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P'burg businesses promote 'coop-a-tition' First Prestonsburg Merchant Network block party a success

#### BY MARY MEADOWS STAFF WRITER

Businesses in downtown Prestonsburg were bustling with activity Friday, thanks to a recentpartnership ly-formed that promotes "coop-atition," instead of competition.

Prestonsburg The Merchants Network, a group of business owners that started meeting informally this year,

hosted its first block party in Prestonsburg's downtown business district Friday. Participating businesses offered sales and discounts, live music and some of them even gave things away to customers.

Misha Curnutte, an economic development recovery coordinator with the Big Sandy Area Development District, helped facilitate the

See PROMOTE, Page 2A



Wildfire Designs offered free cotton candy during the Prestonsburg Merchant Network's **Block Party** Friday.

Floyd Chronicle and Times photo by Mary Meadows



Floyd Chronicle and Times photo by Mary Meadows

Recent rains swelled the Levisa Fork last weekend, but it didn't stop people from participating in Paddlefest Saturday. Prestonsburg Tourism officials report new routes may be added to Paddlefest this year to attract more locals to the event. The event will be held monthly through September.

**FSCD**: Jailer candidate participated in false drug transaction

> A FLOYD CHRONICLE AND TIMES STAFF REPORT

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### Paddlefest crowds take on rain-swollen Levisa Fork



A candidate for one of Floyd County's top offices was arrested Monday evening on charges that he allegedly participated in a drug deal for false drugs.

According to an arrest citation by Floyd County Sheriff's Department Deputy J. Szymchack, Elmer "Emmit" Johnson, 71, of Prestonsburg, a Republican candidate for jailer in Floyd County, was arrested following an incident Monday afternoon at the Quick Mart on Ky. 114 in Prestonsburg.

The citation said that Szymchack was dispatched to assist FCSD Sgt. Shepherd at the gas station, where the officers contacted Johnson who told the officers he brought another subject, George Mollett, to the gas station so Mollett could attempt to sell a third person Tylenol and "pass it off as oxycodone."

The buyer, the citation said, told

See CANDIDATE, Page 4A

### Floyd schools approve new employee discipline program Officials discuss salary increases for classified employees

#### BY MARY MEADOWS STAFF WRITER

The Floyd County Schools District is implementing a new way to discipline employees and administrators are

reviewing possible pay increases for the lowest-paid classified staff.

During a special meeting this month, the board approved contracting UPSLOPE Solutions, LLC, at a cost of \$14,000. district's policies and procedures, as well as state and federal laws, to credistrict employees.

Superintendent Danny Adkins said this new

The company will use the program will help ensure that all employees are treated fairly.

He said administraate a code of conduct for tors will be trained on the implementation of the program prior to the start of the new school

year. Administrators will be required to document situations in which employees have violated a policy. The program will link that situation with

See APPROVE, Page 4A





Exile



Floyd Chronicle and Times photo by Mary Meadows

Jennifer Kopecky, left, owner of City Perk, and Heather Owens, owner of the Mountain Muse pose during the Prestonsburg Merchants Network's Block Party on Friday. Kopecky brought her business to the Mountain Muse for this event.

### Exile returns to the MAC on Friday

#### SPECIAL TO THE FLOYD CHRONICLE

Exile will celebrate its 55th anniversary in Prestonsburg this week.

The pop/country crossover band is set to perform at the Mountain Arts Center with Billie Jean Osborne Kentucky Opry member Garland Rogers as the opening act at 7:30 p.m. on Friday, June 29.

The concert will benefit Hillbilly Christmas in July, a Pike County nonprofit organization that works to raise money for Shriners Hospitals for Children.

Last year, Exile hosted its first performance at the MAC since 2010, and the band is returning this year as part of the its No Limit Tour for its 55th anniversary.

Originally from Richmond, "The Exiles," as they were named at the time, formed in the early 1960's and made their name playing throughout central and eastern Kentucky.

In 1978, Exile released "Kiss You All

Over," which ranked No. #1 on many pop/ rock charts and eventually sold over five million copies worldwide. Exile went on to have numerous chart- topping hits on the country side, including "Woke Up in Love," "Hang on to Your Heart," and "Super Love."

A Kentucky Music Hall of Fame inductee, Exile has earned number one hits on both the pop and country music charts over the years. It released its first Christmas album last year.

Other upcoming concerts hosted this month by the MAC include Kory Caudill and Josh Martin, who will perform in the Gearheart Auditorium on July 5; Pam Tillis in concert at the MAC with opening act Kelsie May on July 13; the Billie Jean Osborne Kentucky Opry on June 30, July 7, July 14, July 21, July 29 and Aug. 4 and free Front Porch Pickin' events on July 6; 20 and 27.

For more information, visit macarts. com or by calling, 1-888-MAC-ARTS.

### **Dr. Amanda Lowe**

#### PROMOTE Continued From Page 1A

Prestonsburg Merchants Network.

"It's huge," Curnutte said about the network. "There's no other downtown that's made like Prestonsburg that has this many businesses in one place, this close together. And, for these people to start talking to each other and start doing collaborative things, it's going to increase business everywhere."

She said prior to the establishment of this network, owners of downtown businesses, for the most part, didn't visit each other's stores or share ideas. Now, they are teaching each other things and working together to host events.

"I heard this word, the other day, which I really love. It's called coop-a-tition," Curnutte said. "And it's a cooperative competition. They're not really competing against each other because they're all doing different things, and it's even got to the point to before they add something new, they actually go and visit other stores."

Heather Owens, owner

coffee beans. It's not going to hurt us. It's only going to help us."

By educating themselves about what other local businesses have to offer, Owens and Kopecky said they can now educate customers about other stores located close by. Kopecky said collaboration like this what helps small businesses become successful.

"We want the community to know that we have awesome businesses here, but we also want businesses to know, hey, come join us and let's all unify and work together," Kopecky said.

"It's do or die, I think. It's what makes its or breaks it," she said about the importance of this collaboration. "It's what makes or breaks a successful community."

Cheryl Leslie, owner of Lad n' Lassie, one of the oldest businesses in downtown Prestonsburg, said her business was "jam packed" during the block party. Lad n' Lassie opened in 1965 and Leslie has owned it since 1997. She said this is the first time downtown businesses have worked together like this.

"It's ourseems Mondar

promote each other. They recently hosted a "Random Acts of Kindness" event, during which businesses hosted drawings for customers and gave away prizes from other stores.

The network is working to develop a map that highlights every store and the types of items they offer and it also created a Prestonsburg Merchants Network Facebook page, which announces cooperative events and shares all Facebook posts from participating businesses.

"It's just been amazing to watch," Curnutte said, talking about how business owners have been teaching each other and working together.

Prestonsburg Mayor Les Stapleton and City Council Member Brittainy Branham, who each regularly hold ribbon-cutting ceremonies held in Prestonsburg, said the merchants network is an "exciting" addition to the city.

"It's very exciting," Branham said. "I'm thrilled to see that all of the different merchants in the city are working together and collaborating and really pushing for more tourism in the area, and having more sales to bring more people to the downtown area so that everyone from downtown and other areas can travel here and see what we have to offer here in Prestonsburg.' She said she likes the "hometown feel" of the Prestonsburg business district. "I care about Prestonsburg. That's why I wanted to be on the city council in the first place," she said. "I want to see us grow and prosper ... I just want to thank the people of Prestonsburg for taking the initiative to do things like this and for our store owners to put on events like this to keep Prestonsburg moving forward. I think that's the most important thing, us all working together."

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of The Mountain Muse, talked about how the Prestonsburg Merchant's Network has educated business owners about what's available at other businesses and how it enhances cross-merchandising between some of them.

For the block party, Owens' store welcomed Jennifer Kopecky of City Perk and Appalachian Roots, a nonprofit organization.

"We're not in competition with each other, and once you realize that we're not in competition with each other, we need to work together to try to make each other better," Owens said.

Talking about Kopecky's business, Owens said, "She has coffee. I have chocolate. So, we combine the two and get chocolate-covered



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"It's awesome. Wonderful," she said about being a part of the merchant's network. "It's great with all of us getting together and sharing our ideas, like with the block party. It was a great, great night."

Her store was so busy, she said she couldn't find time to look outside to see how many people were walking through the business district until 8:30 p.m. She said the network is beneficial not just for events like that, but also for things business owners can teach each other.

She and other participating business owners said they hope to host block parties like this several times a year.

The block party was not the first time these businesses worked together to

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### Local roads to open soon in Salyersville

SPECIAL TO THE FLOYD CHRONICLE

Within a few weeks, three new sections of access road will open in the "Restaurant Row" segment of the Mountain Parkway Expansion project. The opening of these roads, along with bridge construction nearby, paves the way for the next phase of the project: expanding a busy 2.4-mile section of the Mountain Parkway

to four lanes.

By early July, three new roads will open to traffic. They include a service road on the north side of the Mountain Parkway from near the Magoffin County Health Department to near Subway; a frontage road running on the south side of the parkway from Parkway Drive to near L&H Alignment and the car wash; and a frontage road on the south side of the parkway near Magoffin

County High School.

After these roads open, direct access to the parkway will be closed off gradually in preparation for widening the main roadway.

"Having dozens of access points - and having them so close together - makes it challenging for drivers to exit businesses along the parkway safely, especially if they are turning left," said Marshall Carrier, the Kentucky Transporta-

tion Cabinet's project manager for the Mountain Parkway Expansion. "By consolidating the number of places where drivers can enter the main roadway and by funneling this traffic out at stop lights, we reduce the number of conflict points where accidents can occur."

Carrier said the change should not impact business traffic.

"The project team met with dozens of area residents,

business and property owners to prepare them for the significant improvements that are planned and to make sure that the best interests of this community were served," he said.

Work to widen the main roadway is expected to begin later this year. All construction on the Restaurant Row segment is scheduled to be completed in 2019.

### Community calendar

3-7; 8:15 p.m.: Jenny Wiley Theatre performs "Footloose" at the amphitheater, Jenny Wiley State Resort Park.

11 a.m.: Drop-In for Science, East Kentucky Science Center. (606) 886-7398

• June 28; 11:30 a.m.: Carl D. Perkins Job Corps Center to host community relations council meeting with state officials discussing apprenticeship programs

Floyd County Tourism meeting, fiscal courtroom

June 26-30; July brary to host finale for its summer reading program at the Eastern branch, featuring inflatables, activities.

June 29; 7:30 June 27; 9 a.m. to p.m.: Exile to perform, Mountain Arts Center, in fundraiser for Hillbilly Christmas in July. 888-MAC-ARTS

> • June 30; 9 a.m. to 1 p.m.: Floyd County Farmer's Market open, 713 South Lake Drive

• June 30; 9 a.m.: Daffodils Boutique hosts "It Takes a Village 5K" in • June 28; 5 p.m.: Prestonsburg, in honor of Lukas Ratliff.

city hall

• July 2; 6:30 p.m.: Floyd County Extension Office to host preserving/processing workshop as part of its gardening series. (606) 886-2668

• July 2-4; evening hours: Casey's Rides host the annual carnival at Archer Park, Prestonsburg, featuring 14 to 16 rides and vendors.

County Beekeepers Association to meet, Floyd County Extension Office. (606) 886-2668

• July 4; 3:30 p.m. • June 30; 7:30 p.m.: to dark: Star City Day,

tonsburg, hosts annual fireworks display after dark

• July 4 Fireworks: Wheelwright Fire Department and the city of Wheelwright hosts annual Independence Day celebration, featuring prizes for kids, free food and refreshments, fireworks after dark.

 July 4 Fireworks: Martin Fire Department and city of Martin to host fireworks display at dark.

• July 4; 5 p.m. to 9 • July 3; 6 p.m.: Floyd p.m.: Martin City Tourism and city of Martin to host Independence Day Celebration. featuring live music, food vendors, inflatables, wrestling,

Run, an Eagles tribute band, who will take the stage at 7:30 p.m. The concert is free.

Caudill & Josh Martin perform, Gearheart Auditorium. macarts.com

• July 6; 7 p.m.: Front Porch Pickin, free admission, Mountain Arts Center

 July 7; 10:30 a.m.: East Kentucky Science Center will host Liberty Nature Center, featuring more than a dozen birds, including a bald eagle, vulture, hawk, and others. Admission: \$6 for adults, \$4 for students and seniors, free to kids age four and under

free face painting, and Fireworks: July 7; other activities. Head- 12 p.m. until dark: Left vided. (606) 886-7398 lining band is The Long Beaver Fire & Rescue to

host annual "Light Up the Night" Independence Day celebration at Minnie Park, featuring music, in-• July 5; 7 p.m.: Kory flatables, vendors, activities and a fireworks show at dark

• July 7; 7:30 p.m.: Billie Jean Osborne Kentucky Opry's summer season, Mountain Arts Center, with special guest Clarke Sexton. macarts. com

 July 9-10; 9 a.m. to 3 p.m.: East Kentucky Science Center hosts Space Camp, a two-day camp for kids in 4th through 8th grade. \$40 for members and \$50 for non-members. Registration required. Lunch pro-

Big Sandy Community & Technical College, Prestonsburg, to host free outdoor movie night, featuring "Black Panther."

• June 29; 2 p.m.: Floyd County Public Li-

• June 28; 8:30 p.m.: Billie Jean Osborne Kentucky Opry's summer season, Mountain Arts Center, with special guest Troy Burchett. macarts. com

City Commission meets,

downtown Prestonsburg, begins at 3:30 p.m. and lasts throughout the evening, featuring live music, vendors, activities

• July 4 Fireworks: • July 2; 6 p.m.: Allen Prestonsburg Fire Department, city of Pres-

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### **FSCD:** Martin woman found with 27 grams of meth

#### A FLOYD CHRONICLE AND TIMES STAFF REPORT

Floyd County Sheriff John Hunt announced Monday that officers with the sheriff's department seized 27 grams of methamphetamine during an arrest Friday sparked by a call to the department's tip line.

According to a statement from Hunt, on Friday, deputies responded to Caney Fork at Martin after a caller to the tip line reported that a female at the residence was wanted on outstanding warrants. The caller, the statement said, also stated they suspected drugs were being sold from the residence based on the amount of traffic "in and out" all hours of the night.

Sqt. Oliver Little and Sqt. Kevin Shepherd, the statement said, responded and found that the female. identified as Kelly J. Bryant, 48, was wanted on outstanding charges. Bryant, the statement said, was arrested on the outstanding warrant and transported to the Floyd County Detention Center.

According to the arrest citation written by Little, as he got Bryant out of his vehicle, he noticed she had pulled her pants down in the back and was attempting to pull them back on the felony case for the same time.

up. Little wrote that he asked Brvant if she had hidden anything in the car and she said she hadn't.

While in booking at the jail, the citation said, Bryant told Deputy Jailer Leann Spradlin that she possibly had a pill on her person but the deputy found only cash.

Little wrote that, upon returning to his locked car, he searched the back seat and found a large bag of a crystal substance believed to be meth, as well as a needle and a pill identified as oxycodone. The bag, according to the statement from Hunt, contained a total of 27 grams of the drug.

Court documents show Bryant was charged with first-degree possession of a controlled substance (methamphetamine), first-degree possession of a controlled substance (drug unspecified), tampering with physical evidence, possession of drug paraphernalia, resisting arrest and third-degree terroristic threatening and second-degree criminal trespassing (the warrant charges).

Court documents show Bryant pleaded not guilty to the charges Monday before Floyd District Judge Jimmy "Blue" Marcum, who set a criminal trial on the misdemeanor cases for 1:30 p.m. July 3 and a preliminary hearing



#### APPROVE **Continued From Page 1A**

options that can be taken to discipline that employee, and it will also reference district policy, state laws and federal laws that pertain to the situation.

Adkins described it as a program that would equalize disciplinary actions taken across the district, so that employees are treated the same, regardless of what school or office they are employed.

"It goes back to ensuring that our employees are treated fair and equitably across the county, across our district," Adkins said. "That way, if we have a teacher that's tardy or late to work two times over here in Prestonsburg, they're going to be treated the same way that they are at Allen."

"When you get up to where we're at 1,100 employees, it's hard to be fair and equitable to everybody because somebody may let something slide," Adkins said. "And we know there's a human factor, too, but if you're late three days in a row, it's not a human factor. It's because you're not taking it seriously enough."

During the meeting, the board of education also approved its 187salary schedules day for employees. Those schedules do not include cost of living raises in the coming school year, but Board Member Dr. Chandra Varia talked about the need to pay some employees more.

"I have a couple of concerns about the salaries," she said, com-

District Finance Director Matt Wireman suggested a desktop review of salaries for classified employees, during which salaries are compared with those of employees doing the same job elsewhere.

"It's called a desktop review," he said. "You look at job descriptions and you look at what the market pays. In the past, when we've done that, we've been at or above what the market's done, but it's been several years."

He said when the salaries were reviewed in the past, the district decided to extend longevity increases so "people got rewarded for staying around longer."

He said he briefly reviewed salary increases for classified employees when there was talk about increasing minimum wage to \$10 per hour.

"That would push a shift through our entire salary schedules," he said. "And, when we start doing that, we've got to start looking at it doesn't it doesn't just cost \$10 an hour. When we are matching every dollar with about 35 cents to 40 cents, it costs a \$1.40 for every dollar that we have on the salary schedules. So, I agree, they're low, but we have a finite amount of money. We have a set number of positions. I would be happy to bring those things up, but it takes money."

"But their work is so hard," Dr. Varia said.

"I agree 100 percent," Wireman responded. "I absolutely agree, but, again, when you got a finite amount of money, and you've got what him to provide a report on the cost of increasing the wages of all classified employees for the board's next meeting.

Wireman agreed, but he cautioned board members about increasing salaries for newer employees to the same level as other employees who have worked longer with the district.

"When you start bringing others up, then you've got to shift them up, accordingly," he said. "That's when the costs start going out the window."

The salary schedules approved this month show school clerks have the lowest starting rate of pay, \$8.66, and pay in that group continues to \$10.44 per hour, based on their years of service. Media techs earn between \$8.65 and \$10.42 per hour and aides in primary schools start out at \$8.93.

Cooks earn between \$9.24 and \$10.65 in the school district, while janitors earn between \$8.80 and \$10.23 per hour. Other low-paying starting salaries include those for health aides, at \$9.06 per hour, high school aides, at \$9.63 per hour and bus monitors, at \$9.66 per hour.

Most of these employees won't earn more than \$10 an hour before providing 10 years or more of service to the district. For example, custodians will reach a \$10 per hour salary in their 20th year of service. Media techs will start earning more than \$10 per hour in their 15th year of service, and cooks start earning more than that amount in their 10th year of service.

Among classified employees, the director of

finance has the highest

starting salary, at \$41.51,

followed by psycholo-

gists at \$36.25; director

of maintenance and director of transportation,

at \$34.86; and some

therapists, at \$34.53.

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#### MIKE HARMON AUDITOR OF PUBLIC ACCOUNTS

The Honorable Benjamin L. Hale, Floyd County Judge/Executive The Honorable John P. Hunt, Floyd County Sheriff Members of the Floyd County Fiscal Court

Independent Auditor's Report

#### **Report on the Financial Statement**

We have audited the accompanying Statement of Receipts, Disbursements, and Excess Fees - Regulatory Basis of the Sheriff of Floyd County, Kentucky, for the year ended December 31, 2016, and the related notes to the financial Management's Responsibility for the Financial Statement

Management is responsible for the preparation and fair presentation of the financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of the financial statement that is free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on the financial statement based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States, and the Audit Guide for County Fee Officials issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free from material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The

procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statement, the financial statement is prepared by the Floyd County Sheriff on the basis of the accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America

The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material. Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles paragraph, the financial statement referred to above does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of each fund of the Floyd County Sheriff, as of December 31, 2016, or changes in financial position or cash flows thereof for the year then ended.

#### **Opinion on Regulatory Basis of Accounting**

In our opinion, the financial statement referred to above presents fairly, in all material respects, the receipts, disbursements, and excess fees of the Floyd County Sheriff for the year ended December 31, 2016, in accordance with the basis of accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1. Other Reporting Required by *Government Auditing Standards* 

In accordance with Government Auditing Standards, we have also issued our report dated March 22, 2018, on our consideration of the Floyd County Sheriff's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control over financial reporting and compliance. Based on the results of our audit, we have presented the accompanying Schedule of Findings and Responses, included herein, which

discusses the following report finding: 2016-001 The Sheriff Did Not Properly Process Health Insurance Withholding Transactions

Respectfully submitted, mike Mike Harmon Auditor of Public Accounts

State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at <u>www.auditor.ky.gov</u> or upon request by calling 1-800-247-9126.

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plaining that district cooks "work very hard" but have a starting pay of \$9.24 per hour, while creases could possiother employees earn bly be approved for the \$8.66 an hour.

like we have to increase their salary," Dr. Varia said.

#### CANDIDATE

**Continued From Page 1A** 

officers that he came to buy oxycodone and Opana, but noticed during the transaction that the pills were Tylenol and tried to get his money back.

has to be done, I don't know where we go."

He said salary infood service department "So, to me, it looks alone because it's a separate fund.

> Board Chairman Sherry Robinson asked

Johnson gave him a ride, but also attempted to sell the buyer Aspirin which Court Tuesday. he tried to "pass off" as Opana.

Mollett, the citation trafficking in a controlled bert, a Democrat.

said, told Shepherd that substance, a felony, and was scheduled to be arraigned in Floyd District

Johnson, records show, is a Republican Johnson was lodged candidate for jailer and is in the Floyd County De- currently set to be on the tention Center on a ballot against incumbent charge of first-degree Jailer Stuart "Bear" Hal-



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# FLOYD COUNTY CHRONICLE AND TIMES Wednesday, June 27, 2018 · Page 5A

### EDITORIAL:

### Merchants Network a step in the right direction

Small businesses located throughout Eastern Kentucky can learn some valuable lessons from the Prestonsburg Merchants Network.

This recently-formed group of small business owners meet informally each month to teach each other tricks of the trade and work together collaboratively to host special sales and events.

On Friday, the network hosted a block party in the Prestonsburg business district and it was a whopping success, with businesses offering sales, free items, prizes

and live music, and customers turned out in droves.

Prior to the launch of this network, many of the small business owners in Prestonsburg didn't communicate with each other. Now, they're learning from each other and working together to make Prestonsburg a more attractive place to be.

That "coop-a-tition," as one person called it, is more than just a step in the right direction for these businesses. This network is educating the public about the unique businesses Prestonsburg has

to offer, and it's also building a network for future growth. It's promoting the community, bringing more people to Prestonsburg and moving the community forward as a whole. It's a win-win for everyone involved, and we couldn't be more thrilled to see something like this happening in Floyd County.

The network is working to develop a map that highlights every store in Prestonsburg and the types of items they offer. It also created a Prestonsburg Merchants Network Facebook page, which an-

nounces network events and shares all Facebook posts from participating businesses.

It's no wonder that Prestonsburg streets were packed with visitors last Friday and it's no wonder that participating businesses were boosted by the huge turnout of customers.

Eastern Kentucky has struggled financially since the downturn of the coal mining industry and collaboration like this is vital because small businesses are the backbone of every community.

Small businesses play an important economic role in communities, of course, but they also make up the collective personality of the communities they serve. When the owners of these businesses start reaching out to help each other improve, only good can come of it.

The Prestonsburg Merchants Network is energizing the move forward in Prestonsburg, and we should all be proud and thankful for this effort.

### GUEST COLUMN:

### Fourth of July should be a time of great memories

#### BY JOHNNY RAY TURNER 29TH DISTRICT STATE SENATOR

The Fourth of July our country's celebration of the adoption of the Declaration of Independence in 1776 — is the perfect summer federal holiday. Parades, picnics, cookouts, concerts, baseball games, and an assortment of activities are all part of the commemoration of our history and traditions. No, I did not forget to mention a tradition that has become synonymous with the Fourth of July - firework displays! Most of us cannot imagine the Fourth without fireworks. At home or at a public celebration, Independence Day can be fun packed with some great memories that culminate with fireworks lighting up the skies. However, we should

always remember to keep those memories special by practicing firework safety.

When handled improperly, fireworks can easily result in burn and eye injuries — sometimes even fatalities. In 2016, at least four people died and 11,000 received injuries bad enough to require medical treatment after firework-related incidents, according to the U.S. Consumer Product Safety Commission. Further, the Centers for Disease Control (CDC) report that an estimated 5 percent of fireworks-related injuries treated in an emergency room required hospitalization.

cent of these are eye injuries.

Most of the incidents were caused by amateurs trying to use professional-grade, homemade or illegal fireworks or explosives, but still thousands were injured using small firecrackers and sparklers.

The best way to protect your family - and not become a statistic -is to attend a public firework displays operated by professionals rather than using fireworks at works.

 Know yourfireworks; read the cautionary labels and performance descriptions before igniting.

• Alcohol and fireworks do not mix. Save your alcohol for after the show.

• Wear safety glasses when shooting fireworks.

• Light one firework at a time and then quickly move away.

• Use fireworks outdoors in a clear area; away from buildings and

fireworks by wetting them down and place in a metal trash can away from any building or combustible materials until the next day.

the possession and transportation of fireworks in your checked baggage or carry-on luggage.

· Report illegal explosives, like M-80s and quarter sticks, to the fire or police department.

In the event the worstcase scenario occurs — a child is injured by fireworks - then take the child to receive medical treatment immediately. Always have a buck- If an eye injury occurs, do not allow your child to touch or rub it, as this may cause even more damage. Also, do not flush the eye out with water or attempt to put any ointment on it. · Do not experiment Instead, cut out the bottom of a paper cup, place

Dispose of spent it around the eye, and immediately seek medical attention - your child's eyesight may depend on it. If your child suffers a burn, remove clothing from the burned area and • FAA regulations ban run cool - not cold - water over the burn (do not use ice). Call your doctor immediately.

During firework activities, don't forget about your pets. Animals should not be taken to fireworks displays, even small ones. If fireworks are being used near your home, putyour pet in a safe, interior room to avoid some of the exposure to sound. It is always advisable to make sure your pet has an identification tag, in case it runs off during a fireworks display. And, never shoot fireworks of any kind near pets. Fireworks are meant to be enjoyed, but you will take much more pleasure in them by knowing your family and friends - and pets - are safe. Take extra precautions this Fourth of July and your holiday will be a blast! Have a safe and happy Fourth of July. God bless America!

Not all fireworks incidents transpire on July 4. The Friends for Sight estimate that there are 6,300 firework-related injuries each year in the month span from June 18 to July 18 and more than 20 per-

home. However, if you do plan to use fireworks at home, use some caution and common sense, along with following a few safety tips recommended by the National Council on Firework Safety:

• A responsible adult should supervise all firework activities. Never give fireworks to children.

Obey all local laws

vehicles.

• Never relight a "dud" firework. Wait 20 minutes and then soak it in a bucket of water.

et of water and charged water hose nearby.

• Never carry fireworks in your pocket or shoot them into metal or glass containers.

regarding the use of fire- with homemade fireworks.

#### **CHRONICLE & TIMES**

#### LETTERS OR **COMMENTS:**

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Jeff Vanderbeck, Publisher (jvanderbeck@news-expressky.com) **Russ Cassady, Editor** (editor@news-expressky.com) **Danny Coleman, Ad Director** (dcoleman@news-expressky.com) Bobby Gilliam, Production Manager (bgilliam@news-expressky.com) Lisa Moore, Office Manager (Imoore@news-expressky.com) **Randy White, Sports Editor** (sports@news-expressky.com) Emma Burchett, Office Manager (eburchett@floydct.com)





#### Margaret Conn

Margaret Olive Walters Conn, 79, of Martin, died Saturday, June 23, 2018.

Arrangements were under the direction of Nelson-Frazier Funeral Home of Martin.

**RB** Conn

tin, died Friday, June 22, 2018.

under the direction of Nelson-Frazier Nelson-Frazier Home of Martin.

#### Damon DeRossett

Damon Grant DeRossett, 81, of Prestons- Friday, June 22, 2018.

RB Conn, 66, of Mar- burg, died Friday, June 22, 2018.

Arrangements were Arrangements were under the direction of Funeral Funeral Home of Martin.

> Thelma Meade Thelma Viars Meade, 75, of Prestonsburg, died

Arrangements Nelson-Frazier Funeral Home of Martin.

#### Sharon Newman

man, 66, of Prestons-

burg, died Wednesday, June 20, 2018.

under the direction of Nelson-Frazier Funeral Prestonsburg. Home of Martin.

#### **Goldie Rorrer**

Goldie Calhoun Ror-Sharon Rose New- rer, 89, of Prestonsburg, died Saturday, June 23, 2018.

Arrangements were Nelson-Frazier Arrangements were under the direction of

are under the direction of Carter Funeral Home of

#### **Evelyn Taylor**

Evelyn Taylor, 62, of Hager Hill, died Sunday, June 24, 2018.

Arrangements are under the direction of Funeral Home of Martin.

# **Barr's legislation puts horse** racing industry on same page

#### BY TOM LATEK **KENTUCKY TODAY**

A Kentucky Republican congressman and a New York Democrat have joined together in sponsoring legislation to streamline the thoroughbred horse racing industry nationwide.

U.S. Rep. Andy Barr, R-Lexington, and U.S. Rep. Paul Tonko, D-Albany, appeared before a House Energy and Commerce subcommittee on Friday in Washington, D.C., speaking on behalf of The Horseracing Integrity Act.

Barr, who hails from the horse racing capitol of the world, explained what it means to those in Kentucky.

"This is not a sport," he said. "This is an industry with enormous economic benefit

and enormous in terms of job creation."

But there is a problem, Barr said, explaining how the racing industry is governed by so many.

"Currently regulated by 38 separate jurisdictions, our signature racing industry labors under a patchwork of conflicting and inconsistent state-based rules governing prohibited substances, lab accreditation testing and penalties for violations," he said. " The lack of conformity has impeded interstate commerce, compromised the international competitiveness of the industry and undermines public confidence in the integrity of our sport."

Barr says the proposed legislation would eliminate the problem by creating a non-governmental agency called The Horse Racing Anti-Doping Authority and Medication Control Authority, governed by representatives of all major constituencies of the industry, which would develop and implement a national uniform medication program for the industry.

He saluted the work made by a group known as the Racing Medication and Testing Consortium and the National Thoroughbred Racing Association's Safety and Integrity Alliance to develop standards, but added: "To date, only 11 of the 38 racing jurisdictions that allow pari-mutuel wagering have adopted all four elements of the National Uniform Medication Program."

The remaining states have adopted rules that only apply within their jurisdiction and

have great variances, Barr said.

"Of the leading racing states, like New York, California, Florida and Kentucky, none have fully implemented NUMP," Barr said

He told lawmakers the Constitution gives Congress the power to regulate interstate commerce to eliminate impediments to interstate exchange.

"A national uniform medication program is not about creating more bureaucracy or more regulation," he said. "In fact, this legislation reduces regulations by replacing 38 state-by-state regulatory regimes with a single national set of standards."

Barr said his bill would not ban the use of Lasix for truly therapeutic purposes but would not allow its administration on race day.

"This would bring U.S. regulations in line with other horse racing counterparts in places like Europe, Dubai and Hong Kong, ultimately eliminating the perception of unfair competition and enhancing the reputation of U.S. racing on an international level," he said.

He believes that, in turn, would help the international sale of U.S. breeding stock.

"In the wake of Justify's historic Triple Crown, it is important that we use this momentum to continue to fight for the future of this special industry," Barr said.

There was no timetable when the committee will vote on the legislation.

### Forty-two cadets graduate from Kentucky State Police Academy

SPECIAL TO **A**PPALACHIAN **N**EWSPAPERS

bers that support you."

part of the agency's 96th materials. The Kentucky State cadet class. They report-

domestic violence, bomb job done and the deter- hours of college credit,

Several members of

every day.

The new troopers are threats and hazardous mination to be the best two years of active duty military experience or Nine cadets earned two years of certified police officer experience. Now, anyone who possesses a high school diploma or GED and has three years of full-time work experience can apply for employment as a Kentucky State Trooper and earn an associate's degree during the training process."

training officer for eight weeks after reporting to their post assignments.

KSP is now accepting applications for a cadet class tentatively scheduled to begin in April of 2019. For more information, visit the Kentucky State Police Recruitment website at, http://kentuckystatepolice.org/ recruitment/. Applicants may also call the Recruitment office toll-free at, 1-866-360-3165 during office hours from 8 a.m. to 4:30 p.m. (ET) Monday through Friday, or leave a message any other time.

Police Academy presented diplomas to 42 new troopers at ceremonies held in Frankfort today. Their addition to the force brings the agency's strength to a total of 874 troopers serving the citizens of the Commonwealth.

Gov Jenean Lt. Hampton told the new troopers that they were coming on board during a time when the need for them was greater than ever.

"Gov. Bevin and I are very grateful that you have chosen to serve," she said, "and the people of the Commonwealth of Kentucky have tremendous respect for what you do. God bless all of you and the family memed for training on Jan. 7, 2018 in a class that consisted of 75 cadets. Thirty-three resigned during the program.

The training included more than 1,000 hours of classroom and field study in subjects such as constitutional law, juvenile and traffic law, use of force, weapons training, defensive tactics, first aid, high speed vehicle pursuit, criminal investigation, computer literacy, hostage negotiations, evidence collection, radio procedures, search and seizure, crash investigation, drug identification, traffic control, crowd control, armed robbery response, land navigation, electronic crimes, sex crimes, hate crimes,

the class earned special recognitions including valedictorian Jacob Harper, of Somerset, and salutatorian Jarrod Lewis, of London.

Harper also received the Ernie Bivens Award, an honor presented to the cadet who, in the opinion of the KSP Academy staff supported by input from the cadets themselves, shows distinction as a class leader, strives for academic excellence and has excelled in all phases of the academy's physical and vocational training.

John Holt, of Nebo, received the Commissioner's Commitment to Excellence Award, which is presented to cadets who demonstrate leadership, the desire to get the

Associate's Degrees in General Occupational and Technical Studies from the Bluegrass Community and Technical College during the training. They include:

Shane Bowling, of London; Corey Charles, of Belfry; Tony Cornwell, of Paducah; Jacob Harper, of Somerset; Aaron Harris, of Rockholds, Robert Hartley, of Mt. Washington; Ethan Hartsell, of Olive Hill; Shakori Needham, of London and Cody Stiltner, of Pikeville.

"These cadets are the first to benefit from new hiring guidelines established by the legislature in 2017," notes KSP Commissioner Rick Sanders. "Previously, applicants were required to have 60

The following is a list of the new troopers, their duty assignments and their hometowns or residences:

Post 9, Pikeville -Matthew Barger, Barbourville; Corey Charles, Belfry; Jarrett Fields, Whitesburg; William Howard, Harlan; Stefan Lewis, Smilax; and Cody Stiltner, Pikeville.

Each new trooper will be supervised by a

All application materials must be completed and returned to the Kentucky State Police Recruitment Branch by Thursday, Aug. 23.



# EVEN TEXTERS AND DRI HATE TEXTERS AND DRI

STOPTEXTSSTOPWRECKS.ORG

Ad RANHTSA

# Allen finalizes new budget

#### A FLOYD CHRONICLE AND TIMES STAFF REPORT

The Allen City Commission held two special meetings last week to finalize its budget for the new fiscal year.

The city approved a separate budget this month that showed the city would end the 2019 fiscal year with a enues and expenses totaling

\$30,500 deficit — contrary to state budgeting requirements.

So, the commission held special meetings on June 20 and June 21 to correct the mistake, holding first and second readings of a new budget.

The budget approved on June 21 is balanced, with revmore than \$258,000. The majority of funds received, and the majority of funds expected to be spent in Allen next fiscal year are not specifically defined in the budget.

As in previous years, Allen's budget does not detail all revenue the city expects to receive. It lists \$120,300 as carry forward funding,

\$84,000 as "estimated revenue" and \$53,900 in municipal road aid for total revenues of \$258,000.

The city's contingency fund — at nearly \$90,000 accounts for the majority of expenses in the budget, followed by employment payroll, budgeted at \$62,000, streets at \$22,900, utilities at \$22,000,

accounting at \$20,000, insurance at \$16,000, employment taxes at \$15,000, and other expenses.

The commission budgeted \$5,000 for police, \$3,000 for maintenance, and \$1,500 for the AirMedCare partnership for emergency medical air transport services for Allen residents.

## **Proposed route for transmission** upgrade in Pike, Floyd announced

#### SPECIAL TO APPALACHIAN NEWSPAPERS

Kentucky Power on Monday announced a proposed transmission line route for power grid upgrades that will improve electric reliability and increase economic development opportunities in Eastern Kentucky.

The Enterprise Park Economic & Area Improvements Project consists of building approximately five miles of 138-kilovolt (kV) transmission line in Floyd and Pike counties and a new substation in the Kentucky Enterprise Industrial Park in Pike County, according to a statement released by Kentucky Power Monday. The park

truck manufacturer under construction, and EnerBlü, a battery storage manufacturer announced last year. Together, the businesses are projected to add nearly 1,200 jobs to the region.

The route and substation location for the transmission improvements were determined after gathering input and from landowners community members at an open house in May, the statement said.

"The open house gave us an opportunity to talk with landowners about the project," said Ken-

is home to Silver Liner, a tucky Power President Matt Satterwhite. "The information and feedback we received helped us develop a solution that we believe minimizes the effects to the community and environment, creates a catalyst for economic development and allows us to better serve our customers."

> The new substation will be located in the Kentucky Enterprise Industrial Park. The proposed transmission line route travels northwest from the new substation through Pike County and then crosses into Floyd County where it parallels

the company's existing 765 kV transmission line, the statement said. The route ends where it connects to another existing power line west of Keathley Branch Road. Once complete, Kentucky Power will retire the Fords Branch Substation on Old Shelbiana Road.

project with an accelerated schedule," Satterwhite said. "As always, we'll work with landowners every step of the way."

The statement said will be located in a 100foot right-of-way. Kentucky Power right-of-way

agents will start reaching out to directly involved property owners to discuss acquiring easements, access roads and construction activities. Kentucky Power plans to file for a Certificate of Public Convenience and Necessity with the Kentucky Public Service "This is a complex Commission later this summer. Once approved, construction is expected to start in the fall and be complete by the middle of 2019.

Kentucky Power custhe new transmission line tomers will pay only 4 to 6 percent of the project costs after the upgrade is complete, according

to the statement. Transmission project expenses are shared among residents of several states served by grid operator PJM because all benefit from such grid-strengthening projects. Since the Enterprise Park project is still in the planning stages, total cost estimates are incomplete. Kentucky Power, based in Ashland, serves about 168,000 customers in 20 eastern Kentucky counties.

Additional information, including a detailed, searchable map, is available at, www.kentuckypower.com/EnterprisePark.





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# 

## 'Russell May Retrospective' planned

Event planned to be held alongside city's first-ever blues festival

#### BY MARY MEADOWS STAFF WRITER

Local art enthusiasts announced plans to honor Prestonsburg's most prominent artist with a unique exhibition this fall.

Prestonsburg Tourism Commissioner Cliff Latta, who is supporting the event, said organizers with the Kent Rose Foundation and Appalachian Hospice are planning to host the "Russell May Retrospective," a two-day arts exhibition and benefit dinner at Wilkinson-Stumbo the Convention Center this fall. The event, which is still being organized, is expected to be held alongside Prestonsburg's first-ever blues festival, which is also being planned as city's first musical show at the neighboring outdoor amphitheater.

event as a benefit that organizers hope to continue annually in honor of May to highlight local artists and raise funds for charitable causes. It will feature a benefit dinner one evening, followed by an artwork exhibition, hands-on demonstrations, lectures and other activities the following day.

A World War II vet-



Floyd Chronicle and Times photo by Mary Meadows Greta Heintzelman Slone, a trained curator, tells the Prestonsburg Tourism Commission about an arts festival being planned to honor Prestonsburg artist Russell May.

eran, May (1921-1990) started painting signs when he was a teenager and eventually opened a sign shop in Prestonsburg. He studied at the Latta described the Chicago Art Institute and started painting landscapes in the 1960s. In 1972, May traveled to Austria where he studied for six months under a prominent impressionist artist, Gerhard Nesvadba. The following year, he sold his sign shop and opened the Russell May Art Gallery in Prestonsburg in a building that still stands

day.

May, a founding member of the Kentucky Heritage Artists, was known for scenes he painted from communities in Floyd and surrounding counties. From 1975 to 1989, he published around 60 limited edition prints, many of which have become collector's items.

Greta Heintzelman Slone, a trained curator and an associate professor at Big Sandy Community & Technical College, and Gina Rose,

See PLANNED, Page xx



Submitted photo

Russell May, a prominent Prestonsburg artist, will be honored with a two-day arts event this fall.

### PHS student honored

on South Lake Drive to-

SPECIAL TO THE FLOYD CHRONICLE AND TIMES

The Floyd County School District congratulated a Prestonsburg High School student this week who will be working in a co-op position with central office this summer.

In a press release, Superintendent Danny Adkins congratulated PHS junior Cheyanna Hatfield for being selected to work as an office support associate this summer at the Cabinet for Health and Family Resources-Department of Community Based Services.

That office has partnered with the Kentucky Department of Education to provide paid Co-Op experiences in their offices across the state. Floyd County is one of 10 counties in this pilot program.

PHS business teacher Jennifer Roberts, said, "We were asked to share the information with interested students who had completed or were enrolled in three business courses. They asked that we specifically choose students who were interested in staying in the area after graduation as this could lead to a permanent fulltime position with the Department of Community Based Services."



**Cheyanna Hatfield** 

Hatfield, the daughter of Daniel and Ronda Hatfield of Prestonsburg, went through the employment process of submitting an application and being interviewed by a team from DCBS.

Adkins said, "Our Floyd County team is proud of Cheyanna and wish her the best of luck in her new job. We're thrilled that Floyd County was chosen to be in the pilot program and hope to see this program continued and expanded for our students."

### Jones wins first place in quilt block contest



Submitted photo

Gypsy Jones poses for a picture with a quilt block she created to earn first place in a month-long quilt block contest hosted by Sew-N-Love of Prestonsburg. Jones earned a \$50 gift card for winning the contest. The second-place winner Rossaleen Cox earned a \$25 gift card and the third-place winner Amy DeBoard earned a \$10 gift card in this contest, which also provided 10 percent discounts for all entrants. For more information about the business, visit it at 249 West Court Street in Prestonsburg or call, (606) 506-5086.



### Library hosts 'Build Your Own Instrument' workshop





#### PLANNED Continued From Page 8A

founder of the Kent

time and opportunity, Appalachian, somebody else from outside will do it. That's why it's a critical moment and it's why I'm so passionate about it."

a really, really, prime interactive arts activities for children, saying and I will tell you that if that type of activity ties we don't do it in central into the goal of the Kent Rose Foundation. She also talked about the possibility of Moore providing lectures and/or appraising Russell May artwork for visitors. She said May has "never been properly recognized." Mayor Les Stapleton said he believes the arts event is a "great idea." He cautioned organizers, though, not to host guest speakers during the same time as musicians are scheduled to perform during the blues festival. Prestonsburg Tourism Commissioner Julian Slone, the manager of Jenny Wiley State Resort Park, said he would be willing to help promote these events as a special weekend at the state park. If that suggestion comes to fruition, the park would provide discounted rates for weekend visitors. The arts festival and the blues festival are tentatively scheduled to be held in September. More details will be released at a later date. For more information about the arts festival, visit "Russell May — A Retrospective" on Facebook.

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Library's Prestonsburg branch hosted a "Build Your Own Instrument" workshop with children as part of its Libraries Rock summer reading program on June 21. Children made paper plate tambourines, popsicle-stick harmonicas, egg shakers, pan flutes made of straws and kazoos. The music-themed summer reading program has been successful both in Prestonsburg and at Eastern this summer. The Kentucky Historical Society offered presentations on Bluegrass music on June 26 and participants of the reading program at both branches are invited to attend the grand finale, which will be held at 2 p.m. on June 29 at the Eastern Library, featuring inflatables, face painting and other activities.

Flovd Chronicle and Times photos by Mary Meadows

Rose Foundation, talked about the event with the Prestonsburg Tourism Commission during a recent meeting.

"I think what's important is that we see the asset we have in Russell May in the City of Prestonsburg," Slone said. "And we're looking at 30 years since his passing, since his death, and that's really when artists begin to come into their own. We're looking at a central Appalachian who had the guts to go from being a sign maker to go to Europe to be trained as an impressionistic painter, and to come back and to serve Appalachia."

She described May as a "landscape impressionist of global capacity," reporting that some of his paintings have sold for "upwards of six figures."

Appalachians, Central we're the last to know that," she said. "So, that's why I'm here to tell you what the asset is in our own community, at the other end of town, in terms of still upright. And so, this is

Ad

She said May's family has agreed to give copyright for his work for this exhibition.

"To have the family give us copyright, free copyright, to utilize this artwork is, it doesn't happen. It just doesn't happen in any other part of the world," she said.

She said people who are 35 years or younger may not remember May, but his artistic influence is "in the collective air around us and it is part of who we are culturally" because so many local residents have May's artwork, either in its original form and in prints.

Kurt Moore, a Russell May historian from "And, of course, as Pike County, has been meeting with some of the organizers to plan the exhibition. Items that he has collected over the years from May will be part of the exhibition.

Rose said she hopes having with his studio the arts festival provides educational and

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Wednesday, Ju

### All-Mountain Third-Team and Honorable Mentio

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BY RANDY WHITE REGIONAL SPORTS EDITOR

Appalachian Newspapers recently named its All-Mountain Teams.

The All-Mountain team will consist of Player of the Year, Coach of the Year, First-Team, Second-Team, Third-Team and Honorable Mentions.

The All-Mountain Teams consist of players from Mingo County, Pike County, Floyd County, Johnson County and Perry County and entire 15th Region coverage areas.

The All-Mountain Team was voted on by Appalachian Newspapers sports writers: Randy White, Cory Vance, Steve LeMaster, Trevor Thacker, Mike Muncy and Cody Davis.

Floyd Central's Katie Moore



Prestonsburg's Ashlea Little

Aattillisinot

#### **All-Mountain Third-Team**

**Ariel Mounts Kylea Stanley** Lily Napier Katie Pigman Kendall Hall Katie Moore Megan Turner **Courtney Wellman Courtney Standifur Haley Caudill** Madison Cisco **Rheannah Spurlock Kayla Stanford Brinley Elkins** Abigail Williams **Chloe VanHoose** 

Belfry **Pike Central** Shelby Valley **Perry Central Pikeville Floyd Central** Hazard **Tug Valley** East Ridge Lawrence County **Mingo Central Floyd Central** Belfry **Pike Central Paintsville Johnson Central** 

#### Jerica Thacker **Kristin Thacker Grace Martin** Ashley Little Amelia Blackburn **Kaylee Akers** Katie Campbell Matti Collins **Alyssa Hedrick Kelcie Adams Emily Adkins Kelsi Slone** Paula Dotson Katelyn Fitch **Taylor Stumbo**

#### **Honorable Mention**

**Jenkins** Jenkins **Floyd Central** Prestonsburg **Betsy Layne Tug Valley** Perry Central Hazard Johnson Central **Pikeville** Shelby Valley East Ridge Belfry **Paintsville Paintsville** 





To submit sports news or comments, contact Regional Sports Editor Randy White or Steve LeMaster • Phone: 606-886-8506 • Email: sports@news-expressky.com

### Hall dominates in Minnie baseball league

#### By STEVE LEMASTER SPORTS WRITER

MINNIE — Grayson Hall, 12, wrapped up a baseball season to remember recently. Hall led the Reds to the Minnie Little League championship, pacing all players in both pitching and hitting.

On the mound, Hall compiled a 9-0 record with a 0.75 ERA. Hall

averaged 14 strikeouts 25 for 29 with 19 walks, per six innings while allowing only 11 hits over the course of the entire season. He fired four no-hitters and three one-hitters on the hill for the Reds.

Rodney Howell ranked second behind Hall on the Reds pitching staff, winning three games.

At the plate, Hall batted .862, finishing

five of which were intentional. The highly productive Hall exited the season with one home run, 33 RBIs and 37 runs scored.

Hall and teammate Chris Spriggs combined to form a tough offensive tandem for the Reds. Spriggs batted over .600 with 33 runs scored.



submitted photo Grayson Hall (pitching) finished 9-0 with a 0.75 ERA for the Reds of Minnie Little League. At the plate, Hall batted .862 and drove in 33 runs.

### My hearing aids don't define me — I do.

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### Minnie Little League champions



The Reds captured the 2018 Minnie Little League championship. The Reds are pictured. Kneeling: players Chris Spriggs, Jaxon Ward, Dylan Newman, Dutch Clark and Carson Allen. Standing: players Byron Little, Olivia McKinney, Grayson Hall, Rodney Howell and coach Jason Spriggs. Not pictured are players Greyson Crum and Miles Shortridge.

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heat/air,

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County

Report

Floyd

Times

**Deadlines are:** Wednesday - Monday @ Noon Friday- Monday @ Noon

CHRONICLE CLASS FEEDS







#### TO OUR READERS **PUBLISHER'S**

NOTICE All real estate advertising in this newspaper is subject to the Fair Act Housing which makes it illegal to advertise "any preference. limitation or discrimination based on race, color, re· ligion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation lor discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and peo ple securing custody of children under 18. This newspaper will not knowing ly accept any advertising for real estate which is in violation of the law. Our readers are hereby in in in in in in in it is a second s formed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To com· plain of discrimi nation, call HUD

#### TO OUR READERS HOUSES FOR RENT 3BR.

1BA HOUSE for rent. Carport, large yard. Located between Prestonsburg and Paintsville. Call 606-886-9007 or 606-889-9747.

#### MOBILE HOMES FOR RENT

ONE 3BR 2BA SINGLE WIDE MOBILE Home for rent at Auxier. \$495mo. One 3BR 2BA Doublewide for \$595mo. Call Meade Rentals 606-264-5906 to ask about application and deposit.



Call me, Gina Ferguson, for all your advertising needs in the Floyd County Chronicle and Times

Enhance your selling power today! (800)539-4054

#### total electric. Close to HOUSES FOR SALE Prestonsburg. Call 606-886-9007

HOUSE FOR SALE by Owner. 1-1/2BA 3BR laundry, Price KY. Out building. No land contract. Call Lenny at 791-2301.

#### TOWNHOUSE/COND 0 1-1/2BA 2BR CONDO located on Lafferty Lane in Prestonsburg. Freshly painted. Hardwood floors.

\$725mo. \$300dep. For more info call 606-264-5906.

**EMPLOYMENT O**PPORTUNITY HELP

WANTED Opening in specialist's office for a physician's assistant/nurse practitioner. Must be accredited. Excellent salary and opportunity. Send resume to PO Box 2158, Pikeville, Ky. 41502.

#### HANDYMAN NEEDED FOR Wheelwright

Branham Hts. Apts. Part-time. Experience No Necessary. Basic tools req. Call (606)452-4777 or (606)432-3286.

> YOUR AD COULD BE **HERE!** Call our advertising staff today at (800) 539-4054 for more details.

COMMONWEALTH OF KENTUCKY

COUNTY OF FLOYD...SCT

LEGALS PUBLIC NOTICE -ALCOHOL LICENSE **APPLICATION** Dollar Family Stores of Kentucky, LP d/b/a Family Dollar hereby declares its intention(s) to apply for a NQ Retail Malt Beverage Package license no later than September 30, 2018. The licensed premises will be located at Family Dollar #5941 10824 HWY 23 S, Betsy Lane, KY 41605; and Family Dollar #11812 6923 Kentucky Route 550, Lackey, KΥ 40505; and Family Dollar #3313 290 N Lake Drive, Prestonsburg, KY 41653.Family Dollar Stores, Inc., Limited Partner; Family Dollar Holdings, LLC, General Partner; Lonnie McCaffety, President; William Old Secretary; Jr., and Sandra Bo-Assistant scia, Secretary at 10401 Monroe Road, Matthews. NC 28105. Any person, association. corporation. or body politic may protest the granting of the liordered by the

#### LEGALS cense(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

MasterCard

NOTICE **OF SALE** COMMON-WEALTH OF **KENTUCKY** FLOYD CIRCUIT COURT CIVIL **DIVISION II** CASE NO. 14-CI-00319 U.S. BANK NATIONAL ASSOCIATION. a/k/a U.S. BANK N.A. PLAINTIFF VS. DARREN MICHAEL GEARHEART AND SUDA GEARHEART DEFENDANTS So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$97,599.36, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been

#### LEGALS

Circuit

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Beginning at Re-

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**DIPRESS** Cards

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Eagle Trace Bou-

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DISCOVER

bar/Cap, Being a sale to the highest Common Corner and best bidder of Lots 9, 7 and Eagle Trace Bouduring a public auction to be held levard; Thence Leaving Said Bouat the hour of 1:00 p.m., on the 6th levard and With day of July, 2018, Lot 7, S 72 20 56 at the door of the W, 135.14 Feet to old Floyd County a Rebar/Cap, Be-Courthouse, 149 ing a Common Central Corner of Lots 7, 8 and 9; Thence Avenue, Prestonsburg, Kentucky, Leaving Lot 7 and with Lot 8, N 19 (behind the Floyd Justice 12 43 W 71.18 Center), a 2000 Feet to а Cava CA89 mo-Rebar/Cap; bile/manufac-Thence N 10 04 t u r e d 42 E, 39.11 Feet home, Serial No. to a Rebar/Cap, being a Common CA089956054759 Corner of Lots 9, 6, and the proper-8 and Hall and ty described to Hylton Development, Inc. (as ref-PROPERTY ADerenced in Deed DRESS: 33 Pine Book 406, Page Bluff Cove, Har-231 Recorded in The Floyd County MAP\_NUMBER: Clerk's office); 106-10-01-014.00 Thence Leaving DE-Lot 8 and with Hall and Hylton The following de-Development, scribed Real Prop-Inc., N 10 04 42 erty Located and E. 52.04 Feet to a Lying at Harold Rebar/Cap, being a Common Corner County, Kentucky and Beof Lots 9, 10 and ing More Particu-Hall and Hylton Development, Bounded Inc., thence, leavd ing Hall and Hydescribed as follton Development, Herein descried is Inc. and Downhill a Tract of Properwith Lot 10, S 81 ty Known as Lot 9 09 28 E, 56.95 of Section One of Feet to the Eagle Trace Rebar/Cap Sub-division at Thence Harold in Floyd S 85 49 28 E, County, Kentucky 73.05 Feet to a Rebar/Cap, Being and Being further described as fola Common Corner of Lots 9, 10 and

#### Length of 102.94 Feet (Chord S 03 59 33 E. 102.16 Feet) to The Point of Beginning. The above described Tract Containing 17832.3 Square Feet or 0.41 acres. For Further Reference See The Plat Prepared by Aarco Surveying P.O. 149 Box Vir-Kentucky gie 41572, Dated 8/99. The Bearings referenced herein are based on a Plat of section 1 of Eagle trace subdivision prepared by fitch land surveying Co. on 8/7/97 and recorded in the Floyd County Clerk's Office. This property is subject to any Easements or Restrictions of record or Otherwise. The Rebar/Caps, Set and Referenced Herein are

5/8" x 18" Rebar Steel with an Orange Plastic Cap Stamped 'Aarco а 2994' and Were Set During The Course of a Field Survey Performed by Aarco Surveying During 6/99. Included is a 2000

toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1 800-927-9275.

POLICIES The Floyd County Chronicle and Times reserves the right to edit. properly classify,

cancel or decline any ad. We will not knowingly ac cept advertising discrimi that nates on the basis of sex, age, reli race gion, nation al origin or physi cal disability.

PERSONAL **AD POLICY** Ads will be print ed at publisher's discretion. Publisher not re sponsible for results, parties responding to or placing ads.

just off Rt 80 at Garrett. New carpet and new tile. Central heat/air. 606-226-9257. **APPLICATIONS** BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call **Highland Terrace** at 606-886-1925. TDD: 1-800-648-6056 or 711 or come by the office for an application.

APPLICATIONS **BEING ACCEPTED** for 1,2,3 & 4

Bedroom Apartments Located in Prestonsburg is Highland Heights Apartments in Goble Roberts

addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call **Highland Heights** at 606-886-0608 and Cliffside at 606-886-1819. TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employ-ment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. lisability or amilial status.

(Of Final Settlement)

NOTICE

lows:

I, Douglas Ray Hall, Clerk of the Floyd District Court, do Hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before JULY25TH, 2018 at 10:00 am.

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	15-P-155	THOMAS HICKS	KAYE HICKS	4/28
FINAL	16-P-90	BETTY HALL	VIRGIL HALL	3/
FINAL	16-P-157	EUNICE MUSIC	RONALD MUSIC & JAMES MUSIC	4/2
FINAL	17-P-411	JOSEPHINE FRASURE	RANDY FRASURE	10/2
FINAL	17-P-412	EDITH MOORE	JIMMY STUMBO	10/3
FINAL	17-P-414	SHIRLEEN TACKETT	DIANA CASE	10/3
FINAL	17-P-419	JAMES ORSBORN	HENRIETTA ORSBORN	11/
FINAL	17-P-436	TODA TACKETT	JUDITH JOHNSTONE	11/1
FINAL	17-P-442	LONNIE STAPLETON	DELLA STAPLETON	11/1
FINAL	16-P-447	KC ROGERS	LESTER ROGERS	12/1
FINAL	17-P-476	WILLIS OUSLEY	KANSAS OUSLEY	12/1

#### LEGAL NOTICE: NOTICE OF APPOINTMENT

COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of Floyd District Court, Do Hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted o an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
5/17/18	18-P-211	JOHN BRANHAM	JOHN B. BRANHAM	VIRGINIA BAIRD
5/25/18	18-P-220	CLYDE BOYD	CHRISTINE LAYNE	
5/31/18	18-P-224	CLARA SLONE	COLUMBUS SLONE	
6/4/18	18-P-226	GLENN SLONE	GLENNIS SMITH	
6/4/18	18-P-227	WILLIAM HOWELL	NANCY HOWELL	
6/5/18	18-P-230	OTIS MCCLANAHAN	CONNIE MCCLANAHAN	
6/6/18	18-P-232	LEROY KEATHLEY	VIVIAN KEATHLEY	
6/6/18	18-P-233	JUNE HALL	DANA STEPHENS	
6/7/18	18-P-234	MABLE HALL	ALVIN HALL	
6/8/18	18-P-236	ORVILLE ADAMS	HAZAL ADAMS	
6/8/18	18-P-237	SARAH HALL	TOMMY HALL & DIANA HALL	
6/12/18	18-P-241	ROBERT TACKETT	ROBERT TACKETT	MARTIN OSBORNE
6/14/18	18-P-243	BILLY HAMILTON	DEBRA HAMILTON	
6/15/18	18-P-245	HUBERT LIKENS SR.	REATHA LIKENS	
6/20/18	18-P-251	DENVER SHEPHERD	SHERRI SLONE	

#### LEGAL NOTICE OF **BRANCH OPENING**

Highland Terrace does not discriminate in admission or employ-ment in subsidized housing on account of race, color, religion, gender

gender, national origin, disability or familial status.

Notice is hereby given that an application has been made to the Federal Deposit Insurance Corporation for prior written approval to have The First Commonwealth Bank of Prestonsburg, Inc., whose main office is located at 311 North Arnold Avenue, Prestonsburg, Kentucky 41653, open a branch location at 101 Canewood Center Drive, Georgetown, Kentucky 40324.

Any person wishing to comment on this application may file his or her comments in writing with M. Anthony Lowe, the regional director, of the Federal Deposit Insurance Corporation located at 300 South Riverside Plaza, Suite 1700, Chicago, Illinois 60606 not later than July 13, 2018. The non-confidential portions of the application are on file at the appropriate Federal Deposit Insurance Corporation office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

The First Commonwealth Bank of Prestonsburg, Inc., **Prestonsburg**, Kentucky

#### Floyd County Chronicle & Times • Wednesday, June 27, 2018 • Page 5B

#### Thanks **For Reading** The Floyd Chronicle & Times

#### **Class A Chemical Tank Drivers** and Owner Operators Needed:

Owner Operator needs truck equipped with product compressor with tanker endorsement, Hazmat and Twic increases available lanes. ELD System provided for trucks meeting ELD Mandate. Trucks older than 2012 will need biannual inspections. Daily DVIR required. All applicants subject to PSF and MVR records. 75% paid to Owner Operators. Safety bonus and recruiting bonuses for Owner Ops and Company drivers. Company Drivers also needed paid 25%.



L A. CA089956054759 6, which has been affixed to the property and converted to real estate. Being the same property conveyed to Darren Michael Gearheart Suda Gearheart, his wife who acquired title, with rights of survivorship, by virtue of a deed from Jimmy A. Justice. II and Charlotte Justice, his wife, dated October 26. 2004.recorded November 2004, at Deed Book 505, Page 312, Floyd County, Kentucky records. Subject to all restrictions. conditions

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Judgment referenced above. B. The successful bidder shall pay cash in full on the date of the sale or shall pay a nonand refundable deposit equal to 10% of the purchase price with the balance due in full within 12.and coveand to all highways

The property address and map

thirty (30) days. If the bid is not sufficient to pay the expenses of said sale. then along with the purchase price, the successful bidder shall pay additional sums reauired to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good

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above. C. The purchaser shall be required surety thereon. Said bond shall be to assume and pay the taxes or for the unpaid

#### PUBLIC NOTICE

Southern Water & Sewer District has 5 vehicles and approximately 1.25 acers of property located at the mouth of Cold Water in Harold Kentucky and will be excepting sealed bids on July 25th at 10:00 am. The reserve shall be met on each item listed before final sale. Southern Water & Sewer District has the right to refuse any and all bids. Items up for bid 3- 2011 ford ranger pick up trucks, 1995 F-350 Power Stroke dump truck, 2009 Dodge Ram 1500, and approximately 1.25 acers of property. All Items must be paid for in full and transferred within 5 days of the bid date. Bids will be opened at 10:00 am on July 25th, 2018 at our office. For further information call (606)377-9296

#### NOTICE OF REQUEST FOR PROPOSAL Architectural / Engineering Services

The Housing Authority of Martin is requesting proposals from interested firms to provide Architectural & Engineering services for a modernization project funded by Capital Fund Programs CFP KY36P038-501(18) from the U.S. Department of Housing and Urban Development (HUD). The construction budget for this project is presently budgeted at \$ 208,126.00.

This contract may be amended for 4 additional years at the discretion of the PHA, however, the construction budget amounts for those years is unknown at this time, but the proposing firms shall base their proposal on an anticipated amount of \$ 137,500.00. Any amendments for subsequent years will be based on the same percentage of the construction budget established in the initial contract. However, the PHA also reserves the right to entirely reject and re-solicit A/E proposals for any subsequent year if the actual funding amounts vary substantially from the anticipated construction budget noted above, or if the performance of the A/E is not to the satisfaction of the PHA. Proposing firms should prepare and submit their proposals accordinaly.

The attached Statement of Work describes the work items, quantities and budget amount that the Architect/Engineer shall design for Year 1 of the project. The Architect/Engineer is to review the "Model Form of Agreement Between Owner & Design Professional" (HUD-51915) for additional requirements with respect to the design of work items and the administration terms that apply to this contract. All proposing firms are also required to provide all information requested in Article A.1.2.5, Article A.1.3, and various portions of Article B; "Compensation and Payment" of the "Model Form of Agreement Between Owner & Design Professional" (HUD-51915). Furthermore, proposing firms are required to provide all relevant information requested in the attached "Additional Instructions to Offerers" and other attachments.

LEGALS assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser D. The property described above is sold subject to any

easements. restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the proper-The property tγ. is also sold subject to rights of redemption which may exist in favor the United of States of America, Defendants the and/or record owners of said property.

E. The property shall be sold "AS The Master IS." Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on date of sale take precedence over printed matter contained herein.

LEGALS NOTICE **OF SALE** COMMON-WEALTH OF **KENTUCKY** FLOYD CIR-CUIT COURT DIVISION II CIVIL ACTION NO. 16-CI-229 RHONDA STUMBO, ET AL. PLAINTIFF JACOB RUSSELL, ET AL. DEFENDANTS So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action; and so as to

partition the property by sale and divide the sale proceeds pursuant to the terms of the Judgment and Order of Sale aforesaid; please be advised that the Floyd County Master Commissioner has been ordered by the Circuit Floyd Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 6th day of July, 2018, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd Justice County Center), the property described to wit:

PROPERTY AD-DRESS: 14990 Ky Route 122, Hi Hat, Kentucky 41636 MAP NUMBER:

053-00-00-089.00 LEGAL DE-SCRIPTION: A certain tract or

parcel of land lying in Floyd County, Kentucky on Left Beaver Creek containing

#### **FLOYD COUNTY HOUSING AUTHORITY'S RENTAL ASSISTANCE PROGRAM (HUD)**

Is accepting applications for eligible issuing vouchers to applicants to assist them with their rental payments to private landlords. Please visit our office located at Warco Apartments on Highway 80 Langley, KY to apply.

LEGALS 25 acres more or less and being the same land conveyed unto the parties herein by Deeds bearing date June 15, 1977 and September 18, 1981, which are duly recorded in Deed Book 229, Page 262 and in Deed Book 260, Page 397 in the Floyd County Clerk's Office. TRACT I: BE-GINNING at the creek a corner to Troy Morgan on the right; thence crossing railroad to Andy Brown's line; thence running with Brown's line to top of hill at J.P. Lawson; thence down hill with Fred Ratcliff's line: thence to the creek at Jose-Moore's phine line; thence 42 feet to the beginning TRĂCT II: BE-GINNING on a corner to Andy Brown; thence with Andy Brown line to J.P. Lawson's line; thence with said line to 42 feet to a stake on top of the ridge between Beaver Creek and J.P. Lawson; thence with said Lawson's heirs' line to the Elkhorn Coal Corp. line; thence leaving said line with the Jess Gibline sin now owned by Charlie Osborne to a small drain at a horn bean; thence crossing the railroad to the center of the creek; thence up the creek as the creek

LEGALS along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On h t. e date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate as prescribed by the Judgment per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re sell. In the event the Plaintiff is the successful bidder. said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments prop-

erly claimed or filed within the above referenced Any record. t a x e s or assessments for prior years which are validly owed and are not paid

by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, re strictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. If applicable, the property is also sold subject to rights of redemption which may exist in favor of the United States of America. the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on date of sale take precedence over printed matter contained herein. 8-23,30

Please respond with a letter of interest no later than July 9, 2018. Letters of interest may be sent by mail, FAX (606) 285-0502, or emailed to the email address below.

All proposals will be reviewed and ranked based on the attached "A/E Evaluation Factors". Final proposals must be received at the offices of the Housing Authority by 2:00 p.m. local time, Thursday, July 19, 2018, in order to be considered.

Please address your letters and proposals to:

Linda Howell Executive Director Housing Authority of Martin P.O. Box 806 109 Raymond Griffith Drive, Suite #1109 Martin, KY 41649-0806

PHONE: (606) 285-3681 (606) 285-0502 FAX: E-MAIL: martinhousing2014@yahoo.com

If you need additional information, please contact Linda Howell at (606) 285-3681 or at the above address.

#### NOTICE OF REQUEST FOR PROPOSAL **Management Consulting Services**

The Housing Authority of Martin is requesting proposals from interested consultants provide modernization consulting services for up to 5 modernization programs funded by the Capital Fund Program. The contract will start with CFP KY038-501(18) from the U.S. Department of Housing and Urban Development (HUD), and may continue on a year-to-year basis through the CFP KY038-501(22). The work item budget amount for Year 1 of this project is budgeted at \$208,126. The budget amount for Years 2 thru 5 is not known, but proposing firms are to base their proposals on a program amount of \$150,000. The amounts given for 2019 thru 2022 are only an estimate and the actual contract amount for Years 2 thru 5 may be negotiated to reflect the program amount. However, the HA also reserves the right to entirely reject and re-solicit proposals for any remaining years if the actual funding amount varies substantially from the program amount of \$150,000, or if the firms performance is not to the satisfaction of the PHA. Proposing firms should submit and prepare their proposals accordingly.

Services are to be provided in accordance with current HUD Handbooks and publications which will be made available by the Housing Authority. You will be required to certify that you are not debarred, suspended, or otherwise prohibited from professional practice by any Federal or State agency.

Please respond with a letter of interest no later than July 9, 2018. Letters of interest may be sent by mail or FAX (606) 285-0502. At that time you will be sent a complete "Request for Proposals" which will contain all pertinent information and forms you will need to submit your proposal. When you submit your proposal you will be asked to submit information addressing factors such as: management qualifications, professional experience, HUD/Modernization program experience, construction administration experience, quality of work, timeliness and compliance with schedules conformance to budgets, knowledge of HUD regulations and requirements, current user satisfaction, proximity, and price.

Final proposals must be received at the offices of the Housing Authority by 3:00 p.m. local time, Thursday, July 19, 2018, in order to be considered. Please address your letters and proposals to:

Linda Howell Executive Director Housing Authority of Martin P.O. Box 806 109 Raymond Griffith Drive, Suite #1109 Martin, KY 41649-0806

PHONE: (606) 285-3681 FAX: (606) 285-0502 E-MAIL: martinhousing2014@yahoo.com

If you need additional information, please contact Linda Howell at (606) 285-3681 or at the above address.

For more information call 285-4483 or 285-3383

Floyd County Housing is an equal housing Ξ opportunity agency. We do business in accordance with the fair housing law.

#### The Housing Authority of Floyd County has an immediate opening for

#### **FULL TIME** MAINTENANCE PERSON.

Applicants must have a valid Kentucky Driver's License, a High School Diploma, or G.E.D. Knowledge and experience of general apartment and grounds maintenance preferred. Applications must be completed in person at the Central Office located at Warco Apartments, 402 John M. Stumbo Drive, Langley, KY. On Highway 80, outside Martin, KY. Between the hours of 10:00AM and 4:00PM weekdays, Wednesdays 10:00AM to NOON only. No phone calls.

The Housing Authority of Floyd County is an equal opportunity employer.

McGuire and Bobbie McGuire, by Deed from James McGuire dated June 15, 1977 and September 18. 1981 and recorded in Deed Book 229, Page 262 and Deed Book 260, Page 397 of the Floyd County Clerk's Office. A. The property address and map number contained herein are for con-

runs to W.P. Mor-

gan's line; thence

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beginning, so as

to include all land

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Book 229, Page

262 of the Floyd

Office including

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Being the same

property conveyed

to Bobby Ray

Clerk's

Moore

County

Winnie

tract.

venience only. 1 Α. 1 property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

The success-В. u 1 bidder shall pay cash in full on the date of the sale or shall pay a nonrefundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then

> NOTICE OF SALE COMMON-WEALTH OF **KENTUCKY** FLOYD CIRCUIT COURT CIVIL **DIVISION I** CASE NO. 17-CI-00752 BANK OF AMERICA. N.A. PLAINTIFF VS. DAVID D. HOTELLING aka DAVID HOTELLING aka DAVID DALE HOTELLING;

The Housing Authority of Martin is an equal opportunity employer.

a.m. No telephone calls please.



THE HOUSING AUTHORITY OF MARTIN

HAS AN IMMEDIATE OPENING FOR:

Full Time Maintenance Person

and

Two Part Time Seasonal

Maintenance Persons

Applicants must have a valid Kentucky Driver's Li-

cense, a High School Diploma or G.E.D. Knowledge

and experience of general apartment and grounds

maintenance preferred. Applications must be complet-

ed in person at the main office located at 109 Raymond

Griffith Drive #1101, Martin, KY 41649 between the

hours of 9:00 a.m. to 4:00 p.m. weekly except on

Wednesdays which will be from 9:00 a.m. until 11:30

Page 6B • Wednesday, June 27, 2018 • Floyd County Chronicle & Times

LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
AMY	said costs. On the	Court in the	B. The successful	NOTICE	Doris June Lewis	chaser.	survey or inspec-	IS." The Master
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OF KENTUCKY, INC fka	der shall be re- quired to execute	raise the amounts as set forth there-	date of the sale or shall pay a non-	WEALTH OF	the right-of-way	sold subject to any	is also sold subject	deemed to have
CITIZENS	a bond with good	in, with a princi-	refundable depos-	KENTUCKY	o f Route 1210;	easements, re- strictions, stipula-	to rights of re- demption which	warranted the ti- tle of the subject
NATIONAL	surety thereon.	pal of	it equal to 10% of	FLOYD CIR- CUIT COURT	Thence S $63-34-42$	tions, defects, or	may exist in favor	property to the
BANK OF PAINTSVILLE;	Said bond shall be for the unpaid	\$191,172.32, plus	the purchase price	DIVISION I	W with the right-	encumbrances of	of the United	purchaser.
UNKNOWN	purchase price	interest and other	with the balance	CIVIL ACTION	of-way of Route	record affecting	States of America,	F. Any announce-
DEFENDANT,	and shall bear in-	costs; please be advised that the	due in full within thirty (30) days.	NO. 18-CI-018	1210 76.79 to the	said property; any	the Defendants	ments made on
SPOUSE OF ROGER LEE	terest at the rate provided by the	Floyd County	If the bid is not	VANDERBILT	beginning and containing .035	assessments for public improve-	and/or record owners of said	date of sale take precedence over
WEBB	laws of the Com-	Master Commis-	sufficient to pay	MORTGAGE	containing .035 acres, more or less	ment; and any	property.	printed matter
ON SEPTEMBER	monwealth per	sioner has been	the expenses of	AND FINANCE, INC.	as surveyed by	matters disclosed	E. The property	contained herein.
30, 1982;	annum from the	ordered by the	said sale, then	PLAINTIFF	Jerry W. Wicker,	by an accurate	shall be sold "AS	
UNKNOWN DEFENDANT,	date of sale until paid in full. Said	Floyd Circuit Court to offer for	along with the purchase price.	V.	L.S. #2861, in			
SPOUSE OF	bond shall mature	sale to the highest	the successful bid-	LOUQUIDA	May 2008.			
PAULINE WEBB	in thirty (30) days	and best bidder	der shall pay ad-	DARLENE	Being the same property conveyed	S	tatewide	S
ON SEPTEMBER	and shall have the	during a public	ditional sums re-	STEPHENS; DANNY	to Louquida D.	0	tatemat	.0
30, 1982; DEFENDANTS	force and effect of a Judgment. A	auction to be held at the hour of 1:00	quired to cover said costs. On the	STEPHENS;	Stephens and	Adult	SATELLITE	Stop Harassing
So as to comply	lien shall be re-	p.m., on the 6th	date of said sale,	COMMON-	Danny G. Ste-	1 Iuuri	Internet FOR	Calls! Stop
with the Judg-	tained upon the	day of July, 2018,	the successful bid-	WEALTH OF	phens by deed	LOOKING	BUSINESS.	wage
ment and Order of Sale entered by	above described real estate as ad-	at the door of the	der shall be re-	KENTUCKY;	from Doris June	FOR LOVE or	25mbps for just	Garnishments!
the Floyd Circuit	ditional surety	old Floyd County	quired to execute	JAMOS FUND,	Lewis, dated July 14, 2008, recorded	just a friendly	\$69.99/mo! Get	We will fight
Court in the	thereon. In the	Courthouse, 149 South Central	a bond with good surety thereon.	INC. n/k/a JAMOS FUND 1,	in Deed Book 549,	chat? Connect	More Data	the IRS for
above styled ac-	event the pur-	Avenue, Prestons-	Said bond shall be	LP;	Page 185, Floyd	with Latino	FREE Off-Peak	you! FREE
tion, and so as to raise the amounts	chase price is not paid in full within	burg, Kentucky,	for the unpaid	FLOYD	County Clerk's	singles in your	Data. Built-in	Consultation 1-
as set forth there-	thirty (30) days,	(behind the Floyd	purchase price	COUNTY,	Office.	area. 18-Plus	WiFi for wire-	855-398-3085
in, with a princi-	then the property	County Justice	and shall bear in-	KENTUCKY	A. The property address and map	Call 1-866-686-	less devices.	
pal of \$102,404.45, plus	may be subject to immediate re-sell.	Center), the prop- erty described to	terest at the rate provided by the	DEFENDANTS	number contained	5936. Try it	FREE	HAVE 10K IN
interest and other	In the event the	wit:	laws of the Com-	So as to comply with the Judg-	herein are for con-	free.	Standard	DEBT?
costs; please be	Plaintiff is the	PROPERTY AD-	monwealth per	ment and Order of	venience only. All		Installation.	National Debt
advised that the	successful bidder,	DRESS: 60 Deer	annum from the	Sale entered by	property will be	TIRED OF	CALL 1-855-	Relief is rated
Floyd County Master Commis-	said Plaintiff shall be entitled	Creek Trail, Mar-	date of sale until	the Floyd Circuit	transferred pur-	THE same old	893-3174	A-Plus with the
sioner has been	to a credit pur-	tin, KY 41649 <u>MAP_NUMBER</u> :	paid in full. Said bond shall mature	Court in the	suant to the legal descriptions con-	dating sites?		BBB. You could
ordered by the	suant to the Judg-	016-00-00-060.00	in thirty (30) days	above styled ac- tion, and so as to	tained within the	Meet real peo-	Cable/Utilities	be debt free in
Floyd Circuit Court to offer for	ment referenced above.	LEGAL DE-	and shall have the	raise the amounts	Judgment refer-	ple in your		24-48 months.
sale to the highest	C. The purchaser	SCRIPTION	force and effect of	as set forth there-	enced above.	area and make	DISH TV	Call 1-877-934-
and best bidder	shall be required	A certain tract of land located in	a Judgment. A lien shall be re-	in, with a princi-	B. The successful	a new connec-	\$59.99 For 190	0632 now for a
during a public	to assume and	Floyd County,	tained upon the	pal of \$97,392.58,	bidder shall pay	tion on your	Channels	free debt evalu-
auction to be held at the hour of 1:00	pay the taxes or assessments upon	Kentucky, which	above described	plus interest and	cash in full on the date of the sale or	terms! 18 plus	\$14.95 High	ation.
p.m., on the 6th	the property for	is more particu-	real estate as ad-	other costs; please be advised that	shall pay a non-	only. Call 1-	Speed Internet.	
day of July, 2018,	the current year	larly bounded and	ditional surety	the Floyd County	refundable depos-	855-850-1741	Free	Grocery
at the door of the old Floyd County	and all subse- quent years. All	described as fol- lows:	thereon. In the event the pur-	Master Commis-	it equal to $10\%$ of		Installation,	
Courthouse, 149	delinquent taxes	Beginning at a	chase price is not	sioner has been	the purchase price	Auctions	Smart HD DVR	ENJOY 100%
South Central	for prior years	stake at Deer	paid in full within	ordered by the	with the balance due in full within		Included, Free	guaranteed,
Avenue, Prestons-	shall be paid from	Creek Trail and	thirty (30) days,	Floyd Circuit	thirty (30) days.	ADVERTISE	Voice Remote.	delivered to-
burg, Kentucky, (behind the Floyd	the sale proceeds along with the	county road and	then the property	Court to offer for sale to the highest	If the bid is not	your JOB	Some restric-	the-door
County Justice	payment of other	existing driveway known as 60 Deer	may be subject to immediate re-sell.	and best bidder	sufficient to pay	OPENING,	tions apply.	Omaha Steaks!
Center), the prop-	assessments prop-	Creek Trail run-	In the event the	during a public	the expenses of	EVENT,	Call 1-855-633-	SAVE 75%
erty described to wit:	erly claimed or filed within the	ning up driveway	Plaintiff is the	auction to be held	said sale, then	ITEMS FOR	4574	PLUS get 4
PROPERTY AD-	above referenced	114 to stake left	successful bidder,	at the hour of 1:00	along with the purchase price,	SALE, AUC-	DIRECTV	more Burgers & 4 more
<u>DRESS</u> : 145	record. Any taxes	side of driveway.	said Plaintiff	p.m., on the 6th day of JULY,	the successful bid-	TION, etc. in	SELECT	
Weddington Lane,	or assessments for	Thence running straight up hill to	shall be entitled to a credit pur-	2018, at the door	der shall pay ad-	this newspaper	PACKAGE!	Kielbasa FREE! Order
Prestonsburg, KY 41653	prior years which are validly owed	center of ridge be-	suant to the Judg-	of the old Floyd	ditional sums re-	plus 85 other	Over 150	The Family
MAP NUMBER:	and are not paid	tween Caney	ment referenced	County Court-	quired to cover	newspapers in	Channels!	Gourmet Buffet
$061 - 30 - 03 - 002 \\ .00$	by the sale pro-	Creek and Middle	above.	house, 149 South	said costs. On the	KY for only \$250. Save	ONLY	- ONLY \$49.99.
<u>LEGAL DE-</u> <u>SCRIPTION</u> :	ceeds shall re- main liens on the	Creek; thence	C. The purchaser	Central Avenue,	date of said sale, the successful bid-	time and	\$35/month (for	Call 1-855-995-
The following de-	subject property	turning and run- ning down ridge	shall be required to assume and	Prestonsburg, Kentucky, (behind	der shall be re-	money by mak-	12 mos.) Order	4780 mention
scribed property	and will be as-	to corner of land	pay the taxes or	the Floyd County	quired to execute	ing one call for	Now! Get a	code 51689NHJ
in Floyd County,	sumed by the pur-	owned by Malcom	assessments upon	Justice Center),	a bond with good	all! For more	\$100 AT&T	or visit
Kentucky, to wit: Beginning at a	chaser. D. The property	Johnson heirs;	the property for	the property de-	surety thereon.	information,	Visa Rewards	www.oma-
stake at the cor-	described above is	thence turning and running down	the current year and all subse-	scribed to wit:	Said bond shall be	contact the	Gift Card	hasteaks.com/d
ner between the	sold subject to any	the hill with	quent years. All	PROPERTY AD-	for the unpaid purchase price	classified	(some restric-	inner28
County Road and	easements, re-	Johnson line to	delinquent taxes	DRESS: 740 Ste- phens Branch,	and shall bear in-	department of	tions apply)	
grantors drive- way; thence with	strictions, stipula- tions, defects, or	back of bottom to	for prior years	Martin, KY 41649	terest at the rate	this newspaper	CALL 1- 866-	Health Services
the driveway a	encumbrances of	a stake in fence	shall be paid from	MAP NUMBER:	provided by the	or call KPS at	292-5435	
distance of E 90	record affecting	near a forked wal-	the sale proceeds	038-00-00-041.01	laws of the Com-	1-502-223-	202 0100	**STOP
feet to a stake;	said property; any	nut; thence turn-	along with the	LEGAL DE-	monwealth per	0.01		

feet to a stake; thence a perpendicular line S 115 feet to stake; thence at right angle a distance of W 116 feet to the Emma Road; thence with the Emma Road N 115 feet to the stake in the driveway at place of beginning. Being the same

property conveyed to David D. Hotelling, a married man, from Ernest G. Burchett and Marilyn Yvonne Burchett aka Yvonne Burchett, husband and wife, by Deed dated September 28,2009, and recorded October 5, 2009, in Deed Book 562, Page 196, in the records of the Floyd County  $\operatorname{Court}$ Clerk.

the

IS."

shall

purchaser.

VS

the Floyd Circuit

enced above.

and/or

property.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay

cash in full on the date of the sale or shall pay a nonrefundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover

said property; any nut; thence turn ing and running assessments for with toe of fill appublic improveproximately 400' ment: and any matters disclosed to corner of 56 by an accurate Deer Creek Trail: survey or inspecthence running tion of the proper-103' on back side ty. The property of 56 Deer Creek is also sold subject Trail to corner of to rights of reother lands owned demption which by party of 1" may exist in favor part; thence runof the United ning with toe of States of America, barn road fill ap-Defendants proximately 337 record to a stake on toe owners of said of fill of said driveway; thence E. The property shall be sold "AS running 75' to a The Master stake at Deer Creek Trail and Commissioner not be driveway; thence deemed to have crossing driveway warranted the ti-19' to the begintle of the subject ning, Containing property to the 15 Acres more or less. F. Any announce-Also a 5' easements made on ment across other date of sale take Frasure lands for precedence over maintaining waprinted matter ter line to 60 Deer contained herein. Creek Trail. Being the same NOTICE property conveyed OF SALE to Charlie John-COMMONson and Rachael WEALTH OF Johnson, husband **KENTUCKY** and wife, from Ro-FLOYD nald Frasure and CIRCUIT Dixie Frasure, COURT husband and wife, CIVIL by Deed dated De-**DIVISION I** cember 22, 2016, CASE NO. and recorded De-17-CI-00908 cember 27, 2016, FIRST GUARANin Deed Book 626, TY MORTGAGE Page 463, in the CORPORATION records of the PLAINTIFF Floyd County Court Clerk. CHARLIE A. The property JOHNSON; address and map RACHEAL number contained JOHNSON aka herein are for con-RACHAEL venience only. All JOHNSON property will be DEFENDANTS transferred pur-So as to comply suant to the legal with the Judgdescriptions conment and Order of tained within the Sale entered by Judgment refer-

arong with lne payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations. defects. or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on date of sale take precedence over printed matter contained herein.

lows:

18

line

Lewis;

LEGAL DE SCRIPTION: A certain tract or parcel of land lying on Stephens Branch of Beaver Creek near the city of Martin approximately 0.7 mile southwest from the intersection of KY Rt. 80 and Rt. 1210 and ditional more particularly thereon. described as fol-Unless stated otherwise, any monument referred to herein as a "rebar with cap" is a set " diameter rebar, in inches length, with an orange cap stampsaid ed "J. W. Wicker L. S. 2861." All bearings stated herein are referred to the Stale above. Plane Coordinate System. Beginning at a rebar with cap set, near the right-ofway of Route 1210, corner to Herb and Pauline Ousley; Thence N 25-22-12 W with the line of Herb and Pau-Ousley 178.99' to a rebar with cap, set, near the lower edge of where an old road once was, corner to Betty Hyden; Thence N 69-23-34 E with the line of Betty Hyden 98.33' to a rebar with cap, set, corner to Thomas Jr. and Doris June Thence S 18-13-54 E across the yard with the line of Thomas Jr. and

monwealth per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment, A lien shall be retained upon the above described real estate as adsurety In the event the purchase price is not paid in full within thirty (30) days. then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, Plaintiff shall be entitled to a credit pursuant to the Judgment referenced C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the pur-

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Summer Summer Service Guide

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### **DISCOUNT SCHEDULE**

\$50 - \$100	10% OFF
\$101 - \$200	20% OFF
\$201 - \$400	30% OFF
\$401 - \$999	40% OFF
\$1000 PLUS	45% OFF

### Regular Price: \$50

**Civen Back 500 Gram 9 Shot** 

Sale "/Coupon: \$18

Limit 4. No other Discounts can be used. We reserve the right to sustitutions with similar items.

### Excelibur 60 Gram 24 Shot Artilery Shell Regular Price: \$120

Sale "/Coupon: \$59

Limit 4. No other Discounts can be used. We reserve the right to sustitutions with similar items. FREEDINOI SPARKUERS& STADNPODS

### 25 Shot Saturn Missile

#### Regular Price: \$5 Sale \*/Coupon: \$1

Limit 4. No other Discounts can be used. We reserve the right to sustitutions with similar items.

### 6 Pack ArtilleryShell

Regular Price: \$14 Sale \*/Coupon: \$4

Limit 4. No other Discounts can be used. We reserve the right to sustitutions with similar items.

### Kids 12 and under accompanied by an adult

# ACTIVE AND RETIRED MILITARY & FIRST RESPONDERS

### **\*MUST HAVE ID**

### **2 LOCATIONS**

PAINTSVILLE: 833 US 23 North - Paintsville, KY 41240 Beside of Jim's Plaza & Appalachain Insurance Phone/Text: 606-367-5569

PRESTONSBURG: Jerry Pelfrey Firework Super Store Located on the south bound lanes of US 23 North Prestonsburg, KY Over 10,000 square feet of Fireworks Phone/Text: 606-367-5569 All Locations Now Open!