was made in the Caudill cemetery at Hollybush.

### James Duff

James Duff, 78, of Hueysville, died Sunday, at the Paul B. Hall Medical Center, Paintsville, following a short illness.

He was born October 6, 1906 in Breathitt county, a son of the late Jack and Nancy Neice Duff. A retired merchant and coal miner, he was a minister of the Church of God for 55 years.

He is survived by his wife, Creddie (Ted) Lawson Duff; three sons, Birchell and James Orville Duff, both of Hueysville, Freeman Duff, of Nicholasville; a brother, Green Duff, of Garrett; three sisters, Lula Sexton, also of Garrett, Dulcine Allen and Becky Ann Wooten, both of Dwarf, eight grandchildren and three great-grandchildren.

Funeral services will be conducted at 11 a.m. today (Wednesday) from the Hall Funeral Home chapel with Church of God ministers officiating. Burial will be made in the family cemetery at Hueysville.

### Guilford Combs

Guilford Combs, 58, of Garrett, died Friday at the Veterans Hospital in Lexington, following a short illness.

He was born December 20, 1926 at Garrett, a son of the late Benjamin and Cora Bolen Combs. He was a former construction worker. A U.S. Army veteran of World War II, he was a member of the American Legion.

He is survived by three sons, Guilford Combs, Jr., Enoch J. and Gary Combs, all of Syracuse, Ind.; three daughters, Diana Stocklin, of Syracuse, Ind., Glenna Faye Yoder, of Ligonier, Ind., Angela Combs, of Goshen, Ind.; two brothers, Enoch and Jerry Combs, both of Garrett; three sisters, Nora Ramey, of Garrett, Sarah A. Moore and Vica Moore, both of Ligonier, Indiana, and 14 grandchildren.

Funeral services were conducted Monday at 10 a.m. at the Stone Coal Regular Baptist Church with Regular Baptist ministers officiating. Burial was made in the Combs family cemetery at Garrett, under direction of the Hall Funeral Home.

### HERE FOR REUNION

Mr. and Mrs. Elmer Prater, of Westland, Mich., were guests of Floyd county relatives and friends last week. They were here for the reunion at Jenny Wiley State Park of the family of the late Mr. and Mrs. A.L. (Doc) Prater.

### VISITORS FROM LEXINGTON

Mr. and Mrs. Eddie Tackett and grandson, of Lexington, visited relatives here last week. Mr. Tackett is a veteran member of the advertising department of The Lexington Herald-Leader.

### In Loving Memory Of



Charles Hall, Jr. passed away at the age 22 on May 20, 1965.

He graduated from Wilbur Wright High School in 1961 with honors and was one of six students chosen by Detroit Institutes of Technology. He was in his last year at Morehead University.

Love,  
MOM AND DAD

It.

### CARD OF THANKS

The family of Guilford Combs wishes to extend their deepest appreciation to those who helped in any way upon the passing of their loved one. Thanks to those who sent food, flowers, prayers or just spoke comforting words. A special thanks to the Stone Coal Regular Baptist Church, members and ministers, and the Hall Funeral Home for its kind and efficient service.

It.

### CARD OF THANKS

The family of Rozella "Nell" Hall wishes to thank all who helped in any way upon the passing of their loved one. We deeply appreciate the flowers, food, and the words of kindness given by all. Thanks to the Calvary Baptist Church, the minister, Cohen Campbell, for his kind words and to the Hall Funeral Home for its kind and courteous service.

THE FAMILY

It.

### ANNOUNCE BIRTH

Mr. and Mrs. Larry Douglas Charles, of Prestonsburg, announce the birth of their first child, a daughter, Erin Summer Charles, born April 28 at Central Baptist Hospital, Lexington. Maternal grandparents are Mr. and Mrs. Fred L. Goble, of Prestonsburg. Paternal grandparents are Mr. Harry Charles, of Culman Alabama and Mrs. Mary Pool, of Houston, Texas.

### HOUSE FOR SALE

Clark Addition, 3 bedroom, bath, living room, dining room, kitchen, utility room. Large lot with garden space. Conveniently located close to school/shopping centers.

For more information, call  
**886-9695 after 5**

5-15-21

## SUPPORTS GERALD DEROSSETT

Gerald has always been on hand to help us when we have needed help. He has worked to grade our roads, and during the flood in the spring of 1984, he was the only one we could get to help us. Without his help, we would not have been able to get out of Conley Fork of Spurlock.

Because of the kind of magistrate he is and has been for the past 3½ years, we support him and ask all our friends to vote for

### GERALD DEROSSETT MAGISTRATE, DIST. 1

Virginia Ousley, Donna Stumbo,  
Arnie Baisden, Ella Compton

(Pol. adv. paid for by Ella Compton, 1tpd.)

## MERION BROS. MOUNUMENT CO.

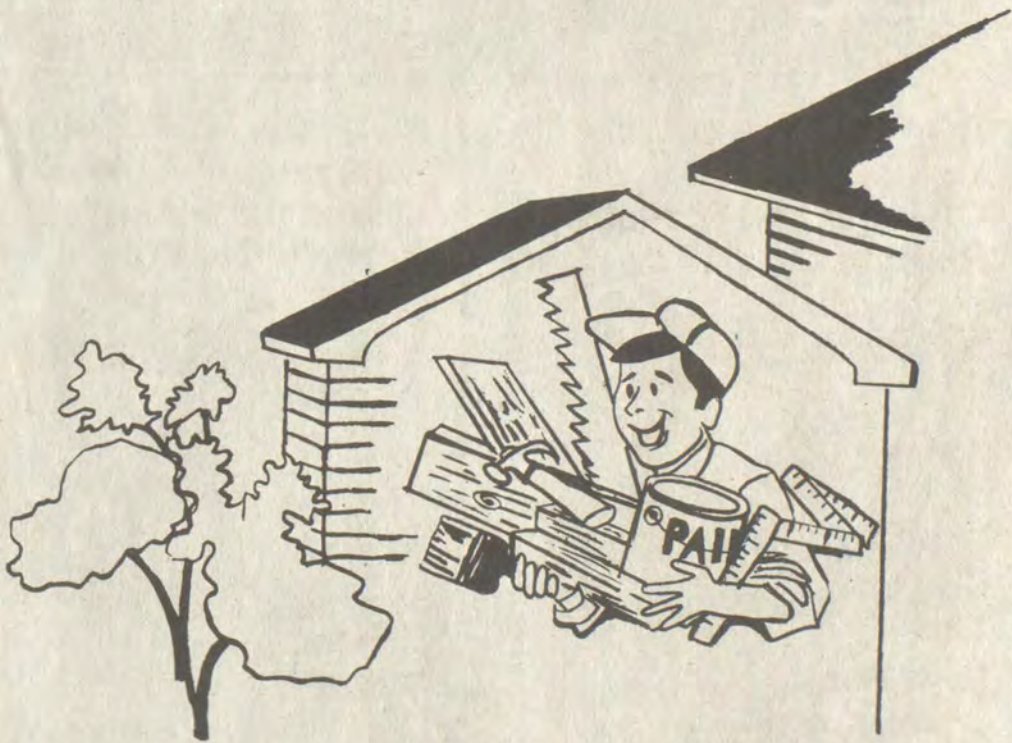


- All types and sizes
- Quality service and experience
- Financing available

Garth, Kentucky  
PH. 606-285-9961

5-22-21-pd.

## PLANNING TO IMPROVE YOUR HOME?



TAKE ADVANTAGE OF OUR  
HOME IMPROVEMENT LOANS  
FOR THE MONTH OF MAY  
**12.50%**

SAMPLE: ANNUAL PERCENTAGE RATE

AMOUNT	REPAYMENT PERIOD	ANNUAL PERCENTAGE RATE	TOTAL PAY BACK	MONTHLY PAYMENTS
\$5000	60 months	12.50%	\$6749.40	\$112.49

THE BANK *Bj* JOSEPHINE

\*Subject to credit approval

Member F.D.I.C.





# EAST KENTUCKY FLEA MARKET

Located one mile north of Prestonsburg on U.S. 23

We're sponsoring live music shows

on

## MEMORIAL DAY WEEKEND

Come on in and join the crowd and have some fun at

East Kentucky's Finest Flea Market

(All Music Shows Free)

Shop at our flea market for bargains galore.

Politicians Welcome

### Many Veterans Unaware Of Benefits Available

Although almost \$18 billion was paid out in veterans benefits in 1983, billions more went unclaimed in the past few years. Every year eligibility for benefits and even the array of available benefits are changed and very few veterans of their survivors keep up with the latest rules.

These were the findings of a study group of the Consumer Education Research Center, a national, non-profit group. They found that over one-fourth of the money paid in veterans benefits goes to persons who never served in the armed forces of the United States. Most of these were related by blood or marriage to veterans but many were not. Others were members of the armed forces of countries who fought with us against our enemies.

Robert L. Berko, executive director of the consumer group, said that many survivors of veterans are unaware that they might be eligible to receive money, medical care, educational assistance, help in buying a home or other benefits. In fact, eligibility and benefits change constantly and some people ineligible in previous years are now able to start receiving money.

The study found that many people are unaware that they are considered dependents or survivors of veterans. These include those involved in illegal marriages, those who remarried before the death or disability of a veteran, children born out of wedlock to a veteran, parents of a veteran and even adopted grandchildren. Any of these may be eligible for benefits.

It was found that most veterans were unfamiliar with most of the benefits now being granted under Federal laws. For instance, disabled veterans can receive apparel allowances if they use wheel chairs, artificial limbs or any prosthetic device that can wear or damage clothing, or that vets, in many cases, can get dental treatment for non-service problems. Few knew that limited income veterans over 65 or older are considered permanently and totally disabled and can collect up to \$9,474. The amount increases \$840 for each dependent child.

"As much as the Veterans Administration is anxious to assist former service people and their families," Mr. Berko said, "unless the person knows they are eligible and apply they will not collect anything."

## TO THE PEOPLE OF FLOYD COUNTY

The following is a complete summary of the spending reports of JAMES R. ALLEN, candidate for Floyd County Judge-Executive, filed in the Floyd County Court Clerk's office for monies through May 15, 1985:

### DONATIONS

Individuals	Amounts
James R. Allen (cash)	92,534.36
James R. Allen (in-kind)	4,000.00
Wallace J. Scaff	500.00
Jake Layne	450.00
William G. Allen	3,000.00
Joe Burchett	2,000.00
Sally B. Goble	500.00
<b>TOTAL</b>	<b>\$102,984.36</b>

### EXPENDITURES WHICH EXCEED \$50.00

	(12-7-84-4-23-85)	
Unlisted Expenditures		56,101.87
Ross Industries-roll labels	1-7-85	1,431.00
Kaesar & Blair-emery boards	2-15-85	730.22
Kaesar & Blair-pencils	2-15-85	1,200.68
Kaesar & Blair-combs	2-22-85	319.27
Kaesar & Blair-combs	2-22-85	211.45
National Imprint Corp.-pencils	3-5-85	3,180.00
Kaesar & Blair, Inc.-matches	3-7-85	361.74
Prestonsburg Postmaster-postage	4-24-85	66.85
Larry Goble-putting up signs	4-25-85	250.00
Arrow Printing-materials	4-25-85	1,254.75
Carolyn Puckett-campaign worker	4-25-85	100.00
Gloria Allen-campaign worker	4-26-85	110.00
Judy Banks-campaign worker	4-26-85	100.00
Avalon Shepherd-caps	4-26-85	2,500.00
Johns Branch Fish & Game-rally	4-26-85	150.00
Prestonsburg Post-ad	4-29-85	75.00
Floyd County Times-ads	4-29-85	371.70
Floyd County Times-ad	4-29-85	185.85
Prestonsburg Postmaster-postage	4-29-85	1,323.40
Prestonsburg Postmaster-postage	5-1-85	596.00
Brown's FoodService-rally	5-2-85	372.73
First Commonwealth Bank-		
(direct wire-Stonewall Jackson-rally)	5-2-85	1,510.00
East Kentucky Beverage-drinks	5-2-85	64.65
Carolyn Puckett-campaign worker	5-3-85	100.00
Gloria Allen-campaign worker	5-3-85	100.00
Myrtle Chaffins-campaign worker	5-3-85	100.00
Judy Banks-campaign worker	5-3-85	100.00
Linda Jefferson-campaign worker	5-3-85	80.00
Marcia Jefferson-campaign worker	5-3-85	80.00
Gheard Martin-band for rally	5-3-85	325.00
Brenda McKenzie-campaign worker	5-3-85	80.00
Campaign shirts	5-3-85	111.83
Floyd County Times-ad	5-3-85	371.70
Mountain Chronicle-ad	5-6-85	75.00
Jack E. Holthouse-campaign worker	5-6-85	100.00
Arrow Printing -materials	5-6-85	481.95
KCTV-ads	5-7-85	280.00
Prestonsburg Postmaster-postage	5-7-85	860.32
Print Master, Inc.-materials	5-7-85	4,598.85
Avalon Shepherd-caps	5-9-85	1,250.00
State Wide Press-materials	5-9-85	1,800.00
WPRT Radio Station-ad	5-9-85	200.00
Gloria Allen-campaign worker	5-10-85	115.00
Carol Puckett-campaign worker	5-10-85	108.00
Elizabeth Halbert-campaign worker	5-10-85	100.00
Judy Banks-campaign worker	5-10-85	100.00
Linda Jefferson-campaign worker	5-10-85	120.00
Marcia Jefferson-campaign worker	5-10-85	140.00
Brenda McKenzie-campaign worker	5-10-85	100.00
Joann Osborne-campaign worker	5-10-85	80.00
Arlene Kimberly-campaign worker	5-10-85	80.00
Campaign shirts	5-10-85	297.68
Stonewall Jackson-rally	5-10-85	1,500.00
E. Sherman Webb-Campaign Systems	5-13-85	7,000.00
Mountain Chronicle-ad	5-13-85	75.00
Floyd County Times-ads	5-13-85	743.40
East Kentucky Beverage-drinks	5-13-85	189.47
Jack E. Holthouse-campaign worker	5-13-85	100.00

### EXPENDITURES OF LESS THAN \$50.00

Ruth Prater-campaign worker	4-26-85	40.00
Myrtle Chaffins-campaign worker	4-26-85	40.00
Alice R. Conn-campaign worker	4-26-85	40.00
Erma Williams-campaign worker	4-26-85	20.00
Karen Williams-campaign worker	4-26-85	20.00
Leigh A. Stanley-campaign worker	4-26-85	50.00
Ozella Helton-campaign worker	5-3-85	50.00
Joann Osborne-campaign worker	5-3-85	40.00
Arlene Kimberly-campaign worker	5-3-85	40.00
Prestonsburg Postmaster-express mail	5-3-85	13.05
Western Sizzlin-drinks-meeting	5-3-85	10.00
Clark Elementary School-donation	5-3-85	25.00
Tom McCoy-campaign worker	5-6-85	50.00
Prestonsburg Postmaster-express mail	5-7-85	10.75
Howells Store-supplies for rally	5-8-85	17.00
Prestonsburg Postmaster-express mail	5-9-85	15.55
IGA-supplies for rally	5-11-85	27.33
Nancy Howell-campaign worker	5-11-85	30.00
Sandy Flannery-campaign worker	5-11-85	30.00
Greta Martin-campaign worker	5-11-85	30.00
Geneve Martin-campaign worker	5-11-85	30.00
--- Martin-campaign worker	5-11-85	30.00
Campaign worker	5-11-85	15.00
Prestonsburg Postmaster-express mail	5-13-85	21.50
Hall Funeral Home-donation-Nora Tackett	5-14-85	25.00
Brown Produce-supplies for rally	5-10-85	29.50
<b>Total Monies Expended</b>		<b>\$99,260.04</b>

John M. Stumbo's humble ambition is to serve as a County-Judge Executive in a manner that will change your life for the better. But this will not happen if your public servants ignore their sworn duty throughout their term and then in the election process attempt to reshape your opinion by the spending of hundreds of thousands of dollars. Floyd County will only move forward with a County Judge-Executive who is not too prosperous to come to work every day, to meet you and listen to your problems, and respond by seizing every opportunity, no matter how great or small, to work for the public good. John M. Stumbo is that man. Accordingly, we humbly ask for your vote, support and that you demonstrate that this public office is not for sale.

### RE-ELECT

**JOHN M. STUMBO**  
**FLOYD COUNTY JUDGE-EXECUTIVE**

(Pol. adv. paid for by the committee to re-elect John M. Stumbo, John Mann, treasurer, lttd.)



TO ALL VOTERS—DISTRICT NO. 1

**ARVIL "MUSH" NELSON**

DEMOCRAT FOR  
**MAGISTRATE, DIST. 1**

NO. 7 ON THE BALLOT

"The People's Choice"

Since it is impossible to see everyone of you before the election, I want to use this means to ask for your support in my candidacy for Magistrate.

Let's make a deal—you vote for me, I'll work for you. Together, we can meet our common needs. We can repair the roads and bridges needed the year round.

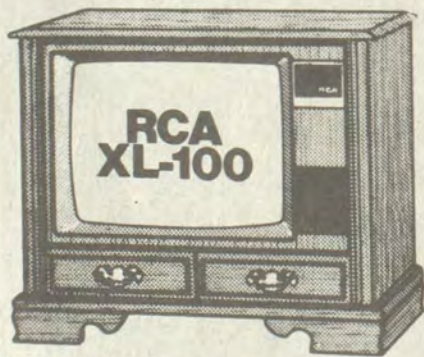
The race is on and time is running out. You, the voters, will make the choice who will serve you for the next four years. On May 28th, with your help and support, we can make a difference.

**A Vote For Arvil "Mush" Nelson  
Is A Vote For You.**  
NO. 7 ON THE BALLOT

(Pol. adv. paid for by A. Stone and Paul Marsillett, lttd.)

## RCA INVENTORY REDUCTION SALE

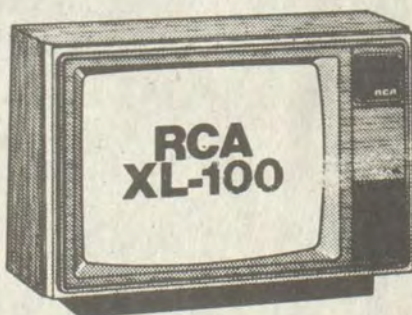
RCA 25" diagonal XL-100  
Color TV with  
ChanneLock Digital  
Remote Control



~~\$649.95~~

**\$549.95**

RCA 19" diagonal XL-100  
Roommate™ Color TV with  
ChanneLock Digital  
Remote Control



~~\$529.95~~

**\$379.95**

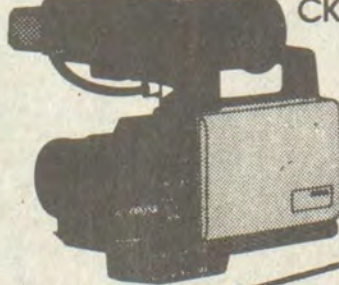
RCA SelectaVision  
Convertible VCR with  
Remote Control



VLP 800

~~\$999.95~~

RCA SelectaVision®  
Auto Focus  
Color Video Camera



CKCO19

~~\$899.95~~

Largest  
selection of RCA  
VCR's in the area.  
Prices start  
at only \$369.95

BOTH FOR  
**\$1,495.00**

Everything  
reduced for  
this sale.  
RCA color  
televisions as  
low as \$199.95

**Riteway Furniture**

"Next To State Police Headquarters"

Pikeville, Ky. 41501

(606) 437-6158



VOTE & SUPPORT

# Bob Carpenter

Candidate For  
**Prestonsburg City Council**

Number "12" On The Ballot  
**YOUR VOTE & SUPPORT APPRECIATED**

(Pol. adv. pd. by candidate, 4-17-84 pd.)

I have gladly served the people the last three years...I look forward to serving you for at least another four years.

# LOWELL SAMONS

MAGISTRATE, DIST. NO. 4

(Pol. adv. paid for by candidate, 5-14-84 pd.)

## McConnell Announces Engagement



Senator Mitch McConnell has announced his engagement to Miss Pam Schultz, of Louisville. A December wedding is planned. He and his fiancée are pictured here at a Washington reception.

Miss Schultz, who grew up in Bardstown, is the daughter of Mr. and Mrs. Frank Schultz, of Nelson county. She is a graduate of Georgetown College and received her master's degree in guidance, counseling and psychology at the University of Louisville. She is a school administrator in Shelby county.

## East Ky. Power Directors Favors Big Rivers Merger

East Kentucky Power Cooperative's board of directors voted last week to adopt a resolution favoring a consolidation with Big Rivers Electric Corporation of Henderson after reviewing a preliminary study by Bechtel Energy Corporation which shows the action to be advantageous to the rural electric cooperatives.

The study assumed that the two aluminum companies served by Big Rivers will stay in business and that the Kentucky Public Service Commission will approve an equal rate structure for both systems, according to Bob Miller, East Kentucky's director of member and public relations.

"We're also working under the assumption that the federal Rural Electrification Administration (REA) will work with the consolidated utility to find a suitable method of financing for the combined system," he said.

In addition to the approval of both utilities, the consolidation plan will need the approval of REA and of a majority of cooperatives served by Big Rivers and East Kentucky. Big Rivers' board approved the consolidation resolution at its April 12 meeting.

"Our position has always been that East Kentucky would not consider a consolidation unless it would benefit our member systems' consumers," Miller said. "After reviewing the Bechtel study, our board feels the merger would be a positive step that would benefit the state's rural electric cooperatives."

Miller said the uniting of the two utilities offers several advantages to East Kentucky, including additional generating capacity and an increase in the ability to share power with surrounding utilities.

"If the consolidation takes place based on the conditions we have agreed to, East Kentucky's rates would be less or equal to the amount they would be without the consolidation," he noted. "We

may be able to delay or cancel the construction of the partially-constructed J.K. Smith plant in Clark County, and a combined system would have a more balanced mixture of residential and industrial consumers."

East Kentucky serves approximately 280,000 consumers in 89 counties through 18 member cooperatives which distribute the power. Big Rivers serves 71,000 consumers in 22 counties through four member cooperatives, but 70 percent of the utility's power is consumed by two large aluminum smelters.

Miller maintained that a consolidation would have little effect on East Kentucky's wholesale power rates.

## CARPET CLEANING

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**PROFESSIONAL SERVICES**



**IF QUALITY IS YOUR FIRST CONCERN WE'VE BUILT OUR REPUTATION ON IT!**

We Guarantee:

- Quality Cleaning at reasonable rates
- Extra Fast Drying
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- Over 18 years of Dependable Service

**CALL 886-6488**



## We Want ELDER HERSHELL HAMILTON for FLOYD COUNTY CLERK

One who has served Floyd County all his life with love, compassion, honesty, strength, and old-fashioned hard work.

He doesn't make big promises that he can't keep. We are tired of broken promises.

We do know that the nights have never been too dark or long for Hershell to go to his people in Floyd County to assist in any way that is possible.

When did love, caring and compassion go out of style for our friends? When did staying up all night with a sick friend go out of style? **It hasn't for Hershell Hamilton.**

We want a Clerk that can still smile and meet us with an old-fashion handshake, one that is qualified and willing to do the job for us well, in a friendly manner.

**WE WANT HAMILTON!!**

**WHO?**

**WE WANT HAMILTON!!**

**WHO?**

**WE WANT HERSHELL HAMILTON**

for

**FLOYD COUNTY CLERK**

(Pol. adv. paid for by friends of Hershell Hamilton, 5-15-84 pd.)

## Studio and Frame Gallery

Paula Goble, Photographer  
Open Monday thru Saturday 9-5  
or by appointment  
"Custom Matting and Framing"

Featuring Collector Prints by Windberg and Paul Sawyer (and Nellie Meadows)

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Prestonsburg, Ky.  
41653  
886-1545

4-24-c.o.w.

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**KP-2000** An In-Dash Cassette with AM/FM Stereo. Automatic Replay after Rewind. Hard Permalloy Head. Locking Fast Forward and Rewind. FM Stereo/Mono Switch. Loudness Control. Volume, Tone and Balance Controls. Power Antenna Activator.

**Sale Price \$99<sup>95</sup>**



**TS-X7** Maxxial™ 2-Way Surface-Mount Speakers. 60 Watts Max Music Power Handling. 4.9 Oz. High Energy Strontium Magnet. Bass-Reflex 2-Way. Charcoal Plastic Enclosure.

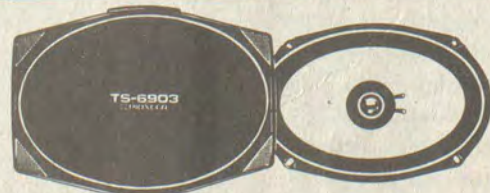
**Sale Price \$64<sup>95</sup>**



**KE-A330**

**\$169<sup>95</sup>**

Sale Price



**TS-6903** 6 x 9" Maxxial™ Rear Deck Mount Dual-Cone Speakers. 40 Watts Max Music Power Handling. 8 Oz. High Energy Strontium Magnet. 4 Ohms Impedance. Heat Resistant Charcoal Mesh Grille.

**Sale Price \$39<sup>95</sup>**

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Store Hours: 9 to 5, Mon.-Sat.

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## Taste Guarantee



We're so sure you'll love the taste of 100% NutraSweet Diet Pepsi that we'll give you 25¢ to try it and refund you 75¢ cash or \$1.50 in coupons

### CHECK ONE

☐ DIET PEPSI TASTES GREAT! SEND ME 3-50¢ COUPONS

☐ I'D RATHER HAVE 75¢ IN CASH.

Here's how to receive your coupons or cash refund.

1. Check box above. If none checked, 3-50¢ coupons will be sent.
2. Print your name and address in ink below. This offer form may not be reproduced and no copies or facsimiles will be accepted.
3. You must include Diet Pepsi 3 or 2 liter size or multipack proof of purchase. A cash register receipt with the amount paid circled, plus the UPC Code from the label handwritten.
4. Limit one set of coupons or refund per person, address or household.
5. **Hurry! Offer expires July 1, 1985.** All complete offer requests must be received by that date. Allow 6-8 weeks for delivery. Offer void where prohibited, restricted or license required. Pepsi-Cola is not responsible for offer requests lost or detained in the mail.

### REFUND OFFER

Mail the completed official offer form and required proof of purchase to:

**DIET PEPSI TASTE GUARANTEE**  
P.O. BOX 1520  
Ridgely, Maryland 21684

Cash register receipt with amount paid circled is attached

Please Print

UPC Code \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

Must be included

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25¢

MANUFACTURER COUPON/EXPIRES JULY 1, 1985

25¢

## SAVE 25¢

ON ANY  
3 OR 2 LITER  
OR MULTIPACK  
PURCHASE OF  
DIET PEPSI



TO THE RETAILER: To receive payment, send this coupon to Pepsi-Cola Company, P.O. Box 1776, Clinton, Iowa 52734. For each coupon you accept as our authorized agent in accordance with the terms of this coupon offer, we will pay you 25¢ plus 8¢ handling. This coupon may only be redeemed by you upon the Customer's purchase of the product and package indicated and the face value of this coupon is to be deducted from your retail selling price. Includes proving purchase 60 days prior to submission of sufficient stock to cover coupons presented must be shown upon request. Cash value 1/20 of 1¢. Consumer must pay any sales tax and/or deposit charge. Offer void where prohibited, restricted, taxed or license required. Coupon may not be assigned, transferred or reproduced. Offer limited to one coupon per purchase. Any other use constitutes fraud. Offer expires July 1, 1985.

25¢

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25¢





## MARGIE N. OSBORNE

CANDIDATE FOR  
PRESTONSBURG  
CITY COUNCIL

No. 20 on the Ballot  
"Last on the ballot, but my first  
concern is PRESTONSBURG"  
(Pol. adv. paid by candidate, 11-pd.)



*Turfside Limo*

Richard A. Hance  
(606)268-1300

Round Trip  
From Lexington  
To Prestonsburg

**\$150**

P.O. BOX 293  
LEXINGTON, KY. 40584

### Memo To Candidates

I would like to comment on all the things going on in our county now. Isn't it unique that gravel trucks are flying up and down roads, ditches are being cleaned, and people are asking can we help?

The county that had no money is now on the move. A road that came apart the day after it was finished last July, suddenly gets a blacktop fill in the holes.

We can only hope and deserve to be treated this way the other 1 1/4 or 3 3/4 years left of a term. No matter who is elected to office, let's all pray we get men and women who care for us the voter and Floyd county. We are here 365 days a year and so are our needs.

One last comment, I would hope that all who are running (win or lose) would put as much effort in cleaning off the poles and roadways of signs and campaign material the day after the election.

It would do our Fiscal Court to look into an ordinance prohibiting all the literature being put up to later become trash. We sure don't need another scrap anywhere.

REBECCA C. ABNER,  
Banner

## ELECT BRUCE "SCRAP" SCOTT MAGISTRATE, DISTRICT 2



### FAMILY HISTORY:

I am the son of Sally and the late Ewing Scott of Garrett. My grandparents were the late Alex and Dora Chaffins Hicks and the late Bev and Lizzie Warrens Scott.

I am married to the former Kathy Bentley, daughter of Wint and Sybol Bentley of Wayland. We have one daughter, Krystal.

### EDUCATION:

I am a graduate of Garrett High School and Mayo Vocational-Technical School in the area of Diesel Mechanics.

### EMPLOYMENT:

I have been employed by National Mines Corporation as a Diesel Mechanic since 1971. I have been a member of the UMW, locals 1645 and 1741, for the past 14 years. I have been Vice President and a member of the Mine Health and Safety Committee for Local 1645.

### PROGRAMS I WILL GIVE PRIORITY TO ARE:

**ROAD BUILDING & MAINTENANCE** (Everyone is entitled to a decent road to and from their homes.)

**VOLUNTEER FIRE DEPARTMENTS** (I am Chief of the Garrett Fire Dept. and I have been a volunteer fireman for 11 years. I know the needs of our fire departments and I will support them 100%.)

**FLOYD COUNTY ANIMAL SHELTER** (Stray animals are a problem to our wildlife. We need strict enforcement of our laws to control strays.)

**WATER SYSTEM** (Good drinking water is a necessity to everyone.)

**GARBAGE CONTROL** (Litter is a major problem in our area and it's time we took action to clean-up our roads and hillsides.)

**PARK FACILITIES** (Recreation is a vital need for the young and old.)

Promises are politics and I'm not into politics. I'm in a campaign for the improvements of District 2 and Floyd County. If elected your Magistrate, I will give YOU, the PEOPLE, a voice in District 2.

LET'S CHANGE DIRECTIONS  
VOTE

**BRUCE "SCRAP" SCOTT**  
No. 9 on the Ticket

(Pol. adv. paid by candidate, 11-pd.)

## VOTE ROBERT L. (BOB) TACKETT Democrat For MAGISTRATE, DISTRICT NO. 4 TO THE VOTERS OF DISTRICT NO. 4:

As the election comes to a close I want you to know that I have really enjoyed meeting and talking with you. I hope I haven't intruded too much on you but it's been nice discussing the issues with everyone. I'm sorry that I haven't been able to meet with you all. That's why I went on TV to express my views and ask you to vote for me.

I have tried to run a clean campaign. I hope that I haven't offended any of my opponents. I like all three of them.

I ask you, please, to get out election day, vote your conscience, and may the best man win.

**ELECT BOB FOR THE JOB**

Watch KCTV Monday 8:30 p.m. for my program.

(Pol. adv. paid by the candidate, 11-pd.)

## A VIEW OF THE PAST, PRESENT AND FUTURE WITH JOHN M. STUMBO YOUR FLOYD COUNTY JUDGE-EXECUTIVE

### PAST:

Judge Stumbo has always been a man of honesty and integrity. He served as a representative of Educational District 3 of the Floyd County School Board for 31 years and at all times demonstrated competence and a desire to serve the people of Floyd County.

Judge Stumbo has 21 years of road building and maintenance experience and has demonstrated that he has both the energy and ability to plan, construct, and repair the Floyd County road system.

Judge Stumbo took office when Floyd County was in debt in the amount of \$525,000.00 and was under the control of the State Department of Local Government. He worked in conjunction with the appropriate state officials to balance Floyd County's Fiscal Budget, during the first six months of his administration. This was done in part by participating with the Commonwealth of Kentucky in what is known as State Purchasing Contracts. What this means is that the Commonwealth of Kentucky annually puts out bids for blacktop, tires, gravel, and other road building materials and supplies and enters into a contract with the lowest and best bidder. Through Judge Stumbo's efforts, Floyd County purchased blacktop, tires, and other materials through and by virtue of State Purchasing Contracts. The end result is that in 1984 in blacktop alone, he saved the county \$91,000.00. Furthermore, he saved the county \$108.00 per grader tire through this innovative and progressive program.

Judge Stumbo reformed the Floyd County Solid Waste Program by moving it to the Courthouse Annex, where he could review monthly its finances. The end result being, the solid waste program is operating in the black with a balanced budget, for the first time.

Judge Stumbo, during the last two years has helped Floyd County receive from the Farmer's Home Administration by loan or grant \$6,392,220.00; from Community Development Block Grant for water and sewerage, \$651,000.00; from Appalachian Regional Commission (for the Mud Creek Clinic), \$320,000.00; for water line extensions, \$560,000.00; from the Kentucky Housing Corporation, \$197,000.00; from HUDD, \$2,868,000.00; and for the housing project at Ivel, \$2,500,000.00.

### PRESENT:

Presently, Floyd County's Government is on sound financial footing. Our county road system which has suffered through a spring flood and a severe winter has been brought back into a state of repair where that all citizens now have access over it. In the area of economical development new shopping centers and projects are being built at a dramatic rate. Unemployment has dropped nearly 8% and over 1,000 new jobs have been created in Floyd County. Judge Stumbo has been able to accomplish this through cost efficient methods and has even found the money to provide funding for such essential public services as volunteer fire departments, senior citizens systems and a new drainage system at the Allen Park. Once again Floyd County citizens are able to point with pride to their county government and it is considered a model for Eastern Kentucky.

### FUTURE:

With limitless natural resources here in our county and a population that believes in hard work and integrity, Judge John M. Stumbo believes that our future is bright. The 6 year construction plan includes a new road to be constructed between Inez and Auxier, the 4-laning of U.S. Highway 23 between Paintsville and Prestonsburg and a spur between Garrett and McDowell. Truly, Floyd County is the hub of Eastern Kentucky. John Stumbo believes that we are at a crucial point in terms of our county government. Even though some of our county's monies may be lost from reduced coal production and revenue sharing plans, Judge Stumbo believes that the dollars that come in can be utilized in a cost efficient manner to improve the quality of life for the people here. He reaffirms his promise that he made when he took office, that he will view every public dollar as an opportunity to serve, and not as an opportunity for his friends or supporters. John Stumbo says that this will remain his guiding light. The needs of our people are too acute for us to surrender the control of the Floyd County Judge-Executive's office or allow decisions of the Judge-Executive to be made based upon personal ambitions or profit to himself. Judge John M. Stumbo believes that there is nothing more valuable than the public trust. His future will be dedicated to continuing the programs that are presently being managed at his direction, and that help put Floyd County's government back upon the right path. The choice is clear, the real underlying issue in this campaign is integrity, honesty, and who deserves the public trust.

John M. Stumbo has answered all of the charges and false accusations leveled at him by his opponent because he believes that you have a right to know. He has set a standard by agreeing to release his personal income tax records so that you the public can see that he is not governed nor tied to special interest or outside sources.



## RE-ELECT JOHN M. STUMBO COUNTY JUDGE-EXECUTIVE

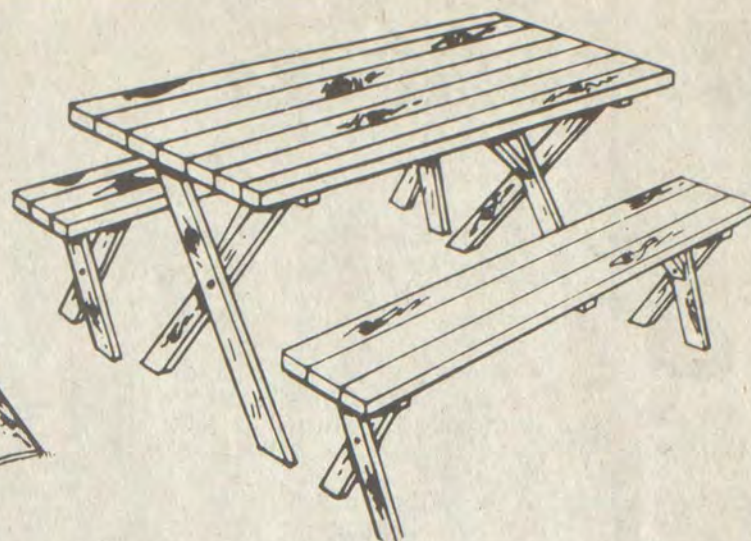
A Proven, Competent Leader, in the Past, For the Present, and For Our Future.

(Pol. adv. paid for by the committee to re-elect John M. Stumbo, John Mann, treasurer, 11-pd.)









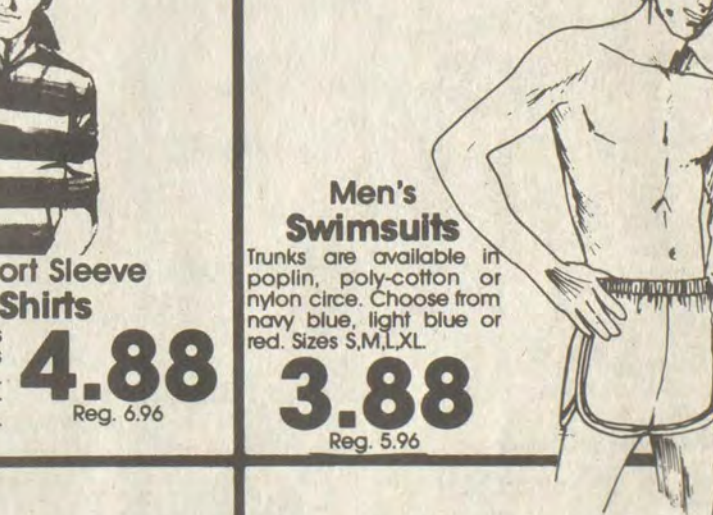
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**DEPARTED TEACHERS**  
Since the time when the Floyd County Retired Teachers' was established in 1971 until the present date, the following retired teachers and administrators from this county have died: Dorothy Worm Allen, Martha Harris Allen, Amy Begley, Lola N. Burke, Oscar Bush, Janelle Campbell, Jane Combs, Eugene Conley, Alton Crisp, Alva Davis, Earl Hall, Town Hall, Polly Harmon, Myrtle Howard, Winnie B. Johnson, Frances Jones, Nora Martin, Margaret E. May, Nellie S. Moore, Wayne Ratliff, James Salisbury, Kitty Sandidge, Ann Seutchfield, Goldie Stephens, John Stephens, Ed Stewart, Marie Stumbo, Virginia Turner, Mary Elizabeth Wells, Robert Barnett, Mary Alice Bennett, Edgar Bingham, Fanny Bryant, Verlie Bush, Charles Clark, Columbus Compton, Paris Conley, Fannie Jarrell, Iola Crisp, Jesse Elliott, Alice Hornsby, Hazel T. Lafferty, Clem Martin, Claude May, George L. Moore, Luranie Pirts, Evelyn Salisbury, Pet Salisbury, Wade Slone, Betty Stephens, Irene Stephens, Claybourne Stephens, Gladys Stepp, Violet Stewart, Manda Sutton, Eva Wakeland, Letha Wilkerson, and Myrtle Hunt.

"The beaten path is the safest."  
Latin Proverb

## Green Peppers and Cucumbers May Substitute for Burley

Within the next few weeks, 285 farmers in northern, central and southeastern Kentucky will have planted about 3.5 million green pepper plants in an effort to show that vegetable crops can be a profitable diversification to tobacco in the Commonwealth.

The plants have been arriving during the past two weeks at the Kentucky Agricultural Marketing Association in Lexington and the Kentucky Mountain Farms Co-op in Beattyville. These co-ops came into existence this year through financial aid from state and local governments.

"The federal government's attitude toward the tobacco program has provided an impetus for many Kentucky farmers to redirect their farming operations from a complete dependency on burley as the primary cash crop," said Agriculture Commissioner David E. Boswell.

Peppers are a good crop with which Kentucky farmers can begin to diversify, Boswell pointed out. The plants grow well in Kentucky, and experience has shown that quality peppers can be grown here. The pepper plants can be set and cultivated with the same equipment used in tobacco production. And the pepper crop's planting and harvest seasons are compatible with tobacco and other cash crops in Kentucky.

"The Department of Agriculture has been very busy during the past year working with the University of Kentucky Extension Service, Morehead State University and local governments to help these co-ops get started," Boswell said. "Our staff is already helping several other counties lay the groundwork for vegetable co-operatives next year, and we're seeing interest in expanding to produce several other vegetables and fruits for the fresh market."

"Our Division of Marketing Services helped secure a market in Georgia this year for Kentucky-grown green peppers and cucumbers," he continued. "These two co-ops are expecting sales of more than \$1 million this year. Everyone's excited. That's an extremely healthy return for the first year of operation."

Kentucky Mountain Farm Co-op will serve 200 farmers in seven counties surrounding Lee county. The farmers will grow 200 acres of green peppers and 200 acres of cucumbers.

The co-op received a \$66,000 federal loan from the Kentucky Commerce Cabinet in February to buy land and equipment for the packing line and cooling facilities. Construction is now underway so the facility will be ready for this season's harvest.

The Kentucky Agricultural Marketing Association in Lexington received a \$33,000 grant from the city of Lexington to purchase equipment for its operations. The co-op is located at Parker Tobacco Co. for its first season.

Eighty-five farmers in central and northern Kentucky are growing 135 acres of bell peppers for the co-op.

Produce from the Mountain Farms Co-op will be shipped from the Lexington operation to the market in Georgia. Supporters of the co-op already visualize Lexington as becoming a regional wholesale produce outlet.

"It's important to the future of farming in Kentucky that our producers diversify a little," the Commissioner said. "We need to prepare ourselves for future changes in the tobacco program."

### NOTICE OF INTENTION TO MINE

Pursuant to Application  
No. 836-5089

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Arlington Coal Co., Inc., Prestonsburg, Kentucky 41653, has filed an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 3.23 acres and will underlie an additional 106.81 acres located 2.05 miles northeast of Watgap, in Floyd county.

(2) The proposed operation is approximately 2.05 miles northeast of JCT US 23, and State Route 80. The latitude is 37-39-19. The longitude is 82-43-52.

(3) The proposed operation is located on the Lancer U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Blackhawk Mining Co. The operation will underlie land owned by Blackhawk Mining Co., Joe Meadows Estate, Edna Mae Kendrick, and Amron Garrett.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

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**VOTE FOR KERMIT SMITH FOR CONSTABLE DISTRICT 2**  
No. 8 on the Ballot  
Your Vote and Support Appreciated  
(Pol. adv. paid for by candidate, 5-8-81)

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**1983 DODGE "400"** — 4 door, a sharp and good family car, full air: **\$6,995.00**

**1982 CHEVROLET CAVALIER** — 4 door hatchback, local one owner trade in: **\$4,995.00**

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**1982 FORD ESCORT STATION WAGON** — Here's a nice family wagon, ready to travel: **\$4,995.00**

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**1981 AMC EAGLE** — 2 door. Here's a clean car. One owner, automatic transmission: **\$3,995.00**

**1981 Dodge Arles** — 4 door, automatic and a clean car. See and drive: **\$4,495.00**

**1981 CHEVROLET MONTE CARLO** — 2 door, red, fully equipped and ready to go. See at: **\$5,995.00**

**1981 VOLKSWAGEN** — 4 door, air conditioning. Here's a one owner and sharp. See at: **\$3,995.00**

**1983 DODGE RAMPAGE PICKUP** — Automatic, air and AM/FM stereo/radio. A sharp little truck: **ONLY: \$5,495.00**

**1983 FORD RANGER PICKUP TRUCK** — New tires and ready to go. See and drive: **\$4,995.00**

**1983 FORD RANGER 4x4 DRIVE** — 4 speed transmission, air conditioning. A nice one: **\$7,995.00**

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## TO ALL MY FRIENDS:

In my opinion John M. Stumbo is the most competent candidate for County Judge-Executive.

After, witnessing the way the trial involving the murder of my beloved granddaughter Glenda Sharon Pack was prosecuted leads me to this conclusion.

I urge you to support John M. Stumbo because I believe he is the best qualified.

**BERTHA TURNER HOLBROOK**  
McDowell

(Pol. adv., 1t-pd.)

**VOTE FOR AND ELECT LARRY H. SHORTRIDGE**  
Democrat For  
**CONSTABLE DISTRICT 1**

**ATTENTION, VOTERS IN DIST. 1**

Some people go into the voting booth and vote for only one or two candidates and leave the constable's race blank. Unlike my opponents, I am from a small family so I hope to interest everyone in this race since a lack of voter interest could mean that a candidate for constable could very well win through the vote of their family alone.

The services that an active constable can provide are vital to the welfare of the people in each of the county's districts and how they discharge these services can mean much in the lives of individual voters.

There's only three of us running for constable—myself, Morgan Joseph, and Windie (Shepherd) Robinson, and the facts are that one of us is going to be your next constable since your present constable is running for sheriff. So if you don't want to see Morgan or Windie get elected, then vote in the constable's race for LARRY H. SHORTRIDGE, No. 2 on the Ballot.

During my campaign I have been asked why I would want to be constable if it only pays a couple hundred dollars a month. **ANSWER:** Because I am not shooting for the moon by running for a higher office. I am willing to start at the bottom and work my way up and serve the people for four years for low pay as a way of demonstrating that I am worthy of your votes.

I have been asked, "What is a constable and what does he do?" **ANSWER:** A constable is an elected policeman similar to the sheriff but with less power and less jurisdiction. His main purpose is to serve legal papers—summons, subpoenas, etc. In fulfilling this job properly and with dedication, a constable can take a lot of paperwork off the sheriff's department and other police agencies thus giving them more time to respond to calls and attend to more serious crimes.

If elected, I will serve all the people fairly and equally. I will escort any funerals where I am requested, I will serve all papers issued to me, and I intend to patrol all ballgames for the safety of our children. In this way I feel I can make the constable's position a useful one as it should be.

**Vote for LARRY H. SHORTRIDGE (No. 2 on the Ballot).** He cares and wants to serve you, **HONESTLY** and **COURTEOUSLY**.

- I am a lifelong resident of District No. 1.
- I have a high school education plus one year at Mayo Vocational School.
- I am a U.S. Army veteran.
- I am Honest.
- I have earned my living as a heavy equipment operator and blaster on area surface mines.







# Newshour

- 7:30 **57 2** Goins Brothers  
**3 3** Tic Tac Dough  
**8 6** Family Feud  
**13 4** Love Connection  
**17** Major League Baseball: Pittsburgh at Atlanta  
**22 5** Comment on Kentucky  
**57 2** This Week in Country Music
- 8:00 **3 3 57 2** V Donovan and Ham are imprisoned in an alien work camp. (R) (60 min.)  
**8 6** MOVIE: 'Caddyshack' A playboy, an obnoxious patron, the club president and the groundskeeper provide the laughs at Bushwood Country Club. Chevy Chase, Ted Knight, Rodney Dangerfield. 1980.  
**13 4** Webster (CC)  
**22 5 33 11** Washington Week/Review Paul Duke is joined by top Washington journalists analyzing the week's news.
- 8:30 **13 4** Benson (CC) Conclusion. Benson's attempts to rescue the Governor, Kraus and Clayton are thwarted by the police. (R)  
**22 5 33 11** Wall Street Week
- 9:00 **3 3 57 2** Miami Vice Crockett's life is in danger when his old nemesis, Calderone, hires a hitman to terminate him. (R) (2 hrs.)  
**13 4** MOVIE: 'Generation' (CC) An inventor discovers that the devices he has created for life improvement are actually being used for destructive purposes. Richard Beymer, Hanna Cutrona, Cristina Raines. 1985.  
**22 5** Kentucky Business  
**33 11** Great Performances 'Best of Broadway.' Top stars salute the casts, music and dances from favorite Broadway shows. (2 hrs.)
- 9:30 **22 5** Jean Shepherd's America 'The Great American Tourist Trap.'
- 10:00 **8 6** Falcon Crest Prison bars await the arrival of one of the members of the Tuscany Valley community. (60 min.)  
**22 5** MacNeil/Lehrer Newshour
- 10:15 **17** MOVIE: 'Dallas'
- 10:30 **33 11** What Children Think...Bomb
- 11:00 **3 3 8 6 13 4**  
**22 5 57 2** News  
**33 11** MOVIE: 'Kiss and Make Up' A beauty doctor creates a too beautiful woman, who lives only to be admired, not loved. Cary Grant, Helen Mack, Genevieve Tobin. 1934
- 11:30 **3 3 57 2** Tonight Show Tonight's guests are magician Lance Burton and Teri Garr. (60 min.)  
**8 6** NBA Basketball Playoffs: Western and/or Eastern Conference  
**13 4** ABC News Nightline
- 12:00 **13 4** Rituals
- 12:15 **17** Night Tracks
- 12:30 **3 3** Late Night with David Letterman  
**13 4** Andy Griffith Today  
**13 4** Pentecost
- 1:00 **13 4** Rockford Files



## DECEPTIONS

Sabrina (Stefanie Powers) is a trendy Londoner who is falling in love with her brother-in-law, Grant (Barry Bostwick), in "Deceptions." The NBC miniseries about identical twins who trade identities airs **SUNDAY** and **MONDAY, MAY 26-27.**

CHECK LISTINGS FOR EXACT TIME

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## SATURDAY

5/25/85

### MORNING

- 5:00 **17** Night Tracks Cont'd
- 5:30 **13 4** Rev. Pete Rowe
- 6:00 **13 4** Farm Digest  
**17** CNN Headline News
- 6:15 **13 4** Forum 19
- 6:30 **3 3** Saturday Report  
**13 4** Town Crier  
**17** Between the Lines
- 7:00 **3 3** Joy of Gardening  
**13 4** Transformers  
**17** Baseball Bunch  
**33 11** Kathy's Kitchen
- 7:30 **3 3** Video Game  
**8 6** T.V. Classroom  
**13 4** ABC Weekend Special  
**17** Get Smart  
**33 11** Antiques & Americana
- 8:00 **3 3 57 2** Snorks  
**8 6** Biskitts  
**13 4** Superfriends  
**17** Cimarron Strip  
**33 11** Pet Action Line
- 8:30 **3 3 57 2** Pink Panther and Sons  
**8 6** Get Along Gang  
**13 4** Superfriends  
**33 11** Boulder
- 9:00 **3 3 57 2** Smurfs  
**8 6** Muppet Babies  
**13 4** Mighty Orbits  
**33 11** Sorry
- 9:30 **8 6** Dungeons and Dragons  
**13 4** Turbo-Teen  
**17** Championship Wrestling from Georgia  
**33 11** Only When I Laugh
- 10:00 **8 6** Bugs Bunny/Road Runner  
**13 4** Rubik the Amazing Cube  
**33 11** Butterflies
- 10:30 **3 3** Alvin & the Chipmunks  
**13 4** New Scooby Doo Mysteries (CC)  
**17** MOVIE: 'Darby's Rangers'  
**33 11** To the Manor Born  
**57 2** Alvin & the Chipmunks
- 11:00 **3 3** Kidd Video  
**8 6** CBS Storybreak 'Dragon's Blood.'  
**13 4** Scary Scooby Funnies  
**33 11** Motorweek  
**57 2** Kidd Video
- 11:30 **3 3** Mr. T  
**8 6** Pryor's Place  
**13 4** Littles (CC)  
**33 11** This Old House (CC)  
**57 2** Mr. T

### AFTERNOON

- 12:00 **3 3 57 2** Amazing Spiderman  
**8 6** Bugs Bunny/Road Runner  
**13 4** America's Top Ten

- 33 11** Teaching Writing
- 12:30 **3 3** Let's Go To The Races  
**8 6** Texas Governor's Report  
**13 4** American Bandstand  
**57 2** Incredible Hulk  
**3 3 57 2** Inside Look  
**8 6** Fishing with Roland Martin  
**17** MOVIE: 'Paratrooper' An officer resigns his commission when a friend dies following his orders and re-enlists as a private in the paratroopers. Alan Ladd, Susan Stephen, Leo Genn. 1954.  
**33 11** James Michener Specials
- 1:15 **3 3 57 2** Major League Baseball: Los Angeles at New York Mets or Chicago White Sox at Kansas City
- 1:30 **8 6** MISL Soccer Championship Game: Teams To Be Announced Coverage of an MISL Championship Series game will be presented. (2 hrs. 30 min.)  
**13 4** Dance Fever  
**13 4** Indianapolis 500 Festival Parade  
**33 11** Spaceflight (CC) 'One Giant Leap.' The significance of the Apollo space project is examined. (60 min.)
- 2:00 **13 4** Dance Fever  
**13 4** Indianapolis 500 Festival Parade  
**33 11** Spaceflight (CC) 'One Giant Leap.' The significance of the Apollo space project is examined. (60 min.)
- 3:00 **17** MOVIE: 'The Shooting' A woman persuades a former bounty hunter and his partner to guide her to a rendezvous. Millie Perkins, Jack Nicholson, Will Hutchins. 1971.  
**33 11** Nature of Things
- 3:30 **13 4** To Be Announced  
**22 5** Another Page
- 4:00 **3 3 57 2** SportsWorld: NBC Sports Fantasies The sports fantasies of five fans are fulfilled. (2 hrs.)  
**8 6** PGA Golf: Memorial Tournament Third-round coverage is presented from Muirfield Village Golf Club in Dublin, OH. (2 hrs.)  
**22 5** GED Adult Math  
**33 11** Great Little Railway Journeys  
**22 5** GED Adult Math
- 4:30 **13 4** Wide World of Sports  
**17** Fishin' w/Orlando Wilson  
**22 5** Firing Line  
**33 11** Masterpiece Theatre (CC) 'Strangers and Brothers: 1935-1936.' Lewis becomes an instructor at Cambridge after leaving the legal profession. (60 min.)
- 5:30 **17** Motorweek Illustrated

### EVENING

- 6:00 **3 3 8 6** News  
**13 4** Indy 500: Set the Pace  
**17** Georgia Championship Wrestling  
**22 5** Motorweek  
**33 11** Sporting Life 'Rodeo.' Rodeo rider Jim Allen is profiled.  
**57 2** That Nashville Music
- 6:30 **3 3 57 2** NBC News

## CableView

### A touching tale of rivalry

By Amanda Bruce

"My Father, My Rival," May 29 on HBO, is a distressing but poignant story about a teenager's infatuation with a teacher — and his jealousy over the romantic relationship she has with his father.

Lance Guest plays Scott, who falls for his swimming teacher the spring his mother is dying. When he re-encounters her seven years later, he's 18 years old and ready to try his luck with her. (She's now 25.) Unfortunately, his father gets the same idea.

When the relationship between Scott's father, played by Tom Hauff, and Hilah, played by Wendy Crewson, deepens, Scott quits his job, loses interest in his extracurricular activities, and even gets himself arrested.

Scott's anguish is strong and believable. In fact, the viewer roots for his interests all the way. "My Father, My Rival" is a story about death, love, fantasy and reality, and the difficulties of learning to understand them. It also says a lot about communication and the need for family members to listen to each other.

The story is aimed at teens, but the whole family should gather for it.

Want to learn about the



Art Carney

high-fashion world of a successful model? "You!" June 1 on the USA Network, chats with Ines de la Fressange, a 26-year-old European model who just signed a seven-year exclusive contract with Chanel.

You'll learn how she puts on her makeup and listen to tidbits about her life and career. You might even be inspired to take a good look at yourself in the mirror.

Program notes: Art Carney, the star of "The Undergrads" on the Disney Channel is now filming another original movie for Disney. This one, slated for a fall airing, is called "The Blue Yonder." Carney plays a flying ace from Lindbergh's time. Peter Coyote and Huckleberry Fox co-star.

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- 8 6** Concern  
**13 4** Puttin' on the Hits  
**22 5** Educational Computing  
**33 11** Statewide
- 7:00 **3 3** Too Close for Comfort  
**8 6** Hee Haw  
**13 4** Solid Gold  
**22 5** Austin City Limits  
**33 11** Dr. Who Movie  
**57 2** Jamboree
- 7:30 **3 3** Inside Look  
**17** Major League Baseball: Pittsburgh at Atlanta
- 8:00 **3 3 57 2** MOVIE: 'Jimmy the Kid' A 12-year-old is the kidnapping target of bungling crooks. Gary Coleman, Paul Le Mat, Dee Wallace. 1982.  
**8 6** Cover Up Dani and Jack arrange a meeting between a sarcastic comedian and the daughter he never knew existed. (R) (60 min.)  
**13 4** T.J. Hooker (CC) Stacy goes undercover as a high fashion model in order to catch a killer. (R) (60 min.)  
**22 5** Nature (CC) 'Acacia: Tree of Thorns.' The thorny tree of Africa that supports varied forms of wildlife is examined.
- 8:30 **33 11** Sneak Previews Film critics Jeffrey Lyons and Neal Gabler examine Hollywood's apparent fascination with aliens.
- 9:00 **8 6** Airwolf Hawke, Santini and Caitlin try to protect immigrant



Vietnamese farmers from a warlord from their homeland. (R) (60 min.)

**13 4** MOVIE: 'International Airport' (CC) An airport manager is forced to make some life-or-death decisions when a bomb threat is made on the passengers and crew of a jet bound for Hawaii. Gil Gerard, Pat Crowley, Belinda Tolbert. 1985.

**22 5 33 11** Mystery! (CC) 'The Woman in White.' Marian recovers and attempts to help an institutionalized Laura. (60 min.)

10:00 **3 3 57 2** Hunter Hunter and McCall pursue a psychotic cop killer who has an unusual method for picking his victims. (R) (60 min.)

**8 6** Mickey Spillane's Mike Hammer Mike Hammer has everyone after him when he becomes determined to get the thugs who mugged Velda. (R) (60 min.)  
**22 5** I, Claudius  
**33 11** Seeing Things

10:15 **17** This Week In Baseball

10:45 **17** Night Tracks - Chartbusters

11:00 **3 3 8 6** News  
**13 4** ABC News (CC)  
**22 5** I, Claudius

**33 11** Murder Most English  
**57 2** Record Guide

11:15 **13 4** News

11:30 **3 3 57 2** Saturday Night Live

**8 6** MOVIE: 'D-Day, the Sixth of June' During the Normandy invasion of WWII, an American and a British officer encounter many personal and professional problems. Robert Taylor, Richard Todd, Dana Wynter. 1956.

**13 4** Entertainment This Week

11:45 **17** Night Tracks

12:00 **33 11** Avengers

12:30 **13 4** Lifestyles of the Rich and Famous

1:00 **3 3** MOVIE: 'Night People' An American colonel in the Counter-Intelligence Corps and a kidnapped G.I. take part in the daily intrigue of East-West Berlin. Gregory Peck, Broderick Crawford, Rita Gam. 1954.

1:30 **13 4** Puttin' on the Hits

2:00 **3 3** Movie Cont'd  
**17** Night Tracks Cont'd

2:30 **3 3** News



BROTHERLY LOVE

Judd Hirsch plays two brothers, Ben and Harry Ryder, locked in a battle of terror and revenge. Karen Carlson plays Ben's wife, Donna, in "Brotherly Love," which airs **TUESDAY, MAY 28** on CBS.

CHECK LISTINGS FOR EXACT TIME

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- 13 (4) Jimmy Swaggart
- 17 MOVIE: 'The Hellfighters' An oil well firefighter and his wife conquer their fear of oil fires by observing the love of their daughter for another firefighter. John Wayne, Katherine Ross, Vera Miles. 1969.
- 22 (5) Newton's Apple
- 22 (5) Nova (CC) 'Jaws: The True Story.'
- 33 (11) Six-Gun Heroes
- 57 (2) Biblical Viewpoints
- 11:30 (3) (3) Bill Dance Outdoors
- (8) (6) More Real People
- (13) (4) World Tomorrow
- 57 (2) R.A. West Revival

AFTERNOON

- 12:00 (3) (3) At Issue
- (8) (6) Viewpoint
- (13) (4) This Week with David Brinkley
- 22 (5) Sneak Previews
- 33 (11) Adam Smith's Money World
- 57 (2) Old Time Gospel Hour
- 12:30 (3) (3) Meet the Press
- (8) (6) Beverly Hillbillies
- 22 (5) Comment on

- Kentucky
- 33 (11) Tony Brown's Journal
- 1:00 (3) (3) Barney Miller
- (8) (6) NBA Basketball Playoffs: Eastern or Western Conference Finals
- (13) (4) Biblical Viewpoints
- 17 Portrait of America
- 22 (5) Evening at Pops
- 33 (11) Victory Garden
- 57 (2) MOVIE: 'Ada' A



ARCH OF TRIUMPH

Lesley-Anne Down and Anthony Hopkins are star-crossed lovers in Paris on the eve of World War II, in "Arch of Triumph," airing **WEDNESDAY, MAY 29** on CBS.

CHECK LISTINGS FOR EXACT TIME

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SUNDAY

5/26/85

MORNING

- 5:00 (13) (4) Rev. Pete Rowe
- 6:00 (13) (4) Omni
- (17) CNN Headline News
- 6:30 (3) (3) TV Chapel
- (8) (6) Better Way
- (13) (4) What Does the Bible Say?
- 17 World Tomorrow
- 7:00 (3) (3) Music and the Spoken Word
- (8) (6) World of Tomorrow
- (13) (4) Victory in Jesus
- 17 It Is Written
- 33 (11) Smithsonian World
- 7:30 (3) (3) Hour of Power
- (8) (6) Jerry Falwell
- (13) (4) James Robison
- 17 Sunday Funnies
- 57 (2) Everlasting Gospel
- 8:00 (13) (4) Jerry Falwell
- 17 Alvin Show
- 22 (5) Sesame Street (CC)
- 33 (11) Heart of the Dragon (CC) 'Living.' The lives of rural Chinese peasants are explored with concentration on how little life has changed for them over thousands of years. (60 min.)
- 57 (2) Gateway Gospel
- 8:30 (3) (3) Oral Roberts
- (8) (6) Day of Discovery
- 17 Bugs Bunny & Friends
- 57 (2) Biblical Viewpoints
- 9:00 (3) (3) Rex Humbard
- (8) (6) Sunday Morning
- (13) (4) Kenneth Copeland
- 22 (5) Sesame Street (CC)
- 33 (11) Nature (CC) 'Kopje: A Rock for All Seasons.' The outcroppings of bedrock that form little islands in the grass of Africa's Serengeti Plain are examined. (R) (60 min.)
- 57 (2) Sunday School
- 9:30 (3) (3) Kenneth Copeland
- 17 Andy Griffith
- 57 (2) Leonard Repass
- 10:00 (13) (4) Rev. R.A. West
- 17 Good News
- 22 (5) Mr. Rogers' Neighborhood
- 33 (11) Nova (CC) 'Jaws: The True Story.' The myths and realities about great white sharks are explored. (R) (60 min.)
- 57 (2) Time for Refreshing
- 10:30 (3) (3) Dr. D. James Kennedy
- (8) (6) Ernest Angley



RUSTLER'S RHAPSODY (PG-Paramount) Starring Tom Berenger, G.W. Bailey, Marilu Henner. ★ ★

By J.T. YURKO

Lost somewhere in the murky haze between well-intended homage and failed comedy is "Rustler's Rhapsody."

Its first few moments are a delight, especially if you're a fan of old movie westerns. On the screen is a black-and-white chase scene from a "singing western" — the kind in which the good guys wore white, the bad guys wore black, and the hero would never aim for the desperado's heart (instead, he would shoot the gun out of the ruffian's hand).

The narrator wonders what those films would be like if they were made today. The black-and-white screen flashes into full color, the gunshots that sounded like cap pistols before boom like cannons, and the villains don't get routed quite so easily.

Thus, director/writer Hugh Wilson sets the stage for "Rustler's Rhapsody." It's not an anything-goes send-up, like Mel Brooks' "Blazing Saddles." It's a satire that foregoes the easy joke so it

can make the larger point of how the Western has changed.

Now the bad guys are "only misunderstood," the saloon gals are something less than virginal, and even our hero has a personal identity crisis. Wilson includes comments on "spaghetti westerns" and the violence of films like Sam Peckinpah's "The Wild Bunch" as well.

This is Wilson's first movie since his phenomenally successful "Police Academy." He apparently has been wanting to do "Rustler's Rhapsody" for a long time, and his respect for the old westerns causes him to rein in the silliness.

The jokes are on the money, but they are more illuminating than hysterical. Those willing to accept this movie on its own terms will find it a witty and observant mini-lesson in film history.

But those looking for a "Police Academy"-style farce should be warned to let this one ride on through.

- power-hungry girl uses her stamina to maneuver an easy-going man to the Governor's mansion. Susan Hayward, Dean Martin, Wilfred Hyde-White. 1961.
- 1:30 (3) (3) Nashville Music
- (13) (4) Star Search
- 33 (11) Square Foot Gardening
- 2:00 (3) (3) Wrestling
- 17 Major League Baseball: Pittsburgh at Atlanta
- 22 (5) American Interests
- 33 (11) MOVIE: 'Little Miss Broadway' Entertaining musical comedy about a delightful orphan who finds a happy foster home. Shirley Temple, Jimmy Durante, George Murphy. 1938.
- 2:30 (13) (4) USFL Football: Teams To Be Announced
- 22 (5) Jean Shepherd America (CC) 'The Great American Tourist Trap.'
- 3:00 (3) (3) 57 (2) NBC Sports Special: IAAF World Cup Marathon Coverage of the men's and women's World Cup Marathon is presented from Hiroshima, Japan. (60 min.)
- 22 (5) Painting with Elke Sommer
- 3:30 (8) (6) PGA Golf: The Memorial Tournament
- 22 (5) Magic of Oil Painting
- 33 (11) Justin Wilson La. Cookin'
- 4:00 (3) (3) 57 (2) SportsWorld Coverage includes the 10-round Junior Middleweight Bout between Davey Moore and Luis Santana and the Bruce Jenner Track and Field Classic. (2 hrs.)
- 22 (5) Quilting
- 33 (11) Undersea World of Jacques Cousteau
- 4:30 22 (5) Painting Ceramics
- 5:00 17 Hogan's Heroes
- 22 (5) House for All Seasons
- 33 (11) Good Neighbors
- 17 Georgia Championship Wrestling
- 22 (5) Victory Garden
- 33 (11) To the Manor Born
- 5:30
- 6:00 (3) (3) 8 (6) News
- (13) (4) Star Search
- 22 (5) Kentucky Gardening
- 33 (11) Firing Line 'Ten Great Philosophical Mistakes.' First of 2 parts. Tonight's guest

- is author Mortimer Adler. (60 min.)
- 57 (2) Bill Frances Gardening
- 6:30 (3) (3) 57 (2) NBC News
- (8) (6) CBS News
- 17 Wild World of Animals
- 22 (5) Justin Wilson La. Cookin'
- 7:00 (3) (3) 57 (2) Silver Spoons Grandfather Stratton hires Rick to work in his company and then must fire him when he chooses a baseball game over work. (R)
- (8) (6) 60 Minutes
- (13) (4) Ripley's Believe It or Not! (CC) Tonight's program features a look at one of the most productive fires of all time. (R) (60 min.)
- 17 Mid-South Wrestling
- 22 (5) Nature (CC) 'Kopje: A Rock for All Seasons.' The outcroppings of bedrock that form little islands in the grass of Africa's Serengeti Plain are examined. (R) (60 min.)
- 33 (11) All Creatures Great and Small
- 7:30 (3) (3) 57 (2) Punky Brewster Conclusion. Punky runs away from home when she feels that she is getting in the way of Henry and Maggie's romance. (R)
- 8:00 (3) (3) 57 (2) Scene of the Crime A senator is murdered at his victory party and a young wife tries to convince her husband that he is slowly going crazy. (60 min.)
- (8) (6) Murder, She Wrote (CC) Jessica becomes involved in a gruesome murder when she lectures at a Seattle university. (R) (60 min.)
- (13) (4) Goldie and the Bears (CC) Three ex-Chicago Bears football players decide to help their late coach's daughter in investigating the murder of a toy inventor. (60 min.)
- 17 World at War
- 22 (5) Evening at Pops
- 33 (11) Nature (CC) 'Nauquaquand: Diary of a Secret Garden.' The semi-desert located in Southeast Asia, known for its floral displays, is examined.
- 9:00 (3) (3) 57 (2) MOVIE: 'Deceptions' (CC) First of 2 parts. Identical twin sisters decide to switch lifestyles to break up the boredom of their own lives and then must decide

- whether or not to return to their original identities. Stefanie Powers, Barry Bostwick, Sam Wanamaker. 1985. (2 hrs.)
- (8) (6) Crazy Like a Fox
- (13) (4) Indianapolis 500 Coverage is presented from the Indianapolis Motor Speedway in Indianapolis, IN. (3 hrs.)
- 22 (5) 33 (11) Masterpiece Theatre (CC) 'Strangers and Brothers: 1936.' Lewis discovers political intrigue and skeletons in the closet when he investigates a scandal in the March family. (60 min.)
- 10:00 (8) (6) Trapper John, M.D.
- 17 Coors Sports Page
- 22 (5) Heart of the Dragon (CC) 'Living.' The lives of rural Chinese peasants are explored with concentration on how little life has changed for them over thousands of years. (60 min.)
- 33 (11) Bless Me Father
- 10:30 17 Day of Discovery
- 33 (11) Bounder
- 11:00 (3) (3) 8 (6) News
- 17 Jerry Falwell
- 33 (11) Only When I Laugh
- 57 (2) It's Your Business
- 11:30 (3) (3) MOVIE: 'Flaming Star' A family is caught in the midst of an Indian uprising. Elvis Presley, Dolores Del Rio, John McIntire. 1960.
- (8) (6) CBS News
- 33 (11) Life/E Briggs
- 57 (2) Sports Machine
- 11:45 (8) (6) Hawaii Five-O
- 12:00 (13) (4) ABC News (CC)
- 17 Open Up
- 33 (11) Sorry
- 12:15 (13) (4) Forum 19
- 12:30 (13) (4) Pentecost Today
- 1:00 (13) (4) Jim Bakker
- 17 Jimmy Swaggart
- 2:00 (13) (4) Taking Advantage
- 17 Children's Fund
- 3:00 17 Get Smart
- 3:30 17 Beverly Hillbillies
- 4:00 17 All in the Family
- 4:30 17 World at Large
- DAYTIME
- MORNING
- 5:00 17 Varied Programs
- 5:30 (13) (4) Rev. Pete Rowe
- 17 Jimmy Swaggart
- 6:00 (3) (3) NBC News at Sunrise
- (8) (6) 13 (4) Jimmy Swaggart
- 17 CNN Headline News
- 33 (11) Hooked on Aerobics
- 6:30 (3) (3) News
- (8) (6) CBS Early Morning News
- (13) (4) Assembly Echoes
- 17 SuperStation Funtime
- 33 (11) Farm Day
- 6:45 (13) (4) ABC News This Morning (CC)
- 33 (11) Weather
- 7:00 (3) (3) 57 (2) Today.
- (8) (6) CBS Morning News
- (13) (4) Good Morning America (CC)
- 33 (11) Varied Programs
- 7:30 17 I Dream of Jeannie
- 8:00 17 Bewitched
- 33 (11) Sesame Street (CC)
- 8:30 17 I Love Lucy
- 9:00 (3) (3) Let's Make a Deal
- (8) (6) Beverly Hillbillies
- (13) (4) Jim Bakker



- 17 33 11 Movie  
57 2 700 Club  
9:30 3 3 Search for Tomorrow  
8 6 Newlywed Game  
10:00 3 3 57 2 Facts of Life  
8 6 \$25,000 Pyramid  
13 4 700 Club  
10:30 3 3 Sale of the Century  
8 6 Press Your Luck  
57 2 Morning Stretch  
11:00 3 3 57 2 Wheel of Fortune  
8 6 Price Is Right  
13 4 All-Star Blitz  
17 Catlins  
33 11 Sherlock Holmes  
11:30 3 3 57 2 Scrabble  
13 4 Family Feud  
17 Lucy Show

#### AFTERNOON

- 12:00 3 3 57 2 Super Password  
8 6 News  
13 4 Ryan's Hope  
17 Perry Mason  
33 11 Sesame Street (CC)  
12:30 3 3 News  
8 6 Young and the Restless  
13 4 Loving  
57 2 Search for Tomorrow  
1:00 3 3 Days of Our Lives  
13 4 All My Children  
17 Movie  
33 11 Pallisers  
57 2 Sale of the Century  
1:30 8 6 As the World Turns  
57 2 Days of Our Lives  
2:00 3 3 Another World  
13 4 One Life to Live  
33 11 Austin City Limits  
2:30 8 6 Capitol  
57 2 Another World  
3:00 3 3 Santa Barbara  
8 6 Guiding Light  
13 4 General Hospital  
17 Bugs Bunny & Friends  
33 11 Anytime Art w/ Don Peck  
3:30 17 Heckle and Jeckle  
22 5 Electric Company  
33 11 Magic of Oil Painting  
57 2 Santa Barbara  
4:00 3 3 Mr. Cartoon  
8 6 Hour Magazine  
13 4 Dallas  
17 Flintstones  
22 5 Sesame Street (CC)  
33 11 3-2-1, Contact (CC)  
4:30 17 Flintstones  
33 11 Mr. Rogers' Neighborhood  
57 2 One Day at a Time  
5:00 3 3 Dukes of Hazzard  
8 6 Jeopardy  
13 4 All New Let's Make a Deal  
17 Leave It to Beaver  
22 5 Mr. Rogers' Neighborhood  
33 11 Sesame Street (CC)  
57 2 Jim Bakker  
5:30 8 6 People's Court  
13 4 Entertainment Tonight  
17 Andy Griffith  
22 5 Electric Company

### MONDAY

5/27/85

#### MORNING

- 9:00 17 MOVIE: 'Gidget' A teenage girl, adopted as the mascot by surfing college boys, finds romance during a summer vacation. Sandra Dee, Cliff Rob-

ertson, James Darren. 1959.  
33 11 MOVIE: 'Decameron Nights'  
10:30 33 11 Wild America (CC) 'Backyard Wildlife.' The adaptation that some animals have made to the lives of humans is examined. (R)

#### AFTERNOON

- 1:00 17 MOVIE: 'Ghidrah, the Three-Headed Monster' A three-headed monster from outer space threatens the world and humans appeal to Mothra, Rhodan, and Godzilla to help in the battle. Yosuke Natsuki, Yuriko Hoshi, Eiko Wakabayashi. 1965.  
3:30 8 6 NBA Playoff Game: Western Conference Finals Coverage of Game #7 of the Western Conference Finals will be presented if necessary.

#### EVENING

- 6:00 3 3 8 6 13 4  
57 2 News  
17 Beverly Hillbillies  
22 5 World of Cartooning  
33 11 Dr. Who  
6:30 3 3 57 2 NBC News  
8 6 CBS News  
13 4 ABC News (CC)  
17 Safe at Home  
22 5 33 11 Nightly Business Report  
7:00 3 3 PM Magazine  
8 6 Wheel of Fortune  
13 4 People's Court  
17 Sanford and Son  
22 5 Wild America (CC)  
33 11 MacNeil/Lehrer Newshour  
57 2 Wild Kingdom  
7:30 3 3 Tic Tac Dough  
8 6 Family Feud  
13 4 Love Connection  
17 All in the Family  
22 5 Dispatches  
57 2 Journey to Adventure  
8:00 3 3 57 2 TV's Bloopers & Practical Jokes  
8 6 Scarecrow and Mrs. King Lee discovers that a prominent Washington lobbyist is actually the head of a prostitution and blackmail ring. (R) (60 min.)  
13 4 Hardcastle & McCormick (CC) Ten police officers decide to make and enforce their own laws after being assigned to do undercover work. (R) (60 min.)  
17 MOVIE: 'Sergeant York'  
22 5 Great Performances 'Best of Broadway.' Top stars salute the casts, music and dances from favorite Broadway shows. (2 hrs.)  
33 11 Heart of the Dragon (CC) 'Believing.' The present day political doctrines and the ancient beliefs and religions of China are examined. (60 min.)  
9:00 3 3 57 2 MOVIE: 'Deceptions' (CC) Conclusion.  
8 6 Kate & Allie  
13 4 MOVIE: 'The Rape of Richard Beck' (CC) A callous homicide detective, recently assigned to investigate sex crimes, finds the tables turned when he becomes the victim of a sexual assault. Richard Crenna, Meredith Baxter Bir-

ney, Pat Hingle. 1985. (2 hrs.)  
33 11 American Playhouse (CC) 'Three Sovereigns for Sarah.' First of 3 parts. The 17th century Salem witch trials and the effects that they had on the general populace are dramatized. (60 min.)

- 9:30 8 6 Newhart Dick decides to spice up his show after witnessing an inspirational puppet show put on for an ailing Stephanie by Larry and his brothers.  
10:00 8 6 Cagney & Lacey  
22 5 MacNeil/Lehrer Newshour  
33 11 Return to Iwo Jima The reunion that took place between over 300 Japanese and American veterans on the 40th anniversary of the infamous battle is documented. (60 min.)  
11:00 3 3 8 6 13 4  
22 5 57 2 News  
17 MOVIE: 'Ike: The War Years' Part 1  
33 11 Monty Python  
11:30 3 3 57 2 Best of Carson Tonight's guests are Cyndi Lauper and Robert Klein. (R) (60 min.)  
8 6 Simon & Simon A.J. finds himself falling for a beautiful murder suspect. (R) (60 min.)  
13 4 ABC News Nightline  
33 11 Latenight America  
12:00 13 4 Rituals  
12:30 3 3 Late Night with David Letterman Tonight's guests are comedian Richard Lewis and consumer reporter David Horowitz. (60 min.)  
8 6 Columbo 'Try to Catch Me.' A successful mystery writer uses her own methods to avenge her niece's death. (R) (90 min.)  
13 4 Andy Griffith  
13 4 Rockford Files  
17 MOVIE: 'Bright Leaf' Driven from his home by a tobacco tycoon, a tenant farmer returns to wipe out the magnate's empire. Gary Cooper, Lauren Bacall, Jack Carson. 1950.  
3:15 17 MOVIE: 'Paths of Glory'

### TUESDAY

5/28/85

#### MORNING

- 9:00 17 MOVIE: 'Detective Story' A New York detective becomes paranoid about tracking down and prosecuting criminals. Kirk Douglas, Eleanor Parker, William Bendix. 1951.  
33 11 MOVIE: 'Boom Town' Big John and Square John strike oil but their friendship and partnership dissolve. Clark Gable, Spencer Tracy, Claudette Colbert. 1940.

#### AFTERNOON

- 1:00 17 MOVIE: 'Hell in the Pacific' An American and a Japanese, stranded on a Pacific island, stalk each other but finally join forces to escape. Lee Marvin, Toshiro Mifune. 1969.

#### EVENING

- 6:00 3 3 8 6 13 4  
57 2 News  
17 Beverly Hillbillies



### HILL STREET BLUES

Undercover detectives LaRue (Kiel Martin, l.) and Washington (Taurean Blaque, top) surprise a thief (Rony Clanton), who thought he was rifling through the pockets of a harmless derelict, on NBC's "Hill Street Blues." The "Blues for Mr. Green" episode airs **THURSDAY, MAY 30.**

CHECK LISTINGS FOR EXACT TIME

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- 22 5 GED Course  
33 11 Dr. Who  
6:30 3 3 57 2 NBC News  
8 6 CBS News  
13 4 ABC News (CC)  
17 Gomer Pyle  
22 5 33 11 Nightly Business Report  
7:00 3 3 PM Magazine  
8 6 Wheel of Fortune  
13 4 People's Court  
17 Sanford and Son  
22 5 Profiles of Nature  
33 11 MacNeil/Lehrer Newshour  
57 2 At The Movies  
7:30 3 3 Tic Tac Dough  
8 6 Family Feud  
13 4 Love Connection  
17 Major League Baseball: St. Louis at Atlanta  
22 5 Bywords  
57 2 Bunt Gross Show  
8:00 3 3 57 2 A-Team (CC) The A-Team receives bad press when a group of imposters terrorize a wild west show. (R) (60 min.)  
8 6 America Censored Tonight's special takes a look at the history of censorship and the effect it has had on cinema, TV and music. (60 min.)  
13 4 Three's a Crowd (CC) Jack feels threatened when an amorous friend of Vicky's comes for a visit. (R)  
22 5 33 11 Nova (CC) 'The Fountains of Paradise.' The effects that a hydroelectric project will have on the island of Sri Lanka are explored.

- killer is a reality when she sees the man in her waking hours. Cindy Williams, Lee Horsley, David Morse. (2 hrs.)  
22 5 33 11 Frontline (CC) 'Breaking the Bank.' Tonight's program examines recent bank failures, the effects that these failures had on customers and what will be done in the future to prevent recurrences. (60 min.)  
10:00 22 5 MacNeil/Lehrer Newshour  
33 11 Statewide  
10:15 17 MOVIE: 'Ike: The War Years' Part 2  
10:30 33 11 McLaughlin Group  
11:00 3 3 8 6 13 4  
22 5 57 2 News  
33 11 Monty Python  
11:30 3 3 57 2 Tonight Show  
8 6 Fall Guy A manipulative con-woman kidnaps Jody in an effort to get back at Colt. (R) (60 min.)  
13 4 ABC News Nightline

- 33 11 Latenight America  
12:00 13 4 Rituals  
12:15 17 MOVIE: 'Ulysses' Portrayed are the adventures of the King of Ithaca and his warriors during the Trojan Wars. Kirk Douglas, Silvana Mangano, Anthony Quinn. 1955.  
12:30 3 3 Late Night with David Letterman Tonight's guests are carnival guesser David Glosky and comedian Bob Sarlatte.  
8 6 McCloud 'Fifth Man in a String Quartet.' McCloud refuses to believe that a music student killed his maestro. (R) (90 min.)  
13 4 Andy Griffith  
1:00 13 4 Rockford Files  
2:30 17 MOVIE: 'Escape Me Never' A musician returns to his wife after the disillusionment of an affair with his brother's fiancée. Ida Lupino, Errol Flynn, Gig Young. 1947.  
4:30 17 Get Smart

## Sports I.Q.

- Which team did Ryne Sandberg first play for in the major leagues?
- Name the only NBA player who has had both a brother and a son play in the NBA.
- In which sport did Steve Hegg win a 1984 Olympic gold medal?
- Who has the most major-league extra-base hits?
- Which left-handed batter has had the most major-league extra-base hits?
- Which NHL team has the longest current streak for qualifying for the Stanley Cup playoffs?
- Which NBA player has recorded the most assists in a single season?
- Name the two bowlers who have earned over \$1 million on the PBA tour.
- Who did the Astros receive when they traded Cesar Cedeno to the Reds in 1981??
- Which current NFL coach once served as head coach at the Air Force Academy?

1. Philadelphia Phillies
2. Al McGuire
3. Cycling
4. Henry Aaron
5. Stan Musial
6. Boston Bruins
7. Isaiah Thomas
8. Earl Anthony; Mark Roth
9. Ray Knight
10. Bill Parcells

## ANSWERS



*Happy Birthday Suzy*  
*From you know who.*

**Vote For and Elect**  
**BOB HACKWORTH**  
**Magistrate, Dist. 2**

As election day draws near, I know you the voters will hear all sorts of promises and see more candidates than you care to, but please go out and vote on May 28th, because it is you the voters who choose the county officials, and you who must live with this choice for the next four years.

My name is Bob Hackworth. I am asking for your vote and support for Magistrate in District 2. I have lived in District 2 for the last 17 years. I feel I know the needs of this District and its people.

If elected I promise loyalty, dedication and fulltime service to the people. I feel if we all work together we can improve District 2 to your satisfaction.

**VOTE**  
**BOB HACKWORTH**

No. 7 On The Ballot

(Pol. adv. 1tpd.)

**Eat More, Play More—  
And Lose Weight!**

Here is the regimen that's every dieter's dream: think of exercise as play and do it regularly, maintaining a robust (not meager) diet. Severe dieting should be used sparingly. It decreases your basal metabolic rate, making it harder than ever to lose weight.

These are some of the findings set forth by Dr. Peter D. Wood, co-director of the Stanford Center for Research in Disease Prevention, in the May Reader's Digest.

"Studies show that slim people are more active than fat people," he writes. Following a one-year jogging program for sedentary men, his researchers found that the more the men ran, the greater their loss of body fat; the more they ran, the greater their increase in food intake; and those who ran the most ate the most, yet lost the greatest amount of body fat.

There are other benefits to a regular exercise program, Wood reports: "While weight loss by dieting alone results in some loss of muscle as well as fat, weight loss by exercise and moderate dieting leads to an increased proportion of muscle mass." Heart functions improve too, and the individual is more physically fit and can perform better.

It's important to choose an exercise you like, Wood cautions. Then you can "forget 'exercise' and think of the sessions as your 'play periods.' Don't let anyone cheat you out of them. It is this mental transition—from 'work' to 'play'—that will allow you to achieve lifetime maintenance of a suitable weight."

The choice is yours, he concludes: life on the sofa, nibbling celery—or the active, robust-eating, healthful way.

**Elect**  
**R.D. "DOC" MARSHALL**  
**MAGISTRATE**  
**DISTRICT 2**



**IT'S TIME TO VOTE—DISTRICT NO. 2**

Yes, it is time to vote and I certainly urge you to vote for a man that will be a leader for you. Encourage your kin, friends, and neighbors to exercise one of the few remaining freedoms that we have. I feel within my heart that this primary election will be one that will show that the people finally have a candidate who truly believes in them, but most of all, who wants to show that he Cares about them. I am that candidate.

The people of District No. 2 are eagerly awaiting Tuesday May 28th as a day when Floyd County makes an important step in a **NEW DIRECTION**. I am one of those people who decided it was time to stand up and voice my concern for other citizens and our county as a whole.

If you are satisfied with the **LEADERSHIP, CONDITIONS, AND POSITION** that Floyd County ranks within our state, then you will feel no need for a change. I am not satisfied in any way, form or fashion. The fact is, I am upset to say the very least! From Dwale to Wayland, there is a new concept about our Government beginning to develop. It is a Concept that illustrates **Due Justice to one and all**.

There is only one way that this Concept can be realized, and that is to vote for R.D. (DOC) MARSHALL, No. 4 on the ballot Tuesday, May 28th. May God bless each of you in a very special way and thank you, for allowing me to spend some time with you.

Your Candidate,  
Dist. No. 2  
**R.D. MARSHALL**

**VOTE ☒ R.D. "DOC" MARSHALL**  
**TUESDAY, MAY 28**

(Pol. adv. paid for by candidate, 1tpd.)

**Memorial Day Sale**

Prices Good Fri., May 24 thru May 27

We Sell Ashland Gas!



**WHITE CASTLE**  
**HAMBURGERS**

**49¢**  
EACH

**BREAD**

**2/89¢**

**CB**

**RADIOS**  
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**BUDWEISER**

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**J-K FOOD MART**

Lancer-Watergap Road



**TO THE PEOPLE  
OF DISTRICT THREE:**

The election is now only a few days away and I would like to take this last opportunity to pledge to the people of our district my full cooperation to help you in every way if I am elected as your Magistrate.

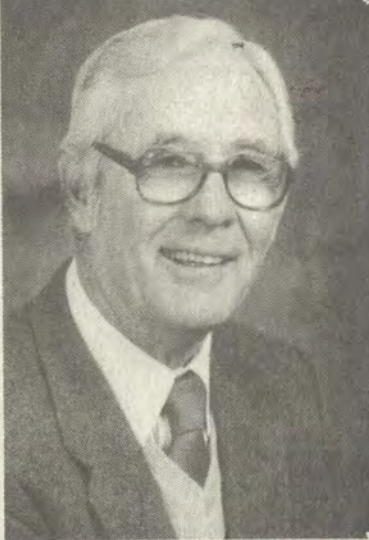
I am truly overwhelmed at the response I have received from the people of our district. Thank you for all your phone calls and words expressing your support. Many of you that I have not been able to contact have contacted me to pledge support. For all of this—I thank you!

I know that you are ready for a change. If I am elected as your Magistrate, I will give you that change. During my campaign I have traveled most of the roads in our area. I don't understand how many of you are even able to reach your homes in a car. I am proud of my "hillbilly" heritage and I would like to see even the most remote roads in our district repaired and kept in good accessible condition. I also give you my pledge to build roads to our cemeteries within the boundaries of the law.

Come On! Let's band together to affect a real change in our district. On May 28th exercise your hard-won right to vote...

**"Switch Over To Grover"**

(Pol. adv. paid for by candidate, 1tpd.)



**ATTENTION!**

**ALL UMWA MEMBERS AND  
WORKING PEOPLE**

I am Jake Layne, UMWA COMPAC Chairman of Floyd County. I have also been a Notary Public for the last twelve years. During those twelve years I have notarized hundreds of papers for you working people and I did not charge you anything. I also filled out tax forms for you and I did not charge you anything. Why did I do all of this without charging you anything? I am trying to help the working people in Floyd County.

I have served on COMPAC since it started and all of us together are trying to help the United Mine Workers and the working people in this county.

I am one of the many UMWA members out campaigning for James R. Allen. Why am I doing this? Because James R. Allen will help the working people and their families in this county.

COMPAC met in Martin in March and every member there was for James R. Allen. We did not endorse him officially, but we are all for him—ask COMPAC Co-Chairman, Walker Blackburn.

I ask all UMWA members and working people and their families to go out and help yourselves. Vote for James R. Allen for County Judge-Executive.

James R. Allen is not a non-union operator.

**JAKE LAYNE**  
**COMPAC CHAIRMAN**  
**LOCAL 6282**

(Pol. adv. paid for by Jake Layne, 1tpd.)



**Announcing**  
**JOHN KIDD**  
OF HAROLD  
DEMOCRAT FOR  
**CONSTABLE**  
**DIST. 4**

(Pol. Adv. pd. for by candidate, 2-27-131-pd.)

For continued progress  
in the city of Prestonsburg  
ELECT  
**BURL C. SHEPHERD**  
CITY COUNCIL  
**#15 ON THE BALLOT**  
Your Vote & Support Appreciated

(Pol. Adv. paid by the candidate, 5-1-41pd.)

To Wed May 25



Mr. and Mrs. Robert Wilks, of Hippo, Ky., announce the engagement and forthcoming marriage of their daughter, Andrea Dawn, to Mr. Ronnie Hall, son of Mr. and Mrs. Lawrence Hall, of Dema, Ky.

They will exchange vows at 6 p.m., Saturday, May 25, at the Brush Creek United Baptist Church. All friends and family members are invited to attend.

#### Blood Drive Slated At Martin, June 5

Central Kentucky Blood Center and Our Lady of the Way Hospital have scheduled the first blood drive of 1985 in Martin for Wednesday, June 5, in the hospital's Conference Room from 1 to 6 p.m. At least 50 donors are needed at this drive to maintain a safe and adequate blood supply for patients in area hospitals.

During the summer the need for blood transfusions does not take a vacation, yet donors often do. All blood drives are vital to patients undergoing a kidney transplant, therapy for leukemia or a massive trauma victim. The amount of blood available for transfusions is directly related to the amount which has recently been donated.

Don't drop out this summer, plan to donate on Wednesday, June 5. Call Tobi Bingham at 258-5881 for more information about donating or to make an appointment.

#### Lees Alumni Day Slated

Lees College at Jackson will be hosting its 1985 Alumni Day on Saturday, May 25, during Memorial Day weekend. Registration will begin at 2 in the Jackson Hall lobby and a drop-in reception will be at 3 in the Martha Davis Room. Class reunion meetings and campus tours will take place until 5 when the alumni banquet will begin in Van Meter Auditorium.

## SMALL BUSINESSMEN, SUPPORT JAMES R. ALLEN

Floyd County Small Businessmen, support James R. Allen. The small businesses know that James Allen has outlined an aggressive economic development plan for Floyd County during his campaign. James R. Allen understands economic development and James has the training to get the job done. Our people need jobs; small businesses provide the majority of new jobs. James R. Allen will work with our small businesses to create jobs for Floyd County.

VOTE FOR  
**JAMES R. ALLEN**  
DEMOCRATIC CANDIDATE FOR  
**COUNTY JUDGE-EXECUTIVE**  
*A LEADER FOR A CHANGE*

(Pol. adv. pd. for by the candidate, 11-pd.)

We are Lee and Arizona Frasure Caudill of Ligon, Kentucky. Our grandson, Danny P. Caudill, is a Democratic Candidate for County Attorney in the May primary.

We are proud of our grandson and believe that he would do a good job as County Attorney for the people of Floyd County; and we are asking our friends, neighbors, and the people of Floyd County to vote and elect Danny P. Caudill this May.

(Pol. adv. paid for by Lee Caudill, 11-pd.)

### VOTE FOR AND ELECT

**HAROLD "JUNIOR" JOSEPH**  
FOR  
**SHERIFF**  
NO. 1 ON THE BALLOT

**ALL I PROMISE IS EQUAL JUSTICE  
FOR ALL FLOYD COUNTIANS**

**IF YOU ARE A LIFELONG RESIDENT  
OF FLOYD COUNTY LIKE ME...**

**YOU ARE:**

- ★ Tired of untrained deputies, family, friends, and political appointments being hired to conduct law enforcement in Floyd County.
- ★ Tired of unfulfilled promises that can't be nor don't intend to be kept.
- ★ Tired of no officers being available in times of need or officers responding several hours later.
- ★ Tired of being unable to have simple legal papers served.
- ★ Tired of drugs being sold in our schools.
- ★ Tired of poor fiscal administration in our sheriff's office.
- ★ Tired of unequal justice and treatment.

### VOTE FOR AND ELECT



**HAROLD "JUNIOR" JOSEPH**



FOR RESPONSIBLE LEADERSHIP  
Vote and Elect  
**ASHLAND JOSEPH**  
Candidate for  
**CITY COUNCIL**  
Number "2" on the Ballot  
YOUR VOTE AND SUPPORT APPRECIATED.

(Pol. adv. paid by candidate, ltpd.)

**Affordable Home Price  
At Record High Level**

The affordable home price for a typical American family climbed to \$66,600 in March—the highest ever recorded by the National Association of Realtors, according to its most recent Housing Affordability Index report.

A family earning \$26,662—the median gross annual family income in March—could have qualified for a loan on a \$66,000 home with a 20 percent down payment. This is up \$1,300 from the \$65,300 home that same family could have qualified for in February, said David D. Roberts, president of the association.

"More than 40 percent of the existing single-family homes sold in March carried prices of less than \$66,600, and 33.4 percent sold for less than \$60,000," Roberts noted.

Continued declines in mortgage interest rates and improvements in family income helped boost NAR's March Housing Affordability Index to 89.4—the highest level in more than five years. The index for February was 88.8.

"Not since November 1979, when the index was 92.1, has it been higher," Roberts said.

A decline of nearly one-quarter percentage point from February to March in the interest rate used to compute the index was the major reason for the improved affordability picture in March, Roberts said.



**Ed  
Kuss**  
for  
**Mayor**

(Pol. adv. paid for by candidate, ltpd.)

**THINK  
OF  
OUR CHILDREN**

It is evident that drug and alcohol abuse has become a major problem throughout our county. It has become readily available to our children.

I will work hard to keep drugs and alcohol away from our schools and children, even if it takes putting a deputy at every school.

**I HAVE THE TRAINING TO GET THE JOB DONE.**

ELECT  
**ROGER WEBB**  
SHERIFF  
NO. 3 ON THE BALLOT  
NO. 1 FOR THE JOB

(Pol. adv. paid for by committee to elect Roger Webb—Paul F. Porter, treasurer, ltpd.)



**COAL MINERS,  
SUPPORT JAMES R. ALLEN**

Floyd County Coal Miners, support James R. Allen. Our coal miners know that James R. Allen is a strong advocate for the working man. James R. Allen will work with our coal miners to encourage the responsible development of our coal resources. James R. Allen knows that coal is the major industry in Floyd County and he'll work with the coal miners to see to it that our local government provides every assistance to the coal miner so that our people can have adequate wage jobs right here in Floyd County.

VOTE FOR

**JAMES R. ALLEN**

Democratic Candidate For

**COUNTY JUDGE-EXECUTIVE**

A LEADER FOR A CHANGE

(Pol. adv. paid for by candidate, ltpd.)

**TO EVERY RESPONSIBLE VOTER OF MAGISTERIAL DISTRICT NO. 2**

This coming week will be the last opportunity for the responsible-minded citizens of Magisterial District No. 2 to agree upon a candidate that will give them the best service as magistrate for the next 4 years. That candidate should be one who is honest and decent in both his dealings with the public, and in his private life. Moreover, this honesty should be coupled with the ability to perform all the duties of a magistrate for our district. Irrespective of what some of the candidates may want to argue, a magistrate is more than a heavy equipment operator. The problems that our district has will not be solved by a better qualified truck driver, but by a man who is fair minded, and is willing to take the monies available and make sure that every dime is spent on public service. Dr. Robert D. Marshall is that man!

Thousands of people who have come in contact with Robert Marshall will tell you that he has the basic honesty, decency, and ability to compel the Floyd County government to give Magisterial District No. 2 its fair share for road maintenance, and much more. Robert Marshall will see that our public water system will have available decent service at decent rates, and will give our district the leadership it needs to find for us the fundamental services most areas take for granted, such as police protection, reliable garbage pickup, and humble community recreation areas for our children.

Being that this is the last opportunity for the responsible-minded citizens of magisterial District No. 2 to agree as to what we need to elect, let us remind ourselves of what we need to avoid. Magisterial District No. 2 cannot afford to again divide our votes and loyalties in a manner that makes possible the election of selfish individuals whose decisions are based upon friendship, kinship, or greed. Dr. Robert D. Marshall is the one candidate to which the responsible voters are turning. If you share Dr. Robert D. Marshall's opinion that the highest qualification for Magistrate is honesty, impartiality, and a genuine desire to serve, then give him your vote and support this May 28th.

VOTE FOR AND ELECT

**ROBERT D. MARSHALL**  
**MAGISTRATE, DISTRICT NO. 2**

**A CHANGE OF DIRECTION FOR DISTRICT NO. 2**

(Pol. adv. paid for by candidate, ltpd.)



# Memorial Day Sale

PRICES GOOD  
MAY 22  
THRU SUNDAY,  
MAY 26.

## 4 LOCATIONS!

• PIKEVILLE • ZEBULON  
BETSY LAYNE • ELKHORN CITY  
OPEN 7 DAYS A WEEK  
8 A.M. TO 11 P.M.

WE GLADLY  
ACCEPT U.S.D.A.  
FOOD STAMPS.

WE HAVE FEED  
FOR LIVESTOCK

**COOL WHIP**  
**79¢**



INSTANT  
MAXWELL HOUSE  
COFFEE  
**\$3.49**



**PEPSI  
PRODUCTS**  
**\$1.39**  
PLUS DEPOSIT

10-CT.—GLAD  
TRASH  
BAGS **\$1.09**

64-OZ.—KRAFT  
ORANGE  
JUICE **\$1.89**

MORTON  
POT  
PIES **3/\$1**

12-OZ.—FROZEN  
DONALD DUCK  
ORANGE JUICE **99¢**

18-OZ.—KRAFT  
BARBECUE  
SAUCE **89¢**

5-OZ.—PENROSE  
HOT  
SAUSAGE **99¢**

LUCKY LEAF  
CHERRY  
PIE FILLING **\$1.09**

TALL  
WILSON'S  
CREAM **2/\$1**

3-LB. PAIL—BLUE BONNET  
CROCK  
MARGARINE **\$1.59**

32-OZ.—PARAMOUNT  
DILL  
CHIPS **79¢**

4.5-OZ.—AIM  
PUMP  
TOOTHPASTE **\$1.89**

14-OZ.—POST  
HONEY  
COMB **\$1.79**

5-OZ.—PLANTERS  
CHEESE  
BALLS **89¢**

HALF GALLON FLAV-O-RICH  
ICE  
CREAM **\$1.79**

8-OZ. JAR DECAFFINATED  
MAXWELL HOUSE  
INSTANT COFFEE **\$4.49**

32-OZ. BOTTLE  
DEL MONTE  
CATSUP **99¢**

46-OZ. CAN  
HAWAIIAN  
PUNCH **79¢**

3-PACK  
HAWAIIAN  
PUNCH **79¢**

10-OZ.—VIETTI  
BEEF or PORK  
BARBECUE **\$1.19**

10-OZ. CAN—VIETTI  
HOT DOG  
SAUCE **3/\$1**

12-PACK—LITTLE DEBBIE  
MARSHMALLOW  
CAKES **\$2.29**

BEECHNUT  
STRAINED  
BABY JUICE **4/\$1**

11-OZ.—MURRAY  
VANILLA  
WAFERS **79¢**

1-LB.—KRAFT  
CHEESE  
SINGLES **\$1.99**

## at VELOCITY MARKET

QUARTER  
**PORK  
LOIN**  
**\$1.19**  
LB.



WE RESERVE THE RIGHT  
TO LIMIT QUANTITIES  
• WE ARE NOT RESPONSIBLE  
FOR PRINTER'S ERRORS

**T-BONE  
STEAK**  
**\$3.09**  
LB.



HOLLY FARMS  
CUT-UP  
FRYERS **65¢**  
LB.



**SIRLOIN TIP  
STEAK**



**\$2.49**  
LB.

EXTRA LEAN  
**GROUND CHUCK** **\$1.49**  
LB.

FISCHER'S  
**SMOKED SAUSAGE** **\$1.59**  
LB.

TENNESSEE PRIDE  
**SAUSAGE** **\$1.59**  
LB.

TENNESSEE PRIDE  
**SAUSAGE LINKS** **\$1.59**  
12-OZ.

VALLEYDALE  
**BOLOGNA** **\$1.09**  
LB.

VIRGINIA BRAND  
**HAMS** **\$1.59**  
LB.

ARMOUR  
**DINNER LOAF** **\$1.79**  
1.5 LB.

VALLEYDALE  
**RACER FRANKS** **69¢**

CHOICE  
**SIRLOIN TIP ROAST** **\$1.99**  
LB.

HOLLYWOOD STYLE  
**PORK RIBS** **\$1.19**  
LB.

IDAHO  
POTATOES  
**\$1.89**  
10-Lb.  
Bag



BROCCOLI  
**69¢**

CAULIFLOWER  
**\$1.09**

VALENCIAN  
ORANGES  
**\$1.59**  
4-LB.  
BAG

**VELOCITY  
MARKET**

CHECK OUR STORE  
MARQUEE FOR  
DAILY FOOD SPECIALS!

Pikeville — Zebulon — Betsy Layne • Open 7 Days A Week • 8 A.M. To 11 P.M.





## FRIENDS, FAVORS AND FANTASIES

The campaign is about over and I know that the people of Floyd County have been deluged by promises, claims and counter claims. It's confusing, isn't it?

During the last days of the campaign, I don't wish to make any claim, but merely to review the campaign with you and give you the facts.

First, I don't believe personal attacks on an individual or an individual's family have any place in a political campaign. I have never said, and I will never say, one negative thing about John M.

Stumbo's character, his family or his good intentions. John's record as chief of the School Board and County Judge, like my record as County Attorney and Commonwealth's Attorney, is a matter of public record and should be discussed with the people. We can judge a lot about what a person will do in office in the future by looking at what he did in the past.

My discussion of the issues in this campaign has been a discussion of John M. Stumbo's record as chief of the school board and the public actions he took and his actions as County Judge and the result of these actions for our people. He hasn't contested these issues, rather he has turned to personal attacks to try and keep the people from looking at the issues. I know, and you know, that these tactics do not work.

My record as an attorney for the people of Floyd County is a matter of public record and I'm quite willing for the people to view that record. Anyone who wishes can come by my office, or check the records in the Courthouse and the State Capitol in Frankfort, and judge for themselves if that record doesn't reflect that the people of Floyd County have had one of the most outstanding attorneys in the history of the Commonwealth. Look at the record and judge for yourself.

Likewise, John M. Stumbo's record as chief of your School Board is public record. You don't have to take my word about it, you can judge for yourself. John M. Stumbo and Pete Grigsby have been in charge, look at their record, look at your school and judge for yourself if this is the kind of leadership you want in the County Judge's office.

We have a clear choice next Tuesday. We can continue to have a backward looking administration that uses your county offices, your schools and your tax money to "look after" their friends and reward them with favors that you must pay for, or, we can begin the process of rebuilding our county to respectability in the region, in the state and in the nation.

It will not be an easy task to rebuild our roads and bridges after years of neglect; it will not be an easy task to recruit new business concerns to our county after years of neglect; it will not be an easy task to restore faith in our local government; but, it is a task that can be done through competent leadership that works together with the people that is honest, open and reflects the wishes of the people. Together we can do it—Come on Floyd County, let's get to work.

**VOTE FOR**  
**JAMES R. ALLEN**  
**DEMOCRATIC CANDIDATE FOR COUNTY JUDGE-EXECUTIVE**  
**A LEADER FOR A CHANGE**









**VOTE FOR  
RICKY  
NEWSOME**

**CONSTABLE  
DIST. NO. 4**

- ★ HONEST
- ★ RELIABLE
- ★ DEPENDABLE

**NO. 4  
ON THE  
BALLOT**

SON OF VERNIA & NOAH NEWSOME  
OF BETSY LAYNE

(Pol. adv., 1tpd.)

**DAY HOMEMAKERS MEET**

The Prestonsburg Day Homemakers held their last meeting of the current year, Tuesday afternoon, May 14, at Fellowship Hall of the First United Methodist Church, with Mrs. Eleanor Horn, president, in charge. Mrs. Betty Langefeld gave the devotionals, the theme of which was "Her Children Shall Rise Up and Call Her Blessed."

"Happy Birthday" was sung to Mesdames Jane Wallace and Ann Alley. Mrs. Mabel Donahoe presented a guest, Mrs. Margaret Ackerman, who was welcomed by the club.

Mrs. Frances Pitts announced a quilt workshop will be held Monday afternoon, June 10, at the First United Methodist Church, and that a quilt seminar would be conducted that same night at 7 o'clock at Prestonsburg Community College.

Planning to attend the Homemakers' Cultural Arts Camp, at Rush, Ky., May 29-31 are Mesdames Judy Kittle, Dorothy Stover, and Mary Sue Moore.

Mrs. Frances Pitts said that the next annual county-wide luncheon-meeting would be held on September 25, in Fellowship Hall of the First United Methodist Church. Mrs. Gladys Blackburn, chairman of the Scrapbook committee, asked members to save material for this project.

Mrs. Pitts told the group that Floyd County Homemakers had received second place in the statewide membership drive, and was 100% in donations to the Ovarian Cancer Drive.

An informative program on "Insurance: Health, Auto, Life and Residential," was presented by Mrs. Dorothy Stover.

The next meeting will be Tuesday, September 10, at 1 p.m., at this same location.

Mrs. Margaret P. Alley, chairman of the Nominating committee, announced the following officers and committees: President, Mrs. Judy Kittle; vice-president, Mrs. Barbara Dawson; secretary-treasurer, Mrs. Dorothy Osborne; devotionals, Mrs. Mary Jane Brown; publicity, Mrs. Docia B. Woods; telephone, Mesdames May K. Roberts, Ann Alley, Peg Hewlett, and Myrtle Allen. Others present at the meeting, and enjoying refreshments served by the hostesses, Mesdames May K. Roberts, and Fannie Rannels, assisted by Mrs. Maman Leslie, were a guest, Mrs. Margaret Ackerman, and members, Mesdames Frances Pitts, Eleanor Horn, Jane Wallace, Mabel Donahoe, Gladys Blackburn, Dorothy Burke, Grace Sutherland, Beverley Hackworth, Peg Hewlett, Betty Langefeld, Dorothy Stover, Lolli Lansdell and small son, Mary Sue Moore, and Hope Whitten.

Since noted French Impressionist Paul Cezanne was an exceptionally slow and meticulous painter, he often used waxed fruits as models for his famous still lifes.



**ELECT  
JACKIE EDFORD  
OWENS  
FOR  
MAGISTRATE  
DISTRICT 2**

☒ No. 3 on the Ballot

I'm Jackie Edford Owens. I'm running for Magistrate in District 2 against Kenneth Roberts. On Saturday, May 18, I had an independent survey run to poll the voters of District 2 from Wayland to Allen. The results show that the race is actually between me and Magistrate Roberts and that I have the lead over Kenneth Roberts by only 13.6 percent of the voters. The only way that we can insure that I do win this race is by sticking together and VOTING FOR A MAN THAT CAN WIN and IS QUALIFIED to run heavy equipment. YOU PEOPLE who have got good friends or family that is running in this race had better think twice when you go to vote because a TRUE FRIEND won't hold the way you vote against you.

**IF YOU REALLY WANT A CHANGE and NOT THE SAME—  
VOTE**

**OWENS FOR MAGISTRATE**

Because the politicians that are in power will pull every vote they can the day of the election.

Everyone is invited to a PIG ROAST for OWENS Saturday, May 25 at 7:00 p.m. at Rick Prater's on Prater Fork.

(Pol. adv. paid for by the candidate, 1tpd.)

**REPLY TO:**

**"A CONCERNED VOTER FOR THE PEOPLE" AND  
VARIOUS OTHER INQUIRIES ADDRESSED TO  
ME THROUGH PAID ADS IN THE FLOYD COUNTY  
TIMES:**

The information you want concerning the question of whether I have a liquor license or own a store or any part of a store could have been obtained by a simple toll free phone call. I accept all my phone calls and would have been glad to tell you the answer is **NO**.

This would have saved you some money on the ad you paid for.

Another source would have been the courthouse records—these are public records pertaining to deeds, mortgage liens, licenses, etc. I am sure it was an oversight on your part not to have checked these first.

As to your two rather strange questions, the answer is **NO**. You see, I am a strong Democrat and Democrats don't believe this. If I can be of any further service to you, please don't hesitate to call. I am in the phone book.

Yours for a Better Floyd County,

*Henry C. Hale*

**HENRY C. HALE**

(Pol. adv. paid for by candidate, 1t-pd.)



**VOTE AND SUPPORT  
CHUCK B. AKERS**

**CANDIDATE FOR  
CITY COUNCIL**

**NO. 14 ON THE BALLOT**

**LEADERSHIP AND PROGRESS**

Our city today, as never before, needs strong leaders who are willing to make decisions that move our city forward. From personal observation, in the last two years, I have seen 16 businesses leave the City of Prestonsburg. Our neighboring cities of Pikeville and Paintsville are thriving and growing and have surpassed us. This should not have been the case since Prestonsburg is situated as the hub of the Big Sandy area.

Although we have recently started a good deal of new construction, we must have leaders on our city council who will strive to move forward to see that the construction is completed, to see that these businesses stay, and to look for new business and industry.

I will admit that I have a special interest in the senior citizens of Prestonsburg and intend to be their spokesman in City Hall. Other than that I owe no special interest group and will make decisions not for personal gain, not for the gain of my family and friends, but for the advancement and growth of our City.

Cast your vote for progress and leadership for the advancement and growth of Prestonsburg. Cast your vote for **CHUCK B. AKERS**, Candidate for City Council of the City of Prestonsburg.

**YOUR VOTE APPRECIATED.**

(Pol. adv. paid for by candidate, 1t-pd.)



You can't cure colorectal cancer if you don't know you have it.  
Call us.  
AMERICAN CANCER SOCIETY

**WANTED**  
Donations needed for Drift Cemetery Fund. All families concerned; your help would be greatly appreciated. Send all donations to:  
Drift Cemetery Fund  
% Efford Tackett  
Drift, Ky. 41619

**FOR SALE**  
Brick home, 3 bedrooms, 2 baths, living room, dining room, family room, built-in kitchen. Nice neighborhood. By appointment only.  
PHONE  
886-6622

**LADIES, DO YOU HAVE A FEAR OF BEING ATTACKED OR BEING IN A SITUATION WHERE YOU WOULD BE UNABLE TO DEFEND YOURSELF?**  
**SLIMWAY** is offering a defense class for women beginning June 1, 1985, lasting 6 weeks, 1 night per week. Class will be limited. Come in or phone today for an appointment.  
**SLIMWAY EXERCISE CLUB**  
874-2800

**STOP! LOOK! LISTEN!**  
We've all grown up with these words guiding us from our elders. Now, as adults, we can apply these words of wisdom to guide us in our decision of who to vote for in the election.  
S—Stop and listen to all candidates.  
T—Take the time to find out about all candidates.  
O—Oblige yourself to no one person until you have checked them all.  
P—Pledge to make your vote the best one you can make.  
L—Listen to all candidates.  
O—Overlook no candidate.  
O—Outline to yourself what you want and need in your magistrate.  
K—Know yourself and your needs for a magistrate.  
L—Listen to what each candidate has to say on each subject.  
I—Integrity counts a lot in your Magistrate-and Gerald has integrity.  
S—Say what is on your own mind.  
T—Take the time to find out what is on your candidate's mind.  
E—Embrace your right to vote.  
N—Now go out and vote for the only candidate to fit the above bill—  
**GERALD DEROSSETT**  
No. 2 on the Ballot—District No. 1  
Mr. and Mrs. Jarrell  
Prestonsburg, Ky.  
(Pol. adv. paid for by Mr. and Mrs. Jarrell, 11pd.)

**ASSISTANT MANAGER**  
Looking for someone reliable, energetic and available for immediate employment. Opportunity to earn \$300.00 per week to start.  
CALL 789-6430

**PRATER-STAMPER FAMILY REUNION**  
Descendants of Daniel Prater, Rhoda Pitts Prater, Frank Stamper and Sarah Prater Stamper Joseph  
**ARCHER PARK**  
**MAY 26 12:00 NOON**  
For more information 886-3537  
Leonard Joseph, Jr.




The Prestonsburg Honor Choir is pictured at its Spring Concert here, recently, in which a variety of selections, from classical choral music to pop, was presented.  
The Honor Choir, which was conceived in 1980, offers talented students the opportunity to carry their musical interests beyond the regular high school music curriculum. The Choir has consistently received superior ratings at the KMEA Music Festivals and also received a superior rating at the Six Flags Over Georgia as well as the Smoky Mountain Music Festivals.  
The Choir was awarded the Six Flags Best in Class trophy in 1982 and last year received the honor of being selected to sing for the installation ceremony of Alice McDonald, state Superintendent of Public Instruction. In addition, the Choir shares its time and talents throughout the area making appearances before civic clubs, conventions, at nursing homes and for a variety of fund-raising events.  
The choir is under the direction of Elizabeth Frazier, who is in her sixth year as choral director at Prestonsburg High School. Miss Frazier, a Prestonsburg native, previously taught in both the Jefferson County, Kentucky and Richmond, VA school systems.

Memorial Day Thoughts...  
**Time Lost, Time Gained**

(From The Navy Times)  
MEMORIAL DAY is for remembering those who "gave their lives for their country."  
How lightly we use that phrase... and how inaccurately.  
Most of the men and women whom we honor on that day did not "give" their lives. One way or another, their lives were taken from them.  
Had they not come in harm's way, they might have matured, prospered and enjoyed the fruits of their lives.  
The part of their lives that most had been able to complete was pathetically short—an unremembered infancy. Childhood, gone before it could be appreciated. School years, full of growing pains, adolescent bewilderment, minor triumphs and sweet memories. A first romance, perhaps, or the first sharp pains of adulthood. A uniform. A handful of new friends, drawn close by circumstances and shared uncertainty. A distant place brought to life from the half-remembered geography books. A moment of bravery, triumph, terror, pain, realization. Then... what?  
And, what is it we look for now among those neat, regimented markers in quiet parks? For the bits of life completed or the promised parts never to be lived? More for ourselves than for them,

**Jobs Program Includes Floyd**  
Bill W. May, manpower director for the Big Sandy Area Community Action Program, announced this week that the agency will be operating a Summer Youth Employment Program in the counties of Floyd, Johnson, Magoffin, Martin and Pike.  
The program will serve economically disadvantaged youths, ages 16 through 21, who are high school graduates, college students, vocational school students and high school dropouts who are planning to return to school in the fall.  
The program is being funded by the Eastern Kentucky Concentrated Employment Program of Hazard. The program will run for five weeks, beginning on June 24 and ending on July 26, 1985, and will pay \$3.35 per hour for 40 hours per week.  
To be considered for this program, an applicant must meet all eligibility criteria and be certified as eligible by the state Department of Employment Services. Documentation of proof of age, family size, and family income will be required prior to certification. In addition, all applicants must have a valid social security card and all male applicants 18 and older must provide proof of military registration.  
Applications are now being taken Monday through Friday, between the hours of 8:00 a.m. and 4:30 p.m. at the local Community Action Program office. In Floyd county, the office is located at the Allen Park at Allen.  
Deadline for filing an application in Floyd county is June 18.

**Invitation To Bid:**  
**Athletic Apparel**  
Basketball uniforms cross country uniforms and awards jackets. For specifications, contact Gary Frazier, principal at McDowell, phone 377-6202.  
5-15-21.




# Pharmacy Footnotes

By HAROLD COOLEY

## DYING TO LOSE WEIGHT

Why do overweight adults who are otherwise healthy suddenly die while using very low-calorie diets? A new study confirmed the long-held suspicion that heart problems are to blame. Researchers studied the deaths of 17 people who had been consuming commercially distributed liquid protein diet products offering 300 to 500 calories daily. They found that the deaths were triggered by irregular heartbeats and that the dieter's hearts had actually shrunk in size. New warning labels are now being required. The FDA ordered very low-calorie protein diet products (those below 400 calories daily) to carry labels warning that their use as a total diet, without medical supervision, "may cause serious illness or death."

If you are really trying to lose weight, it is always suggested that a physician be consulted. If he should prescribe a medication or recommend an over the counter product chances are excellent we have it in stock. Your complete pharmaceutical needs will always receive our personalized and professional attention. For everyday low prices on over the counter remedies and prescription medications join many of your friends and neighbors that have already come to rely on COOLEY APOTHECARY. We are located at No. 2 Town Center Bldg., 886-8106. Open: Mon.-Fri. 9-5:30, Sat. 9-5.



# ABSOLUTE AUCTION

Saturday, June 1st, 1985

FREE 50 SILVER DOLLARS

One Duplex plus 36 Building Lots

at 10:00 a.m.

Property owned by First Commonwealth Bank of Prestonsburg, Ky. Property known as Richmond Hill Subdivision, located in Johnson County on Johns Creek Road, Johnson and Floyd County Line, on US 23 going North, watch for Auction signs and Large Flea Market sign; turn right 2 miles to auction site on Johns Creek Road toward Van Lear on black-top road.

Property to be sold- 1 duplex consisting of one 5 room apartment and one 4 room apartment. 36 lots, which are suitable for a home on each lot.

If you are interested in a home or a lot to build on, be there the day of the sale. This property is located a short distance below the Johns Creek Dam in Floyd County.

All lots are suitable to build on at this time and streets are graveled. This subdivision has easy access to Paintsville, Prestonsburg, Martin County and many of the large Coal Companies if you are interested be there, bid and buy. 8 residences are already built on this subdivision. Utilities available. This is an Absolute Auction.

TERMS WILL BE ANNOUNCED AT TIME OF SALE.

## Hindman Land Auction Co.

SELLING AGENT, HINDMAN, KENTUCKY

Col. Ivan Childers Real Estate Broker & Auctioneer Phone: 785-5652 Hindman, Kentucky	Col. Haskell (Hack) Stratton Auctioneer Phone: 437-4387 Pikeville, Kentucky	Col. Phillip Childers Salesman & Auctioneer Phone: 785-5156 Hindman, Kentucky	James Orbin Childers Real Estate Broker 447-2298
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If You Have Real Estate To Sell, Contact Us. We Are Licensed And Bonded Real Estate Brokers.

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VIRGINIA HOGG  
I don't find anyone who compares with Stanley Steemer Carpet Cleaners. Not only do they excel in cleaning but have trained, professional men to do the work. Integrity is their motto which enables me to be worry free. With the advent of summer - I advise you to call Stanley Steemer for your summer cleaning.

Coupons Good Thru June 15th, 1985

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- Stanley Steemer has a name you can trust
- We have over 32 years in the carpet and upholstery cleaning industry
- Our crews are professionally trained at our Stanley Steemer Management & Training Institute
- Carpets stay cleaner longer with Stanley Steemer. No residue is left behind to attract dirt and soil

"The bitterness of poor quality remains long after the sweetness of low price . . ."

That's why people call Stanley Steemer

ANY SIZE LIVING ROOM \$29 <sup>95</sup>	ANY 4 ROOMS \$99 <sup>95</sup>	COUCH & CHAIR \$69 <sup>95</sup>
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# VOTE FOR DAMON NEWSOME

## For COUNTY SURVEYOR

Democrat  
NO. 2  
ON THE BALLOT

(Pol. adv. paid for by Maryland Joseph, It-pd.)

The Age Discrimination in Employment Act of 1967, as amended, prohibits discrimination on the basis of age against any person between the ages of 40 and 70. There is no upper age limit with respect to employment in the Federal Government. The law applies to all public employers, private employers of 20 or more employees, employment agencies serving covered employers, and labor unions of more than 25 members, according to "A Working Woman's Guide to Her Job Rights," published by the Women's Bureau of the U.S. Department of Labor.

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HAGER HILL, PAINTSVILLE



### Concludes KET Series

The dazzling comedy of "Love's Labour's Lost" brings to a close the acclaimed seven-year PBS series, "The Shakespeare Plays." Elijah Moshinsky directs a distinguished cast that includes Mike Gwilyn, Geoffrey Burridge, David Warner, Maureen Lipman and Jenny Agutter. "Love's Labour's Lost" airs over KET Monday, June 3, at 8 p.m.

"Love's Labour's Lost" was first published in 1598, and is thought to have been written about five years earlier. The first Quarto claimed to represent the play "as it was presented before her Highness," Queen Elizabeth I. No doubt, Shakespeare created "Love's Labour's Lost" for a highly educated and aristocratic audience, but the play's charm, vitality, and wit cut through all social and cultural barriers.

The play tells of Ferdinand, King of Navarre, and his three friends, Berowne, Longaville, and Dumain, who resolve to transform the royal park into a retreat for serious study for three years. Women are forbidden from coming within a mile of the court.

# DEAR FRIENDS AND VOTERS OF DISTRICT NO. 2



As this long and hectic Campaign grows closer to an end, there have been several good ideas brought to our attention. Dreams and good intentions will work to help restore our quality of life back to what we should expect for our tax dollars, if the right man is elected as Magistrate in Dist. No. 2.

The qualifications do not center on who can buy the most Radio, Television and Media. Just as the old saying goes, "fancy clothes, Gold and Diamonds doesn't make the man". The one man who has carried out this campaign without any abuse or mudslinging to any other candidate or threatened to do away with any jobs in this District is Dr. Robert D. Marshall. Dr. Marshall is a plain, well educated man in several fields. He possesses the qualities it takes to be a leader in county government; that is; **HONESTY, INTEGRITY, EDUCATION AND THE WILLINGNESS** to help make District No. 2 a place we can all be proud to raise and educate our children. He will be a leader as well as a worker in the community and there will not be any political strings to control him. He is an independent candidate running on his ability and in our opinion he is more than qualified for the job. Don't be fooled by fake promises which seem to never be fulfilled. Cast your vote for positive and progressive future for all of us and our families.

Please vote for Dr. ROBERT D. MARSHALL, Democratic candidate for Magistrate, District No. 2.

(Pol. adv. pd. for by the Concerned Citizens For Better Government District No. 2, Arlene Osborne, President. Itpd.)



## TO THE VOTERS OF DISTRICT NO. 1 PRESTONSBURG, KENTUCKY

I would like to give you, the people of this District (No. 1), just a few good reasons why I think we should go to the polls on May 28, 1985, and vote for Jerry A. DeRossett for our next Magistrate.

I personally know that during the flood last year, Jerry spent 36 hours straight out in the flood, without even returning home. Jerry took two of his own personal pick-up trucks and put them on the road moving people away from the floodwaters and trying to salvage their belongings. Jerry and his son Ron worked side by side with the Job Corps boys, sandbagging to hold back the water. Also, after the flood had receded Jerry and Ron went to people's homes to help shovel the mud out and get their homes ready to move back into.

Another reason is during our worst winter snows this past year Jerry A. DeRossett was out plowing snow from people's driveways and around their mailboxes in order for the mailman to be able to deliver their mail. Some of these would have been weeks getting out if not for Jerry's help. Meanwhile, at this same time, the County grader was being used to plow the City streets of Prestonsburg.

For the last two years Jerry has had to pay to have the hollow where he lives (which is county roads) graded and buy the gravel for it.

Jerry is an honest, hardworking man that has and will work for his county and the people of the county. We need Jerry A. DeRossett as our next magistrate, so when you go to the polls remember the flood, the big snows and the man that helped his county. Remember Jerry A. DeRossett, No. 9 on the ballot. REMEMBER NOW YOU CAN MAKE THE DIFFERENCE.

(Pol. adv. paid for by John Harrison and Loretta Blair and family, Itpd.)

## TO MY FAMILY AND FRIENDS

I have had an opportunity to quietly consider the Floyd County Judge-Executive's race, along with the various charges and countercharges that have been filed by the candidates. Much money has been spent to alter both your opinion and mine as to the reputation and record of both these men who seek your vote. I know where the truth lies on many of the things that have been said, and my personal experience and observation has led me to a decision that John M. Stumbo is the better candidate for Floyd County Judge-Executive. Simply put, of the two, John M. Stumbo has shown that he takes his present duties seriously and is the only one who has shown a willingness to put forth the hard work and effort to fulfill his oath of office.


Accordingly, I ask all Floyd Countians to vote for and support John M. Stumbo for Floyd County Judge-Executive.





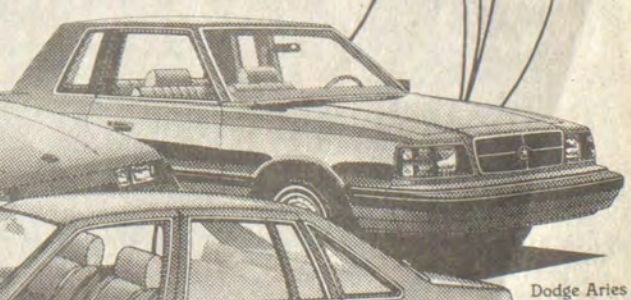

Paul P. Burchett  
Former Chairman of  
The Floyd County  
Democratic Party  
Sugar Loaf, Ky.

(Pol. adv. paid for by the committee to re-elect John M. Stumbo, John Mann, treasurer, It-pd.)

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## Letters to the Editor

The views expressed here are those of the writers, and not necessarily those of this newspaper. No unsigned contributions will be published.

### Graduation Is Not Just For Students

As a senior, I deserve the right to speak up about something that has made me furious. There are five high schools in the Floyd county school system and graduation time is just three weeks away. I have looked forward for this time to come and I know others have, too. The majority of the county will probably plan to attend the commencement exercises this year.

What has bothered me is finding out that each high school is having its graduation on the same night. There are seniors I have known many years and have planned to attend their graduation. Before planning this inconsiderate act, the Floyd County Board, or whoever planned this, should have asked the senior's or the public's opinion. Why not ask if there are any grandparents who have two grandchildren graduating from different high schools? Or ask if there are any senior sponsors who have a senior child attending another school or if there are any seniors who have relatives graduating from another high school?

Another problem not thought about is safety. Every year there are graduating parties and a lot of post-graduation traffic. Each high school, at minimum, may have five parties. That would be about 25 parties, bad traffic, not to mention the ones who will be drinking.

I have asked a few students what they thought the reason for this could be. Some mentioned the board didn't like seniors missing the last few days of school. Well, considering this, what would be wrong in having commencement exercises after school is out, starting June 4? If a lot of people disagree with that, why not ask yourself, "What do the students do the last few days? What would the seniors be missing?" There are a lot of other ways to handle this than load us with this kind of confusion.

To me and a lot of other people, seniors, and older adults, this idea was not a smart one.

SUSAN WILLS,  
Box 262, Wayland

### Disappointed With Us

I was very disappointed that your editor would carry a news item of a man's immoral act on the front page of a recent Times. The article states: "He is the father of teenage children."

All immorality is sin but the Good Book states that "love covers a multitude of sins" and never exposes.

Isn't this very hurtful to teenager children to read such an account on the front page of the newspaper?

REV. LORIE VANNUCCI  
Martin, Ky.

### Babe Ruth Standings

The Floyd County Babe Ruth League standings to this date are as follows:

Betsy Layne Astros 3-0, Mud Creek Royals 4-1, Martin Cardinals 2-2, Garrett Pirates 1-1, Prestonsburg A's 0-2, and McDowell Predators 0-4.

Ray Flanery is president of the Babe Ruth League.

**VOTE FOR  
DAMON  
NEWSOME**  
For  
**COUNTY  
SURVEYOR**  
Democrat  
**NO. 2  
ON THE BALLOT**

(Pol. adv. paid for by candidate, 11-pd.)

### The Wheelwright Problem

I've received numerous inquiries from residents of the Wheelwright-Burton area regarding the contaminated water these persons are purchasing from the Wheelwright Utility Commission. I would like to answer them as follows:

All of you received your information from the 5/8/85 Floyd Co. Times. It may come as a surprise to you, but I, too, received the information from the same source.

For a long period of time, we members of the City Commission have been trying to take steps to determine information about the policy and financial management of the utilities but, through various legal maneuvers, the Utility Commission has obtained an injunction that prohibits us from interfering, at this time.

Be assured that, had we been allowed to obtain this information, immediate action would have been taken to correct this situation before it reached the point of jeopardizing the health of our families, friends and neighbors.

If the City Commission had been kept informed regarding utility affairs, as the law requires, the alleged perpetrators of the contamination would have had their water service discontinued, thus eliminating the problem. They certainly wouldn't have been provided service again until corrective measures were taken.

In the meantime, we are continuing our endeavors, in your behalf, to obtain full accountability of all aspects of the Utility Comm. and suggest that you, too, require this from the Management of the utilities.

I understand, from the news article, that Mr. Recktenwald, Big Sandy ADD, was aware of the situation. Neither he, nor Don Daniels, Utility Comm., notified your Mayor or City Comm. of this dangerous problem. This is just one more instance of secretiveness about public affairs that should have properly been referred to the Mayor and Commissioners, elected by you for that purpose.

ELMER FERGUSON, Mayor  
City of Wheelwright

### A Thank-You

The members of the Wayland Area Volunteer Fire Dept. take this opportunity to express our greatest appreciation to all the people, organizations and businesses who pulled together and pulled us from what at one time seemed to be certain closure. We would especially like to give a little extra thanks to the Ladies Auxillary of the Wayland Area Vol. Fire Dept., the people of Punkin Center, and to the people of Martin Branch who seemed to pull together and help make this time of despair seem a little brighter.

Thanks to all these people, we are pleased to announce that our insurance has been paid for another year and we will be able to serve them without interruption.

It was for a time we thought we were doing unnoticed in our attempt to provide fire service to the area and we were, quite frankly, depressed because we thought we were going under, but as word got out how we were struggling to keep from closing, the people let us know we were not being taken for granted nor were we going unnoticed in our efforts. This gives us a feeling of pride and self-respect that we were really lacking, that little extra spark, that little extra something that says, "Thanks and we're behind you all the way."

We would also like to take this opportunity to say to the people of other fire depts.: Don't get down and out of the show because, whether you know it or not, there are people out there who really do care about you, even if they don't call you every day and tell you.

We are pleased to announce that our fire dept. has now been rated as a Class 9 dept. This may save some people a little extra on their fire insurance. If anyone has any questions about this, please contact any member of the dept. and we will be glad to help them in any way we can.

ELMER MORRISON, Pres.  
SAM BENTLEY, Chief

The first patent for sandpaper was issued in 1834 to one Isaac Fisher, Jr., of Vermont.

### Another Side

An article appeared in the May 15 edition of the Floyd County Times concerning defendants finding it easier to get an acquittal on a charge when law enforcement officers fail to appear in court. This would have been an accurate report had it contained all the "facts" concerning the cases mentioned in your report.

In regard to the cases involving two Prestonsburg police officers, Sgt. Gerald Clark and Patrolman Mike Meade, it would have been easier for the officers to appear in court had they known about the court date. Neither officer knew he was scheduled for court on the date that appeared in your article and from discussing the matter with the personnel in the District Court Clerk's office, your reporter was advised of this at the time he was preparing his article. Again, a more thorough job of reporting would have explained why the officers were not in court.

Our officers are given the opportunity to analyze a case prior to it going to court and, when needed, seek advice from the County Attorney on a particular matter that may affect the outcome of the Court's decision. If for some reason a discrepancy may be found in a citation or an arrest we try to work with all parties involved to reach a fair conclusion.

I don't mind our officers being criticized when they are in the wrong but I certainly don't want them to be subjected to half truths when they are right. Please, in the near future check both sides of the coin before you do a story.

STAN FLETCHER

Prestonsburg Police Chief

(Ed. Note: Our reporter insists he did not discuss with anyone in the court clerk's office the reasons for the officers' non-appearance.)

### Says Requests Unneeded

I am writing concerning a very hazardous section of Route 122 on Left Beaver, just above the McDowell Hospital. This road has been broken off for 'way over a year. School buses travel this route daily and there are no guard rails. I have contacted the boss of the highway department since last July and haven't received any help whatsoever. It really is a shame that the taxpayers of Left Beaver cannot receive any better treatment.

I think the county should have more concern for people and school children than this. I have also contacted the governor on this matter. I really do hope we can depend upon our government for something such as this.

MRS. MELDA HALL  
McDowell, Ky.

## NOT THE END, JUST THE BEGINNING

The campaigning is at an end, and I have met and talked with a great many of you. I am sorry that I did not get the opportunity to talk with everyone.

I wish to thank all of you who welcomed me into your homes and treated me so kindly, and told me that my name and record had been known in your homes since the Sheriff's race started. Without this kind of support and encouragement I could not have been first in this Sheriff's race.

When you vote for me you are hiring me to do a job for all the people. I am trained and qualified, and ready to fulfill the need for efficient law enforcement in Floyd County.

I have openly answered all questions asked of me, and I promise to give the Sheriff's office back to the public.

For those I did not get to talk with personally, there is one thing that I would like for you to remember; I am no stranger, just a friend you haven't met.

Sincerely,

*Roger Webb*

ROGER WEBB  
Democratic Candidate For  
SHERIFF



(Pol. adv. paid for by candidate, 11-pd.)

## YOUTHLAND'S MEMORIAL WEEKEND SIDEWALK



• IN PROGRESS NOW THROUGH MAY 27 •

### CARTER'S SLEEPWEAR

Boys—Infants to size 16  
Girls—Infants—Toddlers

REDUCED **30%**

### SELECTED GIRLS' SPORTSWEAR

SIZES 4-14  
TEENS

REDUCED **40%**

### OCEAN PACIFIC SCREEN PRINT T-SHIRTS AND MUSCLE SHIRTS, SIZES 7-20

REDUCED **30%**

### SELECTED INFANT AND TODDLER PLAYWEAR

REDUCED  
**30 to 40%**

### BOYS' AND GIRLS' SWIMWEAR

Boys—4 to 7  
Girls—4 to 14 Teens

REDUCED **30%**

### SELECTED GIRLS' DRESSES

FROM ALL SIZE RANGES

REDUCED  
**40 to 50%**

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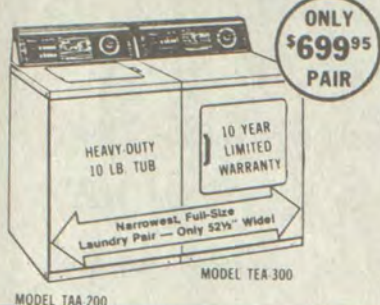
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## FIRE SAFETY TIPS FOR YOUR HOME

Smoldering cigarettes are the leading cause of home fires that result in fatalities, experts say. As many as 3000 deaths from home fires could be avoided, according to a government study, if residents practiced fire safety, especially if they smoke. Some tips that may save lives follow.

1. Place smoke detectors around the house and check them regularly.
2. Before going to sleep, look under seat cushions for smoldering cigarettes. And never smoke in bed.
3. Use only non-combustible ashtrays. And before emptying them, completely extinguish all cigarettes and matches.
4. Keep basement and storerooms free of rubbish and oily rags.

In summary, the best protection for you and your family is stopping fires before they start.

## LANCER W.M.U. MEETS

The Lancer Baptist W.M.U. met last Tuesday evening, with Mrs. Arlene West, president, presiding, and Mrs. Nancy Hunt presenting the program. Those present were Nancy Hunt, Lucy Waddle, Gloria Sizemore, Kay Akers, Shelia Elliott, Barbara Carter, Betty Wilson, Pam Wilson, Arlene West, and Nancy Roberts. The next meeting will be on the second Tuesday in June, at the church.

## Social Services To Add Positions

Effective July 1, the Kentucky Department for Social Services will add 171 positions for child protection and juvenile treatment services staff working in the department's local offices and residential treatment facilities.

The new positions were authorized by Gov. Martha Layne Collins and Cabinet for Human Resources Secretary Al Austin. "These positions are for local offices and residential programs identified as critical need areas with respect to the large numbers of children they are responsible for," said Gov. Collins. "This action is in no way a solution to our need to improve this state's services to its troubled children. It is not a quick fix. But it is a start and it represents action we are able to take now as we work with the limited resources of the existing budget."

Austin said the new positions will be funded from the existing budget. "One-time money is available in next year's budget due to normal department staff turnover and funding accumulated when some existing positions were not filled at the start of the current budget year," he said.

Social Services Commissioner Anna Grace Day said the new staff positions are almost exclusively dedicated to personnel who will work directly with abused and neglected children and juveniles placed in state custody. "There will be 112 new protection services positions, mostly social workers and paraprofessional aides, who will help to ease the most serious overloaded caseloads in child protection, foster care and family treatment," she said. "The residential programs—treatment centers, group homes, clinical services and day treatment—will receive 46 full-time and 13 part-time positions to be involved directly in the day-to-day treatment of children. Those programs are also overcrowded. The additional staff will allow some increase in the number of available treatment slots, thus reducing somewhat the existing waiting list for these children."

The action carries an estimated price tag of \$2.5 million for the fiscal year beginning July 1. The positions will be included in the department's proposed funding request for the 1986-'88 biennial budget.

## ON DUTY IN ENGLAND

Air Force Capt. Joseph M. Boyd, son of Arthur Boyd, of Martin, and Geneva Boyd, of Madison, Ala., has arrived for duty at RAF Alconbury, England.

Boyd, commander for the 10th Aircraft Generation Squadron, was previously assigned at Ramstein Air Base, West Germany. He is a 1979 graduate of the University State of New York, Albany.

# TO THE VOTERS OF DIST. 1 & PRESTONSBURG:

I think each of you should know that James Allen, candidate for Floyd County Judge-Executive held a rally at Minnie, Kentucky, on Left Beaver Creek. At that rally, the master of ceremonies and the man who introduced James R. Allen as the main speaker was none other than the Hon. Senator Benny Ray Bailey. Senator Bailey made it plain that James R. Allen was "his man" and asked for each and every one of you to support James R. Allen. This is the same Benny Ray Bailey who split the city of Prestonsburg and the Northern portion of No. 1 District from his Senatorial District and gave us to Boyd County, solely to prevent two of his potential opponents from being eligible to run against him.

James Allen has openly embraced Senator Bailey and I can't help but wonder what kind of County Judge-Executive he would be for the citizens of District No. 1 and Prestonsburg. He apparently has no difficulty or objection to what Senator Bailey did to us.

I ask each of you to show Senator Bailey we haven't forgotten the knife wound in our back and that we are prepared to exercise our vote to prevent Senator Bailey from gaining a direct control of the Floyd County Judge-Executive's office through his political allies. I ask all citizens of Prestonsburg and District No. 1 to vote for John M. Stumbo for Floyd County Judge-Executive.

**W.W. ADAMS**  
P.O. Box 123  
West Prestonsburg, Ky.

(Pol. Adv. Paid For by W. W. Adams, 11-pd.)

## VOTE AND SUPPORT JAMES E. SLONE FOR MAGISTRATE, DIST. 2

Well, people, the time has come and the decision you will make six days from now will be a very important one: The Future of District No. 2.

I have based my campaign on honesty and what needs to be done here in District 2. It is very important that you the people of District 2 consider who you are voting for to serve you the next four years. People, the Magistrate's job is to serve you, the people of District 2, and not for the people to have to serve the Magistrate.

People, let's change and show the people of Floyd County that District 2 can and will stand up for what we know is right.

Go out and vote for me, James Slone and let's show that an election can be won on honesty and someone who does not have a bundle of money to spend. Some people say this cannot be done. Well, I happen to think there are enough good and God-trusting people to prove that this can be done and I think it will be done on May 28th.

I am a very strong candidate and hope that you, the people that have supported me throughout this campaign, will continue to support me come election day. And, if you do, I know I will win this election. I hope that the people that have been undecided about who they are going to vote for will be able to see that I, James E. Slone, am a Strong and Honest person running for Magistrate, for all the people of District 2. People, let's stand together and not split the vote so that we can start in a new direction here in District No. 2.

I have enjoyed visiting with you, the people of District 2. I want to thank every one of you for letting me come into your homes, and thanks for finding the time to talk to me about this election. I hope that the things we discussed will become reality. I deeply regret that I did not have the time to visit each and every home in District 2. But, I hope that we can visit with each other the next four years.

For the people that I have not had a chance to talk to let me introduce myself. I am the son of the late Johnny and Frona Slone of Hueysville. I am married to Kimberly Warrix Slone, daughter of Clyde and Sylvia Warrix of Hueysville. Kim and I have one daughter, Jessica Dawn.

I have lived in District 2 all my life and feel that I know the needs of the people.

I did not get in this election to make enemies, but to make friends.

I have based my campaign on Honesty, and not on mudslinging at my opponents. The people of this district don't need to know what hasn't been done; they already know that. But what can be done in the future.

## What I will do as your Magistrate

I will work on all of the roads of District 2.

I will help all the people of District 2.

I will be a full-time Magistrate.

I will work all equipment 8 hours per day.

Vote for James E. Slone, May 28th, and this will truly be a vote for you.

**VOTE FOR THE STRONGEST CANDIDATE**

**JAMES E. SLONE—YOUR FULL-TIME MAGISTRATE**  
NO. 5 ON BALLOT

(Pol. adv. paid for by candidate, 11pd.)



**HELP ELECT**  
**Eunice Shepherd**  
**FOR**  
**City Council**  
**No. 4 On The Ballot**  
*Your vote will be appreciated.*



(Pol. adv. pd. for by candidate, 1t-pd.)

**Hardee's Assists  
Child Find Effort**

Missing children have found another friend at Hardee's Restaurants operated by Boddie-Noell Enterprises, Inc., headquartered in North Carolina. Boddie-Noell has teamed up with Child Find, Inc. to promote the recovery of the more than 1.5 million children reported missing each year. The company is accomplishing this by printing and distributing Hardee's trayliners featuring the names, pictures and other information about four of these missing children. These trayliners are being distributed to more than 225 Hardee's restaurants operated by Boddie-Noell in North Carolina, South Carolina, Virginia, Kentucky, Tennessee, Arkansas, Mississippi, and Pennsylvania.

"We not only think this project worth supporting, but our restaurants being community citizens, we can actively assist in helping to locate as many of these missing children as possible," said Ray Leister, vice president of public relations for Boddie-Noell Enterprises.

Child Find, Inc. is a national, non-profit location service funded by private and corporate donations and is located in New Paltz, New York. To date, this organization has assisted in locating over 1,300 children. Child Find acts as a central point of contact for people with information on the whereabouts of missing children and maintains a national toll-free hot line (1-800-431-5005) for this purpose.

"We encourage all of our customers to help us help these missing children and their families," Leister noted.

**PERFORMANCE COUNTS**

I saw an ad run by James Allen whereby he was attacking John Stumbo on his record as School Board Member. No matter what Mr. Allen's ads may say, the people of Floyd County should know that the voters of District No. 3 were pleased enough with John Stumbo's performance as School Board member to allow him to serve in that office undefeated for a period of 31 years. And, no matter how difficult things may have been for Floyd County at large the simple truth is that during John Stumbo's services as representative for that district 21 one- and two-room schools were eliminated and replaced with two (2) new and modern schools built at Grethel and Harold for elementary schools. Also, Betsy Layne High School was constructed and is now the newest and most modern facility in Floyd County. Betsy Layne High School is equal to or better than any facility in East Kentucky, being fully air-conditioned, innovative and modern in every detail. So, Mr. Allen, no matter what your bias opinion of Mr. Stumbo's record may be I simply say he did his job and he fulfilled his duty to the people who elected him from District No. 3. Can you say the same about your performance as Commonwealth Attorney?

**LLOYD HAMILTON**  
P.O. Box 241  
Stanville, Ky. 41659

(Pol. adv. paid for by Lloyd Hamilton, 1t-pd.)

**SAMPLE BALLOT**

<p>1st TURN SWITCH RIGHT TO CLOSE CURTAINS</p> <p>2nd MARK YOUR BALLOT AND LEAVE MARKS SHOWING</p> <p>3rd TURN SWITCH LEFT</p>	<p>WARNING—YOUR MARKS MUST BE SHOWING FOR VOTE TO REGISTER</p>	<p><b>DEMOCRATIC PARTY</b></p> <p>PRIMARY ELECTION MAY 28, 1985 COLUMN B</p> <p>Carla "Robinson" BOYD <input checked="" type="checkbox"/> B-6</p> <p>Hersbell HAMILTON <input type="checkbox"/> B-7</p> <p>Sally Ann OSBORNE <input type="checkbox"/> B-8</p> <p>Ray TURNER <input type="checkbox"/> B-9</p>
<p>Floyd County</p>		
<p>County Clerk</p>		
<p>(Vote for One)</p>		

RE-ELECT **CARLA "ROBINSON" BOYD** AS YOUR  
**FLOYD COUNTY CLERK**  
12 YEARS EXPERIENCE, HONEST AND DEPENDABLE.  
"YOUR VOTE APPRECIATED"

(Pol. adv. paid for by candidate, 1t-pd.)

**ERNEST G. BURCHETT**  
**FOR**  
**JAILER**

**"IT'S TIME FOR A CHANGE"**

I would like to take this opportunity to ask for your support and vote for my nephew, Ernest G. Burchett, for Jailer of Floyd County.

Over the past several years, I have met several of you wonderful people in Floyd County. I have talked to many of you people in the past few months and most of you agree that our jail system needs changed. Our present jailer has been in office over 20 years. Times are changing and many areas of our county show these changes! Why not make a change for the better in our jail system? Ernest has many new ideas and plans for better supervision and improvements for our people. Ernest is a hard working man who will definitely employ competent dependable turnkeys who will watch over our children or friends if they are unfortunate enough to need to be jailed.

Please go to the polls and vote for a change.

**VOTE**  
**ERNEST G. BURCHETT, JAILER**

John Burchett (Big John)  
Emma, Kentucky

(Pol. adv. paid for by John Burchett, 1t-pd.)

**TO MY FRIENDS AND NEIGHBORS OF FLOYD CO.**



Physically there was no way to meet each and everyone. If I have not met you personally then I can say assuredly that you and your family's needs are on my heart. I had a burden 4 years ago for the people of Floyd County, and with these qualifications God has granted me, you and I can see this office keep the respectability that it has gained through hard work and determination.

I want the thousands of people I have met to know that I have appreciated their hospitality, support and the enjoyment of just sitting down with them and talking for a while.

May I leave this final word with you. I want you to know that I support you, the people of Floyd County, and may I be your servant as Coroner for the next four years.

I truly thank you for your attention and the kindness you have shared.

**RE-ELECT**  
**ROGER NELSON**  
Democratic Candidate For  
**FLOYD COUNTY CORONER**

**"A MAN'S WORD IS HIS BOND"**  
**NO. 2 ON BALLOT**

Licensed Mortician  
and  
Funeral Director  
Certified By The State Justice Office  
To  
Perform Post Mortem Examinations

(Pol. adv. paid for by candidate, 1t-pd.)





# FARMER'S MARKET

OPEN 8 TO 10 EVERY DAY

PH: 478-5275 HAROLD, KY.



**HOMEMADE SAUSAGE** 79¢ Lb.

**ARMOUR LUNCHEON MEAT** 6-LB. CAN Sliced Free \$6.99

**HOT OR MILD WEBBER'S SAUSAGE** 1-Lb. Roll \$1.69 2-Lb. Roll \$3.29

**FISCHER'S SEMI-BONELESS HAM** 99¢ Lb. (WHILE THEY LAST)

**SWIFT PREMIUM FULLY COOKED BONELESS HAM** \$1.19 Lb. (WHILE THEY LAST)

**DEL MONTE CATSUP** 89¢ 32-OZ. BOTTLE

**KRAFT MAYONNAISE** 32-OZ. JAR \$1.59

**VIETTI HOT DOG SAUCE** 10-OZ. CAN 3/89¢

**WALDORF BATH TISSUE** 4-ROLL PKG. 79¢

**DELTA PAPER TOWELS** 1-ROLL PKG. 49¢

**ARMOUR TREET LUNCHEON MEAT** 12-OZ. CAN \$1.19

**ARMOUR POTTED MEAT** 3-OZ. CAN 4/\$1

**ARMOUR VIENNA SAUSAGE** 5-OZ. CAN 2/89¢

**TRAIL BLAZER DOG FOOD** 25-LB. BAG \$3.99

**ARMOUR LARD** 25-LB. PAIL \$10.69

**COKE, DIET COKE, 8-16-Oz. Btls. PLUS DEPOSIT** \$1.49

**WOLFF TANNING BED** \$5.00 a session OR \$25.00—6 Sessions

—Now taking walk-ins and appointments • 9 A.M.-9 P.M. 7 Days a Week •

**CLEAN USED CARS—SAME LOCATION COOLEY'S USED CARS**

**LETTUCE** 89¢ 2 HEADS

**ONIONS** 3-LB. BAG 69¢

**STRAWBERRIES** QT. \$1.19

**CARROTS** 1-LB. BAG 4/\$1

**ICE COLD WATERMELONS** \$3.95 20-LB. AVG.

**BANQUET FRIED CHICKEN** 32-OZ. BOX \$2.99

**U.S.D.A. CHOICE RIB-EYE STEAK** \$3.98 LB.

**FRESH GROUND BEEF** 89¢

**FARMER'S HAS ALL YOUR GARDEN NEEDS—SEEDS, FERTILIZER, ONION SETS**

**FREE DELIVERY WITH MINIMUM \$20 PURCHASE WITHIN 3 MILE RADIUS.**

• PRICES EFFECTIVE THRU MAY 26  
• NOT RESPONSIBLE FOR PRINTER'S ERRORS.  
• WE HAVE FEED FOR LIVESTOCK.  
• WE WELCOME FEDERAL FOOD STAMPS. OWNERS, HAROLD & ANN COOLEY.  
OPEN NOW—HAROLD'S VIDEO ARCADE FOR THE KIDDIES

**VOTE**

**JEROME KINZER**

FOR

**MAGISTRATE**

DISTRICT NO. 2

"Thanks"

(Pol. Adv. paid for by candidate, 5-14-tpd.)

Re-Elect

**FRANK A. ADAMS**

**CITY COUNCIL**

**NUMBER 16**

**ON THE BALLOT**

(Pol. adv. paid for by candidate, 5-15-2t-pd.)

**TO THE VOTERS OF DISTRICT ONE:**

President Reagan's budget cuts have had a severe economic impact on local government during the past few years. Reagan has made it quite clear that we can expect little or no help from the federal government in the future. This means we have to solve our problems ourselves, without reliance on Washington. We need creative thinking in local government if we are going to solve the problems of snow removal, open dumping, stray animal control, roads, and funding for the volunteer fire departments. I believe I can bring a fresh approach to these problems. I would like to ask for your vote and support on May 28.


**McANINCH**

FOR

**MAGISTRATE**

DISTRICT ONE

(Pol. adv. paid for by candidate, 1t-pd.)



**TO THE PEOPLE OF DISTRICT THREE**

The long-awaited primary election will soon be here. As you know this is the last issue of The Times before the election.

Each week I reluctantly read the newspaper and see the numerous mud-slinging, unprofessional accusations made by my opponents. I've been accused of everything from working for only a few, to not being a full-time magistrate.

In my reply to the above, I can only say that since I have been your magistrate, that I have only worked as magistrate and that I have only received a salary as magistrate.

My telephone starts ringing each morning at 6:00 a.m. and usually continues to ring until late at night. During my tenure as magistrate I have tried to serve each person in District Three equally. My men and I usually work six and seven days a week, throughout the year. Most of the working days are longer than the usual 8 hours especially after the last flood and severe winter that recently occurred.

Of course, according to my opponents, after they are elected they will rectify all the problems in District Three. All the roads will be paved, and everyone will have new bridges. I wonder if they have decided to stop all future floods and snow storms?

In conclusion, I can only state that the people that know me, know what I stand for and that I have worked all my life. First as a UMWA coal miner and presently as your magistrate. All my life I have stood-up for what I believed in. I do not pretend to be a UMWA member, then own and operate several non-union coal mines like one of my opponents, and I do not pretend to be able to solve all the problems in District Three in one day. All I can promise is that I will continue to work every day as your magistrate, and not just the last 6 weeks before the election as one of my opponents had stated earlier.

**PLEASE VOTE AND SUPPORT ME,**

**EDWARD CAUDILL**

**FOR MAGISTRATE IN DIST. 3 ON MAY 28**

Your Votes and Support will always be Respected and Appreciated.

(Pol. adv. paid for by candidate, 1t-pd.)

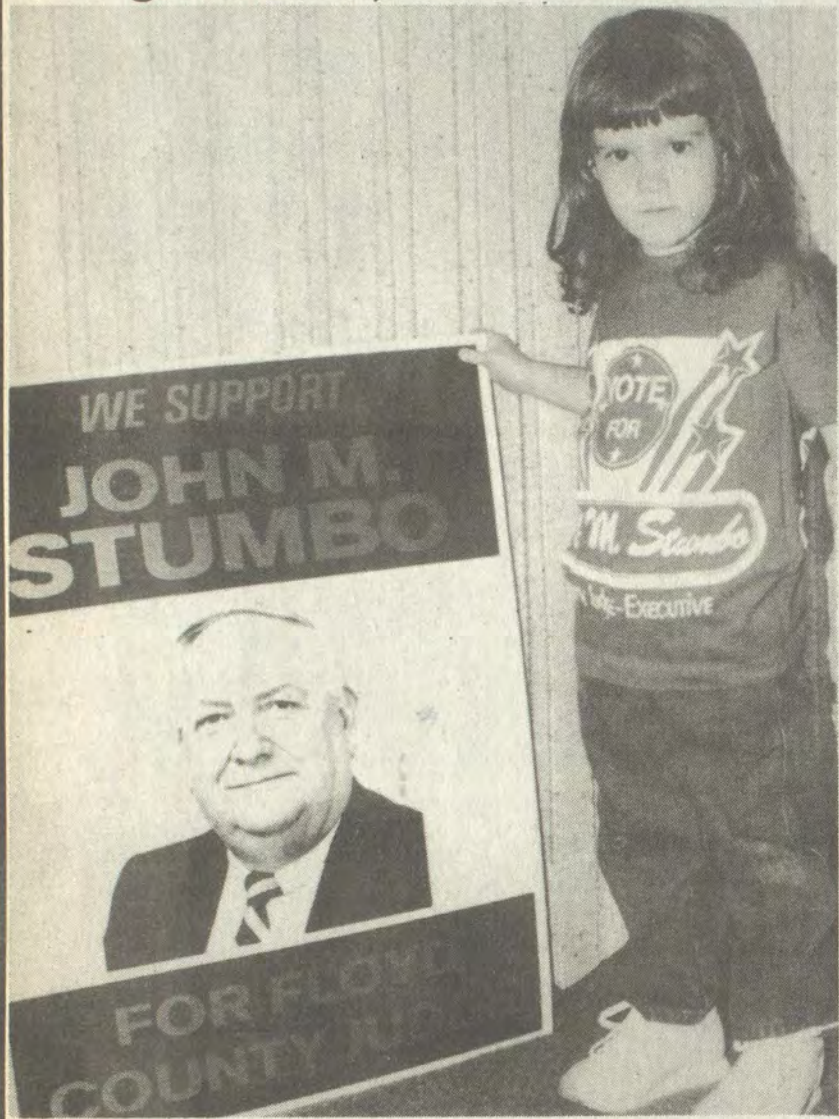


LET'S KEEP MOVING FORWARD!

For Continued Growth,  
Re-Elect  
**WILLIAM O. GOEBEL, III**  
**CITY COUNCIL**  
**NO. 6 ON THE BALLOT**

(Pol. adv. paid for by Debbie Thomas, Treasurer, Itpd.)

Jessica Lee Stumbo  
shows her support for her  
grandfather, John M. Stumbo



(Pol. adv. paid for by the Committee to Re-elect John M. Stumbo, John Mann, treasurer, Itpd.)

The Rain Is Good  
For The Gardens

Recent rains across the Commonwealth may have been crucial to Kentucky farmers as soil moisture content was reported 54 percent short as of May 13.

Before the rains, pasture grasses, hay crops and especially newly seeded legumes and grasses were showing the effects of the dry weather.

"The rains were all the more crucial because average temperatures were closer to those of early June rather than early May," said Agriculture Commissioner David E. Boswell.

Corn planting is advancing rapidly here in Kentucky, with 66 percent of the acreage planted. This is compared with 20 percent a year ago and 50 percent average.

"Many farmers have finished planting, and the crop has emerged to a satisfactory stand," Boswell said.

More than half of the planted corn crop has emerged. Several cases of armyworms were reported, but most emerged corn has a good stand.

Farmers have begun setting tobacco, and, as of May 12, nearly 3 percent had been set. Plants are large, and setting is underway earlier than usual.

Approximately 25 percent of the plants in beds are four inches tall or larger, with another 45 percent from two to four inches tall.

The burley crop was also in need of rain.

Soybean planting has advanced to 6 percent, as compared with none at this time last year and 6 percent for the five-year average.

Approximately 75 percent of the wheat has headed. Conditions as of May 1 placed the Kentucky wheat crop at 13.6 million bushels, with an average yield of 40 bushels per acre.

Wheat looks very good in some areas, but rust is bad in a number of other areas.

Farmers have cut approximately 35 percent of the first alfalfa hay crop. Yields have been fair to good, but fell somewhat short where lack of moisture has been a problem.

Strawberry picking has begun, and most areas have a good crop. Apples appear to be putting on a fair set. Peaches are a complete loss in many areas, but a small number of fortunate growers will have a few peaches.

"Overall, Kentucky's crop prospects are still looking very good, especially after the recent rains. If the weather continues to be favorable, we can expect an excellent crop year," Boswell concluded.

VISIT RELATIVES

Mr. and Mrs. Edgar Osborne vacationed at Morgantown and Owensboro last week, and visited relatives; Mr. and Mrs. Carlton Drake and Mr. and Mrs. Robert Rone for several days.

LOWE'S

Limited Offer... Good Through June 30, 1985  
**Special Prices**  
ON HOMEMAKER HOMESTEADS



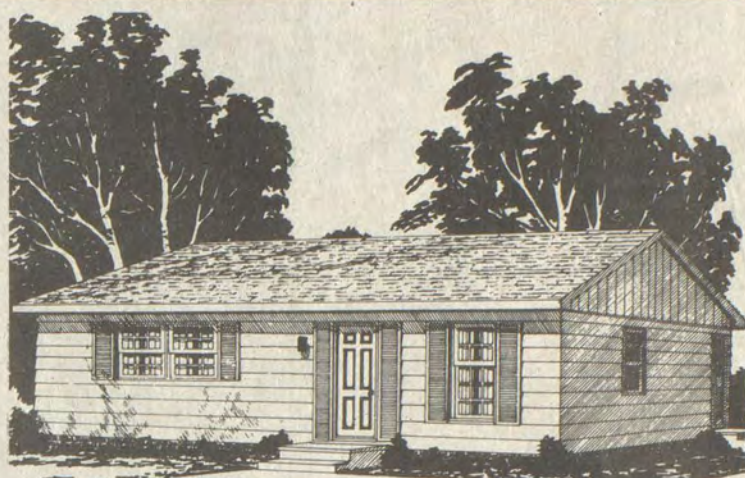
\$10,175

The Homemaker III has 1,000 square feet of heated living space, including three roomy bedrooms • Lap siding • Insulated windows • This package normally sells for \$11,275



\$13,090

Homemaker IV is a spacious, 4-bedroom design with 1,300 square feet of heated living space • It's a complete materials package that normally sells for \$14,390



LH187

\$8,995

The 2-bedroom Homemaker II offers 800 square feet of heated living space • All three of the homes shown here come with carpet, vinyl flooring, bath fixtures, light fixtures, baseboard heat, water heater and more • Homemaker II normally sells for \$9,995

\*Land, Labor & Foundation Extra

Phone 789-3800 For More Information

Mail To: Lowe's Companies, Inc.  
P.O. Box 1243  
Paintsville, Ky. 41240  
9079: Homestead Dept.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Phone \_\_\_\_\_ Zip \_\_\_\_\_

FREE  
HOME  
BROCHURE  
Mail Today

★ ★ ★ SUPER TRADER SALE ★ ★ ★ CLOSE-OUT SALE ★ ★ ★ OFF-THE-WALL SALE ★ ★ ★ RECREATIONAL VEHICLE SALE ★ ★ ★ MOTOR

**MUST SELL — 85 Units Before June 3rd**  
**Your Gain ouch! Our Loss**

Pulsar-NX	200 SX	300 ZX	Sentras	Stanza	K.C. Sport 4 x 4 Truck
Sporty, economical, inexpensive. Styled for the young. 12 TO CHOOSE FROM	Intermediate Sport Car, fuel injection. Affordable. ONLY 2 IN STOCK	Sports car, motor. Trend Magazine, awesome. This could be world's #1 sports car. 8 TO CHOOSE FROM	World's #1 seller. Major motion at a minor price. If we can't put you in this one, you can't buy. 10 MODELS	Roomy family car. Lots of room, but not a lot of price. Four wheel drive, efficient. Gets you there. ONLY 4 TO CHOOSE	Now — Made in Tennessee. Fastest selling, 33% already since 1984. 17 different models to choose from. 8.8 a.p.r. financing available. ONLY 49 AVAILABLE

8.8 APR FINANCING ON ALL NISSAN TRUCKS + DISCOUNTS FROM \$1,200<sup>00</sup> TO \$2,000<sup>00</sup> ON NO-TRADE DEALS

CARS DISCOUNTED FROM \$300<sup>00</sup> TO \$2,500<sup>00</sup> (note) 1st DISCOUNT EVER ON CERTAIN MODELS

Standard Bed Truck — \$141<sup>00</sup>  
4 x 4 Standard Bed Truck — \$194<sup>00</sup>  
48 months, closed end — \$200<sup>00</sup> deposit  
Puts you in the driver's seat  
\*Dealer Options Extra

TRY OUR LEASING  
5 Leasing Companies  
Plus Payment, Shaver Plan

Sentra Standard — \$119<sup>00</sup> 48 mo.  
Sentra Wagon — \$160<sup>00</sup> 48 mo.  
300 ZX Sports Car — \$322<sup>00</sup> 60 mo.  
\*Dealer Options Extra

We Lease All Makes & Models — (TRY ONE OF OUR NEW LUXURY TOP OF THE LINE B.M.W.s)

35 PRE-OWNED AUTOS — READY FOR DELIVERY  
DISCOUNTED FROM \$300<sup>00</sup> TO \$7,400<sup>00</sup> — WE MEAN BUSINESS!  
**THE SUPERTRADERS SAY, "MAKE AN OFFER!"**

**PIKE-FLOYD MOTORS, INC.**

AND

**PIKE-FLOYD LEASING, INC.**

7 Miles North of Pikeville on U.S. 23

The fastest growing dealer in the Tri-State area  
Your Total Transportation Center, Home of the Supertraders  
(Watch For The Opening Of THE NEW PIKE-FLOYD MOTORS!)

Claude Maynard  
President  
P.J. Blackburn  
Manager

NISSAN  
IN THE 51st  
YEAR OF  
SERVICE

ASK FOR:

John H. Francis — Stone  
Wendell Wright — Dorton  
Dana Jones — Allen  
Greg Walters — Prestonsburg  
Charlie Hall — Millard  
Harold Wallace — Stanville  
Jim Cline — Raccoon

SAVE \$\$\$\$

★ ★ ★ TOTAL TRANSPORTATION SALE ★ ★ ★ RE-LOCATION SALE ★ ★ ★ LEASING DRASTICALLY REDUCED ★ ★ ★ LOW INTEREST RATE ★ ★ ★





**Announcing**  
**IRVIN SHEPHERD**  
Democratic Candidate for  
**MAGISTRATE**  
DISTRICT 1  
May Primary

Your Vote and Support  
will be Greatly Appreciated.

(Pol. adv. paid for by candidate, 11-pd.)



My name is Lula Jones. I am the widow of the late Rev. Johnny Jones of Bevinville, Kentucky, and I am the grandmother of Danny P. Caudill, Democratic candidate for County Attorney in the May primary.

I know Danny would make a good County Attorney for the people of Floyd County. I would like to ask that my friends, neighbors, and relatives support and elect Danny in the upcoming May election.

(Pol. adv. paid for by Lula Jones, 11-pd.)

**One Year Old**



Brian Douglas Chaffin, son of Larry and Rhonda Chaffin, celebrated his first birthday, May 13, at his home on Johnson Fork of Caney. His guests enjoyed a grill out and ice cream and cake.

Walt Disney characters were the theme of the party, and he had a Donald Duck cake baked by his aunt, Joyce Music, of Van Lear. He received many nice gifts.

Brian is the grandson of Mrs. Betty Sizemore Layne, of Prestonsburg, and the late Billie Gene Sizemore. His paternal grandparents are Douglas and Priscilla Chaffin, of Johnson Fork of Caney.

**ABBOTT HOMEMAKERS MEET**

The Abbott Homemakers held their last meeting of the club year Tuesday night, May 14, at the church annex, with Mrs. Sharon Sparr, president, presiding. The devotionals were given by Mrs. Frances Pitts. Officers and committees, for the year 1984-'85 were announced as follows: Mrs. Sharon Sparr, president; Mrs. Mary Crisp, vice-president; Mrs. Christine Ross, secretary-treasurer; Mrs. Ruby Frasure, devotionals; Mrs. Cynthia Frasure, publicity; Mrs. Eukie Merritt, telephone.

Mrs. Frances Pitts presented the lesson on "Insurance: Health Life, Home, and Car." She reminded the members of the county-wide Homemakers' luncheon-meeting, to be held at Fellowship Hall of the First United Methodist Church, Sept. 25, of the forthcoming Cultural Arts Camp, and of the quilting workshop and seminar to be held soon. The club welcomed a new member, Mrs. Nellie Ison.

Following the meeting, Mrs. Mary Creed, Avon representative, gave a demonstration of the different kinds of creme to be used for various types of skin.

The hostess, Mrs. Mary Crisp, served a dessert course to Mesdames Frances Pitts, Sharon Sparr, Ethel Ratliff, Grace Conley, Cynthia Frasure, Eukie Merritt, Nellie Ison, Ruby Frasure, and a guest, Dustin Crisp.

# UNETHICAL CAMPAIGN TACTICS

I have been informed by numerous people in the county that they have been called late at night or early in the morning by people campaigning for me, James R. Allen. I would like for the people of Floyd County to know that our people make no early morning calls or after 9:30 p.m. Our people do not harass people they talk to. Apparently others are falsely representing that they are campaigning for me in order to turn people against me. Be aware of these unethical campaign tactics.

**James R. Allen**  
Candidate For County  
Judge-Executive

(Pol. adv. paid for by candidate, 11pd.)

## VOTE FOR AND SUPPORT

# RONDELL LAWSON

## DEMOCRATIC CANDIDATE FOR

# MAGISTRATE, DISTRICT 2

### NO. 2 ON THE BALLOT

For the past two months I have been visiting a lot of people in District 2. (Hope I haven't missed any.) Quite a number of you I have worked with, played ball with, grew-up with or have known for a long time. This has given me an opportunity to make new friends and renew old friendships. For this I am most grateful and I am very thankful.

This summer I talked with many of you and received many of your calls asking me to be a candidate for magistrate. You pledged your support because you wanted a magistrate selected and, elected by the people. You told me that you recommended your magistrate to be the following:

1. A Magistrate who is honest.
2. A Magistrate who is dependable.
3. A Magistrate who is hardworking.
4. A Magistrate who makes decisions on his own.
5. A Magistrate who has the ability to get the job done.
6. A Magistrate who knows the importance of good roads.
7. A Magistrate who is not for sale.
8. A Magistrate who can tell you the truth and look you right in the eye.
9. A Magistrate who will not shirk or dodge.
10. A Magistrate who will know you and work for you after he is elected.
11. A Magistrate who is concerned about little children and senior citizens.
12. A Magistrate who has deep affection for the people of District 2 and Floyd County.

When I announced my candidacy earlier this year, I did not hesitate to tell the people that I stood for and believed in the twelve recommendations mentioned above.

If I am elected I will treat everyone fairly and equally. I will not favor one person over another. No matter who is elected we all have to live with that person. Give me an opportunity to work with you in making a stronger, even better Floyd County for ourselves and our children.

**Your Vote and Support Greatly Appreciated.**

*Thank you,*  
**Rondell Lawson**

(Pol. adv. paid for by candidate, 11-pd.)



## I'M JACKIE EDFORD OWENS CANDIDATE FOR MAGISTRATE IN DISTRICT 2

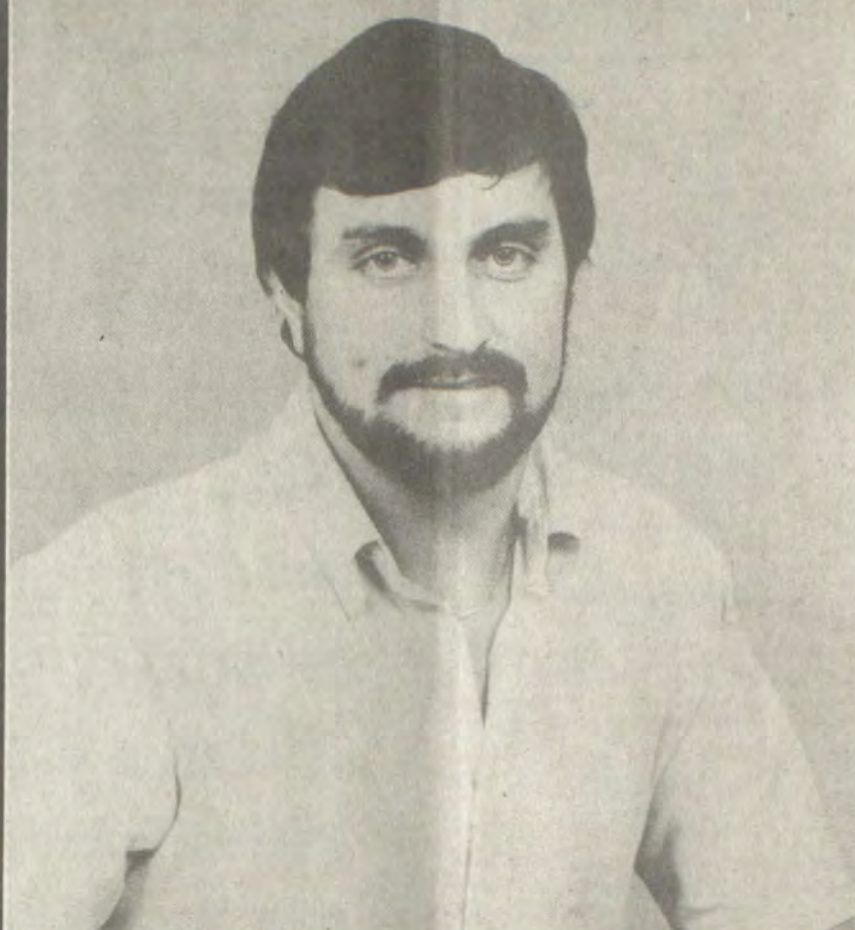
I'm the only candidate out of all of them who has had the nerve to stand up and tell it like it is. If they haven't got the nerve to stand up now, they sure won't when they get to Prestonsburg. Here are just a few of the ads that I printed in the last three months.

### CUT THE PAY

—I believe that the Magistrates in Floyd Co. are overpaid.

—As Magistrate of Dist. 2 I will push for a cut in the Magistrates' pay.

—If the Magistrates pay stays as it is right now I will vote for at least a 40% cut in the pay which will amount to approximately \$9600 per magistrate per year, which in one term will amount to approximately \$153,600. This money could be used to help out our Badly Needed local FIRE DEPTS., without putting a burden on our SENIOR CITIZENS, that are on fixed incomes and have a hard time just taking care of themselves already. This is only one way that we could help out one of the services that we badly need in our District.



Well, watch out, people, it's time for the White Wash Season. This season only lasts 3 months prior to each Magisterial Election. This is when you see the red dog, gravel, culverts, and wood for bridges showing up that has been needed for the last 3 years and 9 months. It is funny how they couldn't afford to do this work before and yet just before the election they can manage to work crews on Sundays for these purposes. I urge EVERY voter in District 2 to call and get every lump of red dog, loads of gravel, and needed repairs to bridges and culverts that they can get for the next 3 months while the getting is good.

...And then VOTE for ME.

### NOT MUDSLINGING—JUST FACTS

While I was reading the Appalachian News-Express March 11 & 12 issue I ran across this front page headline: "INDICTED FLOYD OFFICIALS TO STAND TRIAL IN PIKE CIRCUIT." Some important points in this article were:

Preliminary conferences for Floyd County officials indicted by a Floyd County grand jury in December, 1984 were held Friday in Pike Circuit Court.

Circuit Judge Will T. Scott, who has been named special judge in the case, set pre-trial dates beginning July 15 running through the end of July.

Two Floyd County magistrates are among 16 people indicted in connection with a Kentucky State Police investigation that begun in April, 1985.

Charges range from taking a county building to use of county employee labor. Among those indicted was Magistrate Kenneth Roberts.

Magistrate Roberts faces 12 counts of theft by deception.

One count of theft was returned against Ballard and Ricky Crum, father and son, who own an auto dealership in Eastern.

The investigation resulted in indictments against Jackie Crum for two counts of theft by deception and two counts of criminal possession of a forged instrument. Crum is a partner in a BAB with MAGISTRATE ROBERTS.

Among other things, the Floyd County grand jury charged Roberts with placing a utility building owned by the county on his own land; using county employees and equipment on his sister's residence; and using county employees to repair three rooms of a hardware store he owned.

Yes, it is March and yes, it is windy and some of these candidates will tell you that they will get right down in the ditches with a pick and shovel and clean them out. Then before they quit talking, they say they have been off work since 1975 with a bad back. I would like to know how a man with a BAD BACK can swing a pick and shovel? Yes, the March winds are blowing. DON'T BLOW YOUR VOTE IN MAY.

People, this next term goes into the year 1990. Let's make a change. Our District can't stand four more years of this.

★ AS MAGISTRATE OF DISTRICT 2, I would work for ALL the people in the district.

★ I have been a heavy equipment operator and 1st class diesel mechanic for the last 10 years.

★ I have been a member of the U.M.W.A. District 30, Local 5899 for 8 years.

★ I am presently employed at the Wheelwright Mining, Inc. preparation plant at Price, Ky., which was formerly owned by the Island Creek Coal Company.

★ I think that knowing the importance of maintaining the equipment, as well as being able to operate it, will help me in being a good magistrate for ALL the people.

## BE SURE TO WATCH MY NEW SHOW ON KCTV

(Martin Channel)

THURSDAY, MAY 23 at 7:30 p.m.  
MONDAY, MAY 27 at 7:30 p.m.

This is the show where EDFORD OWENS and MAGISTRATE ROBERTS go NOSE to NOSE in Fiscal Court Meeting in September.

It really gets hot toward the end. (Rated X)

★ ★ ★ ★

This will also be shown on

**WKYH** (HAZARD CHANNEL)  
THURSDAY, MAY 23 at 7:30 p.m.

### PEOPLE, ARE YOU BUYING YOUR OWN VOTE?

It's kind of funny how the Floyd Fiscal Court decided to rehire 15 people due to the fact of the poor roads in Floyd County, yet Magistrate Roberts talks about cutting magistrate salaries to \$100 per month plus cutting out expenses.

Why didn't he think about cutting the magistrate's pay the last time they set the salaries instead of cutting off needed road workers.

People, do you think we haven't needed these workers on our roads for the last year or do you think their rehiring is a move to get their votes and their families' votes? AFTER the election will we need them then?

I believe it comes time to set the magistrates' pay before this election. Let's watch Roberts and see how he votes.

Among the people rehired was Magistrate Roberts' daughter. This reminds me of one of the candidates that is running for magistrate who has his son working for him on the Beaver-Elkhorn Water. As magistrate I will not employ any of my immediate family to hold down badly needed employee spots.



**PIG ROAST  
FOR OWENS**  
SATURDAY, MAY 25 AT 7:00  
At Rick Prater's on Prater  
Fork. Everyone welcome.

### ARM TWISTING TO GET VOTES

In the past years, our Magistrate and Constable have worked together to pressure people to vote THEIR way, by using the AUTHORITY of the Constable's position while following the COMMAND of the MAGISTRATE. EVERY job that our Constable has obtained has been through and by Magistrate Kenneth Roberts. In the past elections, Kenneth Roberts and Bob Hackworth have run on the same slate and the same people that voted for Kenneth Roberts also voted for Bob Hackworth. These guys, Kenneth and Bob, have been friends for several years, yet now that Bob Hackworth is running for Magistrate he claims to have fallen out with Kenneth and are no longer friends. WHAT DO YOU THINK?

ISN'T IT, TRUE, Bob, that you and Magistrate Roberts were seen cruising around in Allen together in the SAME CAR?



# TO ALL FAIR-MINDED FLOYD COUNTIANS



I take this last opportunity to appeal to the fair-mindedness and common sense of every Floyd Countian, in asking that I be given a full term to serve you as your Floyd County Judge-Executive. I entered this office, with the open and vigorous support of my opponent, James R. Allen, and Senator Benny Ray Bailey, his advisor. They were fully aware of my record as a public servant, and my plans and hopes for Floyd County's future. It is obvious to me now that these men anticipated that my gratitude for their support would pay many dividends for them, including who received county employment, appointments to the various boards and commissions, all with child-like obedience to Senator Bailey's directions. The extent of their wrath was not fully appreciated by me, until I recently had an opportunity to review their campaign spending reports, now filed as required by law in the Floyd County Court Clerk's office.

The first report, filed on April 26, 1985, by James R. Allen shows that James loaned to his own campaign \$64,534.36, presumably from his private account. Exclusive of James, that same report shows that he received only 3 other contributions from 3 other individuals. With those monies at hand, as of the date of that report he had spent \$63,536.23 for various advertising and unidentifiable expenditures.

This past Monday, James R. Allen filed his second report in the Floyd County Court Clerk's office that showed the first loan was not enough, and that he had made available or loaned to his own campaign an additional \$32,000.00. On that same report, as far as other other contributions, only 2 new names appeared of individuals who donated to his campaign, one of which is his brother. The report also revealed that since the filing of the April report, James R. Allen had spent an additional \$30,974.13, much of which went to various individuals throughout your communities, described as "campaign worker". Elsewhere in this publication, we are listing those expenditures for your consideration.

In total, as of May 15, 1985, James R. Allen has donated to his own campaign by direct cash and services Ninety-six Thousand Five Hundred Thirty-four Dollars and Thirty-six Cents (\$96,534.36). With this war chest, his reports reveal that as of May 15, 1985, his campaign effort to convince you of his

qualifications has required expenditures of Ninety-nine Thousand Two Hundred Sixty Dollars and Four Cents (\$99,260.04). This is not an allegation, this is a fact of record available for your inspection at the Floyd County Court Clerk's office.

In comparison, pursuant to law I have filed both my reports which will reveal to you that as of April 26, 1985 I had loaned to my campaign \$4,000.00. Later, prior to the May 15, 1985 report, I loaned my campaign an additional \$4500.00. As of the date of the filing of the May 15, 1985 report, I had spent a total of \$13,326.23 in this campaign.

I suppose one can be strictly correct in saying this is a free country, and that a man can spend whatever he wishes on his own campaign in an effort to convince the voting public that he is the most qualified individual. However, I humbly submit that the bounds of decency and propriety have been exceeded by my opponent in this campaign. With the records at hand, I feel confident that he will exceed expenditures, of his own money, in excess of One Hundred Thousand Dollars (\$100,000.00) attempting to gain control of the County Judge's office, which pays only \$29,484.00 per year for a 4 year term. These figures only affirm my opinion that my opponent's campaign is not the result of his personal desire to serve you, but is to accomplish a consolidation of power that will pay many dividends for his supporters.

My ambition is to be your County Judge-Executive, and to fulfill my duties in such a manner that your life will be changed for the better. I, like many of you, dream of a time when every Floyd Countian will have a decent road to travel, a good school for their child to attend, and jobs available for those who want to make their future here. But these things are not accomplished by public servants who ignore their sworn duty throughout their term, and then attempt to reshape your opinion of both himself and his opponent by the spending of hundreds of thousands of dollars. Floyd County will only move forward with the County Judge-Executive who is not too prosperous to come to work each day, to meet you and listen to your problems, and respond by seizing every opportunity no matter how great or small to work for the public good. The record clearly reveals that I am that man. Accordingly, I humbly ask for your vote, support, and demonstration that this public office is not for sale.

RE-ELECT

## JOHN M. STUMBO

### FLOYD COUNTY JUDGE-EXECUTIVE



**FOR SALE**  
By Owner  
1983 Thunderbird Turbo  
Coupe. Silver, excellent  
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Call after 5,  
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**MOTHERS HONORED**

On Mother's Day during services at the Irene Cole Memorial (First) Baptist Church, the pastor, the Rev. Steve Hopkins, made the following presentations: to Mrs. Clifton Raines, the youngest mother present; to Mrs. Ethel Cross, the oldest mother present, and to Mrs. Terry Dotson and Mrs. Eric Herin, who tied as mothers there with the most children.

**Economic Reform  
In China Aired**

"Adam Smith in New China: From Marx to MasterCard?" a one-hour special reporting on the new economic order in the People's Republic of China, will air Wednesday, June 12, at 8 p.m.

Videotaped on location in Beijing, Shanghai and Chongqing (Chungking), the broadcast examines the country's new moves toward free enterprise, known there as "the responsibility system," and how this system affects American business and industry.

Some of the scheduled segments include the mayor of Shanghai, who wants to start a local airline and is competing with other cities for foreign investment; the young owner of a small fast-food stand who plans to open her own hotel; the head of a former defense plant which manufactures Honda motorcycles; a factory manager who has raised productivity by offering bonuses to his workers; a peasant farmer who sold surplus grain to buy a television set; and the Peking Opera Company, which now depends partly on profits to continue performances.

Alvin H. Perlmutter, executive producer for "Adam Smith in New China: From Marx to MasterCard?," says "the economic story in China today is just beginning to be told. It is as major a revolution as we have seen in our time."

Host for this special is George J.W. (Jerry) Goodman, best-selling author of "Paper Money," "Supermoney" and "The Money Game."

"Adam Smith in New China: From Marx to MasterCard?" is produced by WNET/New York in association with Alvin H. Perlmutter, Inc.

The hearing capacity of the average person starts to decline around age 20.

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Vacation

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HOURS:  
7 a.m.-11 p.m.

**SUPPORTS BARBER**

Viola May Cooley DeRossett, of Prestonsburg, invites all my friends to work along with our family in electing my grandson-in-law, David Allen Barber, Floyd County Attorney. Your vote and support will be appreciated by us all.

Jack and Viola

(Pol. adv. paid for by Jack and Viola DeRossett, 11pd.)

**VOTE  
ERNEST G. BURCHETT  
JAILER**

As you know, we have only a few days until we make some of the most important decisions of our lives. The decisions you make Tuesday, May 28, will be important to you and your fellow Floyd Countians for the next four years. The question is simple. The decisions are simple. Do you want our county to continue with one of the worst jails in the state? Do you want to continue paying our present jailer high wages for an unsafe jail? Our jailer has been paid over \$400,000 in wages over the past 20 years and our jail continues to deteriorate and not pass some state inspections.

When the state talked about building nice, regional jails, our county was not even considered. We cannot continue our present pace. There are too many unfortunate happenings occurring within our jail which may result from a lack of supervision. If I'm elected jailer I promise:

- (1) To separate or partition the unfortunate prisoner from known criminals or federal prisoners.
  - (2) To install a closed-circuit monitor or TV system to monitor our jail's activities at all times.
  - (3) To treat all citizens with respect and help them gain release as quickly as possible for their children and loved ones.
  - (4) To personally supervise the turnkeys and make sure that they are cooperative and competent.
  - (5) To help make your jail a better jail to satisfy state inspectors and improve its standing as a better asset for our citizens.
- I thank all of the people who've helped me during my campaign, and if I'm elected I'll do my best to make you a good jailer.

**It's Time For A Change.  
VOTE ERNEST G. BURCHETT—JAILER**

(Pol. adv. paid for by candidate, 11pd.)

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- 70-124 Channels
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**25" COLOR CONSOLE**

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**I'D LIKE TO TELL  
YOU ABOUT**

**PAUL HUNT  
THOMPSON**

I am the former Shirley Bevins of Buffalo, the daughter of Tennessee Bevins and the late John Bevins. I have been happily married to Paul Hunt Thompson for 16 years.

We have three sons that we have chosen to raise in Floyd County. We hope that they will choose to live in Floyd County after they are grown and raise their children here.

To help make Floyd County the kind of place where our children will want to live, my husband, Paul Hunt Thompson, decided to run for Sheriff. He has seen a need for progress and he has acted. In spite of the loss of a lot of time that we could spend together as a family, I know he is doing what must be done and I am proud of him for it.

He knows that our county must move boldly into the future in order to make our children want to live here, and more, to have a county in which they can both prosper and be happy. That thought alone is worth just about whatever we have to do.

Paul Hunt is an honest and able man. He has worked very hard for over a year to develop a comprehensive reorganization program for the Sheriff's Department, a program that will give us the necessary law enforcement base for our county's progress. The plan he has developed is strong and sound. I know you will be able to wholeheartedly endorse each part of it.

I do find it strange that the other candidates keep trying to adopt and take credit for various parts of the reorganization plan my husband has worked so hard to put together. But I guess that's just politics.

I admit I want you to vote for Paul Hunt because he is my husband. But, I am asking you to vote for Paul Hunt because he is the best man, he has the best plan and he will do the most to make Floyd County a good place for us and our children to live.

I hope you will go to the polls on May 28th and vote for Paul Hunt Thompson as Sheriff of Floyd County.

Yours very truly,  
Shirley Bevins Thompson

(Pol. adv. paid for by Shirley Thompson, 11pd.)



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- ★ SAVINGS ★
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Cavalier

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All Citations In Stock  
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We have over \$2 million dollars of inventory on  
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1985 Chevrolet Caprice Classic — Stock #5CAP — Fully Loaded — Drive Away For  
\$544.10 Down  
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1985 Buick Electra Park Avenue — Stock #5PAV-2 — Fully Loaded — Drive Away For  
\$835.55 Down  
48 Monthly Payments At \$384.95 Per Month

1985 Chevrolet S-10 Pickup 4x2 — Stock #S-T-90 — Loaded — Drive Away For \$489.24  
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"If you don't check with us before you  
buy we both lose!"

Come on in — let one of these courteous  
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## CONGRATULATIONS

are in order for GROVER SAMONS

All those involved in future Magistrate  
Grover Samon's campaign deserve a hand.

While each person could not be thanked per-  
sonally, all who attended the Political Rally for  
Grover Samons left with the feeling of  
success.

As we end another hard-fought campaign  
between many men, Grover, you're our man  
for Magistrate.

Brenda Joyce Sammons  
Hunter, Ky. 41641

(Pol. adv. paid for by Brenda Joyce Sammons, 11pd.)

## Nine From Floyd Among ALC Grads

Alice Lloyd College conferred fifty-  
two Bachelor of Arts degrees and nine  
Bachelor of Science degrees in  
ceremonies Saturday, May 11.

Nine Floyd county students were  
among the graduates.

A record number of parents and  
friends gathered in the Grady Nutt  
Athletic Center Gymnasium to see  
their special graduate receive his or  
her degree. Over six hundred people  
were in attendance.

The academic procession was led  
by the ROTC color guard unit from  
Hazard's M.C. Napier High School  
under the leadership of Commander  
Eric Begley.

Dr. M. Graham Clark, often referred  
to as "The Wizard of the Ozarks," was  
the commencement speaker. Dr. Clark  
is President Emeritus and Chairman  
of the Board of Trustees at the School  
of the Ozarks in Point Lookout,  
Missouri.

Dr. Clark told the 1985 graduates in  
his commencement address they must  
now make a major decision about their  
future and their role in that future. He

asked whether they would be like  
speedometers, determined to get  
things done quickly, more concerned  
about speed. Or would they be like  
compasses, determined to do things ac-  
curately, more concerned about hitting  
the mark.

Dr. Clark said in his lifetime he had  
seen both types of people and both had  
made their significant marks on  
history.

Following Dr. Clark's address, he  
was presented the Algernon Sidney  
Sullivan Award by Alice Lloyd College  
President, Dr. Jerry C. Davis. The  
Sullivan Award is presented "in  
recognition of fine spiritual qualities,  
practically applied to daily living."

The baccalaureate address was  
presented by Dr. J.S. Bell, Pastor  
Emeritus of the Hindman Baptist  
Church. Dr. Bell is no stranger to the  
campus. He recalled how at the re-  
quest of Mrs. Lloyd, for many years he  
conducted chapel services for Caney  
students. In his address he  
remembered how "Miss June" would  
lead the singing and he would bring the  
chapel message to the students.

In his baccalaureate address, Dr.  
Bell also spoke of two types of people.  
He called these people the "pyramid  
people" and the "Parthenon people."  
Pyramid people build monuments to  
themselves, while Parthenon people do  
good works for others. Bell referred to  
Alice Lloyd and June Buchanan as  
"Parthenon people" who gave of  
themselves to the people of Caney  
Creek and of Eastern Kentucky.

Floyd county seniors receiving their  
Bachelor degrees were: Doris H.  
Miller; Keith Alan Saylor; Charlotte  
Baker; Sharon Miller Justice; Jennifer  
Lynn Newsome; Lori Ann Newsome;  
Charlotte Boggs Smith; Anthony Clark  
Stumbo, and Patricia Howell Elliott.

BE KIND  
"Have you had a kindness shown?  
Pass it on." Henry Burton

Unemployment insurance programs  
serve all workers whose employers are  
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Forces, according to the U.S. Depart-  
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MORGAN  
JOSEPH  
CONSTABLE

District 1

No. 3 On The Ballot



This is the last political adver-  
tisement that will reach you in  
your home through the Floyd  
County Times before the election.  
It has been a rewarding ex-  
perience talking to everyone dur-  
ing my campaign. I'm asking my  
friends, neighbors, relatives, and  
new acquaintances to help elect  
me as your next Constable, May  
28.

Thank You,

Morgan Joseph

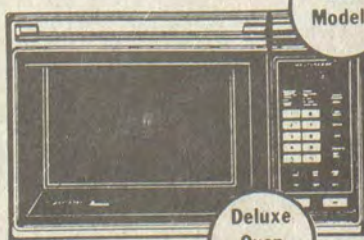
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RE-ELECT  
PAUL  
STILTON  
DEMOCRAT FOR  
CONSTABLE  
DISTRICT 4

(Pol. adv. paid for by candidate, 11pd.)

VOTE FOR  
(BEN) BENJAMIN  
FERGUSON

FOR  
CITY COUNCIL  
NO. SEVEN  
ON THE BALLOT

(Pol. adv. paid for by candidate, 11pd.)

TO MY  
FRIENDS IN  
DISTRICT 4

I would like for you all  
to vote for Darvene  
Hamilton for Magistrate.



He's the best man for the job on the  
ticket, and he is the grandson of Elder  
Preacher Red John Hamilton.

Yours truly,  
T.P. (Tim) Reynolds

VOTE FOR

DARVENE HAMILTON  
MAGISTRATE, DISTRICT 4

No. 1 On The Ballot

(Pol. adv. paid for by T.P. (Tim) Reynolds, 11pd.)



## Supt., Teachers "Welcome" State Officials



In a show of solidarity, Floyd Schools Supt. E.P. Grigsby, Jr. clasped hands with one of about 75 teachers who demonstrated quietly at May Lodge Friday. The group issued a statement summarizing legislative proposals of concern to teachers and included a request that state Department of Education officials stop singling out the Floyd school district for criticism. On Grigsby's left is Ralph O'Quinn, Garrett Elementary principal and a leader of the group, seen here awaiting the arrival of Gov. Martha Layne Collins and state Schools Supt. Alice McDonald for a meeting.

**FOR SALE**  
**1967 Mercedes Benz**  
**\$6500**  
 Call between  
**6:00-8:00 p.m.**  
**886-1353** ltpd.

### ATTENDS FUNERAL HERE

Mrs. George Letton, of Dayton, Ohio, was called here last week, due to the death of her aunt, Mrs. Ivola Arnett, formerly of Prestonsburg, more recently of Jacksonville, Florida, whose funeral was held Saturday at the Floyd Funeral Home. While here, Mrs. Letton was the houseguest of her parents, Mr. and Mrs. Victor Hale.

## TO THE VOTERS AND CITIZENS OF FLOYD COUNTY:

Next Tuesday, May 28, you will choose your next sheriff for the next 4 years. I am asking you to vote and support me as your next sheriff. If elected I have no other business to run other than being a full-time sheriff, to be available 24 hours a day, 7 days a week. As your present constable I have offered my help in any time of need to the people of District No. 1. Therefore, I can serve the people of Floyd County as sheriff in the same manner.

During my campaign I have traveled Floyd county several times talking to the people. But I know I have missed or not seen several hundred. I am very sorry. I would have liked to meet each and every person of this county but in the few days we have left it will be impossible to see every person. But I hope you will consider me as your sheriff.

If elected as sheriff I promise to serve each and every person. Every person will be treated equal. I will not make any false promises I cannot fulfill. I promise to serve each and every person in time of need. I will not serve one and let the other go.

My wife, Virginia, and I have raised a large family of kids and we are very proud of them. So I think I can work with our young people very effectively on drugs. Since drugs and alcohol are a very serious danger to our children I will work to curb drunk drivers on our highways with every effort of the sheriff's power.

In closing, I would like to thank each and every person for your time during my campaign. Again I am asking for your vote and support for sheriff of Floyd County.

Thank You,  
 Linzie Hale

(Pol. adv. paid for by candidate, ltpd.)

### TO ALL CITIZENS OF FLOYD COUNTY

During my campaign I have tried to meet and talk with all the people of Floyd County but was unable to do so, due to my job. I will

still be contacting everyone I can. So, I am asking for a chance to serve you the next four years as jailer of Floyd County.

VOTE FOR AND SUPPORT  
 A YOUNG CANDIDATE

**AVERY "JACKIE" HAMILTON**  
 FOR JAILER

(Pol. adv. paid for by candidate, ltpd.)

### Don't Be Fooled With Promises

How long has it been since your roads have been graveled or graded? How many times have you been promised that your roads would be fixed? During the election is the only time you can get anything done. Is this the way you want your roads to be fixed? Once every four years? I don't believe so!! If elected, I will stockpile sawdust on every road in the fall, so when it snows the sawdust will be ready to spread on roads in hollows and slick spots. So school buses will be able to run. This will solve the problem of schools losing time. There are lots of ways to fix the roads and keep the cost down. When there is no money to buy gravel, we can get the gravel out of creeks free. This will kill two birds with one stone, getting the creek cleaned up and getting the gravel free. Red dog and sawdust are also free, so there is no excuse for the roads to be in the same condition as four years ago. I talked with a lady at Spradlin Branch and she told me she had to get gravel out of the creek to fix potholes in the road. An elderly man had to do the same in front of his house. Every time these people ask for gravel they were told there was no gravel. Why should taxpayers have to do their own road repair? Is this the way you want your magistrate to work? Fixing your roads once every four years? You need a magistrate to work full time, not part time. You don't need a magistrate that has another job he has to devote all his time to. He gets paid full time from the taxpayers, so he should work full time for the taxpayers. So, to get results, vote for me, Paul Slone, No. 1 on the ballot, and No. 1 for the people.

I hope to see and talk with all of you before the election.

I want my workers, or anyone interested in working for me, to meet me Saturday at 2 p.m. at Archer Park.

VOTE FOR AND SUPPORT  
**PAUL SLONE**  
 FOR  
**MAGISTRATE**  
 NO. 1 ON THE BALLOT



(Pol. adv. paid for by candidate, ltpd.)

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**Will Not Be Undersold**



**1985 GMC 1/2 TON PICKUP**  
**Stock No. G 75-85**

Automatic, Power Steering, Heavy Duty Vinyl Seat, Rear Step Bumper.



**\$8788<sup>00</sup>**



**1985 GMC SIERRA 4x4**  
**Stock No. G 66-85**

Short Wheel Base  
 Indian Bronze, V-6, 4 Barrel, 4 Speed Transmission, Power Steering, Power Brakes, AM Radio, Heavy Duty Vinyl Seat, Full Size Spare, Step Bumper, 6x9 Mirrors, Work Ready.

**\$10,452<sup>18</sup>**



**1985 GMC HIGH SIERRA PICKUP**  
**Stock No. G 48-85**

Short Wheel Base  
 V-8, Automatic, Power Steering, Power Brakes, Air Conditioning, Tinted Glass, Tilt Wheel, AM/FM Stereo, Rally Wheels, Gauge Package, Black/Silver Deluxe Tune. MUCH, MUCH MORE



**\$11,222<sup>27</sup>**

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5-22-2tpd

VOTE AND SUPPORT

## THOMAS J. "RUBE" TACKETT

PRESTONSBURG CITY COUNCIL

Your Vote and Support Appreciated

(Pol. adv. paid for by candidate, 1tpd.)

## TO THE PEOPLE OF DISTRICT 1

Election time is close. I want to thank the people of District 1 for their support during this campaign. I will continue to work to make District 1 a good place to live in by carrying out the duties of the office of Magistrate in an honest, fair and full time manner for all of the people of District 1.

MAGISTRATE GERALD DEROSSETT

(Pol. adv. paid by Clara Garrett, 1tpd.)

## RE-ELECT GERALD DeROSSETT MAGISTRATE, DIST. 1

NO. 2 ON BALLOT

### DEAR FRIENDS AND RELATIVES:

I have not been able to visit with everybody during our campaign to re-elect my son, Gerald DeRossett. As most of you know, I lost my husband and son 18 days apart. However, with the help of the Lord I have survived the past year. I would like to ask each and everyone of you to please support and vote for my son, Magistrate Gerald DeRossett. Gerald is a fine son. He is married to Kathern Burton and they have four wonderful children, Gerald Douglas, John Bryant, Leslie and James Alex.

His sister is Clara L. Garrett; his brother-in-law, Douglas Garrett. His two brothers, John Alex DeRossett (lost his life in 1958) and Bryant DeRossett (died March 12, 1984). Eighteen days later his daddy, Alex DeRossett, died. His sister-in-law is Cleo Montgomery DeRossett.

Gerald is the grandson of Julia Sizemore DeRossett and the late Jeff DeRossett and Caroline McGuire Warix and Solomon Warix; great-grandson of T. J. (Uncle Jeff) Sizemore, Martha Goble Sizemore, Delilah Moore McGuire and Isaac McGuire.

I have listed below some of our relatives:

Derossetts, Burchetts, Gobles, Sizemores, Harrises, Slones, Banks, Skeans, Ousleys, Calhouns, Nelsons, Clarks, Holbrooks, Crums, Wiremans, Hales, Mullins, Mays, Honeycuts, Hubbards, Stamboughs, Wrights, Younces, Burkets, Warixes, McGuires, Andersons, Reffitts, Moores, Branham, Bingham, Cooleys, Martins, Greys, Crisps, Goodmans, Wallens, Blackburns, Stephens, Potters, Hammonds, Millers, Hicks, Jarrells, Tusseys, Salmons, Wasnicks

Thank you, may God bless you,  
LOMA DeROSSETT

(Pol. adv. paid by Loma DeRossett, 1tpd.)

## Blaze Destroys Newspaper Plant At West Liberty

(Although its plant was destroyed by fire on press day last Wednesday, The Licking Valley Courier at West Liberty contrived to publish. The following is excerpted from its story of the fire which swept the newspaper plant and other businesses.)

A fire, which gutted a Main Street business building in West Liberty early Wednesday morning, destroyed four business places and for a time threatened to spread to adjoining buildings.

The fire, which is believed to have started in the office of The Courier Publishing Co. in the basement of the McClain Building, destroyed the publishing company, two jewelry stores—Treasure Trove and Howard's Jewelry—which occupied the street-level floor, and Conley's Bible and Book Store on the top floor.

The fire was discovered about 12:15 a.m. by West Liberty Police Officers Kelse Hensley, Hershell Stevens, and Russell Foster, who said they went to investigate when they heard glass breaking. They said when they arrived at the scene, flames were bursting from the door and window of the newspaper office.

Firemen from three Morgan County departments—West Liberty, Caney Valley, and White Oak—battled the blaze for more than six hours.

Cause of the fire is unknown. The cause of fire is still being investigated.

Courier Publishing Co. manager, Earl Kinner, said the firm, which publishes three county-seat newspapers, appeared to have been almost totally destroyed by flames and water damage. Only the newspaper press, located in an addition at the rear of the building, escaped serious damage, Kinner said. All computerized typesetting equipment, linotypes, darkroom, and commercial printing equipment was either destroyed or badly damaged, along with all paper stock and newsprint supplies, he said. The front office was entirely gutted by fire. He said many of the paper's newspaper files and historical records were burned or badly damaged, along with most of the company's business records.

Efforts are being made to dry and salvage the newspaper files, which date back to 1910.

Kinner said that firemen braved blinding smoke, searing heat, and falling embers to help him and Courier employees Coleman Howard and Ricky Adkins save the firm's newspaper subscription list, mailing stencils, and mailing machine. Though charred or water damaged, Kinner said the files and stencils are mostly intact and useable.

Kinner said about 1,500 copies of the first section of this week's Morgan County paper, The Licking Valley Courier, had been printed at the time of the fire. He said he was not sure when publication could be resumed. The firm also publishes The Wolfe County News and The Elliott County News.

Kinner said it was impossible to estimate the amount of damage, but said insurance would not begin to cover the loss.

### CARD OF THANKS

The family of Myrtle Robinson Hunter wishes to thank each and every one who were so kind and considerate during our time of grief. We wish to thank the ones who sent food, Pete, and Hattie Howard and all the ones who sent flowers.

A special thanks to Wallace Calhoun and Richmond Shepherd for their comforting words and to the Floyd Funeral Home for their good and kind service.

May the good Lord bless you all. Everyone is in my prayers. A broken-hearted mother and family, the Robinson family.

## Cabinetmaker Gives Work To Sweepstakes

Professional cabinetmaker Warren May has donated one of his exquisitely crafted sideboards as one of the major prizes for the Friends of KET 1985 Common Wealth Sweepstakes currently underway.

The sideboard is handcrafted of beautifully grained native walnut in a traditionally Kentucky style. The classic joinery of handcut dovetails is typical of the construction techniques used by May. Each of his pieces is individually designed and represents the culmination of years of experience.

May's work has been featured in such nationally prominent publications as Better Homes and Gardens and Redbook magazines. The Legal Times of New York has said "Warren May creates such exquisite pieces of furniture that there is no question about their immediate heirloom status."

The sideboard is on display at The Warren A. and Frankie May Upstairs Gallery of Berea which features his furniture and dulcimers, as well as handcrafted items by other Kentucky artisans.

A live drawing for the sideboard and other prizes in the Friends of KET 1985 Common Wealth Sweepstakes will be held in the KET studio on Tuesday, June 18, at 7:30 p.m.

For information on how to enter the Friends of KET 1985 Common Wealth Sweepstakes, write to: KET Sweepstakes, 600 Cooper Drive, Lexington, Kentucky, or call (606) 233-3000.



I will work harder to serve you better...

**BILL WOODS, JR.**  
DEMOCRAT  
FOR  
MAGISTRATE  
DIST. NO. 1

(Pol. adv. paid for by candidate, 3-6-1f)

## SUPPORT DAVID BARBER FOR COUNTY ATTORNEY

Ron (Cowboy) Cooley and Connie Patton Cooley are proud of our son-in-law, David Allen Barber, and urge all Floyd County to join in with our friends, neighbors and family in electing David Floyd County Attorney.

Ron and Connie Cooley

(Pol. adv. paid for by committee to elect David Barber, Ron Cooley, treasurer, 1tpd.)



My name is Jackie Edford Owens. I am a candidate for Magistrate in District 2. I am married to Hattie Cooley. We have two kids—Jackie Edford II and Christopher. We live at Prater Fork on Brush Creek.

I am the son of Molly Owens and the late Ralph Owens of Maytown. My grandparents are Lilly Johnson and the late Pleasant Johnson and the late Kendall and Hester Slone Owens of Porter. My mother, Molly Owens, is the owner and operator of Molly's Beauty Shop and Florist at Langley. She has been a member of the Freewill Baptist Church at Estill for the past 30 years. My brothers and sisters are: Priscilla Martin who is married to Dennis Martin; Joe Owens who is married to Teresa Conley; Ina Robinson who is married to Tim Robinson; (Due to her employment, one sister is unable to be mentioned in a political ad).

Hattie is the daughter of Gorman and Edna (Prater) Cooley of Prater Fork. She is the granddaughter of the late John Wess and Hattie (Allen) Prater of Prater Fork and the late Oak and Rose (Osborne) Cooley of Hippo. She has eight brothers and sisters—Clettis Howard who is married to Eugene Howard; Don Cooley who is married to Laura Bitner; Agnes Woods who is married to Clarence (Buddy) Woods, Jr.; Harold Cooley; Lou Campbell who is married to Art Campbell; Janet Webb who is married to Claudie Webb; Glema Hicks who is married to Keith Hicks; Carl Cooley who is married to Ginger (Martin) Cooley.



Gorman and Edna

VOTE FOR  
**JACKIE EDFORD OWENS**  
FOR  
**MAGISTRATE**  
DISTRICT 2  
☒ No. 3 on Ballot



Molly

Watch me on KCTV (Martin Channel) Thursday, May 23, at 7:30 p.m. and Monday, May 27 at 7:30 p.m. This is the show where Edford Owens and Magistrate Roberts goes nose to nose in Fiscal Court Meeting in September. It Really Gets Hot (Rated X).

This will also be shown on WKYH (Hazard Channel) Thursday, May 23, at 7:30 p.m.

(Pol. adv. paid for by the candidate, 1tpd.)



Absher  
Enterprises

## STRAND TWIN

PRESTONSBURG, KY. • 606-886-2696

### STRAND I

Starts Fri., May 24

HAS JAMES BOND FINALLY MET HIS MATCH?



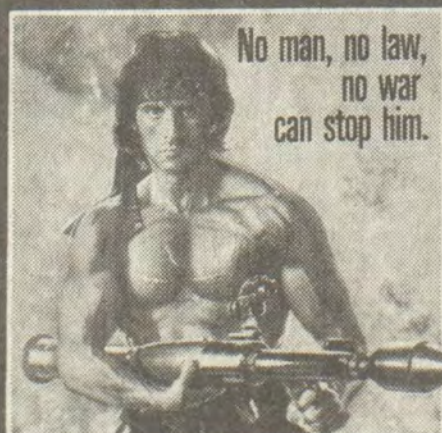
ALBERT R. BROCCOLI Presents  
**ROGER MOORE**  
as IAN FLEMING'S  
**JAMES BOND 007**

Showtimes 7 and 9:30

### STRAND II

Starts Wed., May 22

## STALLONE



**RAMBO**  
FIRST BLOOD PART II

Showtimes 7:15 and 9:15

Sunday Matinee opens 1:00, starts 1:30, over 3:35.



## Subscription Rates Per Year

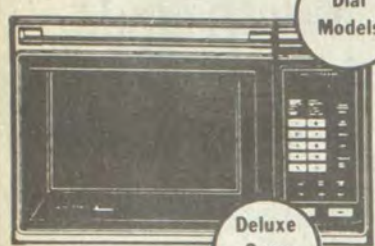
In Floyd County, \$10.00  
Elsewhere in Kentucky, \$12.50  
Outside Kentucky, \$15.00

Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.

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Radaraange.  
MICHIGAN

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Many Models Available



Dial Models

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AS LOW AS  
**\$199<sup>00</sup>**

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5-22-41

## Stumbo Majorettes Win Awards



(Photo by J. Scott Hamilton)

Pictured above are the John M. Stumbo majorettes. The squad competes in various contests and parades as well as entertaining at basketball games. They recently competed in the Sweetheart Competition, February 16 at Betty Layne. The tiny group placed first while the intermediate placed second and the junior high placed third. On April 27, they competed in a competition sponsored by the Mullins P.T.O. The tiny group placed third while the intermediate and junior high groups each placed first in their categories. To wrap up a successful year, the squad placed first in the annual Hillbilly Day parade for the second consecutive year. The squad is instructed by Kay Newsome. From left to right (front row)—Sheana Akers, Melinda Hall, Bennie Lynn Tackett, Rebecca Osborne, Mistie Hall; (second row)—Angie Hall, Amy Tackett, Renee Johnson, Emily Martin, Amanda Hamilton, Melissa McKinney. (Back Row)—Jennifer Vance, Selina Hall, Tina Tackett, Angie Newman, Melinda Paige, Tonya Newsome, Jennifer Hamilton.

## Watkins Does Well In Red Man Tourney

MORRISTOWN, Tenn.—Al Cox, who called it luck when he won a Red Man fishing tournament last March 10 on Watts Bar Lake, has done it again.

The 31-year-old plant manager from Burnside, Ky. won the \$2,250 first place prize offered May 5 on Cherokee Lake. His seven fish weighed 17 lbs. 14 oz. and came on a High Rider spinner bait and a Stanley jig.

"I found fish in the river section on Thursday," Cox said. "And they held there until I caught them Sunday."

Of the 200 fishermen who competed for \$7,530 in total prize money, Little Paint angler Tee Watkins placed an impressive 14th with a limit of bass which weighed 9 lb. 14 oz. His fish came on a spinner bait in the Valley Creek section.

Mountain Division anglers don't have to wait long to hit the waters again. The fourth RedMan tournament is scheduled for June 16 on Ft. Loudon Lake out of Lenoir City, Tenn. The entry deadline is June 5.

Exactly 200 fishermen competed for \$7,530 in total prize money on Cherokee Lake.

Placing second was Ron McClure of Mt. Vernon, Ky. with seven fish weighing 16-4. The 36-year-old contractor won \$1,125 by fishing the shallow flats of the upper river area with a T's spinner bait.

The \$843 third place prize went to John Devere of Berea, Ky. with seven fish weighing 14-5. He used worms on mud banks in the dam area. The 30-year-old builder placed second on Lake Cumberland in April.

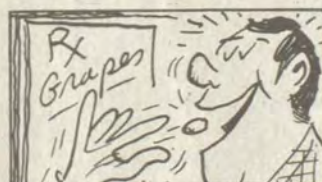
Rounding out the top five were Ricky Pennington, 35, of London, Ky., and Ronnie Grant, 36, of Columbia, Ky. Pennington's seven fish weighed 13-14 and were worth \$387. Grant's seven fish weighed 13-10 and brought him \$294.

Placing sixth through tenth were: 6) Dale Barnwell, Middlesboro, Ky., four fish, 13-1, \$216; 7) Henry Allen, Hazard, Ky., seven fish 12-11, \$193; 8) Keith Mustin, Kingston, Tenn., seven fish, 12-1, \$155; 9) John G. Hamm, Mt. Vernon, Ky., six fish, 11-10, \$140; 10) Gobie R. Proffitt, Sr., Lexington, Ky., six fish, 10-13, \$126.

Barnwell, a 34-year-old heavy equipment operator who placed third on Lake Cumberland, won the \$780 Big Bass prize and a Firestone jacket and cap on Cherokee. The 5 lb. 12 oz. bass took a jig in German Creek.

Red Man tournaments are geared to the weekend angler with Sunday events that cost only \$50 to enter. Mountain anglers compete for points to advance to an October regional tournament, and then on to the Red Man All American Bass Championship worth \$100,000 to the winner. The All American will be held Nov. 5-9 at Queen's Bay Resort on Lake Havasu in Arizona.

Under regular state programs, unemployment insurance weekly benefits are paid for a period generally not in excess of 26 weeks. Extended benefits are payable if state unemployment exceeds a specified level, according to the U.S. Department of Labor.



One pseudo-physician claimed that cancer could be cured by eating nothing but grapes—and he offered \$10,000 to anyone who could prove him wrong.

RE-ELECT  
**LAWRENCE HALE**  
**JAILER**  
OF FLOYD COUNTY  
MAY DEMOCRATIC PRIMARY  
NO. 4 ON THE BALLOT



(Pol. Adv. Pd. by Ila Hale, treas., 3-27-101-pd.)

VOTE FOR  
**CECIL SHELTON**  
DEMOCRAT FOR  
**MAGISTRATE**  
DISTRICT NO. 3  
Son of Eddie Shelton and the late Nellie Martin Shelton, of Drift.



—YOUR SUPPORT IS APPRECIATED—

(Pol. adv. paid for by candidate, 11-pd.)

## May Is the Bluegill's Finest Month

By ART LANDER, JR.

The bluegill is one of the most popular and widely distributed panfish in Kentucky. He's found all throughout the state—in small streams, sluggish backwater areas along big rivers, and farm ponds, as well as huge manmade lakes.

But often times this scrappy gamester doesn't get the respect he's due. And it's a shame too, because what the bluegill lacks in size and glamour, he certainly makes up for at the dinner table. The bluegill's flesh is firm and sweet. He's one of the best-tasting fish found in Kentucky, ranking right up there with crappie and sauger. Bluegill feed mostly on insects, larvae, fish eggs, scuds, mollusks, worms and the fry of fishes; they have gluttonous appetites which they never seem to satisfy. Bluegills are continuously on the move, except during the spawn, when they become fiercely territorial.

If you want to catch a mess of bluegill, the next few weeks offer some of the best

fishing of the year because bluegill prefer shallow water throughout the spring and early summer. Spawning occurs usually in May, when water temperatures reach into the 70's. Bluegill nests are saucer-shaped, and clustered in colonies.

Adult bluegill are beautiful fish. Their coloration is variable, but generally they are olive green with emerald, copper, green and bluish reflections on their sides, dark above the lateral line. Their lower sides and belly are whitish to yellow. Sometimes big "hawg" bluegill have bright red underbellies. The bluegill's geographic range extends from northeastern Mexico to Florida, north to the Great Lakes; its scientific name is *Leopomis macrochirus*.

Extreme hot or cold weather tends to make bluegill very selective in their food choices, especially the larger fish. In summer the biggest bluegill go deep, and are usually taken in 15 to 30 feet of water by drift fishing stairstep points, steep rock walls, deepwater holes, rock shelves, beside boat houses, or in brushpiles and flooded treetops. Some of Kentucky's top bluegill waters are Taylorsville Lake, Shanty Hollow Lake, Kentucky Lake, Corinth Lake, Herrington Lake, Elmer Davis Lake, Laurel River Lake, Lake Malone, Greenbo Lake and Green River Lake.

It probably would be very difficult to land a bluegill on light tackle if they grew as big as bass do. The current Kentucky state record bluegill was caught by Phil M. Conyers of Madisonville, and weighed four pounds, three ounces. The monster bluegill was caught on a spinning rod and reel, and plastic worm while bass fishing in a stripmine lake.

Some deepwater bluegill anglers use specialized gear, rods tipped with piano wire, and jig the bottom because that technique imitates the natural action of benthic organisms. The best live bait for bluegill are crickets, red worms, bits of nightcrawlers, meal worms, horseweed worms, bag worms, catapala worms, grasshoppers and wax worms.

The angler forever searching for the one bait which will entice big bluegill consistently has on occasion even tried maggots, wasp larvae, crayfish tails or tiny bits of saltwater shrimp baited on jigs. The ideal tackle for bluegill is ultralight spinning gear, four pound test monofilament, and hooks of size 8, 10 and 12. Maribou jigs, 1/16 ounce curlytails, sinking flies, size 16 dry flies, and 1/16 ounce spinners, are excellent artificial lure choices.

Fly fishermen take huge stringers of bluegill in the early summer on poppers, nymphs, sponge spiders and rubber crickets. An especially productive method for fishing for bluegill with spinning gear utilizes a clear bobber, one that resembles a "dummy" casting plug, except that it has an eyelet on each end. An 18-inch leader is tied to the rear eyelet. Both dry and sinking flies work well on this rig; the weight of the clear bobber makes it easy to cast on light tackle. The "bobber and fly" rig is perfect for casting for bluegill when they head for open water during summer evenings, when the mayflies hatch.

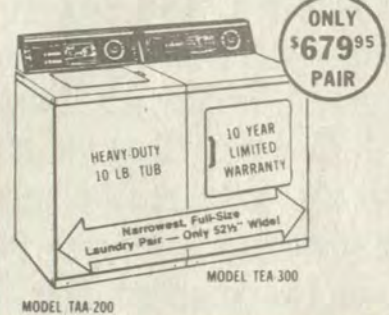
Unemployment insurance programs are administered jointly by the Employment and Training Administration's Unemployment Insurance Service and the individual states, according to the U.S. Department of Labor.

## NOTICE

An error was made on page 1 on this week's sale circular. The Kodak Disc Film is available in a single pack with 15 exposures rather than a twin pack as stated. We apologize for any inconvenience this may have caused.

**TGMY Family Centers**  
Mayo Plaza • Paintsville

**Amana**  
HEAVY DUTY  
Washers and Dryers



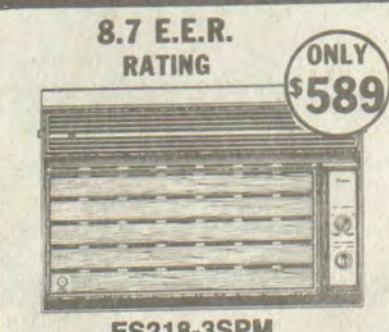
ONLY \$679<sup>95</sup> PAIR

**COLLINS FLOOR COVERING**

Your Discount Appliance Center  
874-9883 • Main Street • Allen

**HOT BARGAINS**

**Amana**  
High Efficiency  
Room Air Conditioners



8.7 E.E.R. RATING

ONLY \$589

ES218-3SPM

- Amana-made coil with all copper tubing.
- Heavy duty, high efficiency compressor.
- One piece steel basepan.
- Thick fiberglass insulation.
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## FREEZER FREEZER FREEZER

**FILLER UP & SAVE!**  
**Amana** FREEZERS

Buy an Amana Deepfreeze® AT PRE-SEASON SAVINGS



7 CU. FT.

\$299



10 CU. FT.

\$359



15 CU. FT.

\$399



19 CU. FT.

\$479



23 CU. FT.

\$559



28 CU. FT.

\$599

**Amana**  
Uprights...  
13 to 23  
Cubic Foot Sizes

LIMITED QUANTITIES!  
Hurry in! They won't last at these prices.

**COLLINS FLOOR COVERING**

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5-22-41

Please  
Vote For My  
GRAND-PAPAW  
**JOHN M. STUMBO**  
for  
COUNTY JUDGE-EXECUTIVE



I am Jessica Lee Stumbo. My daddy and mommy are Annice Lee and John M. Stumbo, III of Ivel. I am the granddaughter of John M. and Pauline Crawford Stumbo of Harold, and Windell and Lora Jean Clark Stratton of Ivel.

(Pol. adv. paid for by committee to re-elect John M. Stumbo, John Mann, treasurer, 11-pd.)



# "IT'S TIME TO GRADE THE CANDIDATES"



As the election draws close, Floyd Countians have had ample opportunity to judge the candidates and grade them based upon the campaign they have conducted.

The following is a sample grade report card for James R. Allen and John M. Stumbo.

Subject Area	James R. Allen	John M. Stumbo
1. Understanding of The Issues	A B C D E F	A B C D E F
2. Presented Economic Plan For Floyd County	A B C D E F	A B C D E F
3. Presented Plan To Recycle Waste and Clean Up Solid Waste	A B C D E F	A B C D E F
4. Presented Plan To Increase Tourism and Stimulate Our Economy	A B C D E F	A B C D E F
5. Presented Positive Plan To Improve Schools	A B C D E F	A B C D E F
6. Presented Positive Plan To Assure Road Maintenance	A B C D E F	A B C D E F
7. Presented Plan To Open Up The Budgeting Of Your Money To The People	A B C D E F	A B C D E F
8. Presented Plan To Eliminate Waste Of Your Tax Dollars	A B C D E F	A B C D E F

Well, John, you flunked the test of the campaign and you'll flunk the test of the voters next Tuesday. You see, John, the people know of your record as School Board Chairman and your record in the Judge's office. You can't run from that record and you can't cover up your record with personal attacks on your opponent. The people will speak next Tuesday with a strong voice that will change Floyd County and put us on the track toward a proud future.

James R. Allen has run his campaign by presenting the issues to the people and developing with them a strong plan for Floyd County's future. With James R. Allen as County Judge, our future is guaranteed and our children will have a future right here in Floyd County. Vote for James R. Allen on Tuesday—it's a vote for a proud future for Floyd County.

**VOTE FOR**  
**JAMES R. ALLEN**  
 DEMOCRATIC CANDIDATE FOR FLOYD COUNTY JUDGE-EXECUTIVE  
 A LEADER FOR A CHANGE





TO ALL VOTERS—DISTRICT NO. 1  
**ARVIL "MUSH" NELSON**  
 DEMOCRAT FOR  
**MAGISTRATE, DIST. 1**  
 NO. 7 ON THE BALLOT  
**"The People's Choice"**

Since it is impossible to see everyone of you before the election, I want to use this means to ask for your support in my candidacy for Magistrate.

Let's make a deal—you vote for me, I'll work for you. Together, we can meet our common needs. We can repair the roads and bridges needed the year round.

The race is on and time is running out. You, the voters, will make the choice who will serve you for the next four years. On May 28th, with your help and support, we can make a difference.

**A Vote For Arvil "Mush" Nelson  
 Is A Vote For You.  
 NO. 7 ON THE BALLOT**

(Pol. adv. paid for by A. Slone and Paul Marsillett, II, pd.)

## 2 Floyd Seniors Win C.A.P. Grants

The Rev. Ralph Beiting, president of the Christian Appalachian Project, announced last week that two graduating Floyd county high school seniors have been awarded scholarships of \$500 each.

Winners of the awards are Sherry Lynn Stephenson, of Prestonsburg High School, daughter of Mr. and Mrs. Leonard Stephenson, of West Prestonsburg, and Robert Andrew Mayton, of Betsy Layne High School, son of Mr. and Mrs. Robert M. Mayton, of Stanville.

The awards were based primarily on the student's involvement and contribution in community activities. Applications were reviewed by committees composed of several residents of Floyd county and the Christian Appalachian Project. Formal presentation to the awards will be made at the two high schools.

Graduating seniors from high schools in Clay, Estill, Floyd, Garrard, Jackson, Jessamine, Johnson, Knox, Knott, Laurel, Lee, Leslie, Letcher, McCreary, Madison, Magoffin, Martin, Owsley, Powell, Pulaski, Rockcastle, Whitley and Wolfe counties were eligible to apply. Scholarships totaling \$1,000 in each county are awarded to the student or students who have displayed an outstanding ability to work toward improving their community.

In addition, The Christian Appalachian Project will provide an educational grant of \$1,000 each to Buckhorn Children's Center, Perry county; Oneida Baptist Institute, Clay county; Redbird Mission, Leslie county; and to students from the Appalachian counties attending the Kentucky School for the Deaf at Danville.

Under-graduate students in the counties and Institutions should seek further information from their guidance counselors or the Coordinator of Scholarships and Grants at C.A.P., 322 Crab Orchard Road, Lancaster, Kentucky, 40446.

## PUBLIC NOTICE Employment Opportunity

The City of Prestonsburg will accept applications until May 31, 1985 at 3:00 p.m. for the position of Patrolman. Successful applicant must possess a valid Kentucky Driver's License, have a considerable knowledge of modern principles, practices and procedures of police work, have a considerable knowledge of state laws and city ordinances and must be in excellent physical condition. Applications should be submitted to the City Administrator, 31 North Lake Drive, Prestonsburg, Ky. 41653.

DAVID EVANS  
City Administrator

The first crude bicycle was built in the late 1700's by a Frenchman named De Sivrac. It had wooden wheels and a wooden crossbar with a padded saddle. There were no pedals, the front wheel could not turn and the rider had to push against the ground with his feet to make the contraption move forward.



DONATE BLOOD.  
IT ONLY HURTS WHEN YOU DON'T.

**Central Kentucky Blood Center**  
 PRESTONSBURG STATION  
 (Municipal Bldg.)  
 N. Lake Drive/Prestonsburg, Kentucky 41653

## Kentucky Fried Chicken

**MEMORIAL  
HOLIDAY  
SPECIAL**  
 Thursday-Monday



**\$8.99**  
 9 pieces Chicken. Large Potatoes  
 Large Gravy. Large Baked Beans  
 Large Coleslaw. 4 Biscuits

GOOD ONLY AT KFC STORES LISTED BELOW

Prestonsburg • Pikeville

We Do Chicken Right.



# John Gray Pontiac Buick GMC Trucks

**It's Our First Anniversary**

To Celebrate

**WE ARE GOING TO SAVE YOU MONEY**

**LEASE ANY NEW  
CAR OR TRUCK  
WITH NO MONEY  
DOWN**

**WE WON'T  
BE UNDERSOLD**

Bring Us Your  
Best Deal And  
**WE WILL BEAT IT**

**8.8% APR Financing On  
GMC S-15 Jimmys  
(4 in stock)  
Buick Somerset Regals  
(6 in stock)  
Pontiac Sunbirds**

**OVER 100 UNITS  
IN STOCK**

**WE  
WON'T  
BE  
UNDER-  
SOLD**

**ONE OF EASTERN KENTUCKY'S  
FINEST SELECTIONS OF  
QUALITY ONE OWNER USED CARS**

OVER 30 NEW TRUCKS IN STOCK—SEVERAL COLORS TO PICK FROM AND A GREAT ASSORTMENT OF OPTIONS.

**JOHN GRAY PONTIAC BUICK GMC  
TRUCKS, INC.**

**GMAC Financing  
Leasing**

Broadway

Paintsville

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## VOTE AND SUPPORT WILLIAM (SHEPHERD) ROBINSON

Democrat For  
**CONSTABLE, DIST. 1**  
**NO. 1 ON THE BALLOT**  
All Votes Appreciated

Son of William J. Shepherd and Florence Ann Robinson of Middle Creek. When elected as constable, I will serve all the people of District 1. I have tried to go door to door to talk to all of the people of District 1. I will serve all papers and assist all funerals when called upon. So when you go to the polls next Tuesday, Cast your vote for

**WILLIAM (SHEPHERD) ROBINSON**  
**NO. 1 ON THE BALLOT**  
A Strong Democratic Leader

(Pol. adv. paid for by candidate, 1tpd.)

### D.A.R. CHAPTER MEETS

John Graham Chapter, Daughters of the American Revolution, met at the Emma Wells May Cultural Center Tuesday afternoon, May 14, with Mrs. Ray Brackett, regent, presiding. Mrs. Opal S. May conducted the ritualistic services.

The regent announced that the National Society, D.A.R., had presented the John Graham Chapter a silver award for the year 1984-'85. Mrs. Elizabeth Spurlock Lambert, a former member, was reinstated and welcomed by the group.

The following chapter members are to be honored on June 8 during the luncheon meeting to be held at May Lodge: Mrs. Edith Fitzpatrick James, Mrs. Ethel Salisbury Cross, Mrs. Maude Salisbury Mayo, Mrs. Ruth Salisbury May, Miss Maurine Mayo, Mrs. Annie K. Harmon Stumbo, and Miss Lena T. Porter, each of whom has been a member of the chapter for 60 years, and Mrs. Tress May Francis, who has been a member 51 years.

The regent presented the D.A.R. Good Citizenship Award and pin to Miss Debra Karen Hall, a senior at Prestonsburg High School.

Mrs. Opal S. May introduced the speaker, Floyd County Court Clerk Carla Boyd, who gave an informative report on "Microfilming and Preservation of Records, at the Floyd County Courthouse."

The hostess, Mrs. Mae S. Kendrick, served refreshments to guests, Mrs. Carla Boyd and Miss Debra Karen Hall, and members, Mesdames Frances Brackett, Opal S. May, Eleanor Horn, Virginia S. Goble, Edith James, Margaret P. Alley, and Martha Jo Crisp.

### ANNOUNCE RUMMAGE SALE

A rummage sale will be sponsored during the first week of July, by members of the Miriam Rebekah Lodge, and will be held at the Old Southern Dollar Store, on Court Street.

### VACATION BIBLE SCHOOL SCHEDULED

Vacation Bible School will be held at the First United Methodist Church here, June 10-14. Mrs. Barbara Burchett is in charge of getting teachers and helpers for the classes and activities to be held for all ages, from 6:30 to 8:30 p.m., during that time.

### HERE FOR WEEK-END

Mr. and Mrs. Dennis Stephens and daughters, Misses Stephanie and Cindy Stephens, of Lexington, were here during the weekend, for a visit with her parents, Mr. and Mrs. Arnold Clark, his aunts, Mrs. Thelma S. Wallen and Misses Linda and Elsie Stephens, her sister and brother-in-law, Mr. and Mrs. Joe A. Burchett and family, and other relatives and friends.



SUPPORT AND VOTE FOR  
**HENRY C. HALE**  
FOR  
**SHERIFF**  
OF  
**FLOYD COUNTY**  
DEMOCRATIC PRIMARY MAY 28  
NO. 2 ON THE BALLOT

## EXPERIENCED—HONEST—FAIR

Three time elected State Representative; two terms elected Sheriff of Floyd County; World War II Veteran.

### TO THE VOTERS OF FLOYD COUNTY:

Friends, our time for decision is very close. Election day is about a week away and, as usual, I feel there is still a lot to be done and points that should be made. Probably all candidates feel that way as time runs out. I wish I could have talked to all of you but the duties of the Sheriff's office have to come first. I depend on your good judgment and your long acquaintance with me to make the decision to re-elect me Sheriff of Floyd County.

Most of you know I am a lifelong resident of Floyd County, born at Goodloe on Middle Creek. My parents were James and Susie Stephens Hale. My wife is Winifred Osborne Hale from Martin and we are the parents of six children. Jim our oldest, an Air Force pilot stationed in Germany; Tommy, George, Ben and Kay live and work in Floyd County and our youngest son, Jon is in High School. Like most of you, I have worked hard to raise and educate my children and am very proud of them. Floyd County is our home and as our home we strive to make it a better place to be. I know that you, my friends and neighbors share this feeling for our county, that is home for all of us.

During my term as Sheriff I have made many improvements in the law enforcement area and also in the handling of finances in the Sheriff's office. I believe that the things I pledged to you to accomplish have been accomplished. But the need is great. I notice that the other candidates for sheriff, in their campaign ads, constantly holler "I Want" "We Need". Well, the improvements and extra services I want for the Floyd Sheriff's Dept. would fill a mail order Catalog, but wanting won't do it when you run into a budget. But I can promise, while I am in charge, you will get 200% service for every dollar of your money spent for the Sheriff's Dept.

We can hope, now that a Sheriff can succeed himself, to a general upgrading of all Sheriff's Depts. in the State and also that the Fiscal courts will allow more funding of this important office. In the meantime, you know you can depend on me and my deputies to enforce the law fully and impartially in a fair and humane manner, to collect and account for your tax money to the penny and to respond to your calls promptly and efficiently.

The door to my office and my home will always be open for any help I can give to you, or even if you only want to give me some advice. Floyd county people have good common sense and when you make your decision on election day, I know it will be the right one. Friends and neighbors, go to the polls and cast your vote May 28th. YOUR VOTE COUNTS! Make it count for HENRY C. HALE FOR SHERIFF.

Thank you,

*Henry C. Hale*

(Pol. adv. paid for by candidate, 1t-pd.)



This is what the people in Dinwood have to put up with everytime it rains. This was taken May 15, 1985 at 7:30 in the morning. Later that morning it was 3 ft. higher. It is now time for a change.. So go out and

**VOTE FOR  
GROVER SAMONS**

May 15, 1985—7:30 a.m.

(Pol. adv. pd. by candidate, 1t-pd.)



## Vote For and Help Elect DANNY J. GOBLE

of Garrett, Ky.  
Democratic Candidate For  
**CONSTABLE, DISTRICT 2**  
**NO. 1 ON THE BALLOT**  
YOUR VOTE AND INFLUENCE APPRECIATED

### TO FRIENDS AND VOTERS OF DISTRICT 2:

I am running for the office of Constable to accommodate the people of District 2 in your time of need, so that we, together, can have added protection for our churches, schools, homes and businesses. This is my concern for our community. As your constable, I will be available at all times to escort all funerals, serve all papers issued to me, patrol all ballgames and other social events for the concern of our children.

Your Friend,  
**DANNY J. GOBLE**

(Pol. Adv. paid for by candidate, 1tpd.)

## HI, PEOPLE, I AM CARL DUFF

I live at Hippo, Ky., at the head of Brush Creek. I was raised there, and I know this county from one end to the other, I know most all you people here in Dist. No. 2.

The people here in District No. 2 need a full-time magistrate on the road every day, improving a lot of things here in the county which we live in. I have been a candidate for magistrate since the first of January. I did not wait until the last day for some one to pick me to run for the job. I did not decide at the last minute or let someone else decide for me. I have been watching the magistrates ever since I was a young man. People, I have learned a plenty from the past. With your help, we can change this way of getting nothing from the tax we pay. With your help, we can get the ball rolling and put the past behind us. My campaign has been on what I can do, and will do, to help every person in this district, not what I have in my suitcase or what I can do with the \$9,000,000.00 the county is to get over the next four years. People, I know all 10 of my opponents. I have offered if either of them would promise to quit the job they have, if elected a full-time magistrate, help the people more than I, and do the right thing a magistrate should do, I would pull from the race, pay their T.V. time, put them on T.V., let the people know what they could do. Also, why they are in the race, and I would back him 100%. How many offered to do that? Not one would hear of it, so they must want to help you people pretty bad, wouldn't you say. People, don't let anyone pull the wool over your eyes. You think it is bad now. Do you think someone who works full-time somewhere else can make you a good magistrate? Just pick up the ads from your paper. Study that ad. Does it tell you anything about how you will be any better off, or just tell you what some other candidate has done? People, we need a magistrate who will be a full-time magistrate, who knows how to do, who can do, and who knows how to lead others. I have 20 years-plus on-the-job training as a heavy equipment operator, and at the same time 30 years business experience and I can lead others.

If I am the Magistrate of Dist. No. 2 as of January 1986, the workers who work under Dist. No. 2 Magistrate will have the pleasure of staying on the jobs they hold now. I am not hard to get along with. I just want the people in Dist. 2 to get what they should have had years ago, and with your help and my leadership you and I together will make the biggest change over the next four years the people ever dreamed of. I promise if you follow in my foot steps the next four years you, the worker, will be well thought of. You will be taught the right way to do the things we will be doing. You will qualify for any construction job after the four years are up. You don't need a suitcase full of certificates to work under me, just be your best and let me show you the rest. What ever the job, we will do it right the first time and we won't have to do the same job twice. People, I would like to have had the pleasure to sit down with each of you and told you all my plans on how I intend to work for and help the people in this district. But if I get the opportunity to serve you, showing you is much better than telling you. I have been on all county roads the past 2 or 3 months, there is plenty of work that needs to be done. There are plenty more things that need to be done. I could go on and on with things I see that could be a great help to this county. I promise every voter in this district, if Carl Duff is elected your magistrate, Carl Duff will be a full-time magistrate, not to one but to all people in my district. Carl Duff can do, Carl Duff will do his best to make you the best magistrate Dist. No. 2 has ever had, that I can remember. I will not wait for you to call an answering service for help, or neither will I tell you in words a lot of you don't understand. You will not have to go home and find a dictionary and give me time to get gone and hide. Carl Duff will be on the road every day looking the Dist. over and planning the job for the next day, and also make a rerun on every road to see that every job has been done the way it should.

Carl Duff has written his own ads. Carl Duff has paid his own campaign fund. Carl Duff owes no one a special favor. Carl Duff if elected will be a magistrate to all. Carl Duff will do the job the best to his ability.

Vote next Tuesday for a man you can count on.

**CARL E. DUFF**  
**DEMOCRATIC CANDIDATE for MAGISTRATE, DIST. 2**  
**NO. 8 ON THE BALLOT**

(Pol. adv. paid for by candidate, 1t-pd.)



**DRIFT PRESBYTERIAN CHURCH**

**SUNDAY SCHOOL**  
10:00 A.M.

**WORSHIP SERVICE**  
11:00 A.M.

**FITZPATRICK FIRST BAPTIST CHURCH**  
West Prestonsburg, Ky.  
Across From Clark School

Sunday School ..... 10:00 a.m.  
Morning Worship ..... 11 a.m.  
Sun. Evening Worship ..... 6:00 p.m.  
(except when school is out) 7:00 p.m.  
Wed. Bible Study ..... 7:00 p.m.  
Youth Church for ages 5-10 during Sunday Morning Worship

•NURSERY PROVIDED•  
REV. JOHN WOODS, Pastor

**ZION DELIVERANCE TABERNACLE**  
WAYLAND, KENTUCKY

Sunday School 11 a.m.  
Evening Worship 7 p.m.  
Wednesday Prayer Service 7 p.m.  
Saturday Evening Worship 7 p.m.  
Ada Mosley, Pastor  
Everyone Welcome.

All The Earth Shall Worship Thee.

**FLOYD COUNTY CATHOLICS WELCOME YOU**

**ST. MARTHA CHURCH**  
Water Gap

Masses: 7 p.m., Sat.; 11 a.m. Sunday  
Religious Education Classes:  
Sunday, 9:45-10:45 a.m.  
Pastor: Father Ralph Beiting  
Phone 874-9526 or 285-3254

**FIRST BAPTIST CHURCH**  
McDowell, Ky.

Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Wednesday  
Prayer Meeting ..... 7 p.m.  
Rev. Ronald K. Kinzel, Sr., Pastor  
Visitors Expected

**PROCLAIMING NEW TESTAMENT CHRISTIANITY**

No Book but the Bible.  
No Creed but Christ.  
No Name but Christian.

**FIRST CHRISTIAN CHURCH**  
429 Arnold Ave.  
Prestonsburg

Sunday School ..... 10 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 6 p.m.  
Wed. Bible Study ..... 7 p.m.  
Walt Staude, Preacher  
886-8773

**Spurlock Bible Church**  
(Baptist)  
Prestonsburg, Kentucky 41653  
Spurlock Fork of Middle Creek  
Ky. 122 E.

**SERVICE**

• Sunday School ..... 10:00 a.m. • Sunday Evening Service ..... 7:00 p.m.  
(Classes for all ages)

• Sunday Morning Worship Service ..... 11:00 a.m. • Wednesday—Prayer and Bible Study 7:00 p.m.

EVERYONE IS ALWAYS WELCOME!  
"HOLDING FORTH THE WORD OF LIFE..."

• Dan Heintzelman—Pastor • Box 850, Martin, Ky. 41649—Phone 285-3444  
"A Christ Centered Church Built On Love."

**STRIVING TOGETHER TO BE LIKE THE JERUSALEM CHURCH**

**ACTS 2:1-47**  
PRESTONSBURG

**CHURCH OF CHRIST**  
SOUTH LAKE DRIVE  
(At Entrance of Jenny Wiley State Park)  
**LORD'S DAY**

**BIBLE CLASS** ..... 10:00 A.M.  
**WORSHIP** ..... 10:45 A.M.  
**EVENING WORSHIP** ..... 6 P.M. STD. TIME  
7 P.M. D.S.T. TIME

**WEDNESDAY**  
**BIBLE STUDY** ..... 7 P.M.

**RADIO BROADCAST**  
WPRT MONDAY thru FRIDAY 9:30 A.M.  
WMDJ SUNDAY 9 A.M.

"Come Let Us Reason Together" Isaiah 1:18  
Evangelist Bennie Blankenship 886-3379, 886-6223

**You Are Invited**  
To the  
**First Presbyterian Church**  
North Lake Drive

**Church School 9:45 a.m.**  
**Morning Worship 11:00 a.m.**

REV. TIMOTHY D. JESSEN  
Pastor

**FIRST ASSEMBLY OF GOD**  
West Prestonsburg, Ky.

WADE MARTIN HUGHES  
Pastor

Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Wednesday Prayer Study ..... 7 p.m.

**Highland Avenue Freewill Baptist Church**

SUNDAY  
Sunday School ..... 10 a.m.  
Worship Service ..... 11 a.m.  
Evening Service ..... 6 p.m.  
WEDNESDAY  
Prayer Meeting ..... 7 p.m.  
CLIFFORD H. AUSTIN, Pastor

**You Are Invited to Worship with**  
**THE THIRD AVENUE FREEWILL BAPTIST CHURCH**

Sunday School ..... 10:00  
Morning Worship ..... 11:00  
Evening Worship ..... 6:00  
Wednesday  
Prayer Meeting ..... 7:00  
Bill Campbell, Pastor  
Lenvil Campbell, Assistant Pastor

**MAYTOWN UNITED METHODIST CHURCH**

*The growing church for the growing Christian.*

Morning Worship ..... 9:30 a.m.  
Sunday School ..... 11:00 a.m.  
Youth Group ..... 5:00 p.m.  
Evening Worship ..... 6:30 p.m.

Come and grow with us!  
Weyman McGuire, pastor  
358-4419

**COMMUNITY UNITED METHODIST CHURCH**  
710 Burke Ave.,  
Prestonsburg, Ky.

*"The Church Where Exciting Things Are Happening"*

Sunday School ..... 10 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Wednesday Worship ..... 7 p.m.

James T. Doughton, Pastor  
Phone: 886-8087

**GOSPEL LIGHT RADIO MINISTRY**  
WPRT Radio Station

**96 on your AM Dial**

**STARTING JUNE 2 SUNDAY MORNING**  
**9:00-9:30 A.M.**

Elder Richard Crisp  
Banner, Kentucky 41603

**Auxier Freewill Baptist Church**

Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Prayer Meeting  
Thursday ..... 7:00 p.m.  
Pastor, Elder Douglas Burkett  
Asst. Pastor Clyde Bowling

**EPISCOPAL CHURCH**  
**St. James Church**  
(EPISCOPAL)  
PRESTONSBURG, KENTUCKY 41653

**COME WORSHIP WITH US AT**

SUNDAYS  
11 a.m.  
Holy Communion

**The First Church of God**  
University Dr., Prestonsburg, Ky.  
KEVIN COLLINS, Pastor

SUNDAY:  
Sunday School ..... 9:45 p.m.  
Morning Worship ..... 10:45 a.m.  
Evening Service ..... 6:00 p.m.  
Youth Fellowship after evening service

WEDNESDAY:  
Prayer Service ..... 7:00 p.m.

WPRT—AM  
2:00 p.m. Sundays

**THE FIRST BAPTIST CHURCH**  
**IRENE COLE MEMORIAL**

**WELCOME**

IF YOU NEED TRANSPORTATION  
CALL 886-8681

FIRST AVENUE, DOWNTOWN PRESTONSBURG  
NURSERY PROVIDED AND PLENTY OF PARKING

REV. STEVE HOPKINS, PASTOR. MINISTER OF MUSIC, GUS KALOS.

Morning service broadcast live, 11 a.m., WQHY FM 95.5

**FIRST ASSEMBLY OF GOD**  
Lorie Vannucci, Pastor

Phone 285-3051  
Martin, Ky.

Sunday School ..... 10 a.m.  
Children's Church ..... 11 a.m.  
Morning Worship ..... 11 a.m.  
Youth Worship ..... 6 p.m.  
Evangelistic Service ..... 7 p.m.  
Wednesday, 7 p.m. Family Night

Royal Rangers for Boys  
Missionettes for Girls

For Transportation Call  
285-3051 or 285-9368

"A Pentecostal—Charismatic Church"

**PRESTONSBURG CHRISTIAN ACADEMY**  
Located at 431 South Lake Drive

**IS NOW TAKING ENROLLMENT FOR THE '85-'86 SCHOOL TERM**

**GRADES:** Kindergarten thru 4-yr. old,  
Kindergarten thru 5-yr. old, and  
First grade thru Sixth grade

• Limited Enrollment • For more information  
Contact Gail Curry, 886-8845, 8 a.m.-3 p.m.,  
886-8251 after 4 p.m.

No one faces cancer alone.  
Call us.

AMERICAN CANCER SOCIETY

**Salisbury Methodist Church**

**Gospel Singing**  
May 25, 7 p.m.

With: Pilgrims and Sister Jean, from Ypsilanti, Mich. and Tommy Mace.

**Everyone Welcome**

**WAYLAND UNITED METHODIST CHURCH**

A church with a message for children of all ages.

Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
(Nursery Provided)

Come and grow with us!  
WEYMAN MCGUIRE, Pastor  
358-4419

**Fellowship Dinner of Appreciation**  
of our remodeling effort

**Sunday, May 26**  
starting at 2:00 p.m.

• Gospel Singing •

Fellowship Dinner is at Cow Creek Freewill Baptist Church

Anyone who has made this year possible is urged to attend.

**EVERYONE WELCOME.**  
Pastor: Bro. David Garrett

**TRAILERS FOR RENT**

Singles or couple preferred. No children or pets. Deposit required.

874-2114 after 5, or before 5, call 874-2141  
Akers Trailer Court.

Dwale Community Church of God Youth Group would like to say

**THANK YOU**  
to  
**Paul Hunt Thompson**  
May God Bless.

"One of the best accomplishments is making a long story short."  
Kin Hubbard

**NOTICE ALL VOTERS DISTRICT NO.3**

In the past few weeks Walter Stumbo has not been able to campaign, due to sickness in his family. Your vote and support will be appreciated. Vote for and support your friend and ours,

**WALTER STUMBO**  
DEMOCRATIC CANDIDATE FOR  
**CONSTABLE DISTRICT NO. 3**

(Pol. adv. pd. for by Friends to Elect Walter Stumbo for Constable, Dist. 3, 11pd.)

**Re-Elect BOBBY RANIER**  
For  
**CITY COUNCIL**  
NO. 1 ON THE BALLOT

**While Serving On Council Bobby Ranier Has:**

1. As police commissioner, effected improvements in the police force through reorganization.
2. Worked for construction of new sidewalks, as well as better maintenance of existing ones.
3. Initiated out-of-town fire runs at subscription rates to homeowners and businesses, at no cost to city of Prestonsburg.
4. As Council advisor to City Park Board, park administration was returned to city, leading to better park management.
5. Helped acquire for Fire Department, a 10-story ladder truck for existing and new multiple-story buildings now under construction in city.

(Pol. adv. paid for by candidate, 11-pd.)

**SUPPORT BARBER**

We are William H. (Buster) Patton and Delphia Shepherd Patton, of Prestonsburg. David Allen Barber is our grandson-in-law and we urge all our friends, family, and neighbors to join in with us in supporting David in his race for Floyd County Attorney.

**Buster and Delphia Patton**

(Pol. adv. 11pd.)

**First United Methodist Church**  
"A place of beauty and blessing"

**DOWNTOWN**  
60 So. Arnold Ave., Prestonsburg  
Dr. Lowell Langefeld, Minister

Sunday School ..... 10:00  
Morning Worship ..... 11:00  
Junior and Senior UMYF ..... 2:30  
Rhythmic Choir ..... 4:30  
Wesley Bell Choir ..... 5:00  
Evening Service ..... 7:00  
Wed. Bible Study ..... 7:00

**NURSERY PROVIDED**  
**PHONE**  
886-8031

**ACCESS FOR HANDICAPPED**  
SUN., WDOC AM—11:00

**PLENTY OF PARKING**  
**PHONE**  
886-8431

**A CHRISTIAN WELCOME AWAITS YOU.**

**Rev. John Hopson of Pikeville will preach at the**  
**DOTSON PENTECOSTAL ASSEMBLY OF GOD**  
**MAY 24-27, 7 P.M. NIGHTLY**  
Pastor: Richard Shepherd

**LOOKING FOR SOMETHING DIFFERENT?**  
Attend Services At The

**FIRST CHURCH OF GOD**  
(Little Paint) ½ mile off Route 1428  
Between Prestonsburg & East Point, Where  
"THE DIFFERENCE IS WORTH THE DISTANCE"

SUNDAY SCHOOL ..... 10:00 a.m.  
MORNING WORSHIP ..... 10:45 a.m.  
YOUTH SERVICE ..... 7:00 p.m.  
EVENING WORSHIP ..... 7:30 p.m.  
BIBLE STUDY (WED.) ..... 7:00 p.m.

(NURSERY PROVIDED)

**RADIO BROADCAST**  
WDOC-AM 1310  
MON.-FRI., 9:05-9:20 A.M.

ROY L. TINCHER, Pastor





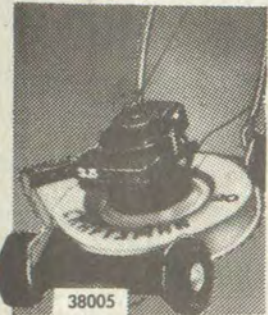
BUY THIS TRACTOR  
ON OR BEFORE MONDAY,  
MAY 27, AND GET  
A 30-WATT BUGWACKER  
FOR \$9.99 Reg. \$69.99

## SAVE \$200 on this powerful 10-HP Craftsman lawn tractor

Synchro-balanced engine gives a smooth ride. 36-inch wide mower deck cuts between 1 1/4 and 4 inches high. 4-speed transaxle drive system is coupled to auto-type differential for more power. Heavy-duty steel frame is strong but flexible.

**999<sup>99</sup>**

LOOK!



20-in. cut Side-discharge mower  
CUT \$50. Similar to Model Shown

**GAS  
WEEKWACKERS  
ONLY**

**\$88<sup>00</sup>** #79611

Our new  
lightweight  
trimmer with  
22.2-cc. engine  
cuts a 14-inch  
wide swath



34,000 Btu gas grill,  
match-free ignition  
\$50 OFF **\$179<sup>99</sup>**

Prices are catalog prices now available in our "LG" sale catalog. Shipping, installation extra. Ask about Sears credit plans.

SALE ENDS MON., MAY 27TH

Phone: 886-8135  
789-4416,  
349-3200  
Most merchandise available  
for pickup within a few days

**U.S. 23 North  
Prestonsburg  
STORE HOURS:  
9 a.m.-5:30 p.m.  
FREE PARKING**

Satisfaction guaranteed  
or your money back  
©Sears, Roebuck and Co., 1985  
*There's more for your life at*  
**SEARS**

## Cumberland Gap Tunnels Okehed

Interior Secretary Donald Hodel has lifted the federal government's suspension of construction of twin tunnels under Cumberland Gap in southeastern Kentucky and work was resumed this week.

Hodel's decision came less than a month after a House appropriations subcommittee rejected a Reagan administration proposal to kill financing for the multimillion-dollar project.

The vote of that subcommittee, whose chairman, U.S. Rep. Sid Yates, D-Ill., also opposes the project, was likely the key to getting the suspension lifted Rep. "Hal" Rogers said.

Rogers, whose district includes the Cumberland Gap area, U.S. Rep. William Natcher, D-2nd District, and Kentucky's two U.S. senators, Wendell Ford and Mitch McConnell, have been pressing Hodel to allow resumption of construction at the tunnel project.

Late last month, the four Kentucky lawmakers wrote Hodel a letter, saying that the victory in the subcommittee was a strong indication that the project's congressional supporters would prevail in getting Congress to override the administration's move.

"The key was beating them in their own camp," Rogers said of the subcommittee vote. Before then, he said, "It looked like mission impossible."

Congress has appropriated \$38 million for the project for this fiscal year, but the administration suspended work last December and asked Congress not to spend any more of the allocation on the project.

The administration had opposed the project and wanted to use the appropriated money for National Park Service firefighting programs.

In their letter to Hodel, the four Kentucky lawmakers said that each month's delay of construction costs the federal government \$200,000. They noted that southeastern Kentucky and eastern Tennessee have waited for the tunnel project for 30 years.

Ford credited Rogers and Natcher as being responsible for the successful appropriations subcommittee vote, and Rogers said that Hodel had been leaning toward lifting the suspension since the vote.

McConnell, who was notified of the decision in a call from Hodel, called the news gratifying.

### ASKS INFORMATION

The Rev. Steve Hopkins, pastor of Irene Cole Memorial (First) Baptist Church, asks that persons wishing to place flowers in the sanctuary of the church at Memorial Day services, Sunday, May 26, call the church office, at 886-8681, by Thursday, May 23, so that the names may be placed in Sunday's church bulletin.

## TO ALL BROTHERS AND SISTERS OF THE UNITED MINE WORKERS OF AMERICA

We, the undersigned, feel obliged to call upon each of you to make the responsible decision in the Floyd County Judge-Executive race. We have been distressed by the observation of certain UMWA members and so-called friends of the UMWA who are actively seeking the election of James R. Allen as Floyd County Judge-Executive. For those who are uninformed accept as fact that James R. Allen is the owner and/or operator of a non-union coal tippie located on Right Beaver Creek operating under the name of Lake Wood Coal. This is nothing new, being that James R. Allen has been in that non-union business for the last six (6) years.

We have been reading about James R. Allen's concern for our welfare and our children's welfare but we don't believe it. If James R. Allen wants to help people in Eastern Kentucky and their families then why hasn't he given the working men at his tippie the simple benefits of union wages for the workers, medical benefits for their sick children and disability benefits for his disabled men? The truth is, like most other non-union operators, he would rather keep all the money himself.

A lot of people say that the UMWA's day is over. We don't believe it, but it's coming quick when UMWA members and so-called friends campaign and work for the election of non-union operators to public office. We the undersigned have not given up yet. We simply believe that those who oppose the UMWA with one hand cannot be our friend with the other. Accordingly, we ask for every union brother and sister and their families to wake-up and protect themselves. Deny James R. Allen your support. Re-elect John M. Stumbo as Floyd County Judge-Executive.

**LEWIS (ACE) BURKE—5899 UMWA H. HALL—5899 UMWA**  
**JAMES HALL—5899 UMWA GREEN JOHNSON—5899 UMWA**  
**LUM MITCHELL—8100 UMWA**

(Pol. adv. paid for by the committee to re-elect John M. Stumbo, John Mann, treasurer, ltpd.)

## The Kentucky Garden Journal

By Bonnie Lee Appleton

State Urban Garden & Home Horticulture Specialist  
**COOPERATIVE EXTENSION PROGRAM  
KENTUCKY STATE UNIVERSITY**

A water body—whether a creek, fountain or birdbath—can be an enticing feature in the outdoor landscape. Combine the water with lush foliage and colorful blooms and a water garden can be a focal point in a formal city garden or an informal farm landscape.

Water gardens can be developed in naturally occurring areas such as shallow ponds, in poorly drained bog areas, or they can be created using pond liners and containers. Keep in mind that a special group of plants is necessary for a water garden—plants whose roots will flourish in aquatic environments. Most of our terrestrial (land) plants have roots that must grow in a more highly aerated, or more specifically, oxygenated, medium than water.

Whether an existing pond, a pond built specifically for water plants or a large container is used, the preferred water depth is from eight to 24 inches. Plant management will be easier if plants are kept in individual containers. This is especially true if tropical plants are used because they need to be put in a protected location during the winter.

If not planted directly into the soil at

the bottom of a pond, plants should be potted in a mixture of good loam soil and rotted cow manure. Leaf mold and peat moss should be avoided due to decomposition, and perlite and vermiculite should not be used because they float.

A layer of sand or gravel atop the potting soil may be necessary to help weigh the pots down. Slow release fertilizer can be mixed into the soil or the plants can be fed monthly throughout the summer.

The standard of all water plants is the water-lily. There are hardy water-lilies (including the dwarfs or pygmies)—their flowers float on the water surface—and tropical water-lilies whose flowers are held a few inches above the water.

Water-lilies will generally bloom from May or June well into the fall, but should be in a very sunny location to do so. Many excellent whites, pinks, yellows, reds, blues and purples are available, and the flowers work well as cut flowers. There is also a group whose flowers change colors, and additional color is available by way of variegated foliage. And for "the most romantic and seductive flowers grown," use night blooming water-lilies.

For fragrance it is necessary to look to the lotus-flowers. Lotus are similar to water-lilies but hold their flowers and leaves above the water. An added lotus benefit is the large seedpod that is frequently dried for arrangements.

Other flowers available on hardy plants include floating heart, white and yellow snowflakes, pickerel rush, sagittaria and the real royalty of the bog, irises. Among the tropicals are water cannas, water poppies and bog, floating and spider lilies.

There are many foliage water plants to combine with the flowers including dwarf bamboo, cattails, arrowhead and horsetail (all hardy), plus umbrella palm and dwarf papyrus (tropicals). Don't forget an "oxygenator" such as vallisneria, cabomba or anacharis that are found in fish tanks, or even some edible plants such as watercress and wild rice.

Few pests bother aquatic plants. A few snails will help to keep down algae and wastes to promote a clean, healthy system. And not only will a few goldfish add interest but they eat the aphids that may occasionally bother the water-lilies.

Employers may not fail or refuse to hire, discharge or otherwise discriminate against any individual with respect to compensation or terms or conditions of employment because of age. Employment agencies may not fail or refuse to refer an individual because of age, and labor unions may not exclude or expel a person because of age, or otherwise discriminate regarding terms or conditions of employment, according to "A Working Woman's Guide to Her Job Rights," published by the Women's Bureau of the U.S. Department of Labor.

The Age Discrimination in Employment Act in 1967, as amended, prohibits help-wanted advertisements which indicate preference, limitation, specification or discrimination based on age; for example, terms such as "girl," and "35-55," on age, according to "A Working Woman's Guide to Her Job Rights," published by the Women's Bureau of the U.S. Department of Labor.

Dwale Community  
Church of God  
Youth Group  
would like to say  
**THANK YOU**  
to  
**Paul Slone**  
May God Bless

ltpd.



**ELECT  
CHARLES "JEFF"  
HALL**

**DEMOCRAT FOR  
MAGISTRATE, DIST. NO. 3**

Dear Friends:

I would like to take this opportunity to thank each and every one of you that I've met during my campaign for the office of Magistrate. And I really want to apologize to those that I've never really had a chance to meet. But you must understand it's practically impossible to see everyone. So if I've missed you, still remember me on Election Day. This way after I'm elected I will have the time over the next four years to serve all of District 3, and I guarantee you that you will get the maximum out of your tax dollars if I'm elected, due to the simple fact that you need a full-time Magistrate, for a full-time job.

Thank you,

*Charles Jeff Hall*

(Pol. adv. pd. for by candidate, ltpd.)

## E. "SHAG" BRANHAM FOR MAGISTRATE

Dear Friends,

On behalf of my brother-in-law, E. "Shag" Branham, I am pleased to ask you and your family for your support and vote in his candidacy to be your magistrate in District One.

"Shag" has distinguished himself for over twenty years as a strong advocate of honest and efficient government. He has served in the roles of teacher, engineering technician, and right-of-way purchasing agent as well as an Archer Park Board Member and City Council Member.

As a knowledgeable individual, "Shag" is aware of the many concerns of the citizens and the responsibilities of county government. He knows the realities of establishing priorities in order to use in a prudent way, for the benefit of all our citizens.

I believe that "Shag" would provide the experience plus a broad base of knowledge that Magisterial District No. 1 needs, and, therefore, I recommend him for your consideration as a candidate for Magistrate.

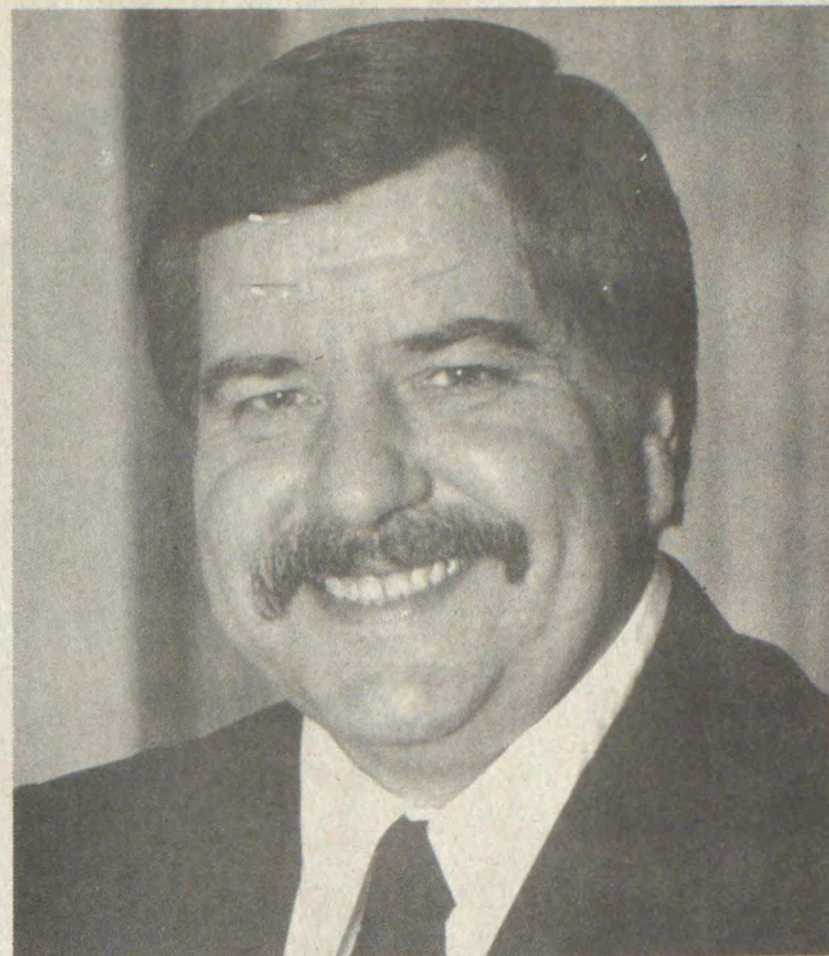
Your Friend,  
**Ronald L. Hager**  
**Prestonsburg, Ky.**

(Pol. Adv. paid for by Ronald Hager, ltpd.)



# FLOYD COUNTY CAN GET THE JOB DONE

## WITH PAUL HUNT THOMPSON AS SHERIFF



- ★ Floyd County can have Drug Education programs in all its schools; to teach our children to say **NO** to drugs and alcohol abuse.
- ★ Floyd County can have followup investigations of drug problems; to root out and prosecute the pushers.
- ★ Floyd County can have properly trained, professional law enforcement; to serve its people as they should be served.
- ★ Floyd County can have real 24-hour availability of law enforcement and real 24-hour dispatch; to get police assistance to you whenever you need it.
- ★ Floyd County can have a 911 Emergency Number; so you will always know how to get help quickly.
- ★ Floyd County can have Federal, State and private grants; to take some of the load off its taxpayers.
- ★ Floyd County can have Regional County Patrol; to keep law enforcement close at hand to serve you.
- ★ Floyd County can have a reduced crime rate; through professional investigation and prosecution, and the building of a reputation for having effective, persistent law enforcement.
- ★ Floyd County can have safer roads and highways; through better patrol and appropriate prosecution of serious offenders.
- ★ Floyd County can have fair and impartial law enforcement; sensitive to and respectful of the rights of its citizens.
- ★ Floyd County can have an effectively managed Sheriff's Department with efficiency in its operation and ongoing training for its personnel.
- ★ Floyd County can have an energetic, capable, forceful young man; dedicated to the future of Floyd County.

The Floyd County Sheriff's Department must be reorganized to effectively and efficiently serve the needs of the county!

May 28th is your chance to get that job done!

Go to the polls! Vote a strong, positive, force for Floyd County!

**VOTE**  
**PAUL HUNT THOMPSON**  
as  
**SHERIFF OF FLOYD COUNTY**

Lever B-14

Democrat